



Mayor of Providence

David N. Cicilline

April 6, 2005

The Honorable Members
The City Council of the
City of Providence
City Hall
Providence, Rhode Island 02903

Dear Honorable Members:

Pursuant to Sections 302(b) and 1003 of the Providence Home Rule Charter of 1980, as amended, I am this day appointing Mr. John Kelly of 21 Parkside Drive, Providence, Rhode Island 02910 a member of the Board of Park Commissioners for a term to expire in January 2009.

Mr. Kelly will replace David Talan, whose term has expired.

Sincerely,

A handwritten signature in black ink, appearing to be "D. Cicilline".
David N. Cicilline
Mayor, City of Providence

DNC: cjb

IN CITY COUNCIL
APR 25 2005

READ
WHEN UPON IT IS ORDERED THAT
THE SAME BE RECEIVED.
A handwritten signature in black ink, appearing to be "Michael R. Clement".
CLERK

FILED

2005 APR -7 A 9:21 AM
DEPT. OF CITY CLERK
PROVIDENCE, R.I.
BY CILA CORRECTION

State of Rhode Island and Providence Plantations

THE CITY OF



PROVIDENCE

*I, John Kelly, do solemnly swear that
I will support the Constitution of the United States
and of the State of Rhode Island and the Providence Home Rule Charter
and that I will faithfully discharge the duties of the office of
Board of Park Commissioners*

- a term to expire in January 2009- to the best of my ability

A handwritten signature in dark ink, appearing to read "John Kelly", written over a horizontal line.

John Kelly

*I, David N. Cicilline, Mayor of Providence, do hereby certify
that on the 7th day of April, A.D. 2005, I did administer unto*

*John Kelly
duly appointed to the office of
Board of Park Commissioners
the above subscribed oath.*

A handwritten signature in dark ink, appearing to read "David N. Cicilline", written over a horizontal line.

*David N. Cicilline
Mayor of Providence*

COUNCIL PRESIDENT
JOHN J. LOMBARDI
48 GROVE STREET
PROVIDENCE, RI 02909
Res: 273-6585
Office: 521-8400



City of Providence, Rhode Island

April 11, 2005

Mr. Michel Clement
City Clerk
City Hall
25 Dorrance Street
Providence, RI 02903

Dear Mr. Clement:

With this letter, I hereby appoint Reverend James H. Cook of 181 Peace Street in Providence to the Providence External Review Authority, effective immediately.

Reverend Cook will be replacing Ms. Shakira Abdullah, whose term expired at the end of March, 2005.

Thank you for your attention to this matter. Please contact me if you require any additional information.

Sincerely,

A handwritten signature in black ink, reading "John J. Lombardi".

John J. Lombardi
Council President

JJL/ib

Cc: Mr. Leon Drezek, Executive Director, PERA
Ms. Myrth York, Chairwoman, PERA
Honorable Members of the City Council

IN CITY COUNCIL
APR 25 2005

READ
WHEREUPON IT IS ORDERED THAT
THE SAME BE RECEIVED.

A handwritten signature in black ink, reading "Michel Clement".
CLERK



COUNCIL PRESIDENT
JOHN J. LOMBARDI
48 GROVE STREET
PROVIDENCE, RHODE ISLAND 02909

Mr. Michel Clement
City Clerk
City Hall
25 Dorrance Street
Providence, RI 02903

DEPT. OF CITY CLERK
PROVIDENCE, R.I.
2005 APR 11 P 2:22

FILED