

**City of Providence**  
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

# RESOLUTION OF THE CITY COUNCIL

No. 338

EFFECTIVE July 14, 2014

RESOLVED, That the Members of the Providence City Council  
hereby Authorize Approval of the following Piggyback Contract Award by the  
Board of Contract and Supply, in accordance with Section 21-26 of the Code of  
Ordinances.

Motorola Solutions  
(Communications)

\$170,761.20

IN CITY COUNCIL

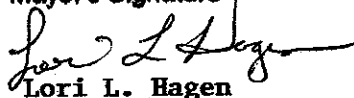
JUL 02 2014

READ AND PASSED

  
PRES.

  
CLERK  
ACTING

Effective without the  
Mayor's Signature

  
Lori L. Hagen  
City Clerk  
ACTING

MATTHEW M. CLARKIN, JR.  
INTERNAL AUDITOR  
25 DORRANCE STREET, ROOM #307  
PROVIDENCE, RI 02903  
Phone: (401) 421-7740 EXT. 577  
Fax: (401) 351-1056  
mclarkin@providenceri.com



## City of Providence, Rhode Island Office of the Internal Auditor

May 29, 2014

Ms. Lori Hagen  
City Clerk  
City of Providence  
25 Dorrance Street  
Providence, RI 02903

Dear Lori:

In accordance with Section 21-26 of the City's Code of Ordinances, I am writing to request that the following requested contract awards be submitted to the City Council and the Ways & Means Committee for approval.

- *Communications* – Request to piggyback the State of RI MPA #395 with Motorola Solutions of North Scituate, RI for an upgrade to the City's Public Safety 800 MHz NICE logging system in amount of \$202,372.
- *Communications* – Request to piggyback the State of RI MPA #395 with Motorola Solutions of North Scituate, RI for a service contract for maintenance and support services with Motorola for the City's Public Safety Radio System in an amount of \$350,000.
- *Communications* – Request to piggyback the State of RI MPA #395 with Motorola Solutions of North Scituate, RI for the purchase of sixty (60) portable radios for the officers currently enrolled in the Providence Police Academy for an amount of \$170,761.20.
- *Communications* – Request to piggyback the State of RI MPA #395 with Motorola Solutions of North Scituate, RI for an encumbrance for parts and repairs as needed to the Motorola Mesh and Motorola 800 Mhz trunked radio system for the City's Public Safety Radio system in an amount not to exceed \$80,000.

In accordance with Section 21-26 of the City's Code of Ordinances, I am writing to request that the following requested contract awards be submitted to the City Council and the City Council's Education Subcommittee for approval.

- *School Department* – Approval of emergency award for Communication Consultant to Advocacy Solutions & Gage Street Strategies at a fee of \$5,000 per month with a maximum cap of \$30,000 for a six month period.

Sincerely,



Matthew M. Clarkin, Jr.

Internal Auditor

Cc: Alan Sepe, Director of Operations  
Francisco Ramirez, Director of Purchasing  
Judith Petrarca, Purchasing Administrator – School Department



**CITY OF PROVIDENCE**  
Angel Taveras, Mayor

May 19, 2014

The Honorable Angel Taveras  
Chairman, Board of Contract & Supply  
City Hall  
Providence, RI, 02903

Mayor Taveras:

The Department of Communications respectfully requests authority to piggyback the State of RI MPA for <sup>345</sup> the purchase of sixty (60) portable radios for the officers currently enrolled in the Providence Police Academy for an amount of \$170,761.20 from:

**MOTOROLA SOLUTIONS  
12 WALKER WAY  
NORTH SCITUATE, RI, 02857**

Funds in the amount of \$170,761.20 are available in the 2014 Master Lease.

Attached: Quote and Description

Respectfully Submitted,

  
William B. Trinqué

Department of Communications

**COMMUNICATIONS/PUBLIC SAFETY**  
1 Communications Place Providence, Rhode Island 02903  
401 274 1150 ph | 401 243 6445 fax  
[cityof.providenceri.com](http://cityof.providenceri.com)



# MOTOROLA SOLUTIONS

12 Walker Way  
North Scituate, RI 02857  
401-647-0402 Voice  
401-647-7957 Fax  
[ron.provost@motorolasolutions.com](mailto:ron.provost@motorolasolutions.com)

May 19, 2014

Mr. Michael J. Grimaldi Sr.  
Providence Communications  
1 Communications Place  
Providence, RI 02903

The following is the cost and equipment required to purchase XTS2500 Digital Portable 700 and 800 MHz. Band Trunked Radio.

All XTS2500 portables include the following hardware features:

- 3 Programmable side buttons
  - 1 Top mounted programmable two position concentric switch
  - Orange emergency button
  - 16 position mode rotary select switch
  - Weather sealed universal connector
  - On/Off Volume Control
  - Low battery alert tone
  - Antenna
  - ASTRO P25 Compliance
  - Audio Gain Control
  - 3 voice communications modes: analog, 3.6 & 9.6 KB Astro Digital
- Bi-Color LED Indicator  
NiMH Impres Battery  
Detachable Belt Clip  
Noise Reduction Software  
Flashport Program

60	H46UCD9PW5BN	XTS2500 Portable 3 watts Model 1.5 with 96 channels And display	\$ 698	\$41,880.00
60	Q574	ASTRO Digital, 9600 Baud	\$1,231	\$73,860.00
60	Q883	Project 25 Software	\$ 368	\$22,080.00
60	Q696	½ Wave Antenna	\$ 4	\$ 240.00
60	Q393SUBM	Intrinsically safe Impres	\$ 35	\$ 2,100.00
60	H885BK	Add 2 year extended warranty	\$ 84	\$ 5,040.00
60	Q667	Software Encryption	\$ 7	\$ 420.00
60	QA00211AA	IP67 Immersible option	\$ 110	\$ 6,600.00
60	QA00542	Add spare knob kit	\$ 0	\$ 0.00



## MOTOROLA SOLUTIONS

60	NNTN4115A	Leather swivel case	\$41.40	\$ 2,484.00
60	RMN5038A	Remote speaker microphone With emergency button	\$82.80	\$ 4,968.00
60	WPLN4111AR	110 V AC Impres charger	\$113.85	\$ 6,831.00
60	NNTN6263A	Spare Impres Battery	\$70.97	\$ 4,258.20
Equipment Total				<u>\$170,761.20</u>

PRICING IS BASED ON THE STATE OF RHODE ISLAND MPA #395  
WHICH IS IN EFFECT THROUGH 10-29-14.

Terms: Net 30 days, items as shipped.

Delivery: Via Fed Ex Ground, no charge to customer.

Validity: Pricing is good for 30 days.

Prepared by: Ron Provost

<p align="center"><b>State of Washington</b>  <b>DEPARTMENT OF ENTERPRISE</b>  <b>SERVICES</b>  <b>Contracts &amp; Legal Services Division</b>  1500 Jefferson St. SE, P.O. Box 41017 • Olympia, Washington  98504-1017 • (360) 902-7400  <a href="http://www.des.wa.gov">http://www.des.wa.gov</a></p>	<p align="center"><b>CONTRACT AMENDMENT</b></p>	
	<b>Contract Number and Title:</b> 02702, WSCA Public Safety Communications Equipment	<b>Date Issued:</b> August 23, 2013
	<b>Amendment Number:</b> 32 – Motorola Solutions, Inc.	<b>Date Effective:</b> October 30, 2013

This Contract Amendment is issued under the provisions of the State Contract identified above. The changes authorized are within the scope of the original contract. All rights and obligations of the parties shall be subject to and governed by the terms of the original contract including any subsequent amendments, which are hereby incorporated by reference.


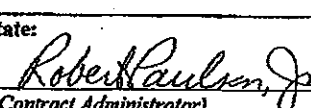
**Purpose of Amendment**

**Purpose:** One-year Contract Extension (10/30/13 – 10/29/14)



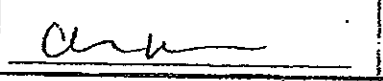
Motorola Solutions, Inc. agrees to extend Contract 02702 for WSCA Public Safety Communications Equipment and Services for one additional year (October 30, 2013 through October 29, 2014), under the existing contract terms, conditions, specifications and pricing. This extension will allow additional time to complete the rebid of a replacement contract and should a WSCA-NASPO replacement contract be awarded and become effective for products and/or services available through this contract prior to October 29, 2014, both contracts may run concurrently to allow time for participating entity customer transition to the new contract.

**Authorizing Signatures**

This one-page contract amendment is executed by the persons signing below who warrant that they have the authority to execute this contract amendment.

<b>For Contractor:</b> 		<b>For State:</b> 	
<i>(Contractor Authorized Representative Signature)</i>		<i>(State Contract Administrator)</i>	
<b>Contractor:</b>	Print Name: Joseph Mann Motorola Solutions, Inc. 1301 East Algonquin Road Schaumburg, IL 60196	<b>Contract Administrator:</b>	Robert Paulson, Jr., C.P.M. Contracts Specialist
<b>Telephone No.</b>	(425) 896-2332	<b>Telephone No.</b>	(360) 407-9430
<b>Email:</b>	joe.mann@motorolasolutions.com	<b>Email:</b>	robert.paulson@des.wa.gov

**Contracts & Legal Services Division Approval**

<b>Authorizing Unit Manager:</b>		<b>Date:</b>	9-16-13
<b>Signature:</b>		<b>Email:</b>	dale.colbert@des.wa.gov
<b>Authorizing Manager:</b>	Christine Warnock Chief Procurement Officer	<b>Date:</b>	9/19/13
<b>Signature:</b>		<b>Email:</b>	christine.warnock@des.wa.gov
		<b>Phone:</b>	(360) 407-6080