



608

CITY OF PROVIDENCE . MAYOR JOSEPH A. DOORLEY, JR.

The Public Service Engineer

Peter J. Hicks, Jr.
Public Service Engineer

112 Union Street, Providence, R. I. 02903

December 5, 1966

Mr. Vincent Vespia
City Clerk
City Hall
Providence, Rhode Island

Dear Mr. Vespia:

I enclosed herewith the bill of the Narragansett Electric Company for the month of November 1966, for the street lighting of the City of Providence.

The total net amount of the bill is \$42,886.15.

Very truly yours,

Peter J. Hicks, Jr.
Public Service Engineer

PJH, JR/jd

IN CITY COUNCIL

DEC 15 1966

APPROVED:

CLERK

RECEIVED OF DEPARTMENT OF CITY CLERK
December 19, 1966

PUBLIC LIGHTS

TOO: NARRAGANSETT ELECTRIC COMPANY

STREET LIGHT OUTAGES FOR THE MONTH

OF NOVEMBER 1966

INCANDESCENTS

Hours U.G.	1000 Lumen @	.007235	
14668 Hours O.G.	1000 Lumen @	.003979	58.36
862 Hours O.H.	2500 Lumen @	.007960	6.86
Hours U.G. H.N.	1000 Lumen @	.011744	

MERCURY VAPOR

597 Hours U.G.	15000c Lumen @	.024241	14.47
811 Hours O.H.	15000c Lumen @	.019243	15.61
173 Hours U.G.	21000 Lumen @	.028489	4.93
123 Hours O.H.	7000 Lumen @	.013745	1.69

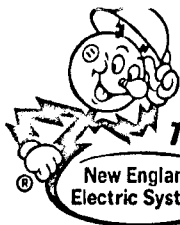
Total Street Lighting Bill	\$42,988.07
Total Outage Deduction	101.92
Net Total Bill for Month	\$42,886.15

IN CITY COUNCIL

DEC 15 1966

APPROVED:

Vincent Vespia
CLERK


THE NARRAGANSETT ELECTRIC COMPANY

 New England
Electric System

 P.O. Box 1438
Providence, R.I. 02901

SOLD TO

 3-1820-0002-0
City of Providence
Peter J. Hicks, Jr.
Pub. Serv. Eng., City Hall
Providence, Rhode Island

DATE NOV 30 1966

INVOICE NO.

YOUR ORDER NO.

JOB NUMBER

~~SHIPPED TO~~

Street Lighting

TERMS: NET CASH

 WHEN PAYING BY MAIL DETACH THE CASHIER'S
STUB AND FORWARD WITH REMITTANCE TO
INSURE PROPER CREDIT TO YOUR ACCOUNT.

Con't									
+1	All Night	U.G. M.V.	21000	Lumens @ .312329 x	45 nts.				
+1	All Night	U.G. M.V.	21000	Lumens @ .312329 x	44 nts.			14	05
+3	All Night	U.G. M.V.	21000	Lumens @ .312329 x	38 nts.			13	74
+2	All Night	O.H. Single	1000	Lumens @ .043616 x	36 nts.			35	61
+1	All Night	O.H. Single	1000	Lumens @ .043616 x	35 nts.			3	14
								1	53
								172	01
REMOVALS									
-1	All Night	U.G. M.V.	150000	Lumens @ .265753 x	55 nts.			-14	62
-1	All Night	O.H. Single	1000	Lumens @ .043616 x	52 nts.			-2	27
-1	All Night	O.H. Single	1000	Lumens @ .043616 x	45 nts.			-1	96
-3	All Night	U.G. M.V.	150000	Lumens @ .265753 x	36 nts.			-28	70
-1	All Night	U.G. M.V.	21000	Lumens @ .312329 x	36 nts.			-11	24
-2	All Night	U.G. M.V.	150000	Lumens @ .265753 x	34 nts.			-18	07
								-76	86
GRAND TOTAL					42,988	07			

IN CITY COUNCIL

DEC 15 1966

APPROVED:

Vincent Vespica
CLERK

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

THE NARRAGANSETT ELECTRIC COMPANY
CASHIER'S STUB

RECEIVED FROM

3-1820-0002-0

ACCOUNT NUMBER

ADDRESS

 City of Providence
Peter J. Hicks, Jr.
Pub. Serv. Eng., City Hall
Providence, Rhode Island

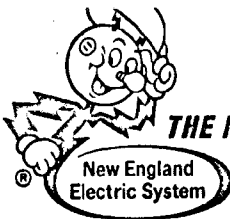
REFERENCE OR JOB NUMBER

INVOICE DATE NOV 30 1966

INVOICE NUMBER

AMOUNT

42,988 07



THE NARRAGANSETT ELECTRIC COMPANY

P.O. Box 1438

Providence, R.I. 02901

SOLD TO

3-1820-0002-0
 City of Providence
 Peter J. Hicks, Jr.
 Pub. Serv. Eng., City Hall
 Providence, Rhode Island

DATE NOV 30 1966

INVOICE NO.

YOUR ORDER NO.

JOB NUMBER

XXXXXXXXXXXX
SHIPPED TO

Street Lighting

TERMS: NET CASH

WHEN PAYING BY MAIL DETACH THE CASHIER'S
 STUB AND FORWARD WITH REMITTANCE TO
 INSURE PROPER CREDIT TO YOUR ACCOUNT.

7696	All Night	O.H. Single	1000	Lumens @ 1.326666	10,210	02		
133	All Night	U.G. Single	1000	Lumens @ 2.412500	320	86		
502	All Night	O.H. Single	2500	Lumens @ 2.654167	1,332	39		
13	All Night	U.G. Single	2500	Lumens @ 4.320833	56	17		
3	All Night	O.H. Single	10000	Lumens @ 5.954166	17	86		
28	All Night	U.G. Single	10000	Lumens @ 7.620833	213	38		
21	All Night	U.G. Single	10000	S.V. @ 7.235833	151	95		
29	All Night	O.H. Single	6000	Lumens @ 4.405833	127	77		
324	All Night	O.H. M.V.	7000	Lumens @ 4.583333	1,485	00		
80	All Night	U.G. M.V.	7000	Lumens @ 6.250000	500	00		
2052	All Night	O.H. M.V.	150000	Lumens @ 6.416667	13,167	00		
1186	All Night	U.G. M.V.	150000	Lumens @ 8.083333	9,586	83		
1	All Night	U.G. M.V.	150000	2Lt.Cl.@14.500000	14	50		
44	24HrBridge Lt.	U.G. M.V.	150000	Lumens @10.250000	451	00		
54	All Night	O.H. M.V.	21000	Lumens @ 7.833333	423	00		
446	All Night	U.G. M.V.	21000	Lumens @ 9.500000	4,237	00		
4	All Night	U.G. M.V.	21000	2Lt.Cl.@17.333333	69	33		
9	Half Night	O.H. Single	1000	Lumens @ .860833	7	75		
222	Half Night	U.G. Single	1000	Lumens @ 2.086666	463	24		
3	Half Night	U.G. Single	10000	Lumens @ 5.984167	17	95		
11	Half Night	U.G. Single	2500	Lumens @ 3.629167	39	92		
ADDITIONALS							42,892	92
+2	All Night	U.G. M.V.	21000	Lumens @ .312329 x	56 nts.			
+2	All Night	U.G. M.V.	7000	Lumens @ .205479 x	51 nts.		34	98
+4	All Night	O.H. Single	1000	Lumens @ .043616 x	49 nts.		20	96
+4	All Night	U.G. M.V.	7000	Lumens @ .205479 x	48 nts.		8	55
							39	45

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

EDMUND H. MAURO
CHAIRMAN

TIMOTHY A. PURCELL
VICE CHAIRMAN

JOSEPH E. ADELSON

G. WILLIAM MILLER

JOHN J. CUMMINGS, JR.

ROBERT C. SMITH
EXECUTIVE DIRECTOR
SECRETARY

PROVIDENCE REDEVELOPMENT AGENCY

410 HOWARD BUILDING • PROVIDENCE, RHODE ISLAND 02903

TELEPHONE 831-6550

November 17, 1966

REPORT TO THE CITY COUNCIL

The Honorable City Council
City of Providence
City Hall
Providence, Rhode Island

Gentlemen:

The Providence Redevelopment Agency, in accordance with the provisions of Paragraph 11 of Chapter 1272 of the Ordinances of the City of Providence approved June 5, 1959, and Title 42, Chapter 32, Section 5 of the General Laws of Rhode Island, 1956, hereby reports concerning the proposed sale of real property within the Lippitt Hill Project No. R. I. R-3.

This Agency proposes to sell to Andre C. Martins of 40 Carrington Avenue, one parcel of land comprised of 2482 square feet for a total sale price of two-hundred ninety-eight dollars and seven cents (\$298.07). Said parcel of land, designated as site 8C in the Lippitt Hill Project by the Providence Redevelopment Agency, is delineated on the attached map, indicating adjoinment to property presently owned by the prospective purchaser.

Respectfully submitted,



Robert C. Smith
Executive Director

IN CITY COUNCIL

DEC 15 1966

RCS:rmb
rhy

READ:

WHEREUPON IT IS ORDERED THAT
THE SAME BE RECEIVED.

Vincent Vespa
CLERK

IN CITY COUNCIL

NOV 17 1966

FIRST READING
REFERRED TO COMMITTEE ON URBAN REDEVELOPMENT
RENEWAL & PLANNING

Vincent Virginia, CLERK

THE COMMITTEE ON

Urban Redevelopment, Renewal and Planning

Recommends

Be Referred

Vincent Virginia
Clerk

12-12-66

N
↑
1"=40'

School

NEW STREET

~~CAMP STREET~~

LIPPITT

STREET

SITE 8-C

2482
SQ. FT.

MARTINS

CARRINGTON

AVENUE

FBI

NOV 14 9 55 AM '66

DEPT. OF JUSTICE
PROVIDENCE, R.I.

EDMUND M. MAURO
CHAIRMAN

TIMOTHY A. PURCELL
VICE CHAIRMAN

JOSEPH E. ADELSON

G. WILLIAM MILLER

JOHN J. CUMMINGS, JR.

ROBERT C. SMITH
EXECUTIVE DIRECTOR
SECRETARY

PROVIDENCE REDEVELOPMENT AGENCY

410 HOWARD BUILDING • PROVIDENCE, RHODE ISLAND 02903

TELEPHONE 831-6550

December 1, 1966

REPORT TO THE CITY COUNCIL

The Honorable City Council
City of Providence
City Hall
Providence, Rhode Island

Gentlemen:

The Providence Redevelopment Agency in accordance with the provisions of Paragraph 12 of Chapter 1375, as amended, of the Ordinances of the City of Providence, Approved December 2, 1960; and Title 45, Chapter 32, Section 5 of the General Laws of Rhode Island, 1956, hereby reports concerning the proposed sale of real property within the Huntington Expressway Industrial Park.

The Agency proposes to sell to the Swiss Automatic Company, Inc. or its assignees, a certain parcel of land situated within the Huntington Expressway Industrial Park. Said parcel of land, which has been delineated on the attached map, contains 79,000 square feet of land and will be sold for a total sale price of \$37,920.00.

Swiss Automatic Company, Inc. is a local redeveloper engaged in the manufacturing of electronic components and parts for the Aircraft Industries. Presently, they have an employment of 90 to 100 and they expect to increase this figure to 150 at the new plant. Preliminary site plans submitted by the redeveloper indicate they intend to build a 17,000 square foot building with provisions for possible expansion to 27,000 square feet. Estimated cost of the initial building is expected to exceed \$170,000.

The sale of land to Swiss Automatic Company, Inc. will permit this firm to expand and remain in the City of Providence and will also result in the creation of an additional 50 jobs as well as to help stabilize the tax base of the City.

Respectfully submitted,

Robert C. Smith
Robert C. Smith
Executive Director

IN CITY COUNCIL

DEC 15 1966

READ:

WHEREUPON IT IS ORDERED THAT
THE SAME BE RECEIVED.

RCS:rmb
rhy

Vincent Vespa
CLERK

IN CITY COUNCIL

DEC 1 - 1966

FIRST READING
REFERRED TO COMMITTEE ON URBAN REDEVELOPMENT
RENEWAL & PLANNING

Therese L. Lippert, CLERK

THE COMMITTEE ON

Urban Redevelopment, Renewal and Planning

Recommendations

Be changed

Therese L. Lippert
Clerk

12-12-66

NOV 25 11 52 AM '66

DEPT. OF CITY CLERK
PROVIDENCE, R. I.

63703





HUNTINGTON EXPRESSWAY INDUSTRIAL PARK

SCALE 1"=250'

NORTH 



SITE	AREA IN SQ. FT.
A-1	217,800
A-2	94,890
B-1	284,265
B-2	229,087
C	453,948
D	465,857
E	217,800
F	217,800
Q	278,784
P	278,784
O	466,092
N	217,800
M	217,800
L	130,680
FF	108,888
EE	108,888
DD	79,000
BC	94,085
AA	45,673

-  SOLD
-  COMMITTED
-  AVAILABLE
-  UTILITY EASEMENT

FD 2150

Nov 25 11 19 AM '66

DEPT. OF GOV. CLERK
PROVIDENCE, R.I.

Vincent Vespia
City Clerk

Clerk of Council



William H. Matthews
First Deputy
Dorothy K. McGinn
Second Deputy

DEPARTMENT OF CITY CLERK
CITY HALL

December 6, 1966

To the Honorable City Council
of the City of Providence

Honorable Dear Sirs:

The Undersigned Presents the report of
Moneys received and credited his Department, and returnable
to the City Collector, for the quarter ended September 30th,
1966Viz:

July 1, 1966 through September 30th, 1966

	NUMBER	AMOUNT
Trade Names	67	\$134.00
Notary Fees	70	17.50
Fishing Licenses	5	1.25
Hunting Licenses	13	3.25
Certified Copies	13	6.50
Special Certified Copy	1	1.10
Special Certified Copy	1	6.80
Special Certified Copy	1	6.00
Special Certified Copy	1	1.00
Special Certified Copy	1	1.30
I.D. Cards	12	15.00
Zoning Changes	5	125.00
Abandonments	3	75.00
		<hr/>
Auctioneers Returns		\$393.70
		12.75
		<hr/>
	TOTAL	\$406.45

Respectfully Submitted

Vincent Vespia
Vincent Vespia
City Clerk

VV:efl

IN CITY COUNCIL
DEC 15 1966

READ:
WHEREUPON IT IS ORDERED THAT
THE SAME BE RECEIVED.

Vincent Vespia
CLERK

Vincent Vespia
City Clerk
Clerk of Council



William H. Matthews
First Deputy
Dorothy K. McGinn
Second Deputy

DEPARTMENT OF CITY CLERK
CITY HALL

December 6, 1966

To the Honorable City Council
of the City of Providence

Honorable Dear Sirs:

The undersigned presents the report of
moneys received and credited to his Department and returnable
to the City Collector for the fiscal year ended September
30th, 1966 viz:

October 1, 1965 through September 30, 1966

	NUMBER	AMOUNT
Trade Names	297	\$ 594.00 -
Notary Fees	258	64.50 -
Fishing Licenses	48	12.00
Hunting Licenses	58	14.50
Combination Hunting & Fishing	7	1.75
Physicians Registration	2	1.00 -
Certified Copies	32	16.00
Special Certified Copies (19)	19	41.20 } 57.20
Auctioneer Commissions	1	50.00 -
I.D. Cards	12	15.00 -
Abandements	10	250.00
Zoning Change	19	475.00 -
Auctioneer Returns		42.95
TOTAL		\$1577.90

Respectfully Submitted,

Vincent Vespia
Vincent Vespia
City Clerk

VV:efl

IN CITY COUNCIL

DEC 15 1966

READ:
WHEREUPON IT IS ORDERED THAT
THE SAME BE RECEIVED.

Vincent Vespia
CLERK