

RESOLUTION OF THE CITY COUNCIL

No. 134

Approved March 14, 1974

RESOLVED, that the existing contract between the City of Providence, Rhode Island and the Department of Housing and Urban Development be amended as follows:

Amendatory Contract (herein called the "amendatory Contract"), to amend that certain Neighborhood Facilities Grant Contract No. R.I. N-4 (G) dated the 24th day of June, 1971, by and between the City of Providence (herein called the "Public Body") and the UNITED STATES OF AMERICA (herein called the "Government"), a copy of which is attached hereto and marked Exhibit "A", is hereby in all respects approved, and

Be It Further Resolved that His Honor the Mayor is hereby authorized and directed to execute the Amendatory Contract on behalf of the Public Body, and the City Clerk is hereby authorized and directed to impress and attest the Official Seal of the City of Providence, Rhode Island thereto and to forward such Amendatory Contract to the Department of Housing and Urban Development, for execution on behalf of the Department of Housing and Urban Development, together with such other documents relative to the approval and execution thereof as may be required by the said Department.

IN CITY COUNCIL
MAR 7 1974
READ AND PASSED

Vincent Vespa
PRES.
CLERK

APPROVED

MAYOR

Joseph A. Corley
MAR 14 1974

IN CITY COUNCIL

FEB 7 1974
FIRST READING
REFERRED TO COMMITTEE ON

URBAN REDEVELOPMENT
RENEWAL & PLANNING

Vincent Casper
CLERK

*Councilman Lynch
and Councilman Sawyer
by request*

THE COMMITTEE ON

URBAN REDEVELOPMENT
RENEWAL & PLANNING

Approves Passage of
The Within Resolution

Vincent Casper
Feb 27, 1974 Clerk

RECEIVED

CLERK

CLERK

RECEIVED

RECEIVED

UNITED STATES OF AMERICA
DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
FIRST AMENDATORY CONTRACT FOR NEIGHBORHOOD
FACILITIES GRANT

Project No. R.I. N-4
Contract No. R.I. N-4(G)

THIS FIRST AMENDATORY CONTRACT made and entered into this _____ day of _____, 1973, by and between the UNITED STATES OF AMERICA (herein called the "Government") and the CITY OF PROVIDENCE, R.I. (herein called the "Public Body");

WITNESSETH:

WHEREAS, the Parties entered into a certain Contract for Neighborhood Facilities Grant dated the 16th day of September, 1971, No. R.I. N-4(G); and

WHEREAS, the Public Body and the Government are desirous of amending the said Contract to provide for a decrease in compensation for Government inspections and audits, and to add a paragraph under Special Conditions, relative to the "Clean Air Act";

NOW, THEREFORE, for and in consideration of the mutual benefits flowing to the Public Body and to the Government, the aforesaid Contract for Neighborhood Facilities Grant is hereby amended as follows:

1. By deleting in Section 5 thereof the words and figures "Ten Thousand And No/100 (\$10,000.00) Dollars" and substituting therefor the words and figures "Nine Thousand, Five Hundred Thirty Five And No/100 (\$9,535.00) Dollars";
2. By adding to Section 8 of the Contract the following special provision, relative to the "Clean Air Act":

"Compliance with the Provisions of the Clean Air Act -

Notwithstanding any other provisions of this Contract, the CITY OF PROVIDENCE, RHODE ISLAND agrees to comply with the Clean Air Act, as amended (42 U.S.C. 1857, et seq.), and the standards issued thereto, in connection with the activities receiving assistance hereunder."

3. All other sections of the above referenced Neighborhood Facilities Grant dated September 16, 1971 No. R.I. N-4(G) not herein amended remain in full force and effect.

Project No. R.I. N-4
Contract No. R.I. N-4(G)
Amendment No. 1

IN WITNESS WHEREOF, the Public Body has caused this Amendatory Contract to be duly executed in its behalf and its seal to be hereunto affixed and attested; and, thereafter, the Government has caused the same to be duly executed in its behalf.

CITY OF PROVIDENCE, RHODE ISLAND

(SEAL)

By _____

ATTEST:

Joseph A. Doorley, Jr.
(Type or Print Name)

By _____

Mayor
(Title)

City Clerk
(Title)

UNITED STATES OF AMERICA
Secretary of Housing and Urban
Development

By _____
Area Director