





**MASTER PLAN - PROVIDENCE, R. I.**  
A GUIDE FOR DEVELOPMENT TO THE YEAR 1975

|                                     |                     |                          |            |                          |              |                          |               |                          |                           |
|-------------------------------------|---------------------|--------------------------|------------|--------------------------|--------------|--------------------------|---------------|--------------------------|---------------------------|
| <input type="checkbox"/>            | LOW DENSITY RES.    | <input type="checkbox"/> | COMMERCIAL | <input type="checkbox"/> | INDUSTRY     | <input type="checkbox"/> | RECREATION    | <input type="checkbox"/> | PUBLIC ELEMENTARY SCHOOL  |
| <input checked="" type="checkbox"/> | MEDIUM DENSITY RES. | <input type="checkbox"/> | OFFICES    | <input type="checkbox"/> | GOVERNMENTAL | <input type="checkbox"/> | GEMETERY      | <input type="checkbox"/> | PUBLIC JUNIOR HIGH SCHOOL |
| <input type="checkbox"/>            | HIGH DENSITY RES.   | <input type="checkbox"/> | PARKING    | <input type="checkbox"/> | HOSPITAL     | <input type="checkbox"/> | OTHER SCHOOLS | <input type="checkbox"/> | PUBLIC SENIOR HIGH SCHOOL |