

CITY OF PROVIDENCE
RHODE ISLAND

IN CITY COUNCIL



JUL 5 1973
APPROVED:

Vincent Vespa
CITY CLERK

CITY COUNCIL

JOURNAL OF PROCEEDINGS

No. 57 City Council Regular Meeting, Thursday, June 21, 1973, 8:00 P.M. (EDT)

PRESIDING
COUNCIL PRESIDENT
ROBERT J. HAXTON

ROLL CALL

Present: Council President Haxton and Councilmen Addison, Ahern, Beatini, Brown, Darian, DeVito, Goldin, Johnson, Lorenzo, Lynch, W. Murphy, Payne, Pearlman, Pisaturo and Xavier—16.

Absent: Councilmen Bradshaw, Cola, Crowley, Kelly, McKiernan, Moran, J. Murphy and Prete—8.

INVOCATION

The Invocation is given by COUNCILMAN
THOMAS W. PEARLMAN.

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

COUNCILMAN LAWRENCE E. BROWN
Leads the Members of the City Council and the
Assemblage in the Pledge of Allegiance to the
Flag of the United States of America.

APPROVAL OF RECORDS

The Journals of Proceedings No. 55 of the
Regular Meeting of the City Council held June
7, 1973 and No. 56 of the Special Meeting held
on June 15, 1973 and Posted June 19, 1973, on
that Bulletin Board located on the ground floor
of the City Hall are approved as printed, on
motion of COUNCILMAN LYNCH, seconded by
COUNCILMAN DARIGAN.

APPOINTMENT BY HIS HONOR THE MAYOR

DIRECTOR OF RECREATION

In Accordance with Section 18-51 of the Code of Ordinances of the City of Providence, Rhode Island, effective October 21, 1968, His Honor Mayor Joseph A. Doorley, Jr., notifies the City Council, in writing, that he has on June 14, 1973, Appointed JOSEPH P. HASSETT of 56 Lennon Street, Providence, as Director of Recreation to fill the unexpired term caused by the

retirement of John P. Cronin, ending the first Monday in January, 1977.

Received.

COUNCILMAN AHERN, LYNCH and PISATURO commend His Honor The Mayor upon his appointment of Joseph P. Hassett as Director of Recreation.

SCHEDULE OF BILLS

FROM ACTING PUBLIC SERVICE ENGINEER:

Street Lighting Bill for May, 1973, in the Amount of \$78,717.37.

Severally Approved on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN DARIGAN, by the following Roll Call vote:

Ayes: Council President Haxton and Council-

men Addison, Ahern, Beatini, Brown, Darigan, DeVito, Johnson, Lorenzo, Lynch, W. Murphy, Payne, Pearlman, Pisaturo and Xavier—15.

Noes: None.

Absent: Councilmen Bradshaw, Cola, Crowley, Goldin, Kelly, McKiernan, Moran, J. Murphy and Prete—9.

ORDINANCES SECOND READING

The following Ordinances were in City Council June 7, 1973, Read and Passed the First Time and are Returned for Passage the Second Time:

An Ordinance Making Appropriation of Eighty Million, Fourteen Thousand, Seven Hundred Ninety Nine Dollars and 31/100 Cents (\$80,014,799.31) for the Support of the City Government for the Fiscal Year Ending June 30, 1974.

Be It Ordained by the City of Providence:

Whereas, The receipts for the fiscal year ending June 30, 1974 have been estimated to amount to \$80,034,555.00 made up as follows:

| Receipts | 1973-1974 |
|-------------------------------------|------------------------|
| Property Taxes | \$44,332,041.00 |
| State Shared Taxes | 1,430,000.00 |
| Business & Non-Business Licenses | 436,406.00 |
| Special Assessments | 3,000.00 |
| Fines, Forfeits & Escheats | 540,000.00 |
| Grants-in-Aid (R.I. and Federal) | |
| Payment of School Debt—R.I. | 386,000.00 |
| School Department: | |
| Federal—Providence Plan | 775,000.00 |
| "—Handicapped Children | 195,000.00 |
| "—Through R. I. | 275,787.00 |
| State Aid to Education | 7,739,994.00 |
| "—Apprenticeship Training Program | 30,763.00 |
| General Public Assistance, R.I. | 7,541,350.00 |
| In Lieu of Intangible Taxes, R.I. | 981,583.00 |
| In Lieu of Manufacturers' Machinery | |
| Equipment and Inventory Tax | 622,440.00 |
| Donations | 26,600.00 |
| Rents and Interest | 800,000.00 |
| General Departments | 3,035,271.00 |
| Sewer Rental | 450,000.00 |
| Reserve for Extraordinary | |
| Expenditures | 750,000.00 |
| Federal Revenue Sharing | 5,531,750.00 |
| Water Fund | 4,151,570.00 |
| Total—Receipts | \$80,034,555.00 |

Now, Therefore, Be It Ordained by the City of Providence:

Section 1. To defray the expenses of the City of Providence for the fiscal year ending June 30, 1974, the sums of money, or so much thereof, as are authorized by law, indicated in the accompanying schedule, are hereby appropriated for the objects and purposes, and in the amounts expressed therein, provided that payments thereunder shall be subject to the provisions of the Charter of the City of Providence, Chapter 832 of the Public Laws of 1940, enacted by the General Assembly of the State of Rhode Island at its January Session, A.D. 1940, and approved April 26, 1940, as amended, and subject to the provisions of the City Ordinances relative to the expenditures of money from the City Treasury. Title I Revenue Sharing, Fiscal Assistance to State and Local Government rules and regulations shall govern the portion of this Budget so designated.

Sec. 2. All moneys appropriated are to be expended under the direction of the respective department heads unless otherwise provided, subject to the Approval of the Director of Finance. All moneys specifically earmarked with Federal Revenue Sharing Funds shall be so provided unless amended. Any unused Federal Revenue Sharing moneys not appropriated or not used shall not revert to surplus; but shall be reappropriated in the following fiscal year.

Sec. 3. The payments to the School Fund of the following estimated receipts, included in the appropriation of \$28,121,507.00 for the support of the Public Schools for the City of Providence fiscal period 1973-1974, will be increased or decreased to conform with the actual amounts received from such sources during the City of Providence fiscal year 1973-1974.

Grants-in-Aid (R. I. and Federal)

| | |
|--|---------------|
| Federal—Providence Plan | \$ 775,000.00 |
| "—Handicapped Children | 195,000.00 |
| "—Through R. I. | 275,787.00 |
| State Aid to Education | 7,739,994.00 |
| "—Apprenticeship Training Program | 30,763.00 |
| General Departments — School Department, Tuitions, etc. | 188,190.00 |

Law Department

| | |
|---------------------------------|---------------------|
| 0. Personal Services | \$ 73,892.00 |
| 1. Services Other Than Personal | 12,658.00 |
| 2. Materials and Supplies | 575.00 |
| 3. Special Items | 100,000.00* |
| 5. Equipment | 3,000.00 |
| Total: | \$190,125.00 |

Sec. 4. This Ordinance shall take effect upon its passage.

1. EXECUTIVE, LEGISLATIVE and JUDICIAL**Mayor's Office**

| | |
|---------------------------------|---------------------|
| 0. Personal Services | \$123,834.30 |
| 1. Services Other Than Personal | 20,300.00 |
| 2. Materials and Supplies | 3,100.00 |
| 3. Special Items | 1,750.00 |
| 5. Equipment | 4,050.00 |
| Total: | \$153,034.30 |

Total: **\$104,996.00**

Providence Municipal Court

| | |
|---------------------------------|--------------|
| 0. Personal Services | \$ 96,317.00 |
| 1. Services Other Than Personal | 7,479.00 |
| 2. Materials and Supplies | 1,000.00 |
| 5. Equipment | 200.00 |

Probate Court

| | |
|---------------------------------|--------------|
| 0. Personal Services | \$ 59,657.00 |
| 1. Services Other Than Personal | 1,606.00 |
| 2. Materials and Supplies | 2,000.00 |
| 5. Equipment | 500.00 |

Total: **\$ 63,763.00**

City Council

| | |
|---------------------------------|---------------------|
| 0. Personal Services | \$ 79,000.00 |
| 1. Services Other Than Personal | 23,880.00 |
| 2. Materials and Supplies | 400.00 |
| Total: | \$103,280.00 |

City Clerk

| | |
|---------------------------------|---------------------|
| 0. Personal Services | \$ 61,477.00 |
| 1. Services Other Than Personal | 1,142.10 |
| 2. Materials and Supplies | 1,000.00 |
| Total: | \$ 63,619.10 |

City Sergeant

| | |
|----------------------|---------------------|
| 0. Personal Services | \$ 12,585.00 |
| Total: | \$ 12,585.00 |

2. FINANCE ADMINISTRATION**Finance Department****Director of Finance Office**

| | |
|---------------------------------|--------------|
| 0. Personal Services | \$ 83,447.00 |
| 1. Services Other Than Personal | 2,935.00 |
| 2. Materials and Supplies | 1,400.00 |

Total: **\$ 87,782.00**

Finance Department**Controller's Office**

| | |
|---------------------------------|--------------|
| 0. Personal Services | \$202,512.00 |
| 1. Services Other Than Personal | 27,715.00 |
| 2. Materials and Supplies | 11,000.00 |

Total: **\$241,227.00**

*These figures include Federal Revenue Sharing Appropriation. See last page of Ordinance for complete detail.

*Finance Department**Employees Retirement Office*

| | |
|---------------------------------|--------------|
| 0. Personal Services | \$ 37,992.00 |
| 1. Services Other Than Personal | 33,950.00 |
| 2. Materials and Supplies | 2,800.00 |
| Total: | \$ 74,742.00 |

*Finance Department**Data Processing Office*

| | |
|---------------------------------|---------------|
| 1. Services Other Than Personal | \$473,000.00* |
| 2. Materials and Supplies | 3,500.00 |
| Total: | \$476,500.00 |

*Finance Department**City Collector's Office*

| | |
|---------------------------------|--------------|
| 0. Personal Services | \$126,344.40 |
| 1. Services Other Than Personal | 58,058.00 |
| 2. Materials and Supplies | 4,135.00 |
| 3. Special Items | 357.00 |
| 5. Equipment | 3,000.00* |
| Total: | \$191,894.40 |

*Finance Department**Water Board Office*

| | |
|---------------------------------|--------------|
| 0. Personal Services | \$ 34,476.00 |
| 1. Services Other Than Personal | 5,310.00 |
| 2. Materials and Supplies | 800.00 |
| Total: | \$ 40,586.00 |

*Finance Department**Assessor's Office*

| | |
|---------------------------------|---------------|
| 0. Personal Services | \$189,176.00 |
| 1. Services Other Than Personal | 143,470.00 |
| 2. Materials and Supplies | 5,000.00 |
| 5. Equipment | 1,186.00* |
| Total: | \$338,832.00* |

*Finance Department**Board of Tax Assessment Review*

| | |
|---------------------------------|--------------|
| 0. Personal Services | \$ 12,500.00 |
| 1. Services Other Than Personal | 90.00 |
| 2. Materials and Supplies | 235.00 |
| Total: | \$ 12,825.00 |

*Finance Department**Treasurer's Office*

| | |
|---------------------------------|--------------|
| 0. Personal Services | \$ 42,029.00 |
| 1. Services Other Than Personal | 5,765.00 |
| 2. Materials and Supplies | 900.00 |
| 3. Special Items | 6,000.00 |
| Total: | \$ 54,694.00 |

3. PUBLIC SAFETY*Commissioner of Public Safety*

| | |
|---------------------------------|--------------|
| 0. Personal Services | \$ 64,170.00 |
| 1. Services Other Than Personal | 820.00 |
| 2. Materials and Supplies | 60.00 |
| Total: | \$ 65,050.00 |

Police Department

| | |
|---------------------------------|-----------------|
| 0. Personal Services | \$5,028,371.79* |
| 1. Services Other Than Personal | 112,445.00* |
| 2. Materials and Supplies | 235,900.00* |
| 3. Special Items | 8,429.00 |
| Total: | \$5,388,845.79 |

Fire Department

| | |
|---------------------------------|-----------------|
| 0. Personal Services | \$5,519,387.80* |
| 1. Services Other Than Personal | 417,275.00* |
| 2. Materials and Supplies | 155,750.00* |
| 5. Equipment | 61,856.20* |
| Total: | \$6,154,269.00 |

Department of Communications

| | |
|---------------------------------|--------------|
| 0. Personal Services | \$418,996.00 |
| 1. Services Other Than Personal | 132,190.00* |
| 2. Materials and Supplies | 25,750.00 |
| 5. Equipment | 21,000.00* |
| Total: | \$597,936.00 |

Traffic Engineering Department

| | |
|---------------------------------|--------------|
| 0. Personal Services | \$255,767.00 |
| 1. Services Other Than Personal | 49,375.00 |
| 2. Materials and Supplies | 45,700.00 |
| 5. Equipment | 51,200.00* |
| Total: | \$402,042.00 |

*These figures include Federal Revenue Sharing Appropriation. See last page of Ordinance for complete detail.

| | | | |
|--|--------------|---------------------------------------|---------------|
| 4. BUILDING CODES AND INSPECTION | | <i>Building Board of Review</i> | |
| <i>Building Inspection Administration</i> | | 0. Personal Services | \$ 8,516.00 |
| 0. Personal Services | \$ 82,677.40 | 1. Services Other Than Personal | 820.00 |
| 1. Services Other Than Personal | 1,215.00 | 2. Materials and Supplies | 100.00 |
| 2. Materials and Supplies | 475.00 | | |
| 5. Equipment | 200.00 | Total: | \$ 9,436.00 |
| Total: | \$ 84,567.40 | | |
| <i>Structures and Zoning Division</i> | | <i>Housing Board of Review</i> | |
| 0. Personal Services | \$ 82,677.40 | 0. Personal Services | \$ 6,552.00 |
| 1. Services Other Than Personal | 5,600.00 | 1. Services Other Than Personal | 50.00 |
| 2. Materials and Supplies | 380.00 | 2. Materials and Supplies | 50.00 |
| 5. Equipment | 50.00 | | |
| Total: | \$104,336.00 | Total: | \$ 6,652.00 |
| <i>Plumbing, Drainage and Gas Piping</i> | | 5. PUBLIC WORKS ACTIVITIES | |
| 0. Personal Services | \$ 55,913.00 | <i>Administration</i> | |
| 1. Services Other Than Personal | 2,452.00 | 0. Personal Services | \$166,122.00 |
| 2. Materials and Supplies | 415.00 | 1. Services Other Than Personal | 14,394.00 |
| Total: | \$ 58,780.00 | 2. Materials and Supplies | 5,481.00 |
| <i>Electrical Installations Division</i> | | Total: | \$185,997.00 |
| 0. Personal Services | \$ 53,782.00 | <i>Engineering Office</i> | |
| 1. Services Other Than Personal | 2,361.00 | 0. Personal Services | \$271,268.00 |
| 2. Materials and Supplies | 670.00 | 1. Services Other Than Personal | 5,600.00 |
| Total: | \$ 56,903.00 | 2. Materials and Supplies | 2,815.00 |
| <i>Mechanical Equipment and Installations Division</i> | | Total: | \$279,683.00 |
| 0. Personal Services | \$ 62,972.00 | <i>Sanitation Administration</i> | |
| 1. Services Other Than Personal | 3,860.00 | 0. Personal Services | \$ 31,174.00 |
| 2. Materials and Supplies | 355.00 | 1. Services Other Than Personal | 934.00 |
| 5. Equipment | 50.00 | 2. Materials and Supplies | 40.00 |
| Total: | \$ 67,237.00 | Total: | \$ 32,148.00 |
| <i>Zoning Board of Review</i> | | <i>Street Cleaning Section</i> | |
| 0. Personal Services | \$ 30,538.00 | 0. Personal Services | \$394,403.10 |
| 1. Services Other Than Personal | 2,085.00 | 1. Services Other Than Personal | 77,997.00 |
| 2. Materials and Supplies | 175.00 | 2. Materials and Supplies | 800.00 |
| 5. Equipment | 50.00 | Total: | \$473,200.10 |
| Total: | \$ 32,848.00 | <i>Sewage Pumping Station Section</i> | |
| | | 0. Personal Services | \$123,084.00* |
| | | 1. Services Other Than Personal | 12,397.00 |
| | | 2. Materials and Supplies | 6,630.00* |
| | | Total: | \$142,111.00 |

*These figures include Federal Revenue Sharing Appropriation. See last page of Ordinance for complete detail.

Sewage Disposal Section

| | |
|---------------------------------|---------------|
| 0. Personal Services | \$455,776.40* |
| 1. Services Other Than Personal | 238,312.00* |
| 2. Materials and Supplies | 251,125.00* |

Total: \$945,213.40

Waste Collection and Processing

| | |
|---------------------------------|-----------------|
| 0. Personal Services | \$1,220,075.60* |
| 1. Services Other Than Personal | 149,970.00 |
| 2. Materials and Supplies | 33,255.00* |
| 3. Special Items | 6,200.00 |

Total: \$1,409,500.60

Highway Section

| | |
|---------------------------------|----------------|
| 0. Personal Services | \$1,202,867.00 |
| 1. Services Other Than Personal | 225,898.00 |
| 2. Materials and Supplies | 157,625.00* |

Total: \$1,586,390.00

Bridge Maintenance Section

| | |
|---------------------------------|--------------|
| 0. Personal Services | \$ 80,456.10 |
| 1. Services Other Than Personal | 5,875.00 |
| 2. Materials and Supplies | 9,965.00 |

Total: \$ 96,296.10

Snow Removal Section

| | |
|---------------------------------|--------------|
| 0. Personal Services | \$175,349.00 |
| 1. Services Other Than Personal | 147,320.00 |
| 2. Materials and Supplies | 81,000.00 |

Total: \$403,669.00

Sewer Construction and Maintenance Section

| | |
|---------------------------------|---------------|
| 0. Personal Services | \$460,449.60* |
| 1. Services Other Than Personal | 55,550.00 |
| 2. Materials and Supplies | 9,900.00 |

Total: \$525,899.60

Street Lighting Section

| | |
|---------------------------------|-------------|
| 0. Personal Services | \$ 7,800.00 |
| 1. Services Other Than Personal | 980,738.00 |
| 2. Materials and Supplies | 25.00 |

Total: \$988,563.00

Municipal Dock Section

| | |
|---------------------------------|--------------|
| 0. Personal Services | \$107,177.20 |
| 1. Services Other Than Personal | 16,750.00 |
| 2. Materials and Supplies | 2,340.00 |

Total: \$126,267.20

Environment Control Section

| | |
|---------------------------------|--------------|
| 0. Personal Services | \$ 78,416.00 |
| 1. Services Other Than Personal | 5,100.00 |
| 2. Materials and Supplies | 2,250.00 |

Total: \$ 85,766.00

Garage Maintenance and Equipment Repair

| | |
|----------------------|--------------|
| 0. Personal Services | \$217,652.00 |
|----------------------|--------------|

Total: \$217,652.00

6. RECREATION ACTIVITIES*Department of Recreation*

| | |
|---------------------------------|--------------|
| 0. Personal Services | \$ 71,500.00 |
| 1. Services Other Than Personal | 55,165.00 |
| 2. Materials and Supplies | 37,150.00 |
| 3. Special Items | 700.00 |

Total: \$164,515.00

Department of Recreation—Seasonal

| | |
|----------------------|---------------|
| 0. Personal Services | \$305,684.20* |
|----------------------|---------------|

Total: \$305,684.20

Providence Elderly Multi-Purpose Center

| | |
|---------------------------------|---------------|
| 0. Personal Services | \$ 27,109.00* |
| 1. Services Other Than Personal | 18,250.00* |
| 2. Materials and Supplies | 6,050.00 |

Total: \$ 51,409.00

Junior Police Camp

| | |
|------------------|--------------|
| 3. Special Items | \$ 20,000.00 |
|------------------|--------------|

Total: \$ 20,000.00

*These figures include Federal Revenue Sharing Appropriation. See last page of Ordinance for complete detail.

| | | | |
|---------------------------------------|--------------|--|--------------|
| 7. PUBLIC PROPERTY ACTIVITIES | | <i>Supt. of Weights and Measures</i> | |
| <i>Administration and Purchasing</i> | | 0. Personal Services | \$ 34,905.00 |
| 0. Personal Services | \$145,847.00 | 1. Services Other Than Personal | 1,641.00 |
| 1. Services Other Than Personal | 3,390.00 | 2. Materials and Supplies | 300.00 |
| 2. Materials and Supplies | 1,100.00 | | |
| Total: | \$150,337.00 | Total: | \$ 36,846.00 |
| <i>Public Lands and Parks</i> | | <i>Vital Statistics</i> | |
| 0. Personal Services | \$793,849.00 | 0. Personal Services | \$ 39,715.00 |
| 1. Services Other Than Personal | 104,230.00 | 1. Services Other Than Personal | 3,903.00 |
| 2. Materials and Supplies | 61,300.00 | 2. Materials and Supplies | 2,250.00 |
| 3. Special Items | 150.00 | 5. Equipment | 1,462.00 |
| 5. Equipment | 865.00 | | |
| Total: | \$960,394.00 | Total: | \$ 47,330.00 |
| <i>Maintenance and Repair</i> | | <i>Board of Canvassers</i> | |
| 0. Personal Services | \$348,265.00 | 0. Personal Services | \$ 72,845.00 |
| 1. Services Other Than Personal | 35,340.00 | 1. Services Other Than Personal | 36,455.00 |
| 2. Materials and Supplies | 27,375.00 | 2. Materials and Supplies | 2,450.00 |
| 5. Equipment | 21,000.00* | | |
| 7. Other Structures and Improvements | 30,000.00* | Total: | \$111,750.00 |
| Total: | \$461,980.00 | <i>Bureau of Licenses</i> | |
| <i>Public Buildings</i> | | 0. Personal Services | \$ 55,182.40 |
| 0. Personal Services | \$ 83,538.00 | 1. Services Other Than Personal | 2,495.00 |
| 1. Services Other Than Personal | 2,790.00 | 2. Materials and Supplies | 1,600.00 |
| 2. Materials and Supplies | 550.00 | | |
| Total: | \$ 86,878.00 | Total: | \$ 59,277.40 |
| <i>Custodial Services</i> | | <i>Providence Human Relations Commission</i> | |
| 0. Personal Services | \$252,932.00 | 0. Personal Services | \$ 44,811.00 |
| 1. Services Other Than Personal | 58,905.00 | 1. Services Other Than Personal | 15,369.00 |
| 2. Materials and Supplies | 14,150.00 | 2. Materials and Supplies | 1,050.00 |
| | | 3. Special Items | 37.00 |
| Total: | \$325,987.00 | 5. Equipment | 800.00 |
| 8. OTHER DEPARTMENT ACTIVITIES | | Total: | \$ 62,067.00 |
| <i>Recorder of Deeds</i> | | <i>Providence Civilian Defense Council</i> | |
| 0. Personal Services | \$ 79,872.00 | 0. Personal Services | \$ 85,280.00 |
| 1. Services Other Than Personal | 1,938.00 | 1. Services Other than Personal | 2,881.00 |
| 2. Materials and Supplies | 6,200.00 | 2. Materials and Supplies | 985.00 |
| 5. Equipment | 705.00 | | |
| Total: | \$ 88,715.00 | Total: | \$ 89,146.00 |

*These figures include Federal Revenue Sharing Appropriation. See last page of Ordinance for complete detail.

Planning and Urban Development

| | |
|---------------------------------|---------------------|
| 0. Personal Services | \$395,077.00 |
| 1. Services Other Than Personal | 21,700.00 |
| 2. Materials and Supplies | 3,500.00 |
| 5. Equipment | 3,500.00 |
| Total: | <u>\$423,777.00</u> |

Emergency, Temporary and Seasonal Employees

| | |
|----------------------|---------------------|
| 0. Personal Services | \$315,756.00 |
| Total: | <u>\$315,756.00</u> |

9. EDUCATION

School Department

| | |
|---------------------------------|------------------------|
| 0. Personal Services | \$21,114,565.00 |
| 1. Services Other Than Personal | 2,289,898.00 |
| 2. Materials and Supplies | 1,322,042.00 |
| 3. Special Items | 3,225,784.00 |
| 5. Equipment | 169,218.00 |
| Total: | <u>\$28,121,507.00</u> |

10. WELFARE ACTIVITIES

Welfare Administration

| | |
|---------------------------------|---------------|
| 0. Personal Services | \$ —0— |
| 1. Services Other Than Personal | —0— |
| 2. Materials and Supplies | —0— |
| Total: | <u>\$ —0—</u> |

Welfare—General Public Assistance Administration

| | |
|---------------------------------|---------------------|
| 1. Services Other Than Personal | \$190,450.00 |
| 2. Materials and Supplies | 28,350.00 |
| 5. Equipment | 1,150.00 |
| Total: | <u>\$219,950.00</u> |

Welfare—General Public Assistance

| | |
|---------------------------------|-----------------------|
| 1. Services Other Than Personal | \$3,396,450.00 |
| 2. Materials and Supplies | 645,750.00 |
| 3. Special Items | 3,279,200.00 |
| Total: | <u>\$7,321,400.00</u> |

11. PENSIONS

Employees' Retirement System

| | |
|------------------|-----------------------|
| 3. Special Items | \$2,400,000.00 |
| Total: | <u>\$2,400,000.00</u> |

Elected Officials

| | |
|------------------|---------------------|
| 3. Special Items | \$ 23,494.20 |
| Total: | <u>\$ 23,494.20</u> |

Payments Police Pensions

| | |
|------------------|---------------------|
| 3. Special Items | \$ 44,600.00 |
| Total: | <u>\$ 44,600.00</u> |

Payments Fire Pensions

| | |
|------------------|---------------------|
| 3. Special Items | \$ 93,400.00 |
| Total: | <u>\$ 93,400.00</u> |

Payments Laborers International Pension Fund

| | |
|------------------|---------------------|
| 3. Special Items | \$300,000.00 |
| Total: | <u>\$300,000.00</u> |

12. DEBT SERVICE

Retirement of Serial Bonds

| | |
|--------------------------------------|-----------------------|
| 7. Other Structures and Improvements | \$5,003,000.00 |
| Total: | <u>\$5,003,000.00</u> |

Interest on Bonded Debt

| | |
|------------------|-----------------------|
| 3. Special Items | \$2,910,830.52 |
| Total: | <u>\$2,910,830.52</u> |

*These figures include Federal Revenue Sharing Appropriation. See last page of Ordinance for complete detail.

13. MISCELLANEOUS ACTIVITIES

**Contingencies*

1. Services Other Than Personal \$ 10,500.00
3. Special Items 80,000.00

Total: \$ 90,500.00

F.I.C.A. Taxes

3. Special Items \$585,000.00

Total: \$585,000.00

Medical Insurance

3. Special Items \$935,000.00

Total: \$935,000.00

Model Cities Grant

3. Special Items \$ 30,000.00

Total: \$ 30,000.00

Board of Tenant Affairs

3. Special Items \$ 3,000.00

Total: \$ 3,000.00

Community Mental Health Center

3. Special Items \$ 84,361.00

Total: \$ 84,361.00

Demolition of Abandoned Property

1. Services Other Than Personal \$100,000.00*

Total: \$100,000.00

Insurance Fund

3. Special Items \$ 50,000.00

Total: \$ 50,000.00

**Contingencies for PAYMENT of EXECUTIONS, issued from courts,*

For claims for damages allowed, and for other contingencies and expenditures not otherwise provided for, but only upon the approval of the Mayor and Director of Finance and subject to Ordinances re: Board of Contract and Supply.

14. GRANTS

*Cost of Living Grant—**Retired Employees*

3. Special Items \$ 30,000.00

Total: \$ 30,000.00

Unmarried Police and Fire Widows

3. Special Items \$ 30,000.00

Total: \$ 30,000.00

Relief Fund—Police and Fire

3. Special Items \$ 2,808.00

Total: \$ 2,808.00

Providence Animal Rescue League

3. Special Items \$ 500.00

Total: \$ 500.00

St. Vincent de Paul

3. Special Items \$ 2,000.00

Total: \$ 2,000.00

Jewish Orphanage of Rhode Island

3. Special Items \$ 1,000.00

Total: \$ 1,000.00

Soldiers Burials

3. Special Items \$ 1,250.00

Total: \$ 1,250.00

Historical District Commission

3. Special Items \$ 2,000.00

Total: \$ 2,000.00

**These figures include Federal Revenue Sharing Appropriation. See last page of Ordinance for complete detail.*

| | | | |
|--|---------------|--|-------------|
| <i>Providence Public Library</i> | | <i>Jewish War Veterans</i> | |
| 3. Special Items | \$700,000.00* | 3. Special Items | \$ 250.00 |
| Total: | \$700,000.00 | Total: | \$ 250.00 |
| <i>R. I. Historical Society</i> | | <i>Fourth of July</i> | |
| 3. Special Items | \$ 2,000.00 | 3. Special Items | \$ 2,500.00 |
| Total: | \$ 2,000.00 | Total: | \$ 2,500.00 |
| <i>R. I. Tourist Association</i> | | <i>Labor Day</i> | |
| 3. Special Items | \$ 4,000.00 | 3. Special Items | \$ 600.00 |
| Total: | \$ 4,000.00 | Total: | \$ 600.00 |
| <i>Nickerson House</i> | | <i>Columbus Day</i> | |
| 3. Special Items | \$ 3,200.00 | 3. Special Items | \$ 1,500.00 |
| Total: | \$ 3,200.00 | Total: | \$ 1,500.00 |
| <i>Mary E. Sharpe Tree Fund</i> | | <i>Armistice Day (American Legion)</i> | |
| 3. Special Items | \$ 3,000.00 | 3. Special Items | \$ 150.00 |
| Total: | \$ 3,000.00 | Total: | \$ 150.00 |
| <i>Dr. Chapin Memorial Award Committee</i> | | <i>Veterans Day</i> | |
| 3. Special Items | \$ 500.00 | 3. Special Items | \$ 1,000.00 |
| Total: | \$ 500.00 | Total: | \$ 1,000.00 |
| 15. PUBLIC CELEBRATIONS | | <i>Municipal Christmas Observance</i> | |
| <i>Veterans of Foreign Wars</i> | | 3. Special Items | \$ 6,000.00 |
| 3. Special Items | \$ 400.00 | Total: | \$ 6,000.00 |
| Total: | \$ 400.00 | <i>Christmas Display—</i> | |
| <i>Disabled American Veterans</i> | | <i>Roger Williams Park</i> | |
| 3. Special Items | \$ 250.00 | 3. Special Items | \$ —0— |
| Total: | \$ 250.00 | Total: | \$ —0— |
| <i>American Legion</i> | | <i>City Council Committee—</i> | |
| 3. Special Items | \$ 400.00 | <i>Memorial Day</i> | |
| Total: | \$ 400.00 | 3. Special Items | \$ 350.00 |
| | | Total: | \$ 350.00 |

*These figures include Federal Revenue Sharing Appropriation. See last page of Ordinance for complete detail.

Decorating Public Buildings

| | |
|------------------|--------|
| 3. Special Items | \$ —0— |
| Total: | \$ —0— |

V. J. Day Celebration

| | |
|------------------|-------------|
| 3. Special Items | \$ 1,000.00 |
| Total: | \$ 1,000.00 |

R. I. Arts Festival

| | |
|------------------|-------------|
| 3. Special Items | \$ 3,000.00 |
| Total: | \$ 3,000.00 |

16. WATER DEPARTMENT*Administration*

| | |
|---------------------------------|--------------|
| 0. Personal Services | \$252,726.00 |
| 1. Services Other Than Personal | 33,341.00 |
| 2. Materials and Supplies | 5,170.00 |
| 3. Special Items | 10,632.00 |
| 5. Equipment | 150.00 |
| Total: | \$302,019.00 |

Source of Supply

| | |
|---------------------------------|--------------|
| 0. Personal Services | \$375,865.00 |
| 1. Services Other Than Personal | 35,215.00 |
| 2. Materials and Supplies | 185,875.00 |
| 3. Special Items | 25,980.00 |
| 5. Equipment | 1,780.00 |
| Total: | \$624,715.00 |

Transmission and Distribution

| | |
|--------------------------------------|----------------|
| 0. Personal Services | \$698,633.00 |
| 1. Services Other Than Personal | 74,830.00 |
| 2. Materials and Supplies | 146,850.00 |
| 3. Special Items | 60,556.00 |
| 5. Equipment | 15,180.00 |
| 7. Other Structures and Improvements | 105,000.00 |
| Total: | \$1,101,049.00 |

Accounting and Commercial

| | |
|---------------------------------|--------------|
| 0. Personal Services | \$232,577.00 |
| 1. Services Other Than Personal | 61,187.00 |
| 2. Materials and Supplies | 4,900.00 |
| 3. Special Items | 14,664.00 |

| | |
|--------|--------------|
| Total: | \$313,328.00 |
|--------|--------------|

Water—Taxes

| | |
|------------------|--------------|
| 3. Special Items | \$925,905.00 |
|------------------|--------------|

| | |
|--------|--------------|
| Total: | \$925,905.00 |
|--------|--------------|

Water—Contributions to Employees Retirement System

| | |
|------------------|--------------|
| 3. Special Items | \$ 98,951.00 |
|------------------|--------------|

| | |
|--------|--------------|
| Total: | \$ 98,951.00 |
|--------|--------------|

Water—F.I.C.A. Taxes

| | |
|------------------|--------------|
| 3. Special Items | \$ 67,000.00 |
|------------------|--------------|

| | |
|--------|--------------|
| Total: | \$ 67,000.00 |
|--------|--------------|

Water—interest on Bonded Debt

| | |
|------------------|--------------|
| 3. Special Items | \$711,540.00 |
|------------------|--------------|

| | |
|--------|--------------|
| Total: | \$711,540.00 |
|--------|--------------|

Water—Retirement of Serial Bonds

| | |
|------------------|--------------|
| 3. Special Items | \$255,000.00 |
|------------------|--------------|

| | |
|--------|--------------|
| Total: | \$255,000.00 |
|--------|--------------|

*Public Schools**Public Parks, General —**S. H. Tingley Trust Fund Income**Public Parks, Roger Williams —**Anna H. Mann Trust Fund Income**Police Pension Fund —**as required by Law**Firemen's Pension Fund —**as required by Law.*

* * *

ALLOCATING FEDERAL REVENUE SHARING 1973-1974

Total Revenue \$5,531,750.00

1. EXECUTIVE, LEGISLATIVE & JUDICIAL

1-01-05 *Law Department*
Item 3 Special Items \$ 50,000.00

2. FINANCE ADMINISTRATION

1-02-04 *Data Processing*
Item 1 Services Other Than Personal
\$ 26,500.00

1-02-05 *City Collector*
Item 5 Equipment \$ 3,000.00

1-02-07 *City Assessor*
Item 5 Equipment \$ 1,186.00

3. PUBLIC SAFETY

1-03-02 *Police Department*
Item 0 Personal Services \$1,500,000.00
" 1 Services Other Than Personal 68,000.00
" 2 Materials and Supplies 142,000.00
" 5 Equipment 3,700.00

Total: \$1,713,700.00

1-03-03 *Fire Department*
Item 0 Personal Services \$1,700,000.00
" 1 Services Other Than Personal 345,000.00
" 2 Materials and Supplies 80,000.00
" 5 Equipment 60,000.00

Total: \$2,185,000.00

1-03-04 *Department of Communications*
Item 1 Services Other Than Personal
\$ 79,000.00
" 5 Equipment 21,000.00

Total: \$ 100,000.00

1-03-05 *Traffic Engineering*
Item 5 Equipment \$ 50,000.00

5. PUBLIC WORKS ACTIVITIES

1-05-06 *Sewage Disposal*
Item 0 Personal Services \$ 150,000.00
" 2 Materials and Supplies 100,000.00

Total: \$ 250,000.00

1-05-07 *Waste Collection and Processing*
Item 0 Personal Services \$ 500,000.00
" 2 Materials and Supplies 26,364.00

Total: \$ 526,364.00

1-05-08 *Highway*
Item 2 Materials and Supplies \$ 100,000.00

1-05-11 *Sewer Construction and Maintenance*
Item 0 Personal Services \$ 100,000.00

6. RECREATION

1-06-02 *Recreation—Seasonal*
Item 0 Personal Services \$ 200,000.00

1-06-03 *Elderly Multi-Purpose Center*
Item 0 Personal Services \$ 20,000.00
" 1 Services Other Than Personal 5,000.00

Total: \$ 25,000.00

7. PUBLIC PROPERTY

1-07-03 *Maintenance and Repair*
Item 5 Equipment \$ 21,000.00
" 7 Other Structures and
Improvements 30,000.00

Total: \$ 51,000.00

8. OTHER DEPARTMENTS

1-09-09 *Stray Dogs*
Item 0 Personal Services
" 1 Services Other Than Personal
" 2 Materials and Supplies
" 5 Equipment

Total: \$ 50,000.00

11. MISCELLANEOUS ACTIVITIES

1-13-07 Demolition — Abandoned Property

Item 1 Services Other Than

Personal \$ 50,000.00

14. GRANTS

1-14-09 Providence Public Library

Item 3 Special Items \$ 50,000.00

GRAND TOTAL: \$5,531,750.00

An Ordinance Establishing a Compensation Plan for the City of Providence and Repealing Chapter 1973-8 and 1973-9, Approved February 5, 1973.

Be It Ordained by the City of Providence:

Section 1. The following Compensation Plan is hereby adopted as the official Compensation Plan for all City Officials and workers services and shall be applied to positions in the service as hereinafter provided. Each salaried position is placed in one of thirty-five "Pay Grades" each of which contains five "Steps" in order to provide for periodic increases. All "Steps" are in even dollars. The "Pay Grades," "Steps" and "Annual Range" totals are recorded herein. All other salaries paid to City Officials and employees not in above pay grades shall be specifically specified.

Grade Salary Steps (Even Dollars) Annual Salary

| No. | 1st | 2nd | 3rd | 4th | 5th | Range |
|-----|-----|-----|-----|-----|-----|-------------|
| 1 | 76 | 78 | 80 | 83 | 86 | 3,952 4,472 |
| 2 | 81 | 83 | 85 | 89 | 92 | 4,212 4,784 |
| 3 | 86 | 88 | 90 | 94 | 97 | 4,472 5,044 |
| 4 | 92 | 94 | 96 | 99 | 102 | 4,784 5,304 |
| 5 | 97 | 99 | 101 | 104 | 107 | 5,044 5,564 |
| 6 | 102 | 104 | 106 | 110 | 113 | 5,304 5,876 |
| 7 | 107 | 110 | 112 | 115 | 118 | 5,564 6,136 |
| 8 | 113 | 115 | 117 | 120 | 123 | 5,824 6,396 |
| 9 | 118 | 121 | 125 | 129 | 134 | 6,136 6,968 |
| 10 | 123 | 126 | 130 | 135 | 139 | 6,396 7,228 |

Grade Salary Steps (Even Dollars) Annual Salary

| No. | 1st | 2nd | 3rd | 4th | 5th | Range |
|-----|-----|-----|-----|-----|-----|---------------|
| 11 | 128 | 132 | 136 | 140 | 145 | 6,656 7,540 |
| 12 | 134 | 137 | 141 | 145 | 150 | 6,968 7,800 |
| 13 | 139 | 142 | 146 | 150 | 155 | 7,228 8,060 |
| 14 | 145 | 150 | 155 | 160 | 166 | 7,540 8,632 |
| 15 | 150 | 155 | 160 | 166 | 171 | 7,800 8,892 |
| 16 | 155 | 160 | 166 | 171 | 176 | 8,060 9,152 |
| 17 | 160 | 166 | 171 | 176 | 181 | 8,320 9,412 |
| 18 | 166 | 171 | 176 | 181 | 187 | 8,632 9,724 |
| 19 | 171 | 176 | 181 | 187 | 192 | 8,892 9,984 |
| 20 | 176 | 181 | 187 | 192 | 197 | 9,152 10,244 |
| 21 | 181 | 188 | 194 | 200 | 208 | 9,412 10,816 |
| 22 | 187 | 193 | 199 | 206 | 213 | 9,724 11,076 |
| 23 | 192 | 198 | 205 | 211 | 218 | 9,984 11,336 |
| 24 | 197 | 203 | 210 | 216 | 223 | 10,244 11,596 |
| 25 | 202 | 210 | 217 | 227 | 234 | 10,504 12,168 |
| 26 | 208 | 215 | 222 | 232 | 239 | 10,816 12,428 |
| 27 | 213 | 220 | 230 | 237 | 245 | 11,076 12,740 |
| 28 | 218 | 226 | 233 | 240 | 250 | 11,336 13,000 |
| 29 | 223 | 234 | 245 | 255 | 265 | 11,596 13,780 |
| 30 | 234 | 245 | 255 | 265 | 276 | 12,168 14,352 |
| 31 | 239 | 250 | 260 | 270 | 282 | 12,428 14,664 |
| 32 | 250 | 260 | 270 | 281 | 292 | 13,000 15,184 |
| 33 | 260 | 270 | 282 | 292 | 302 | 13,520 15,704 |
| 34 | 270 | 282 | 292 | 302 | 313 | 14,040 16,275 |
| 35 | 281 | 292 | 302 | 313 | 323 | 14,612 16,795 |

| Position | Pay Grade or Rate |
|---|-------------------|
| Account Collector | 9 |
| Accountant I | 10 |
| Accountant II | 14 |
| Administrative Asst. to Chief Engineer (Water) | 25 |
| Admin. Asst. to Commissioner of Public Safety | 21 |
| Admin. Asst. to Director of Prov. Human Relations Comm. | 14 |
| Admin. Asst. (Public Works) | 21 |
| Administrative Officer (Civilian Defense) | 22 |
| Animal and Bird Curator | 4,625 hr. |
| Appraiser | 16 |
| Assessment Aide | 9 |
| Asst. Chief, Division of Legal Services | 23 |
| Asst. Chief, Fiscal Affairs | 25 |

| Position | Pay Grade or Rate | Position | Pay Grade or Rate |
|----------------------------------|----------------------|---|----------------------------------|
| Asst. City Collector | 21 | Chairman, Water Supply Bd. | 1,500.00 yr. (20.00 per mtg.) |
| Asst. City Controller | 29 | Chairman, Zoning Bd. of Review | 1,500.00 yr. |
| Asst. City Controller (Second) | 25 | Charwoman | 68.00 wk. |
| Asst. City Solicitor | 17 | Chief Chemist (Water) | 20 |
| Asst. Director of Recreation | 14 | Chief Engineer (Water Supply Board) | 18,512.00 yr. |
| Asst. Dog Officer | 9 | Chief, Division of Code Enforcement | 31 |
| Asst. Fire Chief | 13,572.00 | Chief, Division of Community Services | 31 |
| Asst. Master Mechanic (Water) | 3.95 hr. | Chief, Division of Custodial Services | 24 |
| Asst. Planner | 13 | Chief, Division of Legal Services | 31 |
| Asst. Port Director | 17 | Chief, Division of Maint. and Repairs | 21 |
| Asst. Supt. of Parks | 19 | Chief, Division of Planning | 31 |
| Asst. Supt. (Sewage Disposal) | 15 | Chief, Division of Public Buildings | 31 |
| Asst. to Director (DPUD) | 25 | Chief, Division of Public Lands & Parks | 33 |
| Associate Engineer I | 16 | Chief, Division of Purchasing | 16 |
| Associate Engineer II | 20 | Chief, Division of Research | 31 |
| Associate Engineer III | 23 | Chief, Family Relocation | 26 |
| Associate Engineer IV | 28 | Chief, Fiscal Affairs | 31 |
| Associate Planner | 15 | Chief, Inspector of Mech. Equipt. Installations | 25 |
| Attorney (Water) | 5,720.00 | Chief Inspector of Electrical Installations | 25 |
| Automobile Driver | 3.32 hr. | Chief Inspector of Plumbing, Drainage & Gas Piping | 25 |
| Automotive Equipt. Supt. | 14 | Chief Inspector of Structures and Zoning | 27 |
| Automotive Mechanic II | 8 | Chief Supervisor of Public Lands | 16 |
| Bacteriologist I | 11 | City Architect | 25 |
| Bacteriologist II | 14 | City Assessor | 34 |
| Bird & Animal Handler | 3.45 hr. | City Clerk | 31 |
| Bldg. Custodian | 2.75 hr. | City Collector | 31 |
| Bldg. Custodian II | 3.25 hr. | City Controller | 33 |
| Bldg. Custodian III | 3.50 hr. | City Forester | 24 |
| Bldg. Inspector I | 10 | City Registrar of Vital Statistics | 10 |
| Bldg. Inspector II | 14 | City Sergeant | 1.00 yr. |
| Bldg. Inspector III | 22 | City Solicitor | 15,444.00 yr. |
| Bldg. Maint. Engineer I | 3.50 hr. | City Treasurer | 31 |
| Bldg. Maint. Engineer II | 4.125 hr. | | |
| Bldg. Maint. Supervisor | 13 | | |
| Business Relocation Officer | 25 | | |
| Case Work Supervisor (DPUD) | | | |
| | (Prev. State Wage) | | |
| Cement Finisher | 3.60 hr. | | |
| Chairman, Bd. of Canvassers | 8,892.00 yr. | | |
| Chairman, Bd. of Review | 1,200.00 yr. | | |
| (Min. Housing Standards) | | | |
| | (60.00 per mtg.) | | |
| Chairman, Bldg. Bd. of Review | 1,500.00 yr. | | |
| Chairman & Secretary | 9,412.00 yr. | | |
| (Bureau of Licenses) | | | |

| Position | Pay Grade or Rate | Position | Pay Grade or Rate |
|-------------------------------|----------------------|-------------------------------|----------------------|
| Clerk I | 1 | Electrical Inspector II | 16 |
| Clerk II | 3 | Electrical Inspector III | 20 |
| Clerk III | 5 | Electronic Instrument | |
| Clerk IV | 9 | Technician | 28 |
| Clerk, Probate Court | 18 | Elevator Operator | 2.75 hr. |
| Clerk, Prov. Municipal Court | 18 | Engineer's Associate | 16 |
| Clerk Stenographer I | 2 | Engineering Aide (DPUD) | 8 |
| Clerk Stenographer II | 4 | Engineering Aide II | 7 |
| Clerk Stenographer III | 6 | Engineering Aide III | 11 |
| Clerk Typist I | 1 | Equipment Manager | 11 |
| Clerk Typist II | 3 | Equipment Operator | 3.40 hr. |
| Commissioner, Bureau of | | Executive Director | 30 |
| Licenses | 7,644.00 yr. | (Prov. Human Relations Comm.) | |
| Commissioner, Public Safety | 18,512.00 yr. | Fallout Shelter Co-Ordinator | 21 |
| Control Center Operator | 6,136.00 | (Civilian Defense) | |
| Curb Setter | 3.50 hr. | Field Worker | 15 |
| Data Processing Co-Ordinator | 34 | (Prov. Human Relations Comm.) | |
| Deputy Chief Engineer (Water) | 33 | Financial Specialist | 20 |
| Deputy City Clerk, First | 18 | Fire Alarm Technician | 4.125 hr. |
| Deputy City Clerk, Second | 14 | Fire Battalion Chief | 12,480.00 yr. |
| Deputy City Registrar | 7 | Fire Captain | 10,972.00 |
| Deputy City Solicitor | 24 | Fire Chief | 16,198.00 |
| Deputy Clerk, Probate | 8 | Fire Chief Dispatcher | 10,972.00 |
| Deputy Clerk, Prov. Municipal | | Fire Equipment Supt. I | 11,388.00 |
| Court | 13 | Fire Equipment Supt. II | 12,480.00 |
| Deputy Director & Chief of | | Fire Lieutenant | 10,348.00 |
| Project Development (DPUD) | 35 | Fireman | 9,152.00) |
| Deputy Director of Civilian | | | 9,360.00) |
| Defense | 32 | | 9,516.00) |
| Deputy Director, Public Works | 35 | Fire Marshal | 12,480.00 |
| Deputy Recorder of Deeds | 14 | First Deputy City Sealer | 10 |
| Detective I | 10,920.00) | First Deputy City Sergeant | 9 |
| | % 11,793.60) | First Deputy City Weigher | 8 |
| Director of Bldg. Inspection | 18,512.00 yr. | Fiscal Officer | 21 |
| Director of Civilian Defense | 33 | Foreman | 3.60 hr. |
| Director of Communications | 33 | Forester (Source of Supply) | 16 |
| Director of Finance | 18,512.00 yr. | Foreman Cable Crew | 4.375 hr. |
| Director of Planning and | | Foreman Line Crew | 4.375 hr. |
| Urban Development | 18,512.00 yr. | Garage Supt. I | 12 |
| Director of Public | | Garage Supt. II | 14 |
| Property | 18,512.00 yr. | General Foreman | 3.90 hr. |
| Director of Public Works | 18,512.00 yr. | Heavy Equipment Operator | 3.60 hr. |
| Director of Recreation | 33 | Highway Field Supervisor | 4.35 hr. |
| Dog Officer | 17 | Highway Yard Supervisor | 4.35 hr. |
| Draftsman | 9 | Horticultural Supervisor | 3.90 hr. |
| Duplicating Equipt. Operator | 10 | Intergroup Specialist | 16 |
| Electrical Inspector I | 14 | Inventory Control Clerk | 9 |

| Position | Pay Grade or Rate | Position | Pay Grade or Rate |
|--------------------------------|----------------------|-------------------------------|-----------------------|
| Judge, Probate Court | 13,520.00 yr. | Parking Meter Maint. Man I | 3.40 hr. |
| Judge, Prov. Municipal Court | 6,292.00 yr. | Parking Meter Maint. Man II | 3.85 hr. |
| Laboratory Technician II | 6 | Personnel Director | 26 |
| Laborer | 3.35 hr. | Personnel Technician | 13 |
| Land Disposition Officer | 25 | Plan Estimator | 25 |
| Machinist | 16 | Playground Director | 2 |
| Maintenance Man II | 3.425 hr. | Playground Supervisor | 4 |
| Maintenance Man III | 3.875 hr. | Plumbing Inspector I | 14 |
| Management Aide I (DPUD) | 9 | Plumbing Inspector II | 15 |
| Management Aide II (DPUD) | 15 | Plumbing Inspector III | 20 |
| Management Officer | 21 | Police Captain | 12,480.00) |
| Master Mechanic—Water | 4.55 hr. | | 8% 13,478.00) |
| Mayor's Administrative Aide | 24 | Police Chief | 16,458.00 |
| Mayor's Administrative Asst. | 29 | Police Lieutenant | 11,596.00) |
| Mayor's Admin. Asst. for | | | 8% 12,523.68) |
| Public Safety | 31 | Police Major | 13,258.80 |
| Mayor's Admin. Asst. for Urban | | Police Matron | 1 |
| Affairs | 15,185.00 yr. | Police Patrolman | 8,788.00) |
| Mayor's Executive Secretary | 26 | | 9,828.00 |
| Mayor's Personal Secretary | 9 | | 8% 10,614.24) |
| Mayor's Police Aide | 11,596.00 | Police Sergeant | 10,920.00) |
| Mayor's Stenographer | 9 | | 8% 11,793.60) |
| Mayor's Typist | 4 | Police Surgeon, First | 18 |
| Mechanic | 3.60 hr. | Police Woman | 9,491.04) |
| Mechanical Engineer | 23 | | 10,614.24) |
| Mechanical Equipt. | | Port Director | 27 |
| Inspector I | 12 | Port Security Officer | 9 |
| Mechanical Equipt. | | Principal Engineer | 31 |
| Inspector II | 15 | Principal Planner | 25 |
| Mechanical Equipt. | | Program Director | 8,570.00 yr. |
| Inspector III | 20 | (Senior Citizens) | |
| Member, Bd. of Canvassers | 8,892.00 yr. | Program Specialist | 20 |
| Member, Bd. of Review | 1,000.00 yr. | Project Counsel | 20 |
| (Min. Housing Standards) | (50.00 per mtg.) | Project Supervisor | 27 |
| Member, Bd. of Tax | | Public Works Inspector I | 6 |
| Assessment Review | 3,000.00 yr. | Public Works Inspector II | 11 |
| Member, Bldg. Bd. of Review | 1,000.00 yr. | Purchasing Agent I | 9 |
| Member, Water Supply Board | 1,200.00 yr. | Radio Engineer | 10,972.00 yr. |
| (15.00 per mtg.) | | Rain Gauge Keeper | (7.42 per instr. wk.) |
| Member, Zoning Bd. of Review | 1,000.00 yr. | Radio Repair Technician | 4,1250 hr. |
| Meter Reader I | 3.60 hr. | Recorder of Deeds | 21 |
| Meter Reader II | 3.85 hr. | Real Estate Aide II | 15 |
| Meter Superintendent | 15 | Recreation Center Director | 10 |
| Museum Director | 27 | Recreation Leader | 2.00 hr. |
| Narcotics Inspector | 11,793.60 | Recreation Program Supervisor | 6 |
| Operations & Planning Officer | | Rehabilitation Specialist | 20 |
| (Civilian Defense) | 25 | Renewal Inspector I | 9 |

| Position | Pay Grade or Rate | Position | Pay Grade or Rate |
|---|----------------------|---|----------------------|
| Renewal Inspector II | 11 | Supervisor of Warehouse & Inventory | 16 |
| Renewal Inspector III | 14 | Supervisor (Current Planning) | 29 |
| Research Assistant | 15 | Supervisor (Graphics) | 26 |
| Rescueman In Charge | 10,348.00 | Supervisor (Long Range Planning) | 29 |
| Rescue Truck Driver | 9,932.00 | Supervisor (Project Planning) | 29 |
| School Crossing Guards | 2.37 hr. | Supervisor, Senior Citizens | 4,883.00 yr. |
| Second Deputy City Sealer | 5 | Supervisor (Traffic Planning) | 26 |
| Second Deputy City Sergeant | 6 | Supervisor of Business Relocation & Property Management | 26 |
| Secretary, Bd. of Canvassers | 1,040.00 yr. | Supervisor—Division of Maint. and Repairs | 17 |
| Secretary, Bd. of Tax Assm't Review | 3,500.00 yr. | Supervisor of Enforcement | 26 |
| Secretary, Bldg. Bd. of Review | 3,016.00 yr. | Supervisor of Engineering (DPUD) | 31 |
| Secretary, Housing Bd. of Review | 1,352.00 yr. | Supervisor of Environment Control | 3.90 hr. |
| Secretary, Zoning Bd. of Review | 7,540.00 yr. | Supervisor, Program Specialists | 24 |
| Senior Appraiser | 24 | Supervisor of Public Lands (Dept. of Public Property) | 14 |
| Senior Draftsman (DPUD) | 15 | Supervisor of Real Estate | 26 |
| Senior Mechanic | 3.85 hr. | Supervisor of Rehabilitation Services | 26 |
| Senior Planner | 21 | Switchboard Operator | 2 |
| Senior Research Assistant | 26 | Traffic Engineer | 33 |
| Sewer Construction Worker | 3.40 hr. | Traffic Engineer I | 18 |
| Sewer & Drain Inspector | 3.50 hr. | Traffic Engineer III | 23 |
| Sewer Equipt. Operator | 3.50 hr. | Traffic Marker & Sign Man I | 3.60 hr. |
| Sewing Instructor, Senior Citizens | 2.10 hr. | Traffic Planner | 20 |
| Shop Supervisor | 18 | Traffic Signal Maint. Man I | 3.85 hr. |
| Social Case Worker (DPUD) | (Prev. State Wage) | Traffic Signal Maint. Man II | 4.10 hr. |
| Social Worker, Senior Citizens | 7,050.00 yr. | Training & Public Information Officer (Civ. Def.) | 25 |
| Special Counsel | 14 | Tree Trimmer | 3.60 hr. |
| Stationary Equip. Operator | 3.40 hr. | Utility Inspector | 12 |
| Stenographic Reporter (City Council) | 9 | Water Service Inspector | 7 |
| Supt. Bridge Maintenance | 17 | Watershed Manager | 23 |
| Supt. of Filtration | 30 | (Source of Supply—Water) | 23 |
| Supt. of Garbage Collection | 15 | Watchman | 2.40 hr. |
| Supt. of Highway | 19 | Woman Parking Checker | 2.37 hr. |
| Supt. of Incinerator | 19 | Zoning Assistant | 9 |
| Supt. of Parks | 1.00 yr. | Zoo Curator | 1.00 yr. |
| Supt. of Sewage Disposal | 19 | Zoo Director | 22 |
| Supt. of Sewer Construction and Maintenance | 19 | | |
| Supt. of Transmission & Distribution | 14 | | |
| Supt. of Weights & Measures | 17 | | |
| | | TEMPORARY — PART-TIME | |
| | | Automobile Driver (Part-time Bd. of Canvassers) | 2.03 hr. |

| Position | Pay Grade or Rate | other time. Such recommendations shall be made on the basis of the quality of work and the seniority of individual employees. |
|--|----------------------|---|
| Clerk, (Part-time Bd. of Canvassers) | 1.95 hr. | 3. The Director of Finance shall review such proposed step increases for availability of funds and conformity to the provisions of this Ordinance, and shall recommend approval or disapproval of the increase to the Mayor. |
| Co-Director (Recreation) | 11.00 session | |
| Recreation Center Director | 62.50 wk. | |
| Referee (Recreation) | 5.00 game | |
| School Janitor | | |
| (Prev. School Dept. Wage) | | |
| Supervisor of Activities (Recreation) | 4.00 hr. | 4. An employee entering the city service shall be eligible for a step increase on the first day of the succeeding January, April, July or October next following the completion of twelve months of service by said employee in accordance with the provisions of sub-sections 1, 2, 3, and 5 of this Section. |
| SWIMMING POOLS | | |
| Asst. Small Pool Manager | 80.00 wk. | |
| Counter Person | 1.60 hr. | |
| Hygiene Inspector | 64.00 wk. | |
| Lifeguard | (Prev. State Wage) | 5. Any employee who is transferred from a position not carrying a minimum and maximum pay rate to one that carries a minimum and maximum pay rate shall receive either his present salary or the minimum salary of the new position, which ever is greater, but in no case shall the new salary exceed the maximum salary of his new position. |
| Small Pool Manager | 90.00 wk. | |
| Supervisor | 110.00 wk. | |

Sec. 2. The minimum rate of pay for any class of position shall be payable to any person on his first appointment to the position allocated to the class, provided however, that with the recommendation of the Director of Finance and approval of the Mayor, he may enter the position at any other step in the "Pay Grade" and provided further, that if a person already in the service is transferred, he may with the recommendation of the Director of Finance and approval of the Mayor, enter the new position at the same rate of pay as he had previously received.

Sec. 3. Any employees employed in a position allocated to a class carrying minimum and maximum pay rates may be granted a pay increase from one step to the next higher step within established grade, subject to the following:

1. One "Pay Grade" step per year.

2. Recommendations for step increases shall be made by department heads or the Chairman of Bureaus or Commissioners at the time of submission of annual budget estimates, and at no

Sec. 4. A given rate of pay as expressed in the compensation plan may be commuted to weekly, daily or hourly rate and established by a department head or Chairman of a Bureau or Commission with the approval of the Mayor and the Director of Finance, as the rate of pay for employees of a particular class: provided, however, that all employees of a given class in a given unit of a department shall be paid

on the same basis, excepting part-time and temporary employees.

Sec. 5. No Officer or employee of the City shall issue a check for payment of, or pay any salary or compensation to any person holding, or claiming to hold a position in the classified service, unless the Personnel Director shall have first certified that the persons named on the payroll or account of such compensation have been appointed and are employed in accordance with this Ordinance.

Sec. 6. Chapter 1973-8 of the Ordinances of 1973 with all amendments thereto is hereby repealed.

Sec. 7. This Ordinance shall take effect July 1, 1973.

An Ordinance Establishing the Classes of Positions, the Maximum Number of Employees and the Number of Employees in Certain Classes in the City Departments and Repealing Ordinance Chapter 1972-33, Approved June 23, 1972.

Be It Ordained by the City of Providence:

Section 1. The number of employees in the Mayor's Office shall not exceed nine (9). There be no more than:

- 1 Mayors Assistant for Urban Affairs
- 1 Mayors Assistant for Public Safety
- 1 Mayors Administrative Assistant
- 2 Mayors Administrative Aide
- 1 Mayors Executive Secretary
- 1 Mayors Personal Secretary
- 1 Mayors Stenographer
- 1 Mayors Typist

Section 2. The Number of employees in the Department of City Clerk shall not exceed eight (8). There shall be no more than:

- 1 City Clerk

- 1 Deputy City Clerk-First
- 1 Deputy City Clerk-Second
- 1 Stenographic Reporter (City Council)
- 1 Clerk IV
- 1 Clerk Stenographer III
- 2 Clerk Stenographer II

Section 3. The number of employees in the Department of City Sergeant shall not exceed three (3). There shall be no more than:

- 1 City Sergeant
- 1 First Deputy City Sergeant
- 1 Second Deputy City Sergeant

Section 4. The number of employees in the Department of Law shall not exceed eight (8). There shall be no more than:

- 1 City Solicitor
- 1 Deputy City Solicitor
- 3 Assistant City Solicitor
- 1 Special Counsel
- 1 Clerk IV
- 1 Clerk Stenographer III

Section 5. The number of employees in the Providence Municipal Court shall not exceed fifteen (15). There shall be no more than:

- 3 Police Court Judge
- 1 Clerk, Providence Municipal Court
- 2 Deputy Clerk, (Prov. Municipal Court)
- 5 Clerk IV
- 1 Clerk Stenographer II
- 1 Clerk Typist II
- 2 Clerk Typist I

Section 6. The number of employees in Probate Court shall not exceed nine (9). There shall be no more than:

- 1 Judge of Probate
- 1 Clerk of Probate
- 1 Deputy Clerk, Probate Court
- 1 Clerk Stenographer III
- 1 Clerk Stenographer II
- 2 Clerk Stenographer I
- 1 Clerk III
- 1 Clerk Typist II

Section 7. The number of employees in the Department *Director of Finance* shall not exceed eight (8). There shall be no more than:

- 1 Director of Finance
- 1 Data Processing Coordinator
- 1 Personnel Director
- 1 Personnel Technician
- 1 Accountant II
- 2 Clerk IV
- 1 Clerk Stenographer III

Section 8. The number of employees in the *Controller's Division* shall not exceed twenty-nine (29). There shall be no more than:

- 1 City Controller
- 1 Assistant City Controller
- 1 Assistant City Controller-Second
- 3 Accountant II
- 4 Accountant I
- 2 Inventory Control Clerk
- 6 Clerk IV
- 2 Clerk III
- 4 Clerk II
- 5 Clerk Typist II

Section 9. The number of employees in the *Employees' Retirement Division* shall not exceed six (6). There shall be no more than:

- 2 Accountant II
- 1 Clerk IV
- 1 Clerk III
- 1 Clerk II
- 1 Clerk Typist II

Section 10. The number of employees in the *City Collector's Division* shall not exceed nineteen (19). There shall be no more than:

- 1 City Collector
- 1 Assistant City Collector
- 1 Accountant II
- 6 Clerk IV
- 5 Clerk III
- 3 Clerk II
- 1 Clerk Typist I
- 1 Automobile Driver

Section 11. The number of employees in the Department of *City Collector—Water Board Collections* shall not exceed seven (7). There shall be no more than:

- 1 Clerk IV
- 4 Clerk Typist II
- 2 Clerk Typist I

Section 12. The number of employees in the *City Assessor's Division* shall not exceed twenty-seven (27). There shall be no more than:

- 1 City Assessor
- 4 Senior Appraiser
- 3 Appraiser
- 2 Engineering Aide III
- 1 Assessment Aide
- 2 Clerk IV
- 7 Clerk III
- 1 Clerk II
- 1 Clerk Stenographer III
- 2 Clerk Typist II
- 3 Clerk Typist I

Section 13. The number of employees in the *Board of Tax Assessment Review* shall not exceed four (4). There shall be no more than:

- 3 Members of the Board
- 1 Secretary

Section 14. The number of employees in the Department of *City Treasurer* shall not exceed six (6). There shall be no more than:

- 1 City Treasurer
- 2 Clerk IV
- 2 Clerk II
- 1 Clerk Typist II

Section 15. The number of employees in the Department of *Commissioner of Public Safety* shall not exceed seven (7). There shall be no more than:

- 1 Commissioner of Public Safety
- 1 Admin. Asst. to Commissioner of Public Safety
- 1 Accountant II
- 3 Clerk IV
- 1 Clerk Stenographer III

Section 16. The number of employees in the *Police Department* shall not exceed five-hundred fifty-eight (558). There shall be no more than:

- 1 Police Chief
- 4 Police Major
- 8 Police Captain
- 18 Police Lieutenant
- 1 Narcotics Inspector
- 1 Mayor's Police Aide
- 60 Police Sergeant or Detective I
- 315 Police Patrolman
- 3 Police Woman
- 1 Dog Officer
- 1 Assistant Dog Officer
- 18 Clerk IV
- 7 Clerk III
- 8 Clerk Stenographer III
- 12 Woman Parking Checker
- 5 Police Matron
- 95 School Crossing Guard

Section 17. The number of employees in the *Fire Department* shall not exceed five-hundred and five (505). There shall be no more than:

- 1 Fire Chief
- 2 Assistant Fire Chief
- 1 Fire Marshall
- 15 Fire Battalion Chief
- 1 Fire Chief Dispatcher
- 26 Fire Captain
- 75 Fire Lieutenant
- 1 Fire Equipment Superintendent II
- 1 Fire Equipment Superintendent I
- 1 Radio Engineer
- 12 Rescueman In Charge
- 12 Rescue Truck Driver
- 337 Fireman
- 1 Automotive Equipment Superintendent
- 2 Clerk IV
- 1 Clerk Stenographer III
- 1 Clerk II
- 13 Mechanic
- 1 Equipment Operator
- 1 Laborer

Section 18. The number of employees in the *Department of Communications* shall not ex-

ceed sixty-two (62). There shall be no more than:

- 1 Director of Communications
- 1 Radio Engineer
- 1 Foreman Cable Crew
- 1 Foreman Line Crew
- 1 Radio Repair Technician
- 6 Fire Alarm Technicians
- 47 Control Center Operator
- 4 Switchboard Operator

Section 19. The number of employees in the *Department of Traffic Engineer* shall not exceed thirty-two (32). There shall be no more than:

- 1 Traffic Engineer
- 1 Traffic Engineer III
- 2 Traffic Engineer I
- 3 Engineering Aide III
- 3 Engineering Aide II
- 1 Traffic Signal Maintenance Man II
- 4 Traffic Signal Maintenance Man I
- 1 Parking Meter Maintenance Man II
- 2 Parking Meter Maintenance Man I
- 1 Traffic Marker and Sign Man I
- 2 Foreman
- 8 Equipment Operator
- 1 Clerk IV
- 1 Clerk III
- 1 Clerk Stenographer III

Section 20. The number of employees in the *Department of Building Inspection—Administration* shall not exceed twelve (12). There shall be no more than:

- 1 Director of Building Inspection
- 1 Plan Estimator
- 1 Clerk IV
- 1 Clerk III
- 1 Clerk Stenographer III
- 2 Clerk Stenographer II
- 1 Clerk Stenographer I
- 2 Clerk Typist II
- 1 Clerk Typist I
- 1 Automobile Driver

Section 21. The number of employees in the Department of *Building Inspection—Structures and Zoning Division* shall not exceed twelve (12). There shall be no more than:

- 1 Chief Inspector of Structures and Zoning
- 2 Building Inspector III
- 4 Building Inspector II
- 5 Building Inspector I

Section 22. The number of employees in the Department of *Building Inspection—Plumbing, Drainage and Gas Piping Division* shall not exceed six (6). There shall be no more than:

- 1 Chief Inspector of Plumbing, Drainage and Gas Piping
- 1 Plumbing Inspector III
- 4 Plumbing Inspector I

Section 23. The number of employees in the Department of *Building Inspection—Electrical Installations Division* shall not exceed six (6). There shall be no more than:

- 1 Chief Inspector of Electrical Installations
- 1 Electrical Inspector III
- 1 Electrical Inspector II
- 3 Electrical Inspector I

Section 24. The number of employees in the Department of *Building Inspection—Mechanical Equipment and Installations Division* shall not exceed seven (7). There shall be no more than:

- 1 Chief Inspector of Mechanical Equipment and Installations
- 1 Mechanical Equipment Inspector III
- 3 Mechanical Equipment Inspector II
- 2 Mechanical Equipment Inspector I

Section 25. The number of employees in the *Zoning Board of Review* shall not exceed nine (9). There shall be no more than:

- 1 Chairman of the Board
- 4 Members of the Board
- 1 Secretary, Board of Review (Zoning)
- 1 Clerk Stenographer III
- 1 Clerk Stenographer II
- 1 Zoning Assistant

Section 26. The number of employees in the *Building Board of Review* shall not exceed six (6). There shall be no more than:

- 1 Chairman of the Board
- 4 Members of the Board
- 1 Secretary, Board of Review (Building)

Section 27. The number of employees in the *Housing Board of Review* shall not exceed six (6). There shall be no more than:

- 1 Chairman, Housing Board of Review
- 4 Members, Housing Board of Review
- 1 Secretary, Housing Board of Review

Section 28. The number of employees in the Department of *Public Works—General Administration* shall not exceed twenty-three (23). There shall be no more than:

- 1 Director of Public Works
- 1 Deputy Director of Public Works
- 1 Administrative Assistant (Public Works)
- 1 Accountant II
- 2 Accountant I
- 5 Clerk IV
- 5 Clerk III
- 3 Clerk II
- 3 Clerk Typist II
- 1 Switchboard Operator

Section 29. The number of employees in the Department of *Public Works—Engineering Office* shall not exceed thirty-one (31). There shall be no more than:

- 1 Principal Engineer
- 4 Associate Engineer III
- 6 Associate Engineer II
- 10 Associate Engineer I
- 9 Engineering Aide III
- 1 Clerk Stenographer III

Section 30. The number of employees in the Department of *Public Works—Sanitation Administration Office* shall not exceed three (3). There shall be no more than:

- 1 Principal Engineer
- 1 Mechanical Engineer
- 1 Clerk III

Section 31. The number of employees in the Department of *Public Works Division — Street Cleaning* shall not exceed forty-nine (49). There shall be no more than:

- 2 Foreman
- 16 Equipment Operator
- 31 Laborer

Section 32. The number of employees in the Department of *Public Works Division — Sewage Pumping Station* shall not exceed thirteen (13). There shall be no more than:

- 4 Stationary Equipment Operator
- 9 Laborer

Section 33. The number of employees in the Department of *Public Works Division — Sewage Disposal* shall not exceed forty-nine (49). There shall be no more than:

- 1 Superintendent of Sewage Disposal
- 1 Assistant Superintendent (Sewage Disposal)
- 1 Bacteriologist I
- 5 Foreman
- 1 Heavy Equipment Operator
- 5 Mechanic
- 20 Stationary Equipment Operator
- 15 Laborer

Section 34. The number of employees in the Department of *Public Works Division — Waste Collection and Processing* shall not exceed one hundred and thirty-three (133). There shall be no more than:

- 1 Superintendent of Incinerator
- 1 Superintendent of Garbage Collection
- 1 General Foreman
- 6 Foreman
- 2 Senior Mechanic
- 2 Mechanic
- 16 Stationary Equipment Operator
- 31 Equipment Operator
- 72 Laborer
- 1 Clerk IV

Section 35. The number of employees in the Department of *Public Works Division — Highway* shall not exceed one hundred sixty-one (161). There shall be no more than:

- 1 Highway Superintendent
- 1 Highway Yard Supervisor
- 1 Highway Field Supervisor
- 1 Public Works Inspector II
- 2 Public Works Inspector I
- 3 General Foreman
- 12 Foreman
- 15 Heavy Equipment Operator
- 9 Cement Finisher
- 2 Mechanic
- 18 Curb Setter
- 1 Stationary Equipment Operator
- 45 Equipment Operator
- 50 Laborer

Section 36. The number of employees in the Department of *Public Works Division—Bridge Maintenance* shall not exceed eleven (11). There shall be no more than:

- 1 Superintendent, Bridge Maintenance
- 1 Foreman
- 1 Equipment Operator
- 8 Laborer

Section 37. The number of employees in the Department of *Public Works Division—Sewer Construction and Maintenance* shall not exceed sixty (60). There shall be no more than:

- 1 Superintendent of Sewer Construction and Maintenance
- 3 General Foreman
- 3 Foreman
- 1 Heavy Equipment Operator
- 1 Sewer and Drain Inspector
- 13 Sewer Equipment Operator
- 2 Sewer Construction Worker
- 2 Equipment Operator
- 34 Laborer

Section 38. The number of employees in the Department of *Public Works — Street Lighting Section* shall not exceed one (1). There shall be no more than:

- 1 Utility Inspector

Section 39. The number of employees in the Department of *Public Works Division — Municipal Dock* shall not exceed fifteen (15). There shall be no more than:

- 1 Port Director
- 1 Assistant Port Director
- 1 Foreman
- 4 Port Security Officers
- 1 Clerk III
- 1 Clerk Stenographer II
- 1 Watchman
- 5 Laborer

Section 40. The number of employees in the Department of *Public Works Division—Environment Control* shall not exceed eleven (11). There shall be no more than:

- 1 Supervisor Environment Control
- 1 Foreman
- 1 Equipment Operator
- 8 Laborer

Section 41. The number of employees in the Department of *Public Works — Garage Maintenance and Repair* shall not exceed twenty-six (26). There shall be no more than:

- 1 Shop Supervisor
- 1 Machinist
- 5 Senior Mechanic
- 15 Mechanic
- 1 Automotive Mechanic II
- 1 Stationary Equipment Operator
- 2 Laborer

Section 42. The number of employees in the Department of *Recreation* shall not exceed nine (9). There shall be no more than:

- 1 Director of Recreation
- 2 Assistant Director of Recreation
- 1 Equipment Manager
- 2 Recreation Center Director
- 1 Clerk IV
- 1 Clerk III
- 1 Clerk Typist II

Section 43. The number of employees in the Department of *Recreation Seasonal Help* shall not exceed three hundred and ninety-two (392). There shall be no more than:

- 3 Assistant Small Pool Manager
- 10 Co-Director (Recreation)
- 30 Counter Person
- 24 Hygiene Inspector
- 36 Lifeguard
- 91 Playground Director or Recreation Leader
- 7 Playground Supervisor
- 14 Recreation Center Director
- 41 Referee
- 73 Supervisor of Activities
- 1 Supervisor
- 3 Small Pool Manager
- 33 Janitors
- 21 Watchman
- 5 Matrons

Section 44. The number of employees in the Department of *Elderly Multi-Purpose Center* shall not exceed five (5). There shall be no more than:

- 1 Program Director
- 1 Social Worker
- 1 Supervisor
- 1 Clerk Stenographer II
- 1 Sewing Instructor

Section 45. The number of employees in the Department of *Public Property — Administration and Purchasing* shall not exceed nineteen (19). There shall be no more than:

- 1 Director of Public Property
- 1 Chief, Division of Purchasing
- 1 Associate Engineer IV
- 1 Supervisor Warehouse and Inventory
- 1 Building Maintenance Supervisor
- 1 Duplicating Equipment Operator
- 4 Purchasing Agent I
- 3 Clerk IV
- 3 Clerk III
- 1 Clerk II
- 1 Laborer
- 1 Building Custodian

Section 46. The number of employees in the Department of *Public Property — Public Lands and Parks* shall not exceed one hundred eleven (111). There shall be no more than:

- 1 Superintendent of Public Property
- 1 Chief Division of Public Lands
- 1 Assistant Superintendent of Parks
- 1 City Forester
- 1 Museum Director
- 1 Zoo Director
- 1 Building Maintenance Supervisor
- 1 Maintenance Man III
- 2 Maintenance Man II
- 2 Horticultural Supervisors
- 1 General Foreman
- 6 Foreman
- 3 Tree Trimmer
- 1 Animal and Bird Curator
- 8 Bird and Animal Curators
- 2 Senior Mechanics
- 1 Mechanic
- 2 Heavy Equipment Operators
- 11 Equipment Operators
- 53 Laborers
- 1 Building Custodian
- 3 Watchman
- 1 Clerk Stenographer III
- 1 Clerk Stenographer II
- 3 Clerk III
- 2 Zoo Curators

Section 47. The number of employees in the Department of *Public Property — Maintenance and Repair* shall not exceed forty-eight (48). There shall be no more than:

- 1 Chief Division of Maintenance
- 1 Chief Supervisor of Public Lands
- 1 Supervisor Division of Maintenance
- 1 Supervisor Public Lands
- 2 Maintenance Man III
- 3 Maintenance Man II
- 1 General Foreman
- 3 Foreman
- 1 Senior Mechanic
- 2 Mechanic
- 1 Stationary Equipment Operator
- 5 Equipments Operators

- 20 Laborers
- 5 Building Custodian
- 1 Watchman

Section 48. The number of employees in the Department of *Public Property—Public Buildings* shall not exceed sixteen (16). There shall be no more than:

- 1 Chief Division Public Buildings
- 1 City Architect
- 3 Associate Engineer IV
- 2 Associate Engineer III
- 3 Building Maintenance Supervisor
- 1 Clerk IV
- 1 Clerk III
- 1 Clerk Stenographer I
- 1 Maintenance Man III
- 2 Laborers

Section 49. The number of employees in the Department of *Public Property — Custodial Services* shall not exceed forty-three (43). There shall be no more than:

- 1 Chief Division Custodial Services
- 1 Building Maintenance Supervisor
- 1 Building Custodian III
- 3 Stationary Equipment Operator
- 1 Clerk III
- 1 Elevator Operator
- 3 Laborers
- 26 Building Custodians
- 6 Charwoman

Section 50. The number of employees in the *Office of Recorder of Deeds* shall not exceed fourteen (14). There shall be no more than:

- 1 Recorder of Deeds
- 1 Deputy Recorder of Deeds
- 5 Clerk III
- 1 Clerk II
- 5 Clerk Typist II
- 1 Clerk Typist I

Section 51. The number of employees in the Department of *Superintendent of Weights and*

Measurer shall not exceed five (5). There shall be no more than:

- 1 Superintendent of Weights and Measures
- 1 First Deputy City Sealer
- 1 First Deputy City Weigher
- 1 Second Deputy City Sealer
- 1 Clerk IV

Section 52. The number of employees in the Department of *Vital Statistics* shall not exceed eight (8). There shall be no more than:

- 1 City Registrar of Vital Statistics
- 1 Deputy City Registrar of Vital Statistics
- 1 Clerk Typist II
- 4 Clerk Typist I
- 1 Clerk I

Section 53. The number of employees in the *Board of Canvassers and Registration* shall not exceed eleven (11). There shall be no more than:

- 1 Chairman, Board of Canvassers and Registration
- 1 Secretary, Board of Canvassers
- 1 Member, Board of Canvassers and Registration
- 1 Clerk IV
- 5 Clerk III
- 2 Clerk Typist II

Section 54. The number of employees in the *Bureau of Licenses* shall not exceed eight (8). There shall be no more than:

- 1 Chairman and Secretary of Bureau of Licenses
- 2 Commissioner, Bureau of Licenses
- 2 Clerk IV
- 1 Clerk Stenographer III
- 1 Clerk Stenographer II
- 1 Automobile Driver

Section 55. The number of employees in the *Providence Human Relations Commission* shall not exceed five (5). There shall be no more than:

- 1 Executive Director
- 1 Administrative Assistant to Director (PHRC)
- 1 Clerk IV
- 2 Field Worker

Section 56. The number of employees in the *Civilian Defense Council* shall not exceed eight (8). There shall be no more than:

- 1 Director of Civilian Defense
- 1 Deputy Director of Civilian Defense
- 1 Operations and Planning Officer (Civilian Defense)
- 1 Training and Public Information Officer (Civilian Defense)
- 1 Administrative Officer (Civilian Defense)
- 1 Fallout Shelter Co-ordinator (Civilian Defense)
- 2 Clerk Typist II

Section 57. The number of employees in the Department of *Planning and Urban Development* shall not exceed one hundred-twenty (120). There shall be no more than:

- 1 Director of Planning and Urban Development
- 1 Deputy Director and Chief of Project Development
- 1 Assistant to Director
- 1 Chief, Division of Planning
- 1 Chief, Division of Research
- 1 Chief, Fiscal Affairs
- 1 Chief, Division of Code Enforcement
- 1 Chief, Division of Community Services
- 1 Chief, Division of Legal Services
- 1 Chief of Family Relocation
- 1 Assistant Chief, Fiscal Affairs
- 1 Assistant Chief, Division of Legal Services
- 1 Supervisor of Engineering (DPUD)
- 1 Supervisor of Business Regulation and Property Management
- 1 Supervisor of Real Estate
- 1 Supervisor (Long Range Planning)
- 1 Supervisor (Current Planning)
- 1 Supervisor (Project Planning)
- 1 Supervisor (Graphics)
- 1 Supervisor (Traffic Planning)
- 4 Supervisor of Rehabilitation Services

- 1 Supervisor of Enforcement
- 1 Supervisor, Program Specialists
- 3 Project Supervisor
- 1 Senior Research Assistant
- 1 Research Assistant
- 1 Business Relocation Officer
- 1 Land Disposition Officer
- 1 Management Officer
- 2 Fiscal Officer
- 1 Principal Planner
- 3 Senior Planner
- 1 Traffic Planner
- 1 Associate Planner
- 2 Assistant Planner
- 1 Associate Engineer III
- 2 Engineer's Associate
- 2 Project Counsel
- 6 Rehabilitation Specialist
- 1 Program Specialist
- 3 Financial Specialist
- 1 Intergroup Specialist
- 1 Senior Draftsman (DPUD)
- 2 Draftsman
- 2 Management Aide II (DPUD)
- 1 Management Aide I (DPUD)
- 1 Real Estate Aide II
- 1 Case Work Supervisor (DPUD)
- 3 Social Case Worker (DPUD)
- 3 Renewal Inspector III
- 4 Renewal Inspector II
- 14 Renewal Inspector I
- 1 Accountant II
- 1 Accountant I
- 6 Clerk IV
- 8 Clerk Stenographer III
- 9 Clerk Stenographer II
- 1 Clerk Stenographer I
- 2 Clerk Typist II

Section 58. The number of employees in the Department of *Emergency-Temporary and Seasonal Employees* shall not exceed:

- Unlimited Laborers
- 5 Clerk Typist I
- Unlimited Janitors
- Unlimited Primary and Election Officials
- Unlimited Equipment Workers
- Unlimited Clerk I
- Unlimited Dog Officers

Section 59. The number of employees in the *Water Supply Board Administration* shall not exceed thirty three (33). There shall be no more than:

- 1 Chairman
- 3 Members of Water Supply Board
- 1 Chief Engineer
- 1 Deputy Chief Engineer (Water)
- 2 Principal Engineer
- 1 Administrative Assistant to Chief Engineer
- 3 Associate Engineer III
- 4 Associate Engineer II
- 5 Engineering Aide III
- 1 Attorney (Water)
- 2 Draftsman
- 2 Clerk IV
- 4 Clerk Typist II
- 1 Switchboard Operator
- 1 Automobile Driver
- 1 Charwoman

Section 60. The number of employees in the *Water Supply Board—Source of Supply* shall not exceed forty-seven (47). There shall be no more than:

- 1 Principal Engineer
- 1 Engineer's Associate
- 1 Superintendent of Filtration
- 1 Watershed Manager (Source of Supply)
- 1 Chief Chemist (Water)
- 1 Electronic Instrument Technician (Water)
- 1 Forester (Source of Supply)
- 1 Bacteriologist II
- 1 Laboratory Technician II
- 1 Master Mechanic (Water)
- 1 Assistant Master Mechanic (Water)
- 1 General Foreman
- 9 Stationary Equipment Operator
- 7 Equipment Operator
- 10 Laborer
- 7 Rain Gauge Keeper
- 1 Clerk IV
- 1 Clerk Typist II

Section 61. The number of employees in the *Water Supply Board—Transmission and Distribution* shall not exceed eighty-four (84). There shall be no more than:

- 1 Principal Engineer
- 1 Water Service Inspector
- 10 General Foreman
- 1 Foreman
- 13 Senior Mechanic
- 7 Mechanic
- 3 Heavy Equipment Operator
- 8 Equipment Operator
- 2 Stationary Equipment Operator
- 30 Laborer
- 2 Account Collector
- 1 Clerk IV
- 1 Clerk Typist II
- 1 Clerk Typist I
- 3 Switchboard Operator

Section 62. The number of employees in the *Water Supply Board—Accounting and Commercial* shall not exceed thirty-eight (38). There shall be no more than:

- 1 Meter Superintendent
- 1 Meter Reader II
- 11 Meter Reader I
- 1 Accountant II
- 3 Clerk IV
- 7 Clerk III
- 1 Clerk II
- 1 Clerk Stenographer II
- 10 Clerk Typist II
- 1 Clerk Typist I
- 1 Switchboard Operator

Section 63. No person shall be appointed to, and the City Treasurer shall not pay, nor shall an officer or employee of the City issue a check for the payment of, nor pay any salary or compensation to a person holding, or claiming to hold a position in the classified service in any department which is in excess of the total number of positions or the number of any individual class of position provided herein for the particular department, provided; however, that with the approval of the Department Head and the Director of Finance, said maximum may be exceeded temporarily when regular employees are absent on vacation and the excess employees do not aggregate more than the num-

ber on vacation or during the absence of employees due to injuries received while discharging their duties as employees, or during the absence of employees on sick leave and it is necessary to employ temporary employees for the duration of the employees sick leave, or during the absence of employees who have been granted a temporary leave of absence, or when in the opinion of the Director of Finance, a temporary emergency exists.

Section 64. Where no maximum limit is fixed on the total number of positions or the number of any individual class of position in a Department, the number of persons appointed and employed shall be determined by the unexpended appropriation available.

Section 65. Chapter 1972-33 of the Ordinances of the City of Providence as approved June 23, 1972, with all amendments and additions thereto, is hereby repealed and all other Ordinances or parts thereof inconsistent herewith are likewise repealed.

Section 66. The limitations imposed by this Ordinance as to the total number of persons or number of any individual class of positions in a department shall not apply to those members of the armed forces of the United States of America and of the Merchant Marine who have been honorably discharged therefrom and who at the time of their induction of enlistment were employees of the City of Providence, and request within forty days after discharge to return to the employ of the City, if the positions occupied or held by such persons at the time of their entrance into the service of the United States of America have not been included in the total number of positions or number of any individual class of position in a department, as fixed by this Ordinance.

Section 68. This Ordinance shall take effect and become operative as of July 1, 1973.

An Ordinance Amending the Appropriation Ordinance Chapter 1972-32, Approved June 23, 1972, by Appropriating the Sum of Two Hundred Eighty-Four Thousand, Seven Hundred Fifty-One Dollars (\$284,751.00) to Various Departments.

Be it Ordained by the City of Providence:

Section 1. Chapter 1972-32 of the Ordinances of the City of Providence, as approved June 23, 1972 entitled: "An Ordinance Making Appropriation of \$76,070,746.51 for the Support of the City Government for the Fiscal Period Beginning July 1, 1972 and Ending June 30, 1973", as amended, is hereby further amended by appropriating the sum of Two Hundred Eighty Four Thousand, Seven Hundred Fifty One Dollars (\$284,751.00) to the following items and the following departments.

- 1) School Department Item 0 \$236,751.00
- 2) Dept. Communications Item 1 30,000.00
- 3) Fire Dept. Item 1 18,000.00

Section 2. The said sum of Two Hundred Eighty Four Thousand, Seven Hundred Fifty One Dollars (\$284,751.00) as thus added and appropriated shall be obtained by authorizing and directing the City Controller and City Treasurer to transfer Two Hundred Eighty Four Thousand, Seven Hundred Fifty One Dollars (\$284,751.00) from the Reserve for Extraordinary Expenditures Account to the Receipts Account.

Section 3. The Estimated Receipts from the Reserve for Extraordinary Expenditures Account are hereby increased by Two Hundred Eighty Four Thousand, Seven Hundred Fifty One Dollars (\$284,751.00).

Section 4. This Ordinance shall take effect upon its passage.

An Ordinance Amending the Appropriation Ordinance Chapter 1972-32, Approved June 23, 1972, by Transferring Certain Sums of Money within the School Department.

Be it Ordained by the City of Providence:

Section 1. Chapter 1972-32 of the Ordinances of the City of Providence, as approved June 23, 1972 and entitled: "An Ordinance Making Appropriation of \$76,070,746.51 for the Support of the City Government for the Fiscal Year Ending June 30, 1973", is hereby further amended by transferring certain sums of money within the School Department line items as follows:

1. Increase Item 5 —
Operating Costs +\$78,837.00
2. Decrease Item 1 —
Contractual Services — 32,745.00
3. Decrease Item 3 —
Materials and Supplies — 25,110.00
4. Decrease Item 4 —
Capital Equipment — 20,982.00

Sec. 2. This Ordinance shall take effect upon its passage.

An Ordinance Amending the Appropriation Ordinance Chapter 1972-32, Approved June 23, 1972, by Transferring Certain Sums of Money within Certain Public Works Departments.

Be it Ordained by the City of Providence:

Section 1. Chapter 1972-32 of the Ordinances of the City of Providence, as approved June 23, 1972 and entitled: "An Ordinance Making Appropriation of \$76,070,746.51 for the Support of the City Government for the Fiscal Year Ending June 30, 1973", is hereby further amended

by transferring certain sums of money within certain *Public Works Departments*.

Increase:

- 1) Sewage Disposal (31-26)
Item 1 \$100,000.00
- 2) Garbage Collection and Disposal
(31-28) Item 1 8,000.00
- 3) Garbage Collection and Disposal
(31-28) Item 2 15,500.00

Decrease:

- 1) Snow Removal (31-46)
Item 0 \$123,500.00
(Does not deplete account)

Sec. 2. This Ordinance shall take effect upon its passage.

An Ordinance Amending the Appropriation Ordinance Chapter 1972-32, Approved June 23, 1972, by Appropriating the Sum of Seventy-Five Thousand Dollars (\$75,000.00) to Laborers' International Pension Fund.

Be it Ordained by the City of Providence:

Section 1. Chapter 1972-32 of the Ordinances of the City of Providence, as approved June 23, 1972 entitled: "An Ordinance Making Appropriation of \$76,070,746.51 for the Support of the City Government for the Fiscal Period Beginning July 1, 1972 and Ending June 30, 1973", as amended, is hereby further amended by appropriating the sum of Seventy Five Thousand Dollars (\$75,000.00) to *Laborers' International Pension Fund*.

Laborers' International Pension Fund
Item 3 \$75,000.00

Sec. 2. The said sum of Seventy Five Thousand Dollars (\$75,000.00) as thus added and appropriated shall be obtained by authorizing and directing the City Controller and City Treasurer to transfer Seventy Five Thousand Dollars

(\$75,000.00) from the Reserve for Extraordinary Expenditures Account to the Receipt Account.

Sec. 3. The Estimated Receipts from the Reserve for Extraordinary Expenditures Account are hereby increased by Seventy Five Thousand Dollars (\$75,000.00).

Sec. 4. This Ordinance shall take effect upon its passage.

An Ordinance Amending the Appropriation Ordinance Chapter 1972-32, Approved June 23, 1972, by Transferring Forty Thousand Dollars (\$40,000.00) of Federal Revenue Sharing Monies from Fire Department to Blue Cross and Physicians Service.

Be it Ordained by the City of Providence:

Section 1. Chapter 1972-32 of the Ordinances of the City of Providence, as approved June 23, 1972 and entitled: "An Ordinance Making Appropriation of \$76,070,746.51 for the Support of the City Government for the Fiscal Year Ending June 30, 1973", is hereby further amended by transferring Forty Thousand Dollars (\$40,000.00) of Federal Revenue Sharing monies as follows:

Increase:

Blue Cross and Physicians Service
(1-87-42) Item 3 \$40,000.00

Decrease:

Fire Department
(1-21-03) Item 1 \$40,000.00

Sec. 2. This Ordinance shall take effect upon its passage.

An Ordinance Amending Chapter 544 of 1951 by Changing from a C-1 Limited Commercial

Zone to an R-3 General Residence Zone and from an R-4 Multiple Residence Zone to an R-3 General Residence Zone and from a C-4 Heavy Commercial Zone to an R-3 General Residence Zone and from an R-4 Multiple Dwelling Zone to a C-4 Heavy Commercial Zone and from an R-3 General Residence Zone to a C-4 Heavy Commercial Zone and from an M-1 General Industrial Zone to a C-4 Heavy Commercial Zone; those Certain Lots shown as outlined and indicated on accompanying map, bounded generally by Doyle Avenue, Camp Street, Rochambeau Avenue and North Main Street.

Be it Ordained by the City of Providence:

Section 1. The Zoning Map, accompanying and made part of Chapter 544 of the Ordinances of the City of Providence, approved September 21, 1951, entitled: "An Ordinance Zoning the City of Providence and Establishing Use, Height and Area Regulations as heretofore amended, it is hereby further amended by changing from a C-1 Limited Commercial Zone to an R-3 General Residence Zone and from an R-4 Multiple Dwelling Zone to an R-3 General Residence Zone and from a C-4 Heavy Commercial Zone to an R-3 General Residence Zone and from an R-4 Multiple Dwelling Zone to a C-4 Heavy Commercial Zone and from an R-3 General Residence Zone to a C-4 Heavy Commercial Zone and from an M-1 General Industrial Zone to a C-4 Heavy Commercial Zone: those certain lots shown as outlined and indicated on accompanying map, bounded generally by Doyle Avenue, Camp Street, Rochambeau Avenue and North Main Street.

Beginning at a point, said point being the intersection the centerline of Cypress Street and the centerline of Camp Street; thence running northerly along said centerline of Camp Street to its intersection with the zoning division line of the present C-1 Limited Commercial Zone and the present R-3 General Residence Zone; thence turning and running westerly along said zoning division line to its intersection with the westerly lot line of lot 288 in A.P. 5; thence turning and running southerly along said zoning division line to its intersection with Cypress Street; thence

turning and running easterly along said zoning division line to its intersection with the centerline of Camp Street; said point being the point and place of beginning.

Said area presently zoned a C-1 Limited Commercial Zone to be changed to an R-3 General Residence Zone.

Beginning at a point, said point being the intersection of the centerline of Doyle Avenue and the zoning division line between the present R-4 Multiple Dwelling Zone and the present R-2 Two Family Zone; thence running northerly along said zoning division line to its intersection with the zoning division line between the present R-4 Multiple Dwelling Zone and the present R-3 General Residence Zone; thence turning and running westerly along said zoning division line to its intersection with the westerly lot line of lot 407 in A.P. 5; thence turning and running southerly along said lot line to its intersection with the northerly lot line of lot 136 in A.P. 5; thence turning and running westerly along said lot line to its intersection with the easterly lot line of lot 145 in A.P. 5; thence turning and running southerly along said lot line to its intersection with the easterly lot line of lot 144 in A.P. 5; thence running southerly along said lot line to its intersection with the easterly lot line of lot 142 in A.P. 5; thence running southerly along said lot line projected to its intersection with the centerline of Jenkins Street; thence turning and running westerly along said centerline of Jenkins Street to its intersection with the zoning division line between the present C-4 Heavy Commercial Zone and the present R-4 Multiple Dwelling Zone; thence turning and running southerly along said zoning division line to its intersection with the easterly lot line of lot 47 in A.P. 8; thence running southerly along said lot line to its intersection with the easterly lot line of lot 82 in A.P. 8; thence running southerly along said lot line to its intersection with the easterly lot line of lot 266 in A.P. 8; thence running southerly along said lot line to its intersection with the northerly lot line of lot 9 in A.P. 8; thence turning and running westerly along said lot line to its intersection with the northerly lot line of lot 8 in A.P. 8; thence running westerly along said

lot line to its intersection with the zoning division line between the present C-4 Heavy Commercial Zone and the present R-4 Multiple Dwelling Zone; thence turning and running southerly along said zoning division line to its intersection with the centerline of Pleasant Street; thence turning and running easterly along said centerline to its intersection with the projected easterly lot line of lot 336 in A.P. 8; thence turning and running southerly along said lot line to its intersection with the southerly lot line of lot 336 in A.P. 8; thence turning and running westerly along said lot line to its intersection with the westerly lot line of lot 56 in A.P. 8; thence turning and running southerly along said lot line projected to the centerline of Doyle Avenue; thence turning and running easterly along said centerline of Doyle Avenue to its intersection with the zoning division line between the present R-4 Multiple Dwelling Zone and the present R-2 Two Family Zone; said point being the point and place of beginning.

Said area presently zoned an R-4 Multiple Dwelling Zone to be changed to an R-3 General Residence Zone.

Beginning at a point, said point being the intersection of the centerline of Lancaster Street and the centerline of Steele Street; thence running northerly along said centerline of Steele Street to its intersection with the centerline of Rochambeau Avenue; thence turning and running westerly along said centerline of Rochambeau Avenue to its intersection with the zoning division line of the present R-3 General Residence Zone and the present C-4 Heavy Commercial Zone; thence turning and running southerly along said zoning division line to its intersection with the centerline of Lancaster Street; thence turning and running easterly along said centerline of Lancaster Street to its intersection with the centerline of Steele Street said point being the point and place of beginning.

Said area presently zoned an R-3 General Residence Zone to be changed to a C-4 Heavy Commercial Zone.

Beginning at a point, said point being the intersection of the centerline of Lancaster Street and the zoning division line between the present R-3 General Residence Zone and the present C-4 Heavy Commercial Zone; thence running westerly along said centerline of Lancaster Street to its intersection with the projected westerly lot line of lot 322 A.P. 5; thence turning and running southerly along said lot line to its intersection with the westerly lot line of lot 323 A.P. 5; thence running southerly along said lot line to its intersection with the zoning division line between the present R-3 General Residence Zone and the present C-4 Heavy Commercial Zone; thence turning and running northerly along said zoning division line to its intersection with the centerline of Lancaster Street said point being the point and place of beginning.

Said area presently zoned a C-4 Heavy Commercial Zone to be changed to an R-3 General Residence Zone.

Beginning at a point, said point being the intersection of the centerline of Woodbine Street and the zoning division line between the present C-4 Heavy Commercial Zone and the present R-3 General Residence Zone; thence running easterly along said centerline of Woodbine Street to its intersection with the projected easterly lot line of lot 318 in A.P. 5; thence turning and running northerly along said lot line to its intersection with the zoning division line between the present C-4 Heavy Commercial Zone and the present R-3 General Residence Zone; thence turning and running southerly along said zoning division line to its intersection with the centerline of Woodbine Street said point being the point and place of beginning.

Said area presently zoned an R-3 General Residence Zone to be changed to a C-4 Heavy Commercial Zone.

Beginning at a point, said point being the intersection of the centerline of Woodbine Street and the zoning division line between the present R-3 General Residence Zone and the present

C-4 Heavy Commercial Zone; thence running westerly along said centerline of Woodbine Street to its intersection with the projected westerly lot line of lot 452 in A.P. 5; thence turning and running southerly along said lot line to its intersection with the zoning division line between the present R-3 General Residence Zone and the present C-4 Heavy Commercial Zone; thence turning and running northerly along said zoning division line to its intersection with the centerline of Woodbine Street; said point being the point and place of beginning.

Said area presently zoned a C-4 Heavy Commercial Zone to be changed to an R-3 General Residence Zone.

Beginning at a point, said point being the intersection of the centerline of York Street and the projected easterly lot line of lot 467 in A.P. 5; thence running northerly along said lot line to its intersection with the zoning division line between the present R-3 General Residence Zone and the present C-4 Heavy Commercial Zone; thence turning and running southerly along said zoning division line to its intersection with the centerline of York Street; thence turning and running easterly along said centerline of York Street to its intersection with the projected easterly lot line of lot 467 in A.P. 5; said point being the point and place of beginning.

Said area presently zoned an R-3 General Residence Zone to be changed to a C-4 Heavy Commercial Zone.

Beginning at a point, said point being the intersection of the centerline of York Street and the zoning division line between the present R-3 General Residence Zone and the present C-4 Heavy Commercial Zone; thence running westerly along said centerline of York Street to its intersection with the projected easterly lot line of lot 22 in A.P. 5; thence turning and running southerly along said lot line to its intersection with the northerly lot line of lot 246 in A.P. 5; thence turning and running westerly along said lot line to its intersection with the easterly lot line of lot 23 in A.P. 5; thence turning and running southerly along said lot line projected to its intersection with the centerline of Evergreen

Street; thence turning and running easterly along said centerline of Evergreen Street to its intersection with the projected westerly lot line of lot 26 in A.P. 5; thence turning and running southerly along said projected lot line to its intersection with the zoning division line between the present C-4 Heavy Commercial Zone and the present R-3 General Residence Zone; thence turning and running northerly along said zoning division line to its intersection with the centerline of York Street; said point being the point and place of beginning.

Said area presently zoned a C-4 Heavy Commercial Zone to be changed to a R-3 General Residence Zone.

Beginning at a point, said point being the intersection of the centerline of Grand View Street and the projected westerly lot line of lot 15, A.P. 5; thence running northerly along said lot line to its intersection with the southerly lot line of lot 51 in A.P. 5; thence turning and running easterly to its intersection with the easterly lot line of lot 51 in A.P. 5; thence turning and running northerly along said lot line to its intersection with the easterly lot line of lot 50 in A.P. 5; thence running northerly along said lot line to its intersection with the easterly lot line of lot 49 in A.P. 5; thence running northerly along said lot line to its intersection with the southerly lot line of lot 26 in A.P. 5; thence turning and running westerly along said lot line to its intersection with the westerly lot line of lot 26 in A.P. 5; thence turning and running northerly along said lot line to its intersection with the zoning division line between the present R-3 General Residence Zone and the present C-4 Heavy Commercial Zone, thence turning and running southerly along said zoning division line to its intersection with the centerline of Grand View Street; thence turning and running easterly along the centerline of Grand View Street to its intersection with the projected westerly lot line of lot 15 in A.P. 5; said point being the point and place of beginning.

Said area presently zoned an R-3 General Residence Zone to be changed to a C-4 Heavy Commercial Zone.

Beginning at a point, said point being the intersection of the southerly lot line of lot 59 in A.P. 5 and the zoning division line between the present R-3 General Residence Zone and the present C-4 Heavy Commercial Zone; thence running easterly to its intersection with the westerly lot line of lot 214 in A.P. 5; thence turning and running northerly along said lot line to its intersection with the southerly lot line of lot 306 in A.P. 5; thence turning and running easterly along said lot line to its intersection with the easterly lot line of lot 306 in A.P. 5; thence turning and running northly along said lot line projected to its intersection with the centerline of Royal Street; thence turning and running easterly along said centerline to its intersection with the projected easterly lot line of lot 53 in A.P. 5; thence turning and running northerly along said lot line projected to its intersection with the zoning division line between the present C-4 Heavy Commercial Zone and the present R-3 General Residence Zone; thence turning and running southerly along said zoning division line to its intersection with the southerly lot line of lot 59 in A.P. 5; said point being the point and place of beginning.

Said area presently zoned an R-3 General Residence Zone to be changed to a C-4 Heavy Commercial Zone.

Beginning at a point, said point being the intersection of the westerly lot line of lot 158 in A.P. 5 and the zoning division line between the present R-3 General Residence Zone and the present C-4 Heavy Commercial Zone; thence turning and running northerly along said zoning division line to its intersection with the northerly lot line of lot 158 in A.P. 5; thence turning and running westerly along said lot line to its intersection with the westerly lot line of lot 158 in A.P. 5; thence turning and running southerly along said lot line to its intersection with the zoning division line between the present C-4 Heavy Commercial Zone and the present R-3 General Residence Zone; said point being the point and place of beginning.

Said area presently zoned a C-4 Heavy Commercial Zone to be changed to an R-3 General Residence Zone.

Beginning at a point, said point being the intersection of the southerly lot line of lot 73 in A.P. 5 and the zoning division line between the present C-4 Heavy Commercial Zone and the present R-3 General Residence Zone; thence running easterly along said lot line to its intersection with the southerly lot line of lot 302 in A.P. 5; thence running easterly along said lot line to its intersection with the westerly lot line of lot 70 in A.P. 5; thence turning and running northerly along said lot line projected to its intersection with the centerline of Abbott Street; thence turning and running westerly along said centerline to its intersection with the projected easterly lot line of lot 60 in A.P. 5; thence turning and running northerly along said lot line to its intersection with the zoning division line between the present R-3 General Residence Zone and the present C-4 Heavy Commercial Zone, thence turning and running southerly along said zoning division line to its intersection with the southerly lot line of lot 73 in A.P. 5; said point being the point and place of beginning.

Said area presently zoned an R-3 General Residence Zone to be changed to a C-4 Heavy Commercial Zone.

Lot 386 in A.P. 5 presently zoned an M-1 General Industrial Zone to be changed to a C-4 Heavy Commercial Zone.

Beginning at a point, said point being the intersection of the centerline of Cypress Street and the zoning division line between the present R-3 General Residence Zone and the present C-4 Heavy Commercial Zone; thence running easterly along said centerline of Cypress Street to its intersection with the projected westerly lot line of lot 386 in A.P. 5; thence turning northerly along said projected lot line to its intersection with the zoning division line between the present R-3 General Residence Zone and the present C-4 Heavy Commercial Zone; thence turning and running southerly along said zoning division line to its intersection with the centerline of Cypress Street; said point being the point and place of beginning.

Said area presently zoned an R-3 General Residence Zone to be changed to a C-4 Heavy Commercial Zone.

Beginning at a point, said point being the intersection of the zoning division line between the present R-3 General Residence Zone and the present C-4 Heavy Commercial Zone and the easterly lot line of lot 456 in A.P. 5; thence running northerly along said zoning division line to its intersection with the centerline of Cypress street; thence turning and running westerly along said centerline to its intersection with the projected easterly lot line of lot 475 in A.P. 5; thence turning and running southerly along said lot line to its intersection with the northerly lot line of lot 456 in A.P. 5; thence turning and running easterly along said lot line to its intersection with the easterly lot line of lot 456 in A.P. 5; thence turning and running southerly along said lot line to its intersection with the zoning division line between the present R-3 General Residence Zone and the present C-4 Heavy Commercial Zone said point being the point and place of beginning.

Said area presently zoned a C-4 Heavy Commercial Zone to be changed to an R-3 General Residence Zone.

Beginning at a point, said point being the intersection of the centerline of Duncan Avenue and the zoning division line between the present R-3 General Residence Zone and the present C-4 Heavy Commercial Zone; thence running easterly along said centerline of Duncan Avenue to its intersection with the projected easterly lot line of lot 456 in A.P. 5; thence turning and running northerly along said lot line to its intersection with the zoning division line between the present R-3 General Residence Zone and the present C-4 Heavy Commercial Zone; thence turning and running southerly along said zoning division line to its intersection with the centerline of Duncan Avenue; said point being the point and place of beginning.

Said area presently zoned an R-3 General Residence Zone to be changed to a C-4 Heavy Commercial Zone.

Beginning at a point, said point being the intersection of the zoning division line between the present R-3 General Residence Zone and the present C-4 Heavy Commercial Zone and the easterly lot line of lot 76 in A.P. 5; thence running northerly along said zoning division line to its intersection with the centerline of Duncan Avenue; thence turning and running westerly along said centerline to its intersection with the projected easterly lot line of lot 76 in A.P. 5; thence turning and running southerly along said lot line to its intersection with the zoning division line between the present C-4 Heavy Commercial Zone and the present R-3 General Residence Zone; said point being the point and place of beginning.

Said area presently zoned a C-4 Heavy Commercial Zone to be changed to an R-3 General Residence Zone.

Beginning at a point, said point being the intersection of the easterly lot line of lot 76 in A.P. 5 and the zoning division line between the present R-3 General Residence Zone and the present C-4 Heavy Commercial Zone; thence running southerly along said zoning division line to its intersection with the zoning division line between the present R-3 General Residence Zone and the present R-4 Multiple Dwelling Zone; thence turning and running easterly along said zoning division line to its intersection with the easterly lot line of lot 76 in A.P. 5; thence turning and running northerly along said lot line to its intersection with the zoning division line between the present R-3 General Residence Zone and the present C-4 Heavy Commercial Zone; said point being the point and place of beginning.

Said area presently zoned an R-3 General Residence Zone to be changed to a C-4 Heavy Commercial Zone.

Beginning at a point, said point being the intersection of the centerline of Jenkins Street and the zoning division line between the present C-4 Heavy Commercial Zone and the present R-4 Multiple Dwelling Zone; thence running easterly along said centerline to its intersection with the projected easterly lot line of lot 142 in A.P. 5;

thence turning and running northerly along said lot line to its intersection with the easterly lot line of lot 144 in A.P. 5; thence running northerly along said lot line to its intersection with the easterly lot line of lot 145 in A.P. 5; thence running northerly along said lot line to its intersection with the southerly lot line of lot 76 in A.P. 5; thence turning and running easterly along said lot line to its intersection with the easterly lot line of lot 76 in A.P. 5; thence turning and running northerly along said lot line to its intersection with the zoning division line between the present R-3 General Residence Zone and the present R-4 Multiple Dwelling Zone; thence turning and running westerly along said zoning division line to its intersection with the zoning division line between the present C-4 Heavy Commercial Zone and the present R-4 Multiple Dwelling Zone; thence turning and running southerly along the zoning division line between the present C-4 Heavy Commercial Zone and the present R-4 Multiple Dwelling Zone to its intersection with the centerline of Jenkins Street; said point being the point and place of beginning.

Said area presently zoned an R-4 Multiple Dwelling Zone to be changed to a C-4 Heavy Commercial Zone.

Beginning at a point, said point being the projection of the easterly lot line of lot 47 on A.P. 8 and the centerline of Jenkins Street, thence westerly along the centerline of Jenkins Street to the Zoning division line between the present C-4 Heavy Commercial Zone and the present R-4 Multiple Dwelling Zone; thence southerly along said zoning division line to its intersection with a point on the northerly line of lot 6 in A.P. 8; thence easterly along the northerly lot lines of lots 6, 8 and 9 on A.P. 8; to a point on the northerly line of lot 9; thence northerly along the easterly lines of lots 266, 82 and 47 on A.P. 8 and the projected easterly line of lot 47 to the centerline of Jenkins Street, said point being the point and place of beginning.

Said area presently zoned an R-4 Multiple Dwelling Zone to be changed to a C-4 Heavy Commercial Zone.

Beginning at a point, said point being the projection of the easterly lot line of lot 397 on A.P. 8, and the centerline of Pleasant Street; thence easterly along the centerline of Pleasant Street to its intersection with the zoning division line between the present C-4 Heavy Commercial Zone and the present R-4 Multiple Dwelling Zone; thence northerly along the zoning division line to its intersection with the northerly line of lot 6 on A.P. 8; thence westerly along said lot line to the intersection with the easterly line of lot 175 on A.P. 8; thence southerly along said lot line to its intersection with the southerly lot line of lot 175 on A.P. 8; thence westerly along southerly lines of lot 175 and lot 5 on A.P. 8 to the intersection with the westerly line of 397 on A.P. 8; thence southerly along said lot and its projection to the centerline of Pleasant Street, said point being the point and place of beginning.

Said area presently zoned C-4 Heavy Commercial Zone to be changed to an R-3 General Residence Zone.

Beginning at a point, said point being the centerline of Pleasant Street at its intersection with the zoning division line between the present C-4 Heavy Commercial Zone and the present R-4 Multiple Dwelling Zone; thence turning and running easterly along said centerline to its intersection with the projected easterly lot line of lot 336 on A.P. 8; thence turning and running southerly along said lot line to its intersection with the southerly lot line of lot 336 on A.P. 8; thence turning and running westerly along said lot line to its intersection with the westerly lot line of lot 56 on A.P. 8; thence turning and running southerly along said lot line projected to the centerline of Doyle Avenue, at zoning division line between the present R-4 Multiple Dwelling Zone and the present C-1 Limited Commercial Zone; thence westerly along said zoning division line to its intersection with the zoning division line of the present C-4 Heavy Commercial Zone and the present R-4 Multiple Dwelling Zone; thence northerly along said zoning division line to its intersection with the centerline of Pleasant Street and the point and place of beginning.

Said Area to be changed from an R-4 Multiple Dwelling Zone to a C-4 Heavy Commercial Zone.

Sec. 2. This Ordinance shall take effect upon its passage.

An Ordinance Amending Chapter 544 of 1951 by Changing from a C-1 Limited Commercial Zone to an R-4 Multiple Dwelling Zone and from an R-4 Multiple Dwelling Zone to a C-1 Limited Commercial Zone: those Certain Lots shown as Outlined and Indicated on Accompanying Map, which is Located in the West Broadway Urban Renewal Project (NDP A2-1) Bounded generally by Atwells Avenue, Knight Street, Westminster Street, Bridgham Street, Cranston Street, Messer Street, Wood Street, the Dennis J. Roberts Expressway and the Proposed Route 6 Connector.

Be It Ordained by the City of Providence:

Section 1. The zoning map, accompanying and made part of Chapter 544 of the Ordinances of the City of Providence, approved September 21, 1951, entitled "An Ordinance Zoning the City of Providence and Establishing Use, Height and Area Regulations" as heretofore amended, it is hereby further amended by changing from a C-1 Limited Commercial Zone to an R-4 Multiple Dwelling Zone and from an R-4 Multiple Dwelling Zone to a C-1 Limited Commercial Zone, those certain lots shown as outlined and indicated on accompanying map, located in the West Broadway Urban Renewal Project (NDP A2-1) which is bounded generally by Atwells Avenue, Knight Street, Westminster Street, Bridgham Street, Cranston Street, Messer Street, Wood Street, the Dennis J. Roberts Expressway and the Proposed Route 6 Connector, specifically bounded and described as follows:

Beginning at a point, said point being the intersection of the centerline of Swiss Street and the centerline of Knight Street; thence running northerly along said centerline of Knight Street to its intersection with the zoning division line of the present C-4 Heavy Commercial

Zone and the present C-1 Limited Commercial Zone; thence running northerly along said zoning division line to Atwells Avenue; thence turning and running westerly along said zoning division line to its intersection with the zoning division line of the present M-1 General Industrial Zone and the present C-1 Limited Commercial Zone; thence turning and running southwesterly along said zoning division line to its intersection with the zoning division line of the present C-1 Limited Commercial Zone and the present R-4 Multiple Dwelling Zone; thence turning and running easterly and southerly along said zoning division line to its intersection with the centerline of Swiss Street; thence turning and running easterly along said centerline of Swiss Street to its intersection with the centerline of Knight Street; said point being the point and place of beginning.

Said area presently zoned a C-1 Limited Commercial Zone to be changed to an R-4 Multiple Dwelling Zone.

Also beginning at a point, said point being the intersection of the centerline of Penn Street and the centerline of Courtland Street; thence running northerly along said centerline of Courtland Street to its intersection with the centerline of Tell Street, thence running westerly along said centerline of Tell Street to its intersection with the projected westerly lot line of lot 175 A.P. 33; thence turning and running southerly along said lot line to its intersection with the southerly lot line of lot 175 A.P. 33; thence turning and running easterly along the southerly lot lines of lots 175 and 176 to the westerly lot line of lot 179 A.P. 33; thence turning and running southerly along the westerly lot lines of lots 179 and 181 A.P. 33; thence continuing southerly along said lot lines projected to the centerline of Penn Street; thence turning and running easterly along said centerline of Penn Street to its intersection with the centerline of Courtland Street said point being the point and place of beginning.

Said area presently zoned an R-4 Multiple Dwelling Zone to be changed to a C-1 Limited Commercial Zone.

Sec. 2. This Ordinance shall take effect upon its passage.

An Ordinance Amending Chapter 544 of 1951 by Changing a Portion of Lot 420, as Set Out and Delineated on City Assessor's Plat 113, from an R-2 Two Family Zone to an M-1 General Industrial Zone, Said Lot being Located along the Northerly Line of Barbara Street.

Be It Ordained by the City of Providence:

Section 1. The Zoning Map accompanying and made a part of Chapter 544 of the Ordinances of the City of Providence, approved September 21, 1951, as heretofore amended, and entitled "An Ordinance Zoning the City of Providence and Establishing Use, Height and Area Regulations," is hereby further amended by changing a portion of Lot 420, as set out and delineated on City Assessor's Plat 113, from an R-2 Two Family Zone to an M-1 General Industrial Zone, said lot being located along the northerly line of Barbara Street, bounded and described as follows:

Beginning at the intersection of the present Zoning Line between R-2 Zone and M-1 Zone and a line parallel to and two hundred (200) feet northerly from the northerly street line of Barbara Street and running westerly along said line parallel to and two hundred (200) feet from the northerly street line of Barbara Street ninety-six (96) feet to a point; thence turning an interior angle of 140° and running northwesterly one hundred six (106) feet to a point; thence turning an interior angle of 90° and running northeasterly approximately fifty (50) feet to the present zoning line between R-2 Zone and M-1 Zone; thence running southeasterly along said present zoning line between R-2 Zone and M-1 Zone approximately one hundred sixty-five (165) feet to an angle point in said present Zoning Line;

thence running southerly along said present zoning line between R-2 Zone and M-1 Zone approximately twenty-five (25) feet to the point of beginning.

Sec. 2. This Ordinance shall take effect upon its passage.

Severally Read and Collectively Passed the Second Time, on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN DARI-GAN, by the following Roll Call vote:

Ayes: Council President Haxton and Councilmen Addison, Ahern, Beatini, Brown, Darigan, DeVito, Goldin, Johnson, Lorenzo, Lynch, W. Murphy, Payne, Pearlman, Pisaturo and Xavier—16.

Noes: None.

Absent: Councilmen Bradshaw, Cola, Crowley, Kelly, McKiernan, Moran, J. Murphy and Prete—8.

Councilman Pearlman desires to be recorded as voting "No" on the Above Ordinance Making the Appropriation of Eighty Million, Fourteen Thousand, Seven Hundred Ninety Dollars and 31/100 Cents.

Recapitulation of vote on above Ordinance:

Ayes: 15.

Noes: 1.

Absent: 8.

PRESENTATION OF RESOLUTIONS

COUNCIL PRESIDENT HAXTON, for Himself, HIS HONOR THE MAYOR, and the MEMBERS of the CITY COUNCIL:

Resolution Congratulating Councilman and Mrs. Thomas L. Payne Celebrating their Fiftieth Wedding Anniversary.

Whereas, Our distinguished colleague, Councilman Thomas L. Payne, and his devoted wife, Kathleen Josephine, will be joined by their children, relatives, and friends in the celebration of their Fiftieth Wedding Anniversary on Saturday, the Twenty-third of June, Nineteen Hundred Seventy-three, and

Whereas, Our colleague and his wife, having arrived at this most significant milestone in their interesting lives, may certainly look back with pride upon their accomplishments, their wonderful and respected children and grandchildren, and the blessings of Almighty God in the enjoyment of good health,

Now, Therefore, Be It Resolved, That in noting the forthcoming celebration of their Fiftieth Wedding Anniversary, His Honor, Mayor Joseph A. Doorley, Jr., the Members of the City Council,

the several City officials and employees join in paying their respect to Tom and Kathleen, as outstanding citizens of our community who, by the conduct of their private and public lives, have set an indelible pattern of behavior which merits the confidence and respect of that same community in which they live and to which they have contributed richly to its Religious, Civil, Fraternal, and Social betterment, and

Be It Further Resolved, That it is the fervent hope of all that Almighty God bestow upon Councilman and Mrs. Thomas L. Payne, continued good health and long life, so that they may further enrich the lives of their family and their friends with their presence, and

Be It Further Resolved, That upon the adoption of this Resolution, a duly engrossed copy of the same be suitably framed and transmitted by the City Clerk to Councilman and Mrs. Thomas L. Payne.

Read and Passed by a Unanimous Rising Vote, on motion of COUNCILMAN LYNCH, seconded by COUNCIL PRESIDENT HAXTON and COUNCILMAN DARIGAN.

PERSONAL PRIVILEGE

COUNCILMAN LORENZO requests and is granted the privilege of the floor and speaks on the Science of the Practice of Acupuncture, stating he received communications and numerous telephone calls endorsing the Resolution, which was adopted by the Council, that he sponsored

in the meeting of the City Council of June 7, 1973, requesting that the Director of the State Department of Health to consider granting permission to Certified Doctors of Oriental Medicine to practice Acupuncture within this State, under the supervision of Licensed Doctors of Medicine.

**COUNCILMAN LYNCH and COUNCILMAN
DARIGAN (By Request):**

Resolution Refunding to Certain Taxpayers Sums
of Money Representing Overpayment of the
1972 Taxes to the City Collector.

Referred to Committee on Finance, on motion
of COUNCILMAN LYNCH, seconded by COUN-
CILMAN DARIGAN.

mittee on "Interface Providence" to Study,
Evaluate, and Report on the Feasibility of
Executing the Rhode Island School of Design
Plan Regarding Transforming Downtown
Providence into a Pedestrian City.

Referred to Committee on Urban Redevelop-
ment, Renewal and Planning, on motion of
COUNCILMAN LYNCH, seconded by COUN-
CILMEN DARIGAN, W. MURPHY and PISA-
TURO.

COUNCILMAN W. MURPHY (By Request):

Resolution Establishing Bend Street as a One-
Way Street.

Referred to Committee on Public Works, on
motion of COUNCILMAN LYNCH, seconded by
COUNCILMAN DARIGAN.

**COUNCILMAN XAVIER, for Himself, and
COUNCILMAN J. MURPHY, In Absentia (By
Request):**

Resolution Requesting "No Thru Trucking"
along Newton Street at Federal Street.

Resolved, That the Traffic Engineer is re-
quested to cause the installation of "No Thru
Trucking" signs on Newton Street, at its inter-
section with Federal Street.

**COUNCILMAN W. MURPHY and COUNCIL-
MAN PISATURO:**

Resolution Creating a Special Municipal Com-

Read and Passed, on motion of COUNCILMAN
LYNCH, seconded by COUNCILMEN DARIGAN
and XAVIER.

REPORTS FROM COMMITTEES

**COUNCILMAN MICHAEL E. KELLY, Chairman
COMMITTEE ON CITY PROPERTY**

Transmits the following with Recommendation
the Same be Severally Adopted:

Resolution Authorizing the City Treasurer to
Sell to John Guertin of 135 Sorrento Street,

Providence, Lot 42, on City Assessor's Plat 42,
located at the rear of 218 and 221 Wadsworth

Street, for the Sum of Three Hundred Eighty-Seven Dollars and Fifty-One Cents (\$387.51).

Resolved, That the City Treasurer may give notification in writing addressed to the owner of Lot 254 on Plat No. 42 (located at the rear of 218 and 221 Wadsworth Street) made for the use of the Board of Assessors as said plat appeared in the office of the said Board on June 15, 1933, said lot having been sold to the City of Providence at tax sale held September 26, 1935, said notice in writing addressed to the owner of record at the time of the sale, his heirs, assigns or devisees at their last usual place of abode, and notifying them that said real estate will be offered for sale unless redeemed within thirty days of said notification.

The City Treasurer has received an offer made by John Guertin of 135 Sorrento Street, of \$387.51 for Lot No. 254 on Plat No. 42 and as the period for the redemption of this property has expired, this offer is hereby approved in accordance to the law thereto appertaining.

If said real estate shall not be redeemed within said thirty days, the City Treasurer is hereby authorized to sell and convey to the said John Guertin for the price herein approved.

Resolution authorizing the City Treasurer to Sell to Albert Gemma of 22 Raritan Avenue, Providence, Lots 262, 273 and 274 on City Assessor's Plat 94, located between Hillcrest Avenue and Brush Hill Road, for the sum of One Thousand Three Dollars and Eighty-One Cents (\$1,003.81).

Resolved, That the City Treasurer may give notification in writing addressed to the owner of Lots 262, 273, and 274 on Plat 94 (located between Hillcrest Avenue and Brush Hill Road) made for the use of the Board of Assessors as said plat appeared in the office of the said Board on December 31, 1965, said lot having been sold

to the City of Providence at tax sale held May 23, 1968, said notice in writing addressed to the owner of record at the time of the sale, his heirs, assigns or devisees at their last usual place of abode, and notifying them that said real estate will be offered for sale unless redeemed within thirty days of said notification.

The City Treasurer has received an offer made by Albert Gemma of 22 Raritan Avenue, of \$1,003.81 for Lots Nos. 262, 273, and 274 on Plat 94 located between Hillcrest Avenue and Brush Hill Road, and as the period for the redemption of this property has expired, this offer is hereby approved in accordance to the law thereto appertaining.

If said real estate shall not be redeemed within thirty days, the City Treasurer is hereby authorized to sell and convey to the said Albert Gemma for the price herein approved.

Resolution Authorizing the Mayor to execute a deed to Donald L. Brown and Madeleine Brown conveying the City's interest in certain real estate located in West Warwick taken by Condemnation for the purpose of correcting an error made in the description.

Resolved, That the Mayor of the City of Providence be, and he hereby is, authorized to execute a deed conveying to Donald L. Brown and Madeleine Brown, of West Warwick, Rhode Island, all the right, title and interest of the City of Providence in the following described parcel of land, with buildings and improvements thereon, for the purpose of correcting an error made in its description of Parcel 1595A as shown on the condemnation plan or plan filed by said City of Providence in the Land Records of the Town of West Warwick on December 16, 1965:

A certain parcel or tract of land, situated in the Town of West Warwick, County of Kent

and State of Rhode Island, described as follows:

Beginning at a point on the westerly line of Burlingame Road, so-called, said point being north thirteen feet, more or less, (13'±) from the southeast corner of Lot No. 916, Assessor's Plat No. 20, Town of West Warwick; thence north eighty-five degrees (85°), five (05') minutes west, more or less, through said Lot No. 916 a distance of two hundred and seventy-three and six tenths feet (273.6') to a point on the easterly line of Parcel 1595 belonging to the City of Providence; thence north eighty-six degrees (86°), twenty-two minutes (22') east, more or less, through said Lot No. 916 a distance of two hundred and seventy-three feet, more or less, (273'±) to a point on the easterly line of said Lot No. 916, said point also being on the westerly line of aforementioned Burlingame Road; thence south one degree (1°), twenty-eight minutes (28') east, more or less, along the easterly line of said Lot No. 916 a distance of seventeen feet, more or less, (17'±), to the point and place of beginning.

Said parcel herein described is the south-

easterly portion of Lot No. 916 as shown on Assessor's Plat No. 20, Town of West Warwick, containing 0.053 acre, more or less.

Attached hereto and made a part hereof by reference is a plan dated September 8, 1972, and revised April 13, 1973, prepared for the Water Supply Board by C. E. Maguire, Inc., showing the original area taken and condemned and the area to be deeded back to Donald L. Brown and Madeleine Brown and the area remaining in the City of Providence.

Severally Read and Collectively Passed, on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN DARIGAN by the following Roll Call vote:

Ayes: Council President Haxton and Councilmen Addison, Ahern, Beatini, Brown, Darigan, DeVito, Goldin, Johnson, Lorenzo, Lynch, Payne, Pearlman, Pisaturo and Xavier—15.

Noes: None.

Absent: Councilmen Bradshaw, Cola, Crowley, Kelly, McKiernan, Moran, J. Murphy, W. Murphy and Prete—9.

COUNCILMAN ROBERT F. LYNCH, Chairman COMMITTEE ON FINANCE

**Transmits the following with Recommendation
the Same be Severally Adopted:**

**Resolution Refunding to Certain Taxpayers
Sums of Money Representing Overpayment of
City Taxes to the City Collector for the Years
1969, 1970, 1971 and 1972.**

**Resolved, That the accompanying certificates,
Nos. 1660 thru 1730 (except nos. 1674, 1684,
1727 and 1730) representing overpayment of
City Taxes for the year 1969-1972 inclusive are
hereby refunded in the amounts overpaid.**

Resolution Authorizing the Reimbursement to John E. Carroll, an Employee of the City Collector's Office, the Sum of Twenty Dollars, representing his Payment for Accepting Counterfeit Currency.

Resolved, That the City Treasurer and the City Controller are authorized and directed to reimburse John E. Carroll, an employee of the City Collector's Office, the sum of \$20.00 representing his reimbursement to the Industrial National Bank on May 25, 1973 of said sum; a copy of the receipt issued by the Industrial National Bank is attached hereto.

Be It Further Resolved, That the City Council orders, with the approval of His Honor the Mayor, that the sum of Twenty Dollars (\$20.00)

to be paid to John E. Carroll be charged to the Contingencies Appropriation.

Severally Read and Collectively Passed, on motion of **COUNCILMAN LYNCH**, seconded by **COUNCILMAN DARIGAN**, by the following Roll Call vote:

Ayes: Council President Haxton and Councilmen Addison, Ahern, Beatini, Brown, Darigan, DeVito, Goldin, Johnson, Lorenzo, Lynch, Payne, Pearlman, Pisaturo and Xavier—15.

Noes: None.

Absent: Councilmen Bradshaw, Cola, Crowley, Kelly, McKiernan, Moran, J. Murphy, W. Murphy and Prete—9.

COUNCILMAN PETER C. MORAN, Chairman COMMITTEE ON LICENSES

**Transmits the following with Recommendation
the Same be Adopted:**

Resolution Granting Accompanying Petition of William H. Coleman, Jr., 51 East Orchard Avenue, Providence, for Appointment as an Auctioneer for the Remainder of the Term Ending on the First Monday in January, 1975.

Resolved, That William H. Coleman, Jr., 51 East Orchard Avenue, Providence, is hereby ap-

pointed as an Auctioneer for the remainder of the term ending on the first Monday in January, 1975; the fee for such appointment is Two Hundred Dollars (\$200).

Read and Passed, on motion of **COUNCILMAN LYNCH**, seconded by **COUNCILMAN DARIGAN**.

COMMUNICATION AND REPORTS

FROM DIRECTOR OF FINANCE:

Communication submitting Budget of Federal and Other Funds for the Fiscal Year Ending June 30, 1974.

Received.

FROM CITY ASSESSOR:

Certificates (74-H, 75-H and 76-H) recommending the same be cancelled, pursuant to the provisions of Sections 14 and 15 of Title 44, Chapter 7 of the General Laws of Rhode Island, 1956, as amended.

Severally Referred to Committee on Claims and Pending Suits, on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN DARI-GAN.

FROM CITY CONTROLLER:

Monthly Statement of Capital, General and School Funds for the 10 months Ended April, 1973.

Received.

FROM THE CLERK'S DESK

Petitions for Compensation for Injuries and Damages, viz:

Kevin McKenna

Anthony Psilopoplos

Richela Stoddard

R. H. Wittemore

Severally Referred to Committee on Claims and Pending Suits, on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN DARI-GAN.

PERSONAL PRIVILEGE

COUNCILMAN PAYNE requests and is granted the privilege of the floor and extends an invitation to the Members of the City Council, the Members of the Department of City Clerk and

all others who may be interested to be his and his wife's guests at an open house celebration at their home on Sunday, June 24, 1973 in celebration of their Fiftieth Wedding Anniversary.

ADJOURNMENT

There being no further business, on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN DARIGAN, the City Council adjourns at 9:03 o'clock P.M. (EDT), to meet again on THURSDAY, JULY 5, 1973, at 8:00 o'clock P.M. (EDT).

Vincent Vapio

City Clerk