

# CITY OF PROVIDENCE RHODE ISLAND



## CITY COUNCIL JOURNAL OF PROCEEDINGS

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No. 21 City Council Special Meeting, Monday, July 28, 2003, 6:00 o'clock PM. (E.D.T)

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**PRESIDING**

**COUNCIL PRESIDENT**

**JOHN J. LOMBARDI**

**IN CITY COUNCIL**

**JUL 1 2004**

**APPROVED:**

**ROLL CALL**

*Michael R. Clement*  
CLERK

**Present: Council President Lombardi, Councilmen Allen, Aponte, Butler, DeLuca, Hassett, Igliozzi, Jackson, Luna, Mancini, Councilwoman Romano, Councilman Segal, Councilwomen Williams and Young—14.**

**Absent: Councilwoman DiRuzzo—1.**

**Also Present: Bruce D. Todesco, Deputy City Solicitor, Michael R. Clement, City Clerk, Claire E. Bestwick, First Deputy City Clerk and Sheri A. Petronio, Assistant Clerk.**

## INVOCATION

The Invocation is given by COUNCILWOMAN  
RITA M. WILLIAMS .

## PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

COUNCILMAN PATRICK K. BUTLER leads  
the members of the City Council and the As-  
semblage in the Pledge of Allegiance to the Flag  
of the United States of America.

## CALL FOR SPECIAL MEETING

## COMMUNICATION FROM COUNCIL PRESIDENT JOHN J. LOMBARDI

Request, filed with the City Clerk, July 25,  
2003, requesting a Special Meeting of the City  
Council to be called on the 28th day of July,  
2003 at 6:00 o'clock P.M. (E.D.T.).

July 25, 2003

Michael R. Clement  
City Clerk  
City Hall  
Providence, RI 02903

Dear Mr. Clement:

In accordance with the Provisions of Section 406  
of the Providence Home Rule Charter of 1980, I am  
this day calling a Special Meeting of the City Coun-  
cil to be held on Monday, the 28th day of July 2003  
at 6:00 o'clock P.M., in the City Council Chamber,  
City Hall, for the purpose of enacting the following:

An Ordinance requiring Council Approval for the administration of Community Development Block Grant Funds, as amended.

An Ordinance amending Article II of Chapter 9 of the Code of Ordinances entitled: "Fire Prevention and Protection".

An Ordinance amending Section 9-95 in Article IV of Chapter 9 of the Code of Ordinances entitled: "Fire Prevention and Protection".

An Ordinance relative to the establishment of certain approval fees, as amended.

An Ordinance amending Article I of Chapter 15 of the Code of Ordinances entitled: "Motor Vehicles and Traffic". (Parking Meters)

An Ordinance amending Article I of Chapter 15 of the Code of Ordinances entitled: "Motor Vehicles and Traffic". (Permits)

An Ordinance in amendment of Article I of Chapter 15 entitled: "Motor Vehicles and Traffic". (Fines)

An Ordinance establishing an automated red light enforcement system, as amended.

An Ordinance providing for the assessment and collection of 2003 taxes in a sum of not less than two hundred thirty five million dollars (\$235,000,000) and not more than two hundred sixty five million dollars (\$265,000,000) being based upon one hundred percent (100%) of the 2003-2004 Fiscal Year Tax Collection.

An Ordinance in amendment of Chapter 2002-27, approved August 29, 2002, of the Ordinances of the City of Providence making an appropriation of fifty four million, one hundred seventy one thousand, twenty dollars (\$54,171,020) for the Fiscal Year ending June 30, 2004, as amended.

An Ordinance establishing a Compensation Plan for the City of Providence and repealing Ordinance Chapter 2002-29, approved August 29, 2002, as amended.

An Ordinance establishing the Classes of Positions, the Maximum Number of Employees and the Number of Employees in Certain Classes in the City Departments and repealing Ordinance Chapter 2002-28, approved August 29, 2002, as amended.

An Ordinance amending that certain tax stabilization agreement for the "Manchester Street Station" as approved pursuant to Ordinance No. 337 of Chapter 1992-28.

An Ordinance in amendment of Section 16-123 of Chapter 16 of the Code of Ordinances entitled: "Offenses and Miscellaneous Provisions", as amended.

An Ordinance amending Section 16-129 in Article IV of Chapter 16 of the Code of Ordinances entitled: "Offenses and Miscellaneous Provisions", as amended.

An Ordinance amending Section 13-44 of the Code of Ordinances entitled: "Reinspections by Director", as amended.

Resolution expressing sympathy for the New York City Councilman James E. Davis.

Respectfully,

JOHN J. LOMBARDI  
*Council President*

Received.

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## WARRANT FOR SPECIAL MEETING

**Warrant of the City Clerk to Michael R. Clement with Return Certification that he has notified each Member of the City Council of the Special Meeting Called for the 28th day of July, 2003 at 6:00 o'clock P.M. (E.D.T.) in the Chamber of the City Council, City Hall.**

July 25, 2003

*To Michael R. Clement:*

*Whereas*, Council President John J. Lombardi has, pursuant to Section 406 of the Providence Home Rule Charter of 1980, requested the City Clerk, in writing, to Call a Special Meeting of the City Council to be held on the 28th day of July, 2003, A.D. at 6:00 o'clock P.M. (E.D.T.) for the purpose of enacting the following:

An Ordinance requiring Council Approval for the administration of Community Development Block Grant Funds, as amended.

An Ordinance amending Article II of Chapter 9 of the Code of Ordinances entitled: "Fire Prevention and Protection".

An Ordinance amending Section 9-95 in Article IV of Chapter 9 of the Code of Ordinances entitled: "Fire Prevention and Protection".

An Ordinance relative to the establishment of certain approval fees, as amended.

An Ordinance amending Article I of Chapter 15 of the Code of Ordinances entitled: "Motor Vehicles and Traffic". (Parking Meters)

An Ordinance amending Article I of Chapter 15 of the Code of Ordinances entitled: "Motor Vehicles and Traffic". (Permits)

An Ordinance in amendment of Article I of Chapter 15 entitled: "Motor Vehicles and Traffic". (Fines)

An Ordinance establishing an automated red light enforcement system, as amended.

An Ordinance providing for the assessment and collection of 2003 taxes in a sum of not less than two hundred thirty five million dollars (\$235,000,000) and not more than two hundred sixty five million dollars (\$265,000,000) being based upon one hundred percent (100%) of the 2003-2004 Fiscal Year Tax Collection.

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An Ordinance amending Section 16-129 in Article IV of Chapter 16 of the Code of Ordinances entitled: "Offenses and Miscellaneous Provisions", as amended.

An Ordinance amending Section 13-44 of the Code of Ordinances entitled: "Reinspections by Director", as amended.

Resolution expressing sympathy for the New York City Councilman James E. Davis.

You are therefore, hereby commanded and required to summon each Member of the City Council to that Special Meeting, as Called.

Given under my Hand and Official Seal of the City of Providence, State of Rhode Island and Providence Plantations this 25th day of July, 2003, A.D.

MICHAEL R. CLEMENT  
*City Clerk*

I, Michael R. Clement, City Clerk, do hereby certify that I have notified each Member of the City Council of the Special Meeting scheduled to be held on Monday, July 28, 2003 at 6:00 o'clock P.M. in the Chamber of the City Council, City Hall, Providence, in accordance with the subject warrant by delivering to each member a copy thereof.

MICHAEL R. CLEMENT  
*City Clerk*

July 28, 2003

Received.

## ORDINANCES SECOND READING

**The following Ordinance was in City Council June 19, 2003, Read and Passed the First Time and Referred to the Committee on Urban Redevelopment, Renewal and Planning; and is returned for Passage the Second Time:**

An Ordinance requiring Council approval for the administration of Community Development Block Grant Funds, as amended.

*Be it Ordained by the City of Providence:*

Article II of the Code of Ordinances is hereby amended by adding thereto the following:

*Section 2-44. Community Development Block Grant administration.*

a) No Strategic Plan, Consolidated Plan, or Certification, or other planning document relating to the Community Development Block Grant Program shall be submitted to United States Department of Hous-

ing and Urban Development unless and until approved by the Providence City Council.

b) No Community Development Block Grant issued to the city by the United States Department of Housing and Urban Development shall be allocated unless and until the Providence City Council ratifies the allocation.

c) The City Council, upon approval, shall submit all program amendments involving new activities or alteration of existing activities that will change the scope, location, or objectives of the approved activities or beneficiaries for projects undertaken with Community Development Block Grant Funds.

Read and Passed, the Second Time, on motion of COUNCILMAN APONTE, seconded by COUNCILWOMAN WILLIAMS, by the following roll call vote:

**Ayes:** Council President Lombardi, Councilmen Allen, Aponte, Butler, DeLuca, Hassett, Igliozi, Jackson, Luna, Mancini, Councilwoman Romano, Councilman Segal, Councilwomen Williams and Young—14.

**Nays:** None.

**Absent:** Councilwoman DiRuzzo—1.

The motion for Passage, the Second Time, is Sustained.

The following Ordinances were in City Council June 19, 2003, Read and Passed the First Time and are severally returned for Passage the Second Time:

An Ordinance amending Article II of Chapter 9 of the Code of Ordinances entitled: "Fire Prevention and Protection".

*Be it Ordained by the City of Providence:*

**Section 1.** The Code of Ordinances of the City of Providence is amended by adding the following section:

**Section 9-45. Fire Prevention Inspection Fees.**

The Fire Department shall assess an inspection fee of one hundred dollars (\$100.00) per inspection for any inspection performed by the Department pursuant to sec. 9-33, 9-34, 9-35, 9-36 of the Providence Code of Ordinances or any provision of the state fire code including any rule or regulation of the state fire marshal. In the case of any commercial, industrial, manufacturing, educational, religious or government use, the fee shall be payable by the licensee of the property inspected if the occupant of the property inspected holds any license issued by the Board of Licenses, otherwise the fee shall be payable by the lessee of the property inspected or, if none, then by the

owner of the property. In the case of any residential property, the fee shall payable by the owner of the property.

The fee shall be waived if, after inspection, no violation of any provision of the Providence Code of Ordinances or the state fire code including any rule or regulation of the state fire marshal has been found. Each subsequent reinspection shall constitute an inspection for which a separate fee of \$100.00 shall be payable. The foregoing fee waiver provision shall not apply in the case of any inspection required for the Board of Licenses for the issuance or transfer of any license under its jurisdiction. No inspection fee shall be assessed against the City of Providence, or any department, board, or commission thereof.

**Section 2.** This Ordinance shall take effect upon passage.

Read and Passed, the Second Time, on motion of COUNCILMAN APONTE, seconded by COUNCILWOMAN WILLIAMS, by the following roll call vote:

**Ayes:** Council President Lombardi, Councilmen Allen, Aponte, Butler, DeLuca, Hassett, Igliozi, Jackson, Luna, Mancini, Councilwoman Romano, Councilman Segal, Councilwomen Williams and Young—14.

**Nays:** None.

**Absent:** Councilwoman DiRuzzo—1.

**The motion for Passage, the Second Time, is Sustained.**

An Ordinance amending Section 9-95 in Article IV of Chapter 9 of the Code of Ordinances entitled: "Fire Prevention and Protection".

*Be it Ordained by the City of Providence:*

**Section 1.** The Code of Ordinances of the City of Providence is amended as follows:

**Section 9-95.** *Disconnect/reconnect charge.*

~~There shall be a total of four (4) disconnects and reconnects in a one year at a no charge basis. Any additional disconnects and or reconnects will be done at a twenty five dollar (\$25.00) one hundred~~  
**twenty five dollar (\$125.00) charge per request payable to the city treasurer.**

**Section 2.** This Ordinance shall take effect upon its passage.

**Read and Passed, the Second Time, on motion of COUNCILMAN APONTE, seconded by COUNCILWOMAN WILLIAMS, by the following roll call vote:**

**Ayes:** Council President Lombardi, Councilmen Allen, Aponte, DeLuca, Hassett, Igliozi, Jackson, Mancini, Councilwoman Romano, Councilman Segal, Councilwomen Williams and Young—12.

**Nays:** Councilmen Butler and Luna—2.

**Absent:** Councilwoman DiRuzzo—1.

**The motion for Passage, the Second Time, is Sustained.**

An Ordinance relative to the establishment of certain approval fees, as amended.

*Be it Ordained by the City of Providence:*

**Section 1.** The Code of Ordinances of the City of Providence is amended so as to include the following:

**Sec. ~~10-31~~ 5.6** *Fire safety approvals.*

(a) *General Requirements.*

(1) Any person, including any partnership, corporation or association, undertaking the erection, extension, alteration, repair, structural alteration, installation of electrical wiring, plumbing or mechanical equipment in an existing structure which changes are regulated under 23-28.1-1 et seq. of the General Laws of the State of Rhode Island or any other change so regulated; shall first make application for an inspection and for a plan review to the City of Providence Bureau of Fire Prevention. Said application shall be made not fewer than fifteen (15) calendar days prior to the start of any proposed construction, repair, extension, etc. Such application shall be accompanied by the appropriate fee or fees as described in Section (b) herein. No construction, repair, extension, etc. shall be initiated until the required application has been approved by the Bureau of Fire Prevention. No approval is required for any legal 1-, 2- or 3-family residential structure.

(2) Any individual may request review by the City Fire Marshal of any decision made hereunder. The Marshal shall conduct the appropriate hearing. Any person aggrieved by a decision of the City Fire Marshal may appeal that determination in accordance with 23-28.3-1 et seq. of the General Laws of the State of Rhode Island, 1956, as amended.

(3) Any and all construction, repair, extension, etc. shall be in compliance with the Rhode Island Fire Safety Code, 1976, as amended.

(4) All fees set forth in this article shall be based on full valuation of current construction costs. Construction costs shall be determined by the applicable building permit issued by the Department of Inspection and Standards.

(5) Payment of fees recited herein shall be made to the Bureau of Fire Prevention upon application and shall be payable to the City Collector, City of Providence.

(6) No fees shall be due for any structure situated on land owned by the City of Providence, State of Rhode Island, or the United States of America.

(7) No fee shall be due for a fire safety inspection which may be required for a license renewal.

(b) *Schedule of approval fees.*

Fees for fire safety approvals shall be computed as follows:

| <i>Valuation of Construction Costs</i> | <i>Fee</i> |
|--|------------|
| \$ 0 up to and including 25,000        | \$0 150    |
| \$ 25,001 up to and including 50,000   | \$100 300  |
| \$ 50,001 up to and including 100,000  | \$200 350  |

\$ 100,001 up to and including 500,000 \$300 400  
 \$ 500,001 up to and including 750,000 \$400 450  
 \$ 750,001 up to and including 1,000,000 \$ 500  
 \$1,000,001 and up \$ 500\*  
 \*plus \$10.00 for every \$2500 in excess of \$1,000,001.

*Section 2.* The Bureau of Fire Prevention shall promulgate those rules and regulations necessary to effect the purposes of this ordinance.

*Section 3.* This ordinance shall take effect upon its passage.

**Read and Passed, the Second Time, on motion of COUNCILMAN APONTE, seconded by COUNCILWOMAN WILLIAMS, by the following roll call vote:**

**Ayes:** Council President Lombardi, Councilmen Allen, Aponte, Butler, DeLuca, Hassett, Iglizoi, Jackson, Luna, Mancini, Councilwoman Romano, Councilman Segal, Councilwomen Williams and Young—14.

**Nays:** None.

**Absent:** Councilwoman DiRuzzo—1.

**The motion for Passage, the Second Time, is Sustained.**

**The following Ordinances were in City Council July 3, 2003, Read and Passed the First Time and are severally returned for Passage the Second Time:**

An Ordinance amending Article I of Chapter 15 of the Code of Ordinances entitled: "Motor Vehicles and Traffic". (Parking Meters)

*Be it Ordained by the City of Providence:*

*Section 1.* The Code of Ordinances of the City of Providence is hereby amended by adding the following section.

**Sec. 15-13 Parking Meters — Hours and Rates.**



The fees for parking meters placed by the City of Providence Department of Traffic Engineering shall be one dollar (\$1.00) per hour. Said meter fees may be in effect from Mondays through Saturdays, between the hours of 8:00 a.m. and 11:00 p.m. The Traffic Engineer in conjunction with the Traffic Bureau of the Police Department shall adopt regulations appropriate to carry out the mandates of this ordinance, said regulations to be filed with the City Clerk.

*Section 2.* This Ordinance shall take effect upon passage.

**Read and Passed, the Second Time, on motion of COUNCILMAN APONTE, seconded by COUNCILWOMAN WILLIAMS, by the following roll call vote:**

**Ayes:** Council President Lombardi, Councilmen Allen, Aponte, Butler, Hassett, Igliozi, Jackson, Luna, Mancini, Councilwoman Romano, Councilman Segal, Councilwomen Williams and Young—13.

**Nays:** Councilman DeLuca—1.

**Absent:** Councilwoman DiRuzzo—1.

**The motion for Passage, the Second Time, is Sustained.**

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An Ordinance amending Article I of Chapter 15 of the Code of Ordinances entitled: "Motor Vehicles and Traffic". (Permits)

*Be it Ordained by the City of Providence:*

*Section 1.* The Code of Ordinances of the City of Providence is hereby amended by adding the following section:

**Sec. 15-12 Issuance of Parking Permits on City Streets**

The Traffic Bureau of the Police Department shall have the authority to issue permits for parking of motor vehicles on city streets when engaged in construction, maintenance or refurbishment of an adjacent property. Any motor vehicle which displays a legal permit shall be exempt from the penalties imposed by Sec. 15-2 of the code of ordinances with the exception of the following: parking during an emergency; parking so as to obstruct the flow of traffic; parking within eight (8) feet of a fire hydrant; parking within twenty-five feet of a corner; parking to obstruct driveway; parking in a marked bus stop; angle parking; and parking on marked crosswalk or within intersection.

The Traffic Bureau shall develop an appropriate application to be completed by any person requesting the permit. The minimum required information contained in the application shall be:

(a) Name, address and telephone number of the person requesting the permit. If the permit is sought on behalf of any firm, corporation, partnership, company, other business entity, educational institution or governmental unit, the name address and telephone number of a contact person shall also be provided;

(b) The name, address and telephone number of the registered owner, if different from the requesting party;

(c) The registration state and number of the vehicle;

(d) The vehicle identification number;

(e) The year, make, model, color and vehicle type; and

(f) The location and hours of the effectiveness of the requested.

No permit shall be effective for any time or location other than indicated in the permit, and no permit shall be issued for a period in excess of ninety (90) days. The permit issued shall be effective only for the vehicle which is indicated on the application. No more than one (1) permit may be issued per application; however, any party requesting multiple permits may do so for more than one (1) vehicle and more than one (1) location by submitting an application for each vehicle and/or location.

In issuing any permit under this ordinance, the Traffic Bureau shall verify the number of permits currently in effect in and around the requested location and shall not issue the requested permit if the issuance of the permit will, in the opinion of the commanding officer of the Traffic Bureau, result in obstruction of traffic, excessive traffic congestion or any other condition detrimental to the health, safety and welfare of the surrounding property owners, or of pedestrians or motorists who utilize the sidewalks and roadways adjacent to the requested location for the permit.

No permit shall issue to any applicant who has, at the time of the application, any outstanding traffic violation fines or costs due and payable to the City of Providence Municipal Court. For the purposes of this ordinance, "outstanding traffic violation fines or costs" shall be any fines or costs assessed by the municipal court for the person's failure to pay to pay a traffic violation fine or enter a plea of not guilty in response to a traffic offense summons issued pursuant to sec. 15-2 of the Providence Code of Ordinances, and shall also include any costs assessed by the municipal court arising from said summons.

The fee for each permit issued shall be ten dollars (\$10.00) per day for each day of the effectiveness of the permit and shall be due and payable prior to the issuance of the permit, by check or money order payable to the City Collector. Should any checks be returned

unpaid, then the permit shall be null and void and the permittee shall be assessed a returned check fee of twenty-five dollars (\$25.00).

Any permits issued by the Department of Traffic Engineering or any other department or agency of the City of Providence shall be null and void thirty (30) days following the date of passage of this ordinance.

*Section 2.* This ordinance shall take effect thirty days (30 days) from the date of its passage.

Read and Passed, the Second Time, on motion of COUNCILMAN APONTE, seconded by COUNCILWOMAN WILLIAMS, by the following roll call vote:

Ayes: Council President Lombardi, Councilmen Allen, Aponte, Butler, DeLuca, Hassett, Iglizoi, Jackson, Luna, Mancini, Councilwoman Romano, Councilman Segal, Councilwomen Williams and Young—14.

Nays: None.

Absent: Councilwoman DiRuzzo—1.

The motion for Passage, the Second Time, is Sustained.

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An Ordinance in amendment of Article I of Chapter 15 entitled: "Motor Vehicles and Traffic". (Fines)

*Be it Ordained by the City of Providence:*

*Section 1.* The Code of Ordinances of the City of Providence is amended so as to include the following:

*Section 15-2. Penalties for traffic violations.*

(a) *Generally.* The general penalties provided for by Section 1-110 of this Code of Ordinances shall apply to violations of this chapter or any regulations made thereunder except that any person electing to appear before the clerk of court, or mailing the same,

in lieu of a personal appearance before the Providence Municipal Court and admitting the violation charged, shall be punished by a fine as hereunder respectively set forth:

| <i>Offense</i>   | <i>Fine</i>               |
|--|---------------------------|
| Overtime parking from<br>1:00 a.m. to 7:00 a.m.                              | <del>\$10.00</del> 15.00  |
| Overtime parking from<br>7:00 a.m. to 1:00 a.m.                              | <del>\$10.00</del> 15.00  |
| Parking during an emergency  | <del>\$50.00</del> 100.00 |
| Parking so as to obstruct<br>the flow of traffic                             | <del>\$50.00</del> 75.00  |
| Parking in prohibited area<br>(no parking)                                   | <del>\$15.00</del> 30.00  |
| Parking within eight (8) feet<br>of fire hydrant                             | <del>\$15.00</del> 30.00  |
| Parking in loading zone  | <del>\$15.00</del> 30.00  |
| Parking in taxi stand  | <del>\$15.00</del> 30.00  |
| Parking within twenty-five (25)<br>feet of corner                            | <del>\$15.00</del> 30.00  |
| Parking to obstruct driveway   | <del>\$15.00</del> 30.00  |
| Parking on sidewalk  | <del>\$15.00</del> 100.00 |
| Standing in prohibited area  | <del>\$15.00</del> 30.00  |
| Double parking (more than<br>(3) feet from curb)                             | <del>\$15.00</del> 30.00  |
| Parking in marked bus stop   | <del>\$15.00</del> 30.00  |
| Parking in excess of one foot, but not more<br>than three (3) feet from curb | <del>\$15.00</del> 30.00  |
| Parking with left wheels to curb   | <del>\$15.00</del> 30.00  |
| Angle parking  | <del>\$15.00</del> 30.00  |

|   |                           |
|---|---------------------------|
| Parking on marked crosswalk or<br>within intersection | <del>\$15.00</del> 30.00  |
| Stopping bus away from curb                           | <del>\$15.00</del> 30.00  |
| Parking in a tow zone                                 | <del>\$50.00</del> 100.00 |
| Violation of moving vehicle<br>traffic regulation     | <del>\$35.00</del> 75.00  |

In the event any of the foregoing stated fines are not paid or a plea of not guilty to the citation is entered prior to the fourteenth day after date of violation, said fines shall be doubled.

In the event any of the foregoing stated fines are not paid or a plea of not guilty to the citation is entered subsequent to the fourteenth day and prior to the twenty-eighth day after date of violations, said fines shall be tripled.

(b) *Meter violations.* Where overtime parking shall occur in a metered space it shall be a separate violation for vehicles remained parked in said space for each consecutive unit of time beyond the first unit of time, up to a maximum of two (2) violations.

*Section 2.* This Ordinance shall take effect upon its passage.

**Read and Passed, the Second Time, on motion of COUNCILMAN APONTE, seconded by COUNCILWOMAN WILLIAMS, by the following roll call vote:**

**Ayes: Council President Lombardi, Councilmen Allen, Aponte, Butler, Hassett, Igliozi, Jackson, Mancini, Councilwomen Romano, Williams and Young—11.**

**Nays: Councilmen DeLuca, Luna and Segal—3.**

**Absent: Councilwoman DiRuzzo—1.**

**The motion for Passage, the Second Time, is Sustained.**

**The following Ordinance was in City Council  
July 14, 2003, Read and Passed the First Time  
and is returned for Passage the Second Time:**

An Ordinance establishing an automated red light enforcement system, as amended.

*Be it Ordained by the City of Providence:*

Section 1. The Code of Ordinances of the City of Providence is hereby amended by adding the following section:

***Automated Red Light Enforcement.***

**A. Definitions.**

1. "Owner" means the registrant of a motor vehicle or a lessee, except that such term shall not include a motor vehicle rental or leasing company when a motor vehicle registered by such company is being operated by another person under a rental agreement or lease contract with such company.

2. "Operator" shall mean any individual driving and/or in possession of a motor vehicle.

3. "Traffic-control signal monitoring device" means a device with one or more motor vehicle sensors working in conjunction with a traffic-control signal to produce recorded images of motor vehicles being operated in disregard or disobedience of a circular red or red arrow signal.

4. "In operation" means operating in good working condition.

5. "System location" is the approach to an intersection toward which a photographic, video, digital or electronic camera is directed and is in operation.

6. "Recorded images" means images recorded by a traffic-control signal monitoring device.

**a. On:**

- 1) Not less than two photographs; or
- 2) Not less than two microphotographs; or
- 3) Not less than two electronic images; or
- 4) Videotape.

b. Showing a traffic-control signal displaying a circular red or red arrow signal along with the rear of a motor vehicle apparently operated in disregard or disobedience of such signal and, on at least one image or portion of tape, clearly revealing the number or other identifying designation of the license plate displayed on the motor vehicle.

7. "Signature" means any manual or facsimile of a person's signature.

**B. Penalty.**

The owner of a motor vehicle shall be liable for a civil monetary penalty imposed pursuant to this section if such motor vehicle is found, as evidenced by information obtained from a traffic-control signal monitoring device lawfully installed within the City of Providence, to have failed to comply with R.I.G.L. sec. 31-13-6. The penalty imposed shall be designated by R.I.G.L. sec. 31-41.1-4.

**C. Proof; Certificate.**

1. Proof that a particular vehicle violated R.I.G.L. sec. 31-13-6, as detected by a traffic-control signal monitoring device, together with proof that the particular vehicle is registered with the Rhode Island Division of Motor Vehicles (or any other state or local vehicle registration office) in the charged person's name, shall raise the evidentiary presumption

and constitute prima facie evidence in any prosecution of a violation of that section that the charged person was the person driving the vehicle depicted in the recorded image.

2. A certificate, sworn to or affirmed by a trained law enforcement officer or a technician employed by the Providence Police Department, or a copy thereof, based on inspection of recorded images produced by a traffic-control signal monitoring device shall be considered prima facie evidence of the facts contained therein.

3. Recorded images made for the purpose of this subsection shall not be a public record.

4. The provisions of this section shall not limit law enforcement agencies to the use of traffic-control signal monitoring devices in enforcing R.I.G.L. sec. 31-13-6; and, when there is evidence obtained from another source or sources which constitutes a prima facie case of a violation of R.I.G.L. sec. 31-13-6, such violation may be prosecuted as otherwise provided by law in lieu of, but not in addition to, enforcement under this section.

5. Such presumption may be rebutted if the owner, or lessee of the vehicle files a sworn notarized statement with the clerk of the Providence Municipal Court prior to the return date established on the citation identifying the name and address of the operator of the vehicle at the time of the alleged violation. Upon review of the notarized statement by the City Solicitor, or his or her designee, a hearing may be set for prosecution of the alleged violation or the City Solicitor may issue a citation to the person that the evidence indicates was the operator at the time of violation. A citation issued under this paragraph shall be mailed no later than two (2) weeks after the review by the City Solicitor of the notarized statement.

6. Such presumption may be rebutted if the owner, or lessee of the vehicle testifies under oath in open court that he or she was not the operator of the vehicle at the time of alleged violation.

7. Such presumption may be rebutted if a certified copy of a police report, showing that the vehicle or the license plate had been reported to the police as stolen prior to the time of the alleged violation, is presented, prior to the return date established on the citation issued pursuant to this section, to the Providence Municipal Court. Upon review of the notarized statement by the City Solicitor, or his or her designee, a hearing may be set for prosecution of the alleged violation.

8. Such presumption may be rebutted if the recorded image depicts the vehicle passed through the intersection in violation of R.I.G.L. sec. 31-13-6 as part of a funeral procession.

9. Such presumption may be rebutted if the recorded image depicts the vehicle passed through the intersection in violation of R.I.G.L. sec. 31-13-6 in order to avoid impeding the efforts of an emergency vehicle to pass through the intersection.

#### *D. Penalty; Effect of a Conviction.*

1. Imposition of a penalty pursuant to this section shall not be deemed a criminal conviction as an operator and shall not be made a part of the operating record of the person upon whom such liability is imposed nor shall it be used for insurance purposes in the provision of motor vehicle insurance coverage. The civil monetary penalty imposed by this section for each violation shall be no greater than imposed by R.I.G.L. sec. 31-41.1-4.

2. Upon failure to respond to or contest any notice of violation by the prescribed date, the Providence Municipal Court shall request the

state motor vehicle administrator to suspend the registration of the motor vehicle as provided by R.I.G.L. sec. 31-13.1-9.

**E. *Summons.***

1. A summons for a violation of this section may be executed by the Providence Police and sending by first-class mail a copy thereof to the address of the owner or lessee of the vehicle as shown, in the case of vehicle owners, in the records of the Rhode Island Division of Motor Vehicles (or any other state vehicle registration office) or, in the case of vehicle lessees or renters, in the records of the lessor. Said summons shall be postmarked not later than fifteen (15) days after the date of the alleged violation.

2. No proceedings for contempt or arrest shall be instituted for failure to appear on the return date of the summons.

**F. *Private Entities.***

1. A private entity may enter into an agreement with the City of Providence to be compensated for providing the traffic light signal violation monitoring system or equipment, and all related support services, to include consulting, operations and administration, pursuant to all bidding and contract award statutes of the state of Rhode Island as well as all provisions of the Home Rule Charter and the Code of Ordinances relating to award of contracts. However, only a trained law enforcement officer or a technician employed by the Providence Police Department may swear to or affirm the certificate required by subsection (C) (2) of this section.

2. Compensation to the manufacturer or vendor shall be based on the value of such equipment and shall not be based on the number of traffic citations issued.

**G. *Installation and Signage.***

1. A sign shall be erected by the City of Providence Department of Traffic Engineering on each public highway on the approach to the next traffic-control signal for such highway when a traffic-control signal-monitoring device is monitoring next such signal for such highway.

2. Such signs shall be at least 30 inches by 30 inches in measurement and shall warn motorists that traffic-control signal monitoring devices are being employed.

3. Such signage shall remain in place so long as there is an operational traffic-control signal-monitoring device at the relevant intersection.

4. Not more than twenty-five (25) intersections shall be equipped with operational traffic-control signal monitoring devices at any one time.

**H. *Baseline and Warning Period; Monitoring.***

1. Prior to the installation of any traffic-control signal monitoring device or signage therefor, a study shall be done to document the baseline of red-light running at each intersection, so that the efficacy of the installation can be demonstrated. The study shall include, but not be limited to, a review of any existing crash data, citizen complaints; and an engineering evaluation of intersection equipment at the designated intersections. Under all circumstances, engineering solutions to problem intersections shall be investigated, and implemented if financially viable, prior to the installation of traffic-control signal-monitoring devices.

2. Only warning notices and not citations shall be sent during the 30-day period commencing with installation of each traffic-control signal monitoring device.

3. Following the installation of traffic-control signal monitoring devices, the City Council will monitor their performance as follows:

a. Every six months, the entity responsible for issuing violations shall provide to the City Council a count of the number of violations at each location, by month.

b. Every six months, the Providence Municipal Court shall provide to the City Council a count of the number of paid violations recorded at each location, by month.

c. The Providence Police Department shall provide to the City Council a count of the number of accidents which occur at each location.

I. Whether or not an intersection has a traffic-control signal monitoring device installed, if there is a traffic control signal controlling an intersection, it shall:

1. Incorporate standardized yellow-light timing, pursuant to the equation provided by Caltrans in conformance with the laws set for in the Uniform Vehicle Code and national standards set forth in the Federal Highway Administration's Manual on Uniform Traffic Control Devices. Upon being installed, the vendor shall supply a yearly summary of signal timing, speed, signal cycles and yellow change intervals at photo-enforced intersections.

2. Employ an all-red interval in which the red signal indication is displayed to all traffic.

3. If the traffic-light signals or the camera mechanism are found to be defective, i.e., are non-compliant with the yellow-light interval required by Section I, Subsection 1, all citations issued at the relevant intersection(s) during the period of non-compliance, which are as yet unpaid, will be dismissed.

J. *Security of Records.*

1. The videotapes and still photographs recorded by traffic-control signal monitoring devices shall not be deemed "public records" subject to disclosure pursuant to R.I.G.L. sec. 38-2-2(4)(i).

2. All videotapes and still photographs recorded which do not identify a violation shall be destroyed immediately after the police department has determined that there is no violation.

3. All videotapes and still photographs recorded which identify a violation shall be destroyed immediately after the matter is resolved through disposition of the citation.

4. The manufacturer or vendor shall not release or sell any aggregated data collected, except with prior approval of the Providence City Council.

Section 2. This Ordinance shall take effect upon passage.

COUNCIL PRESIDENT LOMBARDI relinquishes the Chair.

ACTING COUNCIL PRESIDENT PRO TEMPORE YOUNG in the Chair.

COUNCILMAN APONTE moves Passage the Second Time, seconded by COUNCILWOMAN WILLIAMS.

COUNCILMAN APONTE, seconded by COUNCILWOMAN WILLIAMS, moves to amend item Number 13, subsection I, paragraph 1 to strike in its entirety, first paragraph in Section I and replace them with Incorporate standardized yellow-timing, pursuant to the equation provided by Caltrans in conformance with the laws set for in the Uniform Vehicle Code and national standards set forth in the Federal Highway Administration's Manual on Uniform Traffic Control Devices. Upon being installed, the vendor shall supply a yearly

summary of signal timing, speed, signal cycles and yellow change intervals at photo-enforced intersections.

COUNCILMAN APONTE, seconded by COUNCILWOMAN WILLIAMS, moves to amend Section H, subsection 1, third sentence beginning with the study shall include, but not limited to, a review of existing crash data, citizen complaints; and an engineering evaluation of intersection equipment at the designated intersections. Under all circumstances, engineering solutions to problem intersections shall be investigated, and implemented if financially viable, prior to the installation of traffic-control signal-monitoring devices.

The motions to amend are severally approved, on motion of COUNCILMAN APONTE, seconded by COUNCILWOMAN WILLIAMS, by the following roll call vote:

Ayes: Council President Lombardi, Councilmen Allen, Aponte, Butler, Hassett, Igliozi, Jackson, Luna, Mancini, Councilwoman Romano, Councilman Segal, Councilwomen Williams and Young—13.

Nays: Councilman DeLuca—1.

Absent: Councilwoman DiRuzzo—1.

The motion to Approve, is Sustained.

COUNCIL PRESIDENT LOMBARDI returns to the Chair.

COUNCILMAN DeLUCA moves to Refer the Ordinance Back to the Committee on Ordinances, seconded by COUNCILWOMAN YOUNG.

The motion to Refer Back fails, by the following roll call vote:

Ayes: Council President Lombardi, Councilmen DeLuca, Hassett and Councilwoman Young—4.

Nays: Councilmen Allen, Aponte, Butler, Igliozi, Jackson, Luna, Mancini, Councilwoman Romano, Councilman Segal and Councilwoman Williams—10.

Absent: Councilwoman DiRuzzo—1.

The motion to Refer Back Fails.

COUNCILMAN HASSETT, seconded by COUNCILMAN IGLIOZZI, moves to amend Section I, Subsection 3, to read as follows:

3. If the traffic-light signals or the camera mechanism are found to be defective, i.e., are non-compliant with the yellow-light interval required by Section I, Subsection 1, all citations issued at the relevant intersection(s) during the period of non-compliance, which are as yet unpaid "and paid", will be dismissed.

COUNCILMAN HASSETT withdraws his motion to amend, and COUNCILMAN IGLIOZZI withdraws his second of the motion.

COUNCILMAN HASSETT, seconded by COUNCILMAN IGLIOZZI, moves to amend Section I, Subsection 3, to read as follows:

3. If the traffic-light signals or the camera mechanism are found to be defective, i.e., are non-compliant with the yellow-light interval required by Section I, Subsection 1, all citations issued at the relevant intersection(s) during the period of non-compliance, which are as yet unpaid "and paid will be dismissed. All paid tickets will be reimbursed".

The motion to amend fails, by the following roll call vote:

Ayes: Council President Lombardi, Councilmen DeLuca, Hassett, Igliozi, Segal, Councilwomen Williams and Young—7.

Nays: Councilmen Allen, Aponte, Butler, Jackson, Luna, Mancini and Councilwoman Romano—7.



**Absent: Councilwoman DiRuzzo—1.**

**The motion to amend Fails.**

**Read and Passed, the Second Time, as amended, on motion of COUNCILMAN APONTE, seconded by COUNCILWOMAN WILLIAMS, by the following roll call vote:**

**Ayes: Councilmen Allen, Aponte, Butler, Igliozzi, Jackson, Luna, Mancini, Councilwoman Romano, Councilman Segal and Councilwoman Williams—10.**

**Nays: Council President Lombardi, Councilmen DeLuca, Hassett and Councilwoman Young—4.**

**Absent: Councilwoman DiRuzzo—1.**

**The motion for Passage, the Second Time, as amended, is Sustained.**

**The following Ordinances were in City Council July 25, 2003, Read and Passed, the First Time and are Severally Returned for Passage the Second Time.**

An Ordinance providing for the assessment and collection of 2003 taxes in a sum of not less than two hundred thirty five million dollars (\$235,000,000) and not more than two hundred sixty five million (\$265,000,000) being based upon one hundred percent (100%) of the 2003-2004 Fiscal Year Tax Collection.

*Be it ordained by the City of Providence:*

**Section 1.** The City Council of the City of Providence hereby orders the assessment and collection of a tax on the ratable real estate and tangible personal property as well as orders the assessment and collection of an excise tax on all registered motor vehicles, in a sum not less than Two Hundred Twenty Five Million Dollars (\$225,000,000) and not more than Two Hundred Fifty Million Dollars (\$250,000,000) being based on One Hundred Percent (100%) of the 2003-2004 Year Tax Collections, as amended; said tax is for ordinary expense charges for the payment of interest and indebtedness in whole or in part of said City and for other purposes authorized by law.

**Section 2.** The City Assessor shall assess and apportion said tax on inhabitants and ratable real estate and tangible personal property of said City as of the 31st day of December, A.D. 2002 midnight, Eastern Standard Time, as well as assess and apportion said excise tax on owners of registered motor vehicles in the City of Providence during calendar year 2002, according to law, and shall on completion of said assessment, date and sign, and shall make out and certify to the City Collector of the City of Providence on or before the 15th day of June, A.D. 2003, a complete listing containing (1) the names of persons taxed and the total value of all the real estate taxed to each; (2) the amount of personal estate except manufacturers' machinery and equipment assessed against each person; and (3) the amount of said motor vehicle excise assessment against each person on said real estate, personal estate and motor vehicle opposite the name of the person or persons assessed.

The assessment of real estate, personal estate and motor vehicles shall appear on separate lists.

Said taxes shall be due and payable on and between the first day of July, A.D. 2003, next and the twenty-fourth day of July, A.D. 2003, next, and all taxes remaining paid on said last named day shall

carry until collected, a penalty at the rate of twelve percentum (12%) per annum upon such unpaid real estate, personal estate and excise taxes.

Said taxes may be paid in four installments, the first installment of twenty-five per centum (25%) on or before the twenty-fourth day of July, A.D. 2003, next and the remaining installments as follows:

Twenty-five per centum (25%) on the twenty-fourth day of October, A.D. 2003.

Twenty-five per centum (25%) on the twenty-sixth day of January, A.D. 2004.

Twenty-five per centum (25%) on the twenty-sixth day of April, A.D. 2004.

Each installment period successively and in order, shall be free from any charges for interest. Provided, however, the option to pay taxes in quarterly installments shall not apply to any tax levied in an amount not in excess of \$100.00. If the first installment, or any succeeding installment of taxes, is not paid by the last day of the respective installment period or periods as they occur, then the whole tax or remaining unpaid balance of the tax, as the case may be, shall immediately become due and payable and shall carry, until collected, a penalty at the rate of twelve percentum (12%) per annum on said real estate, personal estate, and excise taxes.

The City Collector, shall by advertisement in a public newspaper of the City, notify all persons assessed to pay their respective taxes at his/her office; said Collector shall attend daily during said periods, Saturdays, Sundays, and Holidays excepted, at his/her office from eight-thirty o'clock A.M. to four o'clock P.M. to receive taxes.

**Section 3.** This Ordinance is enacted pursuant to Rhode Island General Laws 44-5-2(a).

**Section 4.** This Ordinance shall take effect upon its passage.

**Read and Passed, the Second Time, on motion of COUNCILMAN APONTE, seconded by COUNCILMAN JACKSON, by the following roll call vote:**

**Ayes: Councilmen Allen, Aponte, Butler, Hassett, Igliazzi, Jackson, Luna, Mancini, Councilwoman Romano and Councilman Segal—10.**

**Nays: Council President Lombardi, Councilman DeLuca, Councilwomen Williams and Young—4.**

**Absent: Councilwoman DiRuzzo—1.**

**The motion for Passage, the Second Time, is Sustained.**

An Ordinance in amendment of Chapter 2002-27, approved August 29, 2002, of the Ordinances of the City of Providence making an appropriation of five hundred fifty four million, one hundred seventy one thousand, twenty dollars (\$554,171,020) for the Fiscal Year ending June 30, 2004, as amended.

*Be it ordained by the City of Providence:*

*Whereas, The receipts for the fiscal year ending June 30, 2003 have been estimated to amount to five hundred fifty four million, one hundred seventy one thousand, twenty dollars (\$554,171,020), made up as follows:*

|  |                  |
|--|------------------|
| Property Taxes & Excise Taxes          | \$237,008,462.00 |
| State Shared Taxes                     | 2,713,531.00     |
| Business & Non-Business Licenses       | 3,670,000.00     |
| Fines, Forfeits & Escheats             | 6,200,000.00     |
| School Department:                     |                  |
| Tuition and Other School Revenue       | 2,180,626.00     |
| State-Providence Plan <i>Section 4</i> |                  |
| Other State Aid to Education           |                  |
| (DCYF)                                 | 0                |
| State Aid to Education                 | 177,668,559.00   |
| State of R.I. Indirect                 |                  |
| Cost Reimbursement                     | 750,000.00       |

|   |                         |
|---|-------------------------|
| State of R.I. School Debt Construction            | 11,778,000.00           |
| State of R.I. General Revenue Sharing             | 12,349,591.00           |
| State of R.I. Medicaid Reimbursement              | 5,700,000.00            |
| State of R.I. Distressed Cities                   | 4,624,560.00            |
| State of R.I. Reimbursement Auto Tax              | 18,063,629.00           |
| State of R.I. Hurricane Reimbursement             | 50,000.00               |
| General Public Assistance, R.I.                   | 0                       |
| Payment in Lieu of Taxes, R.I.                    | 15,427,635.00           |
| Payment in Lieu of Taxes, Manchester Street       | 6,600,000.00            |
| Donations   | 5,000.00                |
| Rents and Interest                                | 6,600,000.00            |
| General Departments                               | 27,033,427.00           |
| Colleges and Universities                         | 3,848,000.00            |
| Consumption Tax                                   | 1,300,00.00             |
| Transfer From Expendable Trust Fund               | 7,400,000.00            |
| Transfer from Special Revenues \$ Revolving Funds | 3,200,000.00            |
| <b>TOTAL RECEIPTS</b>                             | <b>\$554,171,020.00</b> |

*Now, therefore, be it ordained by the City of Providence:*

*Section 1.* To defray the expenses of the City of Providence for the fiscal year ending June 30, 2004, the sums of money or so much thereof, as are authorized by law, indicated in the accompanying schedule, are hereby appropriated for the objects and purposes, and in amounts expressed therein provided that payments thereunder shall be subject to the provisions of the Home Rule Charter of 1980, validated by the General Assembly of the State of Rhode Island at its January Session, A.D., 1981 and approved November 4, 1980, and subject to the provisions of the City Ordinances relative to the expenditures of money from the City Treasury. Fiscal Assistance to State and Local Governments rules and regulations shall govern the portion of this Budget so designated.

*Section 2.* The payments to the School Fund of the following estimated receipts included in the appropriation of \$288,225,988 for the support of Public Schools for the City of Providence fiscal period 2003-2004, will be increased or decreased to conform with the actual amounts received from such sources during the City of Providence fiscal year 2003-2004.

|   |             |
|---|-------------|
| <b>Grants-in-Aid (R.I. &amp; Federal)</b> |             |
| Indirect Cost Reimbursement               | \$ 750,000  |
| Federal Through R.I. (Medicaid)           | 5,700,000   |
| State Aid to Education                    | 177,668,559 |
| General Departments—Tuition, etc.         | 2,180,626   |

*Section 3.* Any transfer to the General Fund from Expendable Trust Funds shall be restricted to and deemed to be utilized for the reduction of debt obligations of the City of Providence, as provided for in *Section 808* of the Home Rule Charter.

*Section 4.* The provisions included in this ordinance supersede any prior ordinances or any provisions thereof.

*Section 5.* Notwithstanding the provisions of *Section 17-185* and *Section 17-186* of the Code of Ordinances, the amount of \$32,345,648 is hereby appropriated to the Pension Accumulation Fund, reflecting a 30-year amortization of the pension liability and the fourth year of a five-year plan to appropriate the actuarial assumption.

*Section 6.* No payments can be made from the general fund to employees that were originally hired under non-local source funds without prior approval from the City Council through an Ordinance.

*Section 7.* This Ordinance shall take effect upon passage.

## DEPARTMENT SUMMARY

## BUDGET 2003-2004

## EXECUTIVE, LEGISLATIVE &amp; JUDICIAL

*Mayor's Office*

|          |             |
|----------|-------------|
| Salaries | \$1,860,000 |
| Services | 106,000     |
| Supplies | 12,000      |
| Other    | 10,000      |

*Total:* \$1,988,000

*City Council*

|          |           |
|----------|-----------|
| Salaries | \$287,730 |
| Services | 441,275   |
| Supplies | 35,000    |
| Other    | 65,000    |

*Total:* \$829,005

*City Clerk*

|          |           |
|----------|-----------|
| Salaries | \$441,973 |
| Services | 22,860    |
| Supplies | 5,400     |

*Total:* \$470,233

*City Sergeant*

|          |          |
|----------|----------|
| Salaries | \$22,396 |
| Services | 567      |

*Total:* \$22,963

*Law Department*

|          |             |
|----------|-------------|
| Salaries | \$1,270,722 |
| Services | 293,533     |
| Supplies | 4,050       |
| Other    | 700,000     |
| Capital  | 18,000      |

*Total:* \$2,286,305

*Municipal Court*

|          |           |
|----------|-----------|
| Salaries | \$527,191 |
| Services | 15,246    |
| Supplies | 2,250     |
| Other    | 0         |

*Total:* \$544,687

*Probate Court*

|          |           |
|----------|-----------|
| Salaries | \$215,081 |
| Services | 28,594    |
| Supplies | 900       |
| Capital  | 1,393     |

*Total:* \$245,968

*Contingencies*

|          |          |
|----------|----------|
| Services | \$50,000 |
|----------|----------|

*Total:* \$50,000

*Housing Court*

|          |           |
|----------|-----------|
| Salaries | \$239,950 |
| Services | 2,520     |
| Supplies | 1,350     |
| Other    | 225       |
| Capital  | 0         |

*Total:* \$244,045

*City Council Contingency*

|       |          |
|-------|----------|
| Other | \$50,000 |
|-------|----------|

*Total:* \$50,000

*City Council Education Contingency*

|       |     |
|-------|-----|
| Other | \$— |
|-------|-----|

*Total:* \$—

## FINANCE DEPARTMENT

*Finance*

|          |           |
|----------|-----------|
| Salaries | \$902,751 |
| Services | 11,970    |
| Supplies | 1,800     |

*Total:* \$916,521

*City Controller*

|          |           |
|----------|-----------|
| Salaries | \$970,605 |
| Services | 15,750    |
| Supplies | 9,000     |
| Capital  | 1,800     |

*Total:* \$997,155

*Retirement*

|          |           |
|----------|-----------|
| Salaries | \$285,040 |
| Services | 14,850    |
| Supplies | 4,500     |
| Capital  | 12,600    |

*Total:* \$316,990

*Data Processing*

|          |           |
|----------|-----------|
| Salaries | \$ 0      |
| Services | 1,599,771 |
| Supplies | 120,000   |
| Capital  | 0         |

*Total:* \$1,719,771

*City Collector*

|          |            |
|----------|------------|
| Salaries | \$ 783,188 |
| Services | 1,129,671  |
| Supplies | 6,300      |
| Other    | 1,800      |
| Capital  | 1,800      |

*Total:* \$1,922,759

*Assessor*

|          |            |
|----------|------------|
| Salaries | \$ 914,030 |
| Services | 1,024,764  |
| Supplies | 2,250      |
| Capital  | 5,040      |

*Total:* \$1,946,084

*Board of Tax Assessment Review*

*Total:* \$16,000

*Treasury*

|          |           |
|----------|-----------|
| Salaries | \$210,652 |
| Services | 21,393    |
| Supplies | 2,250     |
| Other    | 28,000    |

*Total:* \$262,295

*Appropriation Reserve*

*Total:* \$—

*Personnel*

|          |           |
|----------|-----------|
| Salaries | \$575,644 |
| Services | 133,740   |
| Supplies | 4,500     |
| Other    | 17,000    |
| Capital  | 1,350     |

*Total:* \$732,234

*Heat, Light & Power*

|          |             |
|----------|-------------|
| Services | \$5,025,000 |
|----------|-------------|

*Total:* \$5,025,000

*Retirement Contribution*

|       |              |
|-------|--------------|
| Other | \$32,345,648 |
|-------|--------------|

*Total:* \$32,345,648

*Elected Officials*

|       |           |
|-------|-----------|
| Other | \$129,000 |
|-------|-----------|

*Total:* \$129,000

*Union Legal Fees*

|       |           |
|-------|-----------|
| Other | \$531,900 |
|-------|-----------|

*Total:* \$531,900

*Laborers' Pension Fund*

|       |             |
|-------|-------------|
| Other | \$1,450,000 |
|-------|-------------|

*Total:* \$1,450,000

*Health Services*

|          |           |
|----------|-----------|
| Services | \$194,000 |
| Other    | 165,000   |

|               |                  |
|---------------|------------------|
| <i>Total:</i> | <u>\$359,000</u> |
|---------------|------------------|

*Retirement of Serial Bonds*

|       |              |
|-------|--------------|
| Other | \$26,679,663 |
|-------|--------------|

|               |                     |
|---------------|---------------------|
| <i>Total:</i> | <u>\$26,679,663</u> |
|---------------|---------------------|

*Interest on Debt*

|       |              |
|-------|--------------|
| Other | \$20,124,718 |
|-------|--------------|

|               |                     |
|---------------|---------------------|
| <i>Total:</i> | <u>\$20,124,718</u> |
|---------------|---------------------|

*F.I.C.A.*

|       |             |
|-------|-------------|
| Other | \$3,900,000 |
|-------|-------------|

|               |                    |
|---------------|--------------------|
| <i>Total:</i> | <u>\$3,900,000</u> |
|---------------|--------------------|

*Medical Insurance*

|       |              |
|-------|--------------|
| Other | \$33,805,000 |
|-------|--------------|

|               |                     |
|---------------|---------------------|
| <i>Total:</i> | <u>\$33,805,000</u> |
|---------------|---------------------|

*Workers' Compensation*

|          |            |
|----------|------------|
| Services | \$ 270,000 |
| Other    | 1,000,000  |

|               |                    |
|---------------|--------------------|
| <i>Total:</i> | <u>\$1,270,000</u> |
|---------------|--------------------|

*Unemployment Compensation*

|       |           |
|-------|-----------|
| Other | \$775,000 |
|-------|-----------|

|               |                  |
|---------------|------------------|
| <i>Total:</i> | <u>\$775,000</u> |
|---------------|------------------|

*Reserve for Tax Abatements*

|       |           |
|-------|-----------|
| Other | \$500,000 |
|-------|-----------|

|               |                  |
|---------------|------------------|
| <i>Total:</i> | <u>\$500,000</u> |
|---------------|------------------|

## PUBLIC SAFETY

*Commissioner of Public Safety*

|          |           |
|----------|-----------|
| Salaries | \$293,209 |
| Services | 4,410     |
| Supplies | 2,700     |
| Other    | 13,500    |

|               |                  |
|---------------|------------------|
| <i>Total:</i> | <u>\$313,819</u> |
|---------------|------------------|

*Police Department*

|          |              |
|----------|--------------|
| Salaries | \$36,683,746 |
| Services | 1,925,760    |
| Supplies | 1,082,800    |
| Capital  | 9,000        |

|               |                     |
|---------------|---------------------|
| <i>Total:</i> | <u>\$39,701,306</u> |
|---------------|---------------------|

*Fire Department*

|          |              |
|----------|--------------|
| Salaries | \$36,510,339 |
| Services | 1,209,697    |
| Supplies | 816,500      |
| Capital  | 0            |

|               |                     |
|---------------|---------------------|
| <i>Total:</i> | <u>\$38,536,536</u> |
|---------------|---------------------|

*Department of Communications*

|          |             |
|----------|-------------|
| Salaries | \$4,888,184 |
| Services | 760,370     |
| Supplies | 111,870     |
| Capital  | 0           |

|               |                    |
|---------------|--------------------|
| <i>Total:</i> | <u>\$5,760,424</u> |
|---------------|--------------------|

## INSPECTION &amp; STANDARDS

*Administration*

|          |           |
|----------|-----------|
| Salaries | \$619,010 |
| Services | 462,420   |
| Supplies | 10,350    |
| Capital  | 4,500     |

|               |                    |
|---------------|--------------------|
| <i>Total:</i> | <u>\$1,096,280</u> |
|---------------|--------------------|

*Structures & Zoning*

|          |           |
|----------|-----------|
| Salaries | \$582,553 |
| Services | 0         |

|               |           |
|---------------|-----------|
| <i>Total:</i> | \$582,553 |
|---------------|-----------|

*Plumbing, Drainage & Gas*

|          |           |
|----------|-----------|
| Salaries | \$153,012 |
|----------|-----------|

|               |           |
|---------------|-----------|
| <i>Total:</i> | \$153,012 |
|---------------|-----------|

*Electrical Installation*

|          |           |
|----------|-----------|
| Salaries | \$173,691 |
| Services | 0         |

|               |           |
|---------------|-----------|
| <i>Total:</i> | \$173,691 |
|---------------|-----------|

*Mechanical Equipment*

|          |           |
|----------|-----------|
| Salaries | \$152,249 |
|----------|-----------|

|               |           |
|---------------|-----------|
| <i>Total:</i> | \$152,249 |
|---------------|-----------|

*Zoning Board of Review*

|          |          |
|----------|----------|
| Salaries | \$15,500 |
| Services | 15,300   |

|               |          |
|---------------|----------|
| <i>Total:</i> | \$30,800 |
|---------------|----------|

*Building Board of Review*

|          |          |
|----------|----------|
| Salaries | \$13,000 |
| Services | 0        |

|               |          |
|---------------|----------|
| <i>Total:</i> | \$13,000 |
|---------------|----------|

*Housing Board of Review*

|          |       |
|----------|-------|
| Salaries | \$—0— |
| Services | —0—   |

|               |       |
|---------------|-------|
| <i>Total:</i> | \$—0— |
|---------------|-------|

*Code Enforcement*

|          |           |
|----------|-----------|
| Salaries | \$344,509 |
| Services | 0         |

|               |           |
|---------------|-----------|
| <i>Total:</i> | \$344,509 |
|---------------|-----------|

*Prosecution*

|          |           |
|----------|-----------|
| Salaries | \$132,800 |
|----------|-----------|

|               |           |
|---------------|-----------|
| <i>Total:</i> | \$132,800 |
|---------------|-----------|

*Utilities & Standards*

|          |          |
|----------|----------|
| Salaries | \$45,988 |
|----------|----------|

|               |          |
|---------------|----------|
| <i>Total:</i> | \$45,988 |
|---------------|----------|

## PUBLIC WORKS

*Public Works Administration*

|          |           |
|----------|-----------|
| Salaries | \$622,267 |
| Services | 90,947    |
| Supplies | 1,800     |
| Capital  | 0         |

|               |           |
|---------------|-----------|
| <i>Total:</i> | \$715,014 |
|---------------|-----------|

*Engineering*

|          |           |
|----------|-----------|
| Salaries | \$326,980 |
| Services | 1,575     |
| Supplies | 900       |

|               |           |
|---------------|-----------|
| <i>Total:</i> | \$329,455 |
|---------------|-----------|

*Environmental Control*

|          |            |
|----------|------------|
| Salaries | \$ 648,082 |
| Services | 7,233,568  |
| Supplies | 216,000    |

|               |             |
|---------------|-------------|
| <i>Total:</i> | \$8,097,650 |
|---------------|-------------|

*Highway & Bridge*

|          |             |
|----------|-------------|
| Salaries | \$2,054,008 |
| Services | 82,465      |
| Supplies | 192,600     |
| Capital  | 129,582     |

|               |             |
|---------------|-------------|
| <i>Total:</i> | \$2,458,655 |
|---------------|-------------|

*Traffic Engineering*

|          |            |
|----------|------------|
| Salaries | \$ 591,093 |
| Services | 383,365    |
| Supplies | 58,140     |
| Capital  | 0          |

*Total:* \$1,133,598

*Bridge Maintenance*

|          |       |
|----------|-------|
| Salaries | \$—0— |
| Supplies | —0—   |

*Total:* \$—0—

*Snow Removal*

|          |           |
|----------|-----------|
| Salaries | \$225,000 |
| Services | 75,000    |
| Supplies | 450,000   |

*Total:* \$750,000

*Sewer Construction*

|          |           |
|----------|-----------|
| Salaries | \$380,685 |
| Services | 9,000     |
| Supplies | 29,700    |

*Total:* \$419,385

*Garage Maintenance*

|          |           |
|----------|-----------|
| Salaries | \$432,725 |
|----------|-----------|

*Total:* \$432,725

## RECREATION

*Recreation*

|          |            |
|----------|------------|
| Salaries | \$ 906,172 |
| Services | 66,263     |
| Supplies | 65,700     |
| Other    | 60,000     |

*Total:* \$1,098,135

*Recreation/Seasonal*

|          |           |
|----------|-----------|
| Salaries | \$784,410 |
|----------|-----------|

*Total:* \$784,410

## PARKS DEPARTMENT

*Grounds Maintenance*

|          |             |
|----------|-------------|
| Salaries | \$2,707,337 |
| Services | 271,098     |
| Supplies | 133,200     |
| Other    | 0           |
| Capital  | 0           |

*Total:* \$3,111,635

*Forestry*

|          |           |
|----------|-----------|
| Salaries | \$733,940 |
| Services | 24,840    |
| Supplies | 14,310    |

*Total:* \$773,090

*Zoo*

|          |             |
|----------|-------------|
| Salaries | \$1,565,379 |
| Services | 71,539      |
| Supplies | 304,975     |
| Capital  | 4,500       |

*Total:* \$1,946,393

*Environmental Services*

|          |           |
|----------|-----------|
| Salaries | \$641,044 |
| Services | 10,305    |
| Supplies | 9,000     |

*Total:* \$660,349

*Public Programming*

|          |           |
|----------|-----------|
| Salaries | \$262,788 |
| Services | 44,550    |
| Supplies | 13,410    |
| Capital  | 0         |

*Total:* \$320,748

*Superintendent*

|          |             |
|----------|-------------|
| Salaries | \$1,146,854 |
| Services | 16,785      |
| Supplies | 42,750      |
| Other    | 30,000      |

*Total:* \$1,236,389



*North Burial Ground*

|          |           |
|----------|-----------|
| Salaries | \$462,502 |
| Services | 22,653    |
| Supplies | 38,790    |
| Capital  | 2,700     |

*Total:* \$526,645

*Human Relations*

|          |       |
|----------|-------|
| Salaries | \$—0— |
| Services | —0—   |
| Supplies | —0—   |
| Capital  | —0—   |

*Total:* \$—0—

## OTHER DEPARTMENTS

*School Department*

|       |               |
|-------|---------------|
| Other | \$288,225,988 |
|-------|---------------|

*Total:* \$288,225,988

*Recorder of Deeds*

|          |           |
|----------|-----------|
| Salaries | \$284,276 |
| Services | 106,825   |
| Supplies | 3,600     |

*Total:* \$394,701

*Vital Statistics*

|          |           |
|----------|-----------|
| Salaries | \$192,358 |
| Services | 10,602    |
| Supplies | 2,160     |

*Total:* \$205,120

*Board of Canvassers*

|          |           |
|----------|-----------|
| Salaries | \$320,030 |
| Services | 17,550    |
| Supplies | 6,053     |
| Other    | 9,000     |

*Total:* \$352,633

*Bureau of Licenses*

|          |           |
|----------|-----------|
| Salaries | \$350,122 |
| Services | 36,612    |
| Supplies | 1,800     |
| Capital  | 0         |

*Total:* \$388,534

*Providence Emergency Management*

|          |           |
|----------|-----------|
| Salaries | \$217,990 |
| Services | 9,360     |
| Supplies | 1,350     |
| Capital  | 0         |

*Total:* \$228,700

*Planning & Development*

|          |             |
|----------|-------------|
| Salaries | \$1,614,405 |
| Services | 361,815     |
| Supplies | 21,600      |
| Other    | 0           |
| Capital  | 3,600       |

*Total:* \$2,001,420

*City Council — Administration*

|          |           |
|----------|-----------|
| Salaries | \$479,662 |
| Services | 49,680    |
| Supplies | 1,125     |

*Total:* \$530,467

*Office of the Internal Auditor*

|          |           |
|----------|-----------|
| Salaries | \$234,301 |
| Services | 22,725    |
| Supplies | 0         |

*Total:* \$257,026

*Providence Review Commission*

|          |       |
|----------|-------|
| Salaries | \$—0— |
| Services | —0—   |
| Supplies | —0—   |

*Total:* \$—0—

|   |           |   |             |
|---|-----------|---|-------------|
| <i>Archives</i>                                   |           | <i>United States Conference of Mayors</i> |             |
| Salaries  | \$107,282 | Services                                  | \$10,000    |
| Services  | 18,765    |   |             |
| Supplies  | 2,700     | <i>Total:</i>                             | \$10,000    |
| Capital   | 0         |   |             |
| <i>Total:</i>                                     | \$128,747 |   |             |
|   |           | GRANTS                                    |             |
| <i>Council on Drug and Alcohol Abuse</i>          |           | <i>Community Activities Grant</i>         |             |
| Salaries  | \$—0—     | Other                                     | \$—0—       |
| Services  | —0—       |   |             |
| Supplies  | —0—       | <i>Total:</i>                             | \$—0—       |
| <i>Total:</i>                                     | \$—0—     |   |             |
|   |           | <i>Providence Public Library</i>          |             |
|   |           | Other                                     | \$3,000,000 |
|   |           | <i>Total:</i>                             | \$3,000,000 |
| MISCELLANEOUS DEPARTMENTS                         |           |   |             |
| <i>Department of Human Services</i>               |           | <i>Rhode Island Historical Society</i>    |             |
| Salaries  | \$389,610 | Other                                     | \$9,000     |
| Services  | 16,650    |   |             |
| Supplies  | 4,500     | <i>Total:</i>                             | \$9,000     |
| Other   | 0         |   |             |
| Capital   | 1,800     | <i>Mary E. Sharpe Tree Fund</i>           |             |
| <i>Total:</i>                                     | \$412,560 | Other                                     | \$45,000    |
|   |           | <i>Total:</i>                             | \$45,000    |
| <i>Office of Cultural Affairs</i>                 |           | <i>Capital Center Commission</i>          |             |
| Salaries  | \$113,287 | Other                                     | \$50,000    |
| Services  | 81,000    |   |             |
| Supplies  | 4,050     | <i>Total:</i>                             | \$50,000    |
| Other   | 200,000   |   |             |
| Capital   | 0         | <i>Providence Plan Commission</i>         |             |
| <i>Total:</i>                                     | \$398,337 | Other                                     | \$150,000   |
|   |           | <i>Total:</i>                             | \$150,000   |
| <i>General Public Assistance — Administration</i> |           | <i>Providence Center</i>                  |             |
| Services  | \$—0—     | Other                                     | \$250,000   |
| Supplies  | —0—       |   |             |
| Capital   | —0—       | <i>Total:</i>                             | \$250,000   |
| <i>Total:</i>                                     | \$—0—     |   |             |
| <i>Providence Housing Authority</i>               |           | <i>Transfer to Civic Center</i>           |             |
| Other   | \$40,000  | Other                                     | \$600,000   |
| <i>Total:</i>                                     | \$40,000  | <i>Total:</i>                             | \$600,000   |

|                             |           |  |                      |         |
|-----------------------------|-----------|--|----------------------|---------|
| <i>Community Centers</i>    |           |  | <i>Columbus Day</i>  |         |
| Other                       | \$355,000 |  | Other                | \$500   |
| <i>Total:</i>               | \$355,000 |  | <i>Total:</i>        | \$500   |
| <i>Fleet Skating Center</i> |           |  | <i>Veterans' Day</i> |         |
| Other                       | \$—0—     |  | Other                | \$1,000 |
| <i>Total:</i>               | \$—0—     |  | <i>Total:</i>        | \$1,000 |
| <i>P.E.R.A.</i>             |           |  | <i>Christmas</i>     |         |
| Other                       | \$242,000 |  | Other                | \$2,500 |
| <i>Total:</i>               | \$242,000 |  | <i>Total:</i>        | \$2,500 |

## PUBLIC CELEBRATIONS

|                                   |       |  |                               |         |
|-----------------------------------|-------|--|-------------------------------|---------|
| <i>Veterans of Foreign Wars</i>   |       |  | <i>St. Patrick's Day</i>      |         |
| Other                             | \$450 |  | Other                         | \$1,000 |
| <i>Total:</i>                     | \$450 |  | <i>Total:</i>                 | \$1,000 |
| <i>Disabled American Veterans</i> |       |  | <i>St. Joseph's Day</i>       |         |
| Other                             | \$250 |  | Other                         | \$1,000 |
| <i>Total:</i>                     | \$250 |  | <i>Total:</i>                 | \$1,000 |
| <i>American Legion</i>            |       |  | <i>Martin Luther King Day</i> |         |
| Other                             | \$250 |  | Other                         | \$1,000 |
| <i>Total:</i>                     | \$250 |  | <i>Total:</i>                 | \$1,000 |

## MISCELLANEOUS

|                            |         |  |                        |             |
|----------------------------|---------|--|------------------------|-------------|
| <i>Jewish War Veterans</i> |         |  | <i>Public Property</i> |             |
| Other                      | \$250   |  | Salaries               | \$ 939,570  |
| <i>Total:</i>              | \$250   |  | Services               | 1,431,082   |
| <i>Fourth of July</i>      |         |  | Supplies               | 1,405,350   |
| Other                      | \$1,000 |  | Capital                | 0           |
| <i>Total:</i>              | \$1,000 |  | <i>Total:</i>          | \$3,776,002 |
| <i>Labor Day</i>           |         |  | <i>Purchasing</i>      |             |
| Other                      | \$500   |  | Salaries               | \$304,248   |
| <i>Total:</i>              | \$500   |  | Services               | 11,250      |
|                            |         |  | Supplies               | 5,400       |
|                            |         |  | <i>Total:</i>          | \$320,898   |

|  |                   |
|--|-------------------|
| <i>Salary Breakage and Union Concessions</i> |                   |
| Breakage and Concessions                     | \$(2,498,000)     |
| <i>Total:</i>                                | \$(2,498,000)     |
| <br><i>Grand Totals</i>                      | <br>\$554,171,020 |

**COUNCILMAN APONTE** moves Passage the Second Time, seconded by **COUNCILMAN BUTLER**.

**COUNCILMAN APONTE**, seconded by **COUNCILMAN BUTLER**, moves to amend Item Number 15 in the Administration — Public Works section of the Ordinance there is a position for the City Council which is a Special Assistant to the City Council. That should have been placed within the City Council Administration Budget. It is simply moving the funds from the Public Works to the City Council Office. It alters the total of the Public Works Department from \$688,267.00, the new number is \$622,267.00.

The motion to Amend is approved, on motion of **COUNCILMAN APONTE**, seconded by **COUNCILMAN BUTLER**, by the following roll call vote:

**Ayes:** Council President Lombardi, Councilmen Allen, Aponte, Butler, DeLuca, Hassett, Igliozi, Jackson, Luna, Mancini, Councilwoman Romano, Councilman Segal, Councilwoman Young—13.

**Nays:** Councilwoman Williams—1.

**Absent:** Councilwoman DiRuzzo—1.

The motion to Amend is Sustained.

Read and Passed, the Second Time, as amended, on motion of **COUNCILMAN APONTE**, seconded by **COUNCILMAN HASSETT**, by the following roll call vote:

**Ayes:** Councilmen Allen, Aponte, Butler, Hassett, Igliozi, Jackson, Luna, Mancini, Councilwoman Romano and Councilman Segal—10.

**Nays:** Council President Lombardi, Councilman DeLuca, Councilwomen Williams and Young—4.

**Absent:** Councilwoman DiRuzzo—1.

The motion for Passage, the Second Time, as amended, is Sustained.

An Ordinance establishing a Compensation Plan for the City of Providence and repealing Ordinance Chapter 2002-29, approved August 29, 2002, as amended.

*Be it ordained by the City of Providence:*

| <i>Position</i>                            | <i>Pay Grade<br/>or Salary</i> |
|--|--------------------------------|
| Accountant I                               | 10                             |
| Accountant II                              | 12                             |
| Accountant III                             | 15                             |
| Accountant Medical/Health                  | 852.56 wk.                     |
| Accounting Manager                         | A-15-A-18                      |
| Accounts Payable Clerk                     | 16                             |
| Accounts Payable Clerk/<br>Secretary       | 821.24 wk.                     |
| Accounts Payable Officer<br>(Public Works) | 769.53 wk                      |
| Accounts Payable Supervisor                | 927.75                         |
| Activities Director                        | 421.76 wk                      |
| Administrative Aide, Assessor              | 21                             |
| Administrative Aide (DPD)                  | 985.04 wk                      |
| Administrative Aide/Translator             | 25                             |
| Administrative Assistant<br>(Assessor)     | A-11                           |
| Administrative Assistant<br>(Director)     | 18                             |
| Administrative Assistant (DPD)             | 855.40 wk.                     |
| Administrative Assistant (DPW)             | 1,004.56 wk                    |

| <i>Position</i>  | <i>Pay Grade<br/>or Salary</i> | <i>Position</i>  | <i>Pay Grade<br/>or Salary</i> |
|--|--------------------------------|--|--------------------------------|
| Administrative Assistant<br>Economic Development                         | A-8                            | Administrative Coordinator<br>(Inspection & Standards)                     | 25                             |
| Administrative Assistant<br>Elderly Services                             | A-6                            | Administrator of Election<br>Administrative Coordinator<br>(Council)       | A-15<br>A-20                   |
| Administrative Assistant<br>Emergency Mngmt. (Port Secretary)            | 695.94 wk.                     | Advance City Council   | A-10                           |
| Administrative Assistant to<br>Finance Director                          | 845.92 wk                      | Air Pollution and Mechanical<br>Inspector                                  | 30                             |
| Administrative Assistant Fiscal<br>Affairs — Public Safety               | A-20                           | Air Supply Technician<br>(Fire)  | 51,713.00<br>—54,313.00 yr.    |
| Administrative Assistant<br>Human Resources                              | A-16                           | Analyst Coordinator<br>Analyst/Coordinator —<br>Health and Substance Abuse | A-15<br>47,000.00 yr.          |
| Administrative Assistant<br>Human Services                               | 29,038.00 yr.                  | Analyst/Coordinator —<br>Youth Development                                 | 47,000.00 yr.                  |
| Administrative Assistant<br>Law  | 34,979.00 yr.                  | Animal Control Officer   | 23.51 hr.                      |
| Administrative Assistant<br>Parks  | 752.48 wk.                     | Animal Control Technician  | 18.46 hr.                      |
| Administrative Assistant<br>(Planning Director)                          | 21                             | Animal Handler (Mounted Police)  | 16.06 hr.                      |
| Administrative Assistant<br>Police                                       | A-9                            | Appraiser  | 24                             |
| Administrative Assistant<br>Public Property                              | 1,049.85 wk                    | Appraiser I  | 29                             |
| Administrative Assistant to<br>City Solicitor                            | A-8                            | Appraisal Commercial   | 1,144.00 wk.                   |
| Administrative Assistant to<br>Commissioner                              | 40,089.00 yr.                  | Appraisal Residential  | 32                             |
| Administrative Assistant to<br>Director (DPD)                            | 823.58 wk.                     | Archival Assistant   | 27,257.00 yr.                  |
| Administrative Assistant to<br>Dir. of Communications                    | 816.87                         | Associate Director   |                                |
| Administrative Assistant to<br>Director (Human Relations<br>Sec. Trans.) | 14                             | Environmental Control  | A-18                           |
| Administrative Assistant<br>Fire Chief                                   | 19                             | Assistant Athletic Coordinator   | A-5                            |
| Administrative Assistant to<br>Treasurer                                 | 28                             | Assistant Center Rec. Center<br>Director (Seasonal)                        | 7.00 hr.                       |
| Administrative Aide (Council)  | 27                             | Assistant City Collector   | A-19                           |
| Administrative Bureau Legal Clerk<br>(Police)                            | 20                             | Assistant City Planner   | A-10                           |
| Administrative Bureau Legal Clerk<br>(Human Resources)                   | 24                             | Assistant City Printer   | 16                             |
|  |                                | Assistant City Solicitor   | A-1-A-20                       |
|  |                                | Assistant Claims Examiner  | 720.81 wk.                     |
|  |                                | Assistant Coordinator of<br>Support Services (Rec.)                        | A-10                           |
|  |                                | Assistant Counter Clerk  | 7                              |
|  |                                | Assistant Director Business<br>Development (ED)                            | 1,233.41 wk                    |
|  |                                | Assistant Director,<br>Fiscal Operations (ED)                              | 1,266.82 wk                    |
|  |                                | Assistant Director,<br>General Services (DPW)                              | A-19                           |
|  |                                | Assistant Director (Grounds<br>Maintenance Services)                       | A-15<br>(57,814.00) yr.        |
|  |                                | Assistant Director, Planning   | A-12                           |

| <i>Position</i>                                  | <i>Pay Grade<br/>or Salary</i> | <i>Position</i>   | <i>Pay Grade<br/>or Salary</i> |
|--|--------------------------------|---|--------------------------------|
| Assistant Director Project Management            | A-7<br>(64,205.00) yr.         | Associate Veterinarian                                  | A-13                           |
| Assistant Dispatcher                             | 684.02 wk.                     | Athletic Coordinator                                    | A-7                            |
| Assistant Electrician                            | 22.00 hr.                      | Audit Supervisor — Finance                              | A-21                           |
| Assistant Fire Chief                             | 77,307.00 yr.                  | Automotive Equipment Superintendent — Fire              | 19                             |
| Assistant Fire Chief of Operations               | 77,307.00 yr.                  | Automotive Equipment Superintendent—Police              | 1,251.24 wk                    |
| Assistant Highway Superintendent                 | A-13                           | Auxiliary Member (Zoning Board)                         | 2,600.00 yr.                   |
| Assistant Legal Secretary Building Inspection    | 14                             | BCI Legal Clerk   | 12                             |
| Assistant Legal Secretary (Law)                  | 30                             | Benefits Specialist                                     | A-9                            |
| Assistant Payroll Officer/AP Clerk               | 819.11 wk.                     | Bilingual Clerk   | One Grade Incr.                |
| Assistant Planner                                | 739.60 wk.                     | Body Repair — Senior Mechanic                           | 25.57 hr.                      |
| Assistant Pool Directors                         | 7.50 hr.                       | Bricklayer  | 15.35 hr.                      |
| Assistant Program Director (Recreation)          | 25,655.00 yr.                  | Budget Analyst  | A-21                           |
| Assistant Prosecution Coordinator                | 25                             | Budget Officer/Analyst                                  | A-23                           |
| Assistant Recreation Center Director             | 8.50 hr.                       | Budget Officer, Deputy Finance Dir.                     | A-26                           |
| Assistant Shop Supervisor                        | 23.32 hr.                      | Building Custodian                                      | 13.84 hr.                      |
| Assistant Supervisor Structures and Zoning       | 25                             | Building Inspector I                                    | 18                             |
| Assistant to Chief Information Officer           | A-15                           | Building Inspector II                                   | 22                             |
| Assistant to Data Processing Coordinator         | 829.04 wk.                     | Building Inspector III                                  | 32                             |
| Assistant to Director Council on Substance Abuse | 35,025.00 yr.                  | Building Maintenance Supervisor                         |                                |
| Assistant to Finance Director                    | A-18                           | Public Property   | 13                             |
| Assistant to Human Resource Director             | A-18                           | Building Official                                       | A-21                           |
| Assistant to Pension Administrator               | 927.73<br>—1,097.96 wk         | Bus & Van Driver (Maintenance)                          | 25,056.00 yr.                  |
| Assistant to Internal Auditor                    | A-11                           | Bus Driver, Recreation Seasonal                         | 10.00 hr.                      |
| Assistant to Provstat Director                   | A-8                            | Carpenter   | 23.81 hr.                      |
| Associate Director Environmental Control         | A-18                           | Carpenter — Public Property                             | 23.81 hr.                      |
| Associate Director Fiscal Operations             | A-20                           | Carpenter (Parks)                                       | 23.81 hr.                      |
| Associate Director of Planning                   | A-20                           | Case Manager  |                                |
| Associate Engineer I                             | 20                             | Human Services  | 29,811.00 yr.                  |
| Associate Engineer II                            | 24                             | Cement Finisher   | 17.02 hr.                      |
| Associate Engineer III                           | 28                             | Chairman and Secretary, Bd. of Licenses (Sal. Rev. Bd.) | 26,320.00 yr.                  |
| Associate Engineer IV                            | 31                             | Chairman, Board of Tax Assessment Review                | 4,000.00 yr.                   |
| Associate Justice Housing Court (Sal. Rev. Bd.)  | 22,389.00<br>—39,181.00 yr.    | Chairman, Building Board of Review                      | 3,000.00 yr.                   |
|  |                                | Chairman, Housing Board of Review                       | 0 yr.                          |
|  |                                | Chairman, Zoning Board of Review                        | 3,000.00 yr.                   |
|  |                                | Chief Appraiser   | 882.01 wk                      |

| <i>Position</i>                  | <i>Pay Grade<br/>or Salary</i> | <i>Position</i>                         | <i>Pay Grade<br/>or Salary</i> |
|----------------------------------|--------------------------------|---|--------------------------------|
| Chief, Central Maintenance       |                                | City Switchboard Operator               | 15                             |
| Grounds                          | 28.70 hr.                      | City Treasurer                          | A-12                           |
| Chief Clerk — City Clerk         | 20                             | (Salary Review Board)                   | (49,990.00) yr.                |
| Chief Clerk, Board of            |                                | Claims Examiner                         |                                |
| Canvassers                       | 870.72 wk.                     | (Workman's Comp.)                       | 1,077.14 wk.                   |
| Chief Clerk, Board of Licenses   | 14                             | Classified Dispatcher (Police)          | 959.65 wk.                     |
| Chief Clerk, Commissioners       | 24                             |   | —1,096.74 wk.                  |
| Chief Clerk — Details            | 20                             | Clerical Aide                           | 1                              |
| Chief Clerk, Division of         |                                | Clerk, Assessor                         | 7                              |
| Fire Prevention                  | 15                             | Clerk Bilingual                         | 10                             |
| Chief Clerk, Treasury            | 18                             | Clerk, City Collector                   | 9                              |
| Chief Clerk — Vital Statistics   | 769.54 wk.                     | Clerk, City Collector, Bilingual        | 10                             |
| Chief Dispatcher of Operations   | A-14                           | Clerk, Vital Statistics, Bilingual      | 10                             |
| Chief Electrical Inspector       | A-13                           | Clerk/Courier, Collector                | 15.34 hr.                      |
|                                  | (54,576.00) yr.                | Clerk Dispatcher                        | 15.60 hr.                      |
| Chief, Engineer (DPW)            | A-25                           | Clerk I                                 | 1                              |
| Chief Information Officer        | A-29                           | Clerk II                                | 3                              |
| Chief Information Processor      | 22                             | Clerk III                               | 5                              |
| Chief Judge, Housing Court       | 34,657.00                      | Clerk IV                                | 9                              |
| (Salary Review Board)            | —50,376.00 yr.                 | Clerk, Municipal Court                  | A-12                           |
| Chief Judge, Municipal Court     | 34,657.00                      | Clerk of Probate Court                  |                                |
| (Salary Review Board)            | —50,376.00 yr.                 | (Part-time)                             | 37,899.00 yr.                  |
| Chief Lending Officer            | 28                             | Clerk, Providence Municipal             |                                |
| Chief of Greenhouses             | 30                             | Court                                   | A-12                           |
| Chief of Mechanical Equipment    | 35                             | Clerk, Special Projects                 |                                |
| Chief of Plumbing, Drainage, Gas | 1,121.65 wk.                   | Police                                  | 797.54 wk                      |
| Chief of Structures and Zoning   | A-17                           | Clerk Steno III                         | 6                              |
| Chief Park Planner               | 1,305.57 wk.                   | Clerk Stenographer I                    | 2                              |
| Chief Radio Engineer             | 1,421.68 wk.                   | Clerk Stenographer II                   | 3                              |
| Chief Support Maintenance        | A-10                           | Clerk Stenographer III                  | 6                              |
| Operations (Public Safety)       | (50,478.00) yr.                | Clerk Stenographer IV, City Clerk       | 9                              |
| Chief Teller                     | 29                             | Clerk Typist II                         | 3                              |
| Chief Utilities                  | A-12                           | Clinic Coordinator                      | 6.50 hr.                       |
| and Standards                    | (58,251.00) yr.                | Commercial Lending                      | A-12                           |
| City Archivist                   | 974.73 wk.                     | Officer                                 | (47,744.00) yr.                |
| City Assessor                    | A-25                           | Commissioner, Board of                  |                                |
| City Clerk (Sal. Rev. Bd.)       | A-22                           | Licenses (Sal. Rev. Bd.)                | 18,967.00 yr.                  |
| City Collector                   | A-24                           | Commissioner of Public Safety           |                                |
| City Controller                  | A-26                           | (Salary Review Board)                   | A-28                           |
| City Recycling Coordinator       | 44,267.00 yr.                  | Communication Specialist/<br>Technician | 19.47 hr.                      |
| City Registrar of Vital          |                                | Communication Specialist                | 21.06 hr.                      |
| Statistics (Sal. Rev. Bd.)       | A-15                           | Community Liaison Officer               |                                |
| City Sergeant                    | A-5                            | (DPD)                                   | A-10                           |
| (Salary Review Board)            | (37,313.00) yr.                | Computer Repair Technician              | 20.25 hr.                      |
| City Solicitor                   |                                |   |                                |
| (Salary Review Board)            | A-30                           |   |                                |

| <i>Position</i>                                    | <i>Pay Grade<br/>or Salary</i> | <i>Position</i>                               | <i>Pay Grade<br/>or Salary</i> |
|--|--------------------------------|---|--------------------------------|
| Computer Technician                                | 51,270.00 yr.                  | Deputy Assistant Fire Chief                   | 70,370.00 yr.                  |
| Confidential Secretary to<br>City Solicitor        | A-14                           | Deputy Assistant Fire<br>Chief/Chief Training | 70,370.00 yr.                  |
| Construction Project Manager                       | 33                             | Deputy City Assessor                          | A-21                           |
| Control Center Operators                           | 17.90 hr.                      | Deputy City Clerk, First                      | A-17                           |
| Control Center Operator/<br>Teletype Technician    | 19.76 hr.                      | Deputy City Clerk, Second                     | 870.05 wk                      |
| Control Supervisor (Collector)                     | 16                             | Deputy City Collector                         | A-21                           |
| Coordinator of Employees<br>Benefits               | 1,035.60 wk.                   | Deputy City Controller                        | A-21                           |
| Coordinator of Forestry<br>Operations              | 1,253.78 wk.                   | Deputy City Solicitor                         | A-26                           |
| Coordinator of Senior Aides                        | 1,234.30 wk.                   | Deputy City Treasurer                         | A-15                           |
| Coordinator of Senior Programs<br>(Human Services) | 24,814.00 yr.                  | Deputy Clerk, Probate Court                   | 26                             |
| Coordinator, Public Property                       | 1,054.56 wk.                   | Deputy Clerk, Providence<br>Municipal Court   | 26                             |
| Council Majority/Minority                          | 14,095.00                      | Deputy Commissioner of<br>Public Safety       | A-22                           |
| Council Members                                    | —21,684.00 yr.<br>11,927.00    | Deputy Court Administrator                    | 31                             |
| Council President                                  | —19,516.00 yr.<br>14,095.00    | Deputy Director                               |                                |
|  | —21,684.00 yr.                 | Council on Substance Abuse                    | A-15                           |
| Counter Clerk Collections                          | 21                             | Deputy Director DPD,<br>Neigh. Relations      | A-26                           |
| Court Clerk  | 15                             | Deputy Director DPD,<br>Planning and Policy   | A-26                           |
| Court Clerk, Housing Court                         | 21                             | Deputy Director of Building Safety            | A-20                           |
| Court Clerk, Municipal Court                       | 15                             | Deputy Director of Building Systems           | A-20                           |
| Court Clerk, Municipal Court<br>Bilingual          | 16                             | Deputy Director of Communications             | A-24                           |
| Court Clerk, Probate Court                         | 21                             | Deputy Director of Emergency Mgmt.            | A-15                           |
| Court Clerk II                                     | 24                             | Deputy Director of Grounds Maint.             | A-15                           |
| Crew Chiefs  | 1,046.19                       | Deputy Director of Human Relations            | A-13                           |
| (Police)   | or 1,195.65 wk                 | Deputy Director of Human Resources            | A-13                           |
| Cultural Affairs Coordinator Parks                 | A-15                           | Deputy Director of Parks                      | A-24                           |
| Curator, Museum                                    | A-11                           |   | (81,510.00) yr.                |
| Curatorial Assistant                               | A-5                            | Deputy Director of Public Property            | A-24                           |
| (Full Time)  | 13,000.00 yr.                  | Deputy Director of Public Works               | A-24                           |
| Curb Setter  | 15.31 hr.                      | Deputy Director of Recreation                 | A-15                           |
| Custodians — Seasonal                              | 5.65 hr.                       | Deputy Director of Traffic Engineering        | A-13                           |
| Data Processing Clerk/Help Desk                    | 15                             | Deputy Fire Marshall                          | 70,370.00 yr.                  |
| Data Processing Information Tech. Asst.            | 15                             | Deputy Recorder of Deeds                      | A-11                           |
| Data Processing Coordinator                        | 1,507.36 wk                    | Deputy Superintendent Environment             | A-13                           |
| Day Care Center Attendant                          | 8.00 hr.                       | Deputy Superintendent Highway                 | A-15                           |
| Departmental Clerk (Parks)                         | 10                             | Deputy Zoo Director                           | A-15                           |
| Departmental Clerk (Assessors)                     | 13                             | Detective Bureau Legal Clerk                  | 20                             |
| Department Switchboard Operator                    | 11                             | Detention Officer                             | 815.15 wk                      |
| Departmental Clerk (I&S)                           | 9                              | Diesel Truck Mechanic                         | 18.62 hr.                      |
|  |                                | Director of Administration (P&D)              | A-18                           |
|  |                                | Director of Communications                    | A-27                           |
|  |                                | Director of Compliance                        | A-18                           |



| <i>Position</i>                       | <i>Pay Grade<br/>or Salary</i> | <i>Position</i>                    | <i>Pay Grade<br/>or Salary</i> |
|---------------------------------------|--------------------------------|------------------------------------|--------------------------------|
| Director of Cultural Affairs          | 75,000.00 yr.                  | Environmental Clerk                | 674.11 wk                      |
| Director of Development and Review    | A-18                           | Environmental Coordinator          |                                |
| Director of Emergency Management      | A-28                           | (DPW)                              | 44,267.00 yr.                  |
| Director of Finance                   |                                | Environmental Court Liaison        | A-12                           |
| (Salary Review Board)                 | A-30                           | Environmental Enforcement          |                                |
| Director of Grounds Maintenance       | A-17                           | Supervisor                         | 39,287.00 yr.                  |
| Services                              | (59,242.00) yr.                | Environmental Services Clerk       |                                |
| Director of Human Resources           | A-27                           | (Parks)                            | 657.69 wk.                     |
| Director of Human Services            | A-15                           | Environmental Officers             | 15.22 hr.                      |
| Director of Inspections and Standards |                                | Environmental Specialist           | 820.38 wk.                     |
| (Salary Review Board)                 | A-27                           | Equal Opportunity Employment       |                                |
| Director of Parks                     | A-27                           | Officer                            | A-15                           |
| (Salary Review Board)                 | (94,710.00) yr.                | Equipment Body Repairman           |                                |
| Director of Planning                  | A-18                           | Senior Mechanic                    | 25.63 hr.                      |
| Director of Planning and Development  |                                | Equipment Maintenance              |                                |
| (Salary Review Board)                 | A-27                           | Supervisor (DPW)                   | 23.92 hr.                      |
| Director of Public Property           |                                | Equipment Operator                 | 16.47 hr.                      |
| (Salary Review Board)                 | A-27                           | Equipment Operator — CDL           | 16.87 hr.                      |
| Director of Public Works              |                                | Excise Tax Appraiser (Assessors)   | 21                             |
| (Salary Review Board)                 | A-27                           | Excise Tax Information Aide        |                                |
| Director of Recreation                |                                | (Assessors)                        | 17                             |
| (Salary Review Board)                 | A-20                           | Executive Director Human Relations | A-20                           |
| Director of Support Services          | A-15                           | Executive Director                 |                                |
| Director of Traffic Engineering       | 53,844.00 yr.                  | Council on Substance Abuse         | 1.00 yr.                       |
| Dispatcher                            | 719.89 wk                      | Executive Secretary, Board of      | 33,421.00                      |
| Draftsman (Assessor)                  | 29                             | Canvassers (Sal Rev Bd)            | —34,841.00 yr.                 |
| Draftsman Real Estate (Assessor)      | 29                             | Facility Coordinator, Casino       | A-9                            |
| Economic Development Coordinator      |                                | Federal Programs Supervisor        | 16                             |
| (DPD)                                 | 925.33 wk.                     | Field Auditor (DPD)                | 831.73 wk.                     |
| Educational Assistant                 |                                | Film Commissioner                  | 31,500.00 yr.                  |
| (Parks Programming)                   | A-5                            | Financial Compliance Monitor (DPD) | 27                             |
| Education Assistant — Zoo             | A-5                            | Fire Alarm Technician              | 985.96 wk.                     |
| Education Curator (Zoo)               | A-10                           | Fire Alarm Technician              |                                |
| Education Supervisor                  | 45,000.00 yr.                  | Inspector                          | 985.96 wk.                     |
| Education Supervisor — Parks          | A-11                           | Fire Battalion Chief               | 64,690.00                      |
| Elderly Affairs Clerk                 |                                |                                    | —67,290.00 yr.                 |
| Recreation                            | 25,830.00 yr.                  | Fire Captain                       | 51,713.00                      |
| Electrical Inspector II               | 22                             |                                    | —54,313.00 yr.                 |
| Electrical Inspector III              | 25                             | Fire Captain Dispatcher            | 51,713.00                      |
| Electrician, Public Property          | 35.54 hr.                      |                                    | —54,313.00 yr.                 |
| Emergency Management Specialist       | 1,013.15 wk.                   | Fire Chief                         | A-28                           |
| Engineering Aide III                  | 19                             |                                    | (94,309.00) yr.                |
| Engineering Aide IV                   | 21                             | Fire Command Aides                 | 42,127.00                      |
| Engineering Clerk                     | 456.53 wk                      |                                    | —49,882.00 yr.                 |
| Engineering Supervisor                | A-15—A-18                      | Fire Command Lieutenant            | 49,810.00                      |
|                                       |                                |                                    | —52,542.00 yr.                 |

| <i>Position</i>                       | <i>Pay Grade<br/>or Salary</i> | <i>Position</i>                    | <i>Pay Grade<br/>or Salary</i> |
|---------------------------------------|--------------------------------|------------------------------------|--------------------------------|
| Fire Department Dispatcher            | 985.96 wk                      | Foreman, Traffic Sign Maintenance  | 20.30 hr.                      |
| Fire Department Investigative Officer | 70,376.00 yr.                  | Forestry Clerk                     | 8                              |
| Fire Equipment Man                    | 19.00 hr.                      | Garden Curator                     | A-10                           |
| Fire Equipment Superintendent I       | 64,690.00 yr.                  | Gas Pump Operator                  | 611.66 wk                      |
| Fire Equipment Superintendent II      | A-22                           | General Curator                    | A-15                           |
| Fire Lieutenant                       | (75,115.00) yr.                | General Foreman                    | 20.55 hr.                      |
| Fire Lieutenant Dispatcher            | 47,407.00                      | GIS Coordinator                    | 32                             |
|                                       | —50,001.00 yr.                 | GIS Director                       | A-20                           |
|                                       | 47,407.00                      | Grant Writer                       | A-10                           |
|                                       | —50,001.00 yr.                 | Graphic Artist Designer            | 916.16 wk                      |
| Fire Marshall                         | 70,370.00 yr.                  | Grower, Parks                      | 696.55 wk                      |
| Fire Prevention Captain               | 51,713.00                      | Health Plan Administrator          | 870.09 wk                      |
|                                       | —60,319.00 yr.                 | Heavy Equipment Operator           | 19.74 hr.                      |
| Fire Prevention Lieutenant            | 47,401.00                      | Homeland Security Liaison          | A-15                           |
|                                       | —50,001.00 yr.                 | Horticulturalist                   | 48,000.00 yr.                  |
| Fire Rescue Captain                   | 51,713.00                      | Horticulturalist Supervisor        | 776.61 wk.                     |
|                                       | —57,920.00 yr.                 | Housing Coordinator                | 1,182.78 wk                    |
| Fire Rescue Lieutenant                | 47,401.00                      | Housing Court Administrator        | A-12                           |
|                                       | —50,001.00 yr.                 | Housing Investigator               | A-8                            |
| Fire Rescue Technician                | 45,195.00                      | Housing Program Specialist         | 24                             |
|                                       | —47,800.00 yr.                 | HUD Monitoring Specialist          | 24                             |
| Fire Safety Officer                   | 73,582.00 yr.                  | Human Resource Administrator (Zoo) | 36,801.00 yr.                  |
| Fire Training Instructor              | 47,401.00                      | Human Resource Generalist          | A-17                           |
|                                       | —50,001.00 yr.                 | Human Resource Manager — Police    | A-13                           |
| Firefighter                           | 38,548.00                      | Human Resource Specialist          | 15                             |
|                                       | —45,643.00 yr.                 | Hurricane Barrier Technician       | 725.40                         |
| Firefighter Car 79                    | 48,207.00                      |                                    | —744.09 wk                     |
|                                       | —50,992.00 yr.                 | Information Systems Coordinator    |                                |
| Firefighter Car 56                    | 46,915.00                      | (DPD)                              | 1,153.38 wk.                   |
|                                       | —49,700.00 yr.                 | Inspector of Public Property       | 33                             |
| Firefighter Plan Review               | 44,333.00                      | Internal Auditor                   | A-26                           |
|                                       | —46,933.00 yr.                 | Internal Auditor — Analyst         | A-13                           |
| First Deputy Sealer                   | 18                             | Inventory Control Supervisor       | 26.40 hr.                      |
| First Deputy Weigher                  | 13                             | Judge — Housing Court              | 22,389.00                      |
| Fiscal Advisor Parks                  | A-15                           |                                    | —39,188.00 yr.                 |
| Fiscal Lending Officer                | 24                             | Judge of Probate Court             | 34,657.00                      |
| Fiscal Officer I (First 36 Months)    | 24                             | (Salary Review Board)              | —50,180.00 yr.                 |
| Fiscal Officer II (37-84 Months)      | 29                             | Judge, Providence Municipal        | 22,389.00                      |
| Fiscal Officer III (After 85 Months)  | 31                             | Court (Sal Rev Board)              | —39,181.00 yr.                 |
| Fiscal Officer, Collectors            | 24                             | Junior Environmental Inspector     | 670.63 wk.                     |
| Fiscal Officer, Public Safety         | 822.28 wk.                     | Juvenile Firesetter                | 47,401.00                      |
| Fiscal Operations Officer (DPD)       | 27                             |                                    | —50,186.00 yr.                 |
| Fleet Manager                         | A-20                           | Kennel Director                    | A-18                           |
| Foreman                               | 20.01 hr.                      |                                    | (56,597.00) yr.                |
| Foreman, Cable Crew                   | 28.24 hr.                      | Kennel Keeper                      | 30,090.00 yr.                  |
| Foreman, Line Crew                    | 28.24 hr.                      | Laborer Foreman                    | 20.01 hr.                      |

| <i>Position</i>                     | <i>Pay Grade<br/>or Salary</i> | <i>Position</i>                      | <i>Pay Grade<br/>or Salary</i> |
|-------------------------------------|--------------------------------|--------------------------------------|--------------------------------|
| Laborer                             | 15.06 hr.                      | Member, Building Board               |                                |
| Laborer — CDL                       | 15.33 hr.                      | of Review                            | 2,500.00 yr.                   |
| Laborer/Custodian                   | 15.06 hr.                      | Member, Housing Board of             |                                |
| Laborer — Rodent Control            | 16.76 hr.                      | Review                               | 0.00 yr.                       |
| Land Records Clerk                  | 10                             | Member, Zoning Board of              |                                |
| Landscape Architect                 | 871.24 wk                      | Review                               | 2,500.00 yr.                   |
| Landscape Gardener                  | 15.31 hr.                      | Motor Vehicle Appraiser              | 21                             |
| Landscape Gardener Special Projects | 683.86 wk                      | Municipal Court Administrator        | A-18                           |
| Lead Abatement Coordinator          | 1,137.86 wk                    | Municipal Integrity Officer          | A-24                           |
| Lead Inspector                      | 33                             | Museum Director                      | A-15                           |
| Lead Zookeeper                      | 18.70 hr.                      | Museum Educator                      | A-11                           |
| Legal Research Assistant (DPD)      | 18                             | Network Engineer                     | A-20                           |
| Legal Secretary                     | 14                             | Non-Standard Inspector —             |                                |
| Legal Secretary/Prosecution         | 21                             | Bureau of Licenses                   | 22                             |
| Legal Secretary, Law Department     | 32                             | Occupational Health Officer          |                                |
| License Administrator               | A-15                           | (ADA)                                | A-15                           |
|                                     | (62,577.00) yr.                | Office Manager, Housing (Planning)   | 753.82 wk.                     |
| License Board Clerk                 | 602.93 wk                      | Office Manager (DPW)                 | 22                             |
| Life Guard                          | 8.00 hr.                       | Office Manager (NBG)                 | 22                             |
| Mail Room Clerk                     | 669.14 wk                      | Office Manager (Park)                | 12                             |
| Mail Room Supervisor                | 21                             | Office Manager (Supt)                | 1,001.67 wk.                   |
| Maintenance Man II                  | 15.20 hr.                      | Office Manager                       | 28,725.00                      |
| Maintenance Man III                 | 16.18 hr.                      | (Rink)                               | —31,200.00 yr.                 |
| Maintenance Man III (Pool           |                                | Operations, Planning, Training       | A-10                           |
| & Recreational Buildings)           | 22.02 hr.                      | and Pub Info. Off.                   | (42,346.00) yr.                |
| Maintenance Planner, Public         |                                | Operations Assistant                 | 955.32wk.                      |
| Works (U)                           | 798.99 wk.                     | Operations Manager (DPW)             | A-24                           |
| Management Information Systems      | A-24                           | Paralegal I                          | 728.50 wk                      |
| Management Information Systems      |                                | Parking Checker                      | 15.48 hr.                      |
| (DPD)                               | A-16                           | Parking Meter Maintenance Man I      | 15.12 hr.                      |
| Management Information Systems      |                                | Parking Meter Maintenance Man II     | 17.20 hr.                      |
| (Emergency Management)              | A-24                           | Parks Construction Inspector         | 24.22 hr.                      |
| Management Officer (PB&P)           | 42,182.00 yr.                  | Parks Personal Secretary             | 698.18 wk                      |
| Mayor                               | 125,000.00 yr.                 | Parks Electrician                    | 1,131.10 wk                    |
| MBE/WBE Program Administrator       | A-14                           | Patrol Bureau Legal Clerk            | 20                             |
| Mechanical Equipment Inspector II   | 22                             | Payroll Clerk II                     | 13                             |
| Mechanical Equipment Inspector III  | 30                             | Payroll Clerk/Accts Payable Off      | 818.01 wk                      |
| Mechanic                            | 15.60 hr.                      | Payroll Personnel Assistant (Parks)  | 19                             |
| Mechanical Engineer                 | 28                             | Pension Administrator                | A-15                           |
| Medical Health Plan                 |                                | Person in Charge                     | 51,736.00                      |
| Administrator, Controllers          | 927.73 wk.                     | Carpenter Shop                       | —54,313.00 yr.                 |
| Member, Board of Canvassers         |                                | Person in Charge                     | 51,736.00                      |
| (Salary Review Board)               | 20,016.00 yr.                  | Supply Room                          | —54,313.00 yr.                 |
| Member, Board of Tax                |                                | Personal Secretary to Director (DPD) | 22                             |
| Assessment                          | 3,000.00 yr.                   | Personnel Clerk I                    | 13                             |
|                                     |                                | Personnel Clerk I/Personnel          | 618.97 wk                      |

| <i>Position</i>                    | <i>Pay Grade<br/>or Salary</i> | <i>Position</i>                       | <i>Pay Grade<br/>or Salary</i> |
|------------------------------------|--------------------------------|---------------------------------------|--------------------------------|
| Personnel Clerk II                 | 14                             | Project Director —                    |                                |
| Personnel Technician I             | 720.81 wk                      | Council on Substance Abuse            | A-10                           |
| Personnel Technician II            | 879.89 wk                      | Project Supervisor for Director (DPD) | 760.13 wk                      |
| Plan Estimator                     | 35                             | (A-4)                                 |                                |
| Planner                            | 743.77 wk                      | Prosecution Coordinator               | 30                             |
| Plan Review Inspector              | 985.96 wk                      | Prosecution Legal Clerk (Police)      | 20                             |
| Planetarium Assistant              | A-2                            | Public Grounds Inspector (Parks)      | 26.44 hr.                      |
| Planetarium Programmer             | A-5                            | Public Programming Assist.            | 12,642.00 yr.                  |
| Plumbing Inspector II              | 22                             | (Full Time)                           | A-5                            |
| Plumbing Inspector III             | 30                             | Public Property Analyst               | 23.18 hr.                      |
| Police Captain                     | 63,410.00                      | Public Works Clerk                    | 19                             |
|                                    | —71,822.00 yr.                 | Public Works Inspector I              | 6                              |
| Police Chief                       | 143,575.00 yr.                 | Public Works Inspector II             | 751.83 wk                      |
| Police Department Dispatcher       | 922.76                         | Purchasing Agent II                   | 760.75 wk                      |
|                                    | —1,054.56 wk                   | Purchasing Agent III                  | 925.29 wk                      |
| Police Inspector                   | 63,410.00                      | Purchasing Agent IV                   | 1,016.18 wk                    |
|                                    | —71,822.00 yr.                 | Purchasing Help Desk                  | A-9                            |
| Police Lieutenant                  | 58,905.00                      | Radio Engineer                        | 1,094.91 wk                    |
|                                    | —66,910.00 yr.                 | Radio Repair Technician               | 985.96 wk                      |
| Police Major                       | 80,620.00                      | Reader of Deeds (Assessor)            | 21                             |
|                                    | —88,111.00 yr.                 | Reader of Deeds/Transfer              | 24(29)                         |
| Police Person                      | 43,954.00                      | Real Estate Aide (DPD)                | 676.51 wk                      |
|                                    | —55,381.00 yr.                 | Real Estate Appraiser                 | 24                             |
| Police Sergeant                    | 53,956.00                      | Receptionist (DPD)                    | 5                              |
|                                    | —61,823.00 yr.                 | Recorder of Deeds                     |                                |
| Pool Attendants                    | 5.65 hr.                       | (Salary Review Board)                 | A-12                           |
| Pool Directors                     | 7.00 hr.                       | Recording Secretary Boards            |                                |
| Preservation Planner (DPD)         | A-11                           | of Review                             | 15                             |
|                                    | (39,093.00) yr.                | Records Bureau Clerk (Police)         | 18                             |
| Prevention Specialist              | 657.72 wk.                     | Recreation Aides                      | 6.00 hr.                       |
| Preventative Maint. Oprtr. (DPW)   | 18.62 hr.                      | Recreation Center Director            | A-10                           |
| President City Council             | 14,095.00                      | Recreation Center Director Seasonal   | 7.00 hr.                       |
|                                    | —21,684.00 yr.                 | Recreational Leader Seasonal          | 7.50 hr.                       |
| Principal Planner                  | 32                             | Recreation Supervisor                 | 28,370.00 yr.                  |
| Principal Planner/Historical Pres. | A-15                           | Referees                              | 7.00 hr.                       |
| Printer                            | 23                             | Rehabilitation Specialist             | 27                             |
| Printers Helper                    | 465.55 wk.                     | Renewal Inspector I                   | 15                             |
| Production Specialist              | A-3                            | Renewal Inspector II                  | 18                             |
| Program Administrator (Recreation) | A-10                           | Renewal Inspector III                 | 22                             |
| Program Analyst                    | 30,423.00 yr.                  | Research Analyst                      | A-13                           |
| Program Coordinator—Seasonal       | 200.00 wk.                     | Research Assistant — Council          | A-10                           |
| Program Director —                 |                                | Residential Lending Officer           | 24                             |
| Council on Substance Abuse         | 36,993.00 yr.                  | Retirement Division Clerk             | 825.73 wk.                     |
| Program Director — Recreation      | A-9                            | Retirement Division Clerk             | 927.73                         |
| Program Director — RISAPA          | 36,993.00 yr.                  | Supervisor                            | —1,097.96 wk                   |
| Program Evaluation Officer (DPD)   | 27                             |                                       |                                |

| <i>Position</i>                        | <i>Pay Grade<br/>or Salary</i> | <i>Position</i>                        | <i>Pay Grade<br/>or Salary</i> |
|--|--------------------------------|--|--------------------------------|
| Revenue Collection Agent               | A-16—A-19                      | Senior Planner                         | 26                             |
| Rodent Control Supervisor              | A-13                           | Senior Planner II (DPD)                | 27                             |
| School Crossing Guard                  | 367.37 wk.                     | Senior Rehabilitation Specialist (DPD) | 31                             |
| Secretary                              | 15                             | Senior Retirement Div Clerk            | 927.73 wk.                     |
| Secretary Administrative               |                                | Senior Secretary, Recreation           | 14                             |
| Assistant/City Council                 | 770.85 wk.                     | Senior Security Officers (Park Ranger) | 797.01 wk.                     |
| Secretary, Board of Tax Assessment     | A-4                            | Senior Supervisor, Land                |                                |
| Secretary, City Council                | 18                             | Acquisition (DPD)                      | 1,214.02 wk.                   |
| Secretary, City Council Bilingual      | 19                             | Senior Supervisor, Rehab Svcs          | 1,116.75 wk.                   |
| Secretary, (DPD)                       | 18                             | Senior Switchboard Operator            | 17                             |
| Secretary, Council on Substance Abuse  | 538.62 wk.                     | Senior Vital Statistics Clerk          | 12                             |
| Secretary, Parks                       | 675.79 wk.                     | Sewer and Drain Inspector              | 15.35 hr.                      |
| Secretary, Personnel                   | A-10                           | Sewer Construction Worker              | 15.25 hr.                      |
| Secretary, Recreation Dept             | 534.07 wk.                     | Sewer Equipment Operator               | 16.62 hr.                      |
| Secretary, Review Boards               | 1,187.59 wk.                   | Shop Supervisor, Fire                  | 27.37 hr.                      |
| Secretary to City Treasurer            | 18                             | Shop Supervisor, Mechanic              | 18                             |
| Secretary to Commissioner              | 15                             | Shop Supervisor, Parks                 | 27.11 hr.                      |
| Secretary to Controllors Office        | 12                             | Shop Supervisor (DPW) Public Property  | 28.18 hr.                      |
| Secretary to Director, City Clerk      | 15                             | Special Assistant — City Council       | A-9                            |
| Secretary to Director (DPW)            | 42,149.00 yr.                  | Special Assistant — City Council       |                                |
| Secretary to Fire Chief                | 24                             | Special Projects                       | A-20                           |
| Secretary, Mounted Command             | 15                             | Special Assistant City Solicitor       |                                |
| Secretary to Police Chief              | 36,237.00 yr.                  | — Claims Manager                       | A-13                           |
| Secretary to Superintendent            | 25                             | Special Assistant Environmental        |                                |
| Secretary/Translator (Human Relations) | 657.78 wk.                     | Control — Public Works                 | 798.99 wk.                     |
| Security Officer Port                  | 658.30 wk.                     | Special Events Coordinator             |                                |
| Security Officer (Park Rangers)        | 701.25 wk.                     | — Recreation                           | A-6                            |
| Senior Accounts Payable Clerk          | 22                             | Special Projects Bureau Clerk          | 24                             |
| Senior Administrative Bureau Clerk     | 22                             | Stable Supervisor (Mounted Police)     | 18.18 hr.                      |
| Senior Animal Control Officer          | 24.10 hr.                      | Stationary Equipment Operator          | 15.52 hr.                      |
| Senior Appraiser                       | 24                             | Stenographic Reporter (City Clerk)     | 14                             |
| Senior Assistant City Solicitor        | A-22                           | Stenographic Reporter (City Council)   | 23                             |
| Senior Auditor/Analyst                 | A-17                           | Stock Room Clerks                      | 624.84 wk.                     |
| Senior Clerk, Assessor                 | 17                             | Stock Room Supervisor (DPW)            | 894.18 wk.                     |
| Senior Clerk, Vital Statistics         | 14                             | Stone Cutter                           | 652.43 wk.                     |
| Senior Clerk, Vital Statistics II      | 14                             | Substance Abuse Prevention             | 41,600.00 yr.                  |
| Senior Department Clerk (I&S)          | 13                             | Superintendent of Maint. — Fire        | 60,519.00 yr.                  |
| Senior Draftsman (DPD)                 | 28                             | Superintendent of Carpenter            | A-22                           |
| Senior Fiscal Officer                  | 871.70 wk.                     | Shop, Fire                             | (75,115.00) yr.                |
| Senior Land Records Clerk              | 14                             | Superintendent of                      |                                |
| Senior Legal Clerk, Police             | 22                             | Environmental Control                  | A-15                           |
| Senior License Board Clerk             | 681.49 wk.                     | Superintendent of Highway              | A-19                           |
| Senior Mechanic                        | 17.87 hr.                      | Superintendent of Parks                | A-27                           |
| Senior Mechanic, Fire                  | 21.33 hr.                      | Superintendent, Sewer Const.           | A-15                           |
| Senior Patrol Bureau Coord.            | 24                             | Supervisor (Code Enforcement)          | 31                             |
| Senior Patrol Bureau Legal Clerk       | 24                             |  |                                |

| <i>Position</i>   | <i>Pay Grade<br/>or Salary</i> | <i>Position</i>                                 | <i>Pay Grade<br/>or Salary</i> |
|---|--------------------------------|---|--------------------------------|
| Supervisor, Comprehensive Planning (DPD)                | 1,012.81 wk.                   | Systems Programmer                              | A-12                           |
| Supervisor, Engineering and Building Maint (Pub. Prop.) | 31                             | Tax Sale Specialist/Fiscal Officer              | 24                             |
| Supervisor of Engineering/Planning                      | 35                             | Technology Information Specialist               | 21                             |
| Supervisor, Fiscal                                      | A-18                           | Telephone Technician                            | 985.97 wk                      |
| Supervisor (General Maintenance) Parks                  | 26.44 hr.                      | Teletype Coordinator (Communications)           | 853.34 wk                      |
| Supervisor, Grounds Maintenance Parks                   | 26.44 hr.                      | Tellers   | 16                             |
| Supervisor, Laborer/Custodian                           | 716.64 wk.                     | Traffic Bureau Coordinator                      | 24                             |
| Supervisor, Landscaping                                 | 15                             | Traffic Engineer Foreman                        | 21.80 wk                       |
| Supervisor, North Burial Ground                         | 969.34 wk.                     | Traffic Engineer Electrician                    | 23.80 hr.                      |
| Supervisor of Activities, Recreation                    | 8.00 hr.                       | Traffic Marker and Sign Man                     | 15.64 hr.                      |
| Supervisor of Election Material                         | 676.98 wk.                     | Traffic Sign Maintenance Man                    | 17.30 hr.                      |
| Supervisor of Eng/Plann. (Parks)                        | 1,254.82 wk.                   | Traffic Sign Maintenance Man II                 | 22.02 hr.                      |
| Supervisor of Environmental                             | 39,477.00 yr.                  | Traffic Signal Maintenance Foreman              | 27.10 hr.                      |
| Supervisor of Inspections (Greenhouses)                 | 1,148.14 wk.                   | Traffic Signal Maintenance Man Helper           | 16.10 hr.                      |
| Supervisory of Maintenance (Fire)                       | 51,713.00                      | Traffic Systems Analyst                         | 18                             |
|   | -54,313.00 yr.                 | Transportation Coordinator                      | 550.26 wk                      |
| Supervisor of Playgrounds                               | 2,160.00 yr.                   | Training Coordinator                            | 1,035.60 wk                    |
| Supervisor of Pools                                     | 2,500.00 yr.                   | Tree Farm Manager                               | 19.97 hr.                      |
| Supervisor of Rehabilitation Services (DPD)             | 31                             | Tree Trimmer                                    | 17.09 hr.                      |
| Supervisor of Specifications (DPD)                      | A-16                           | Validation Officer (Communications)             | 975.40 wk                      |
| Supervisor, Office Manager Council                      | A-13                           | Verification Officer (DPD)                      | 1,250.51 wk                    |
| Supervisor, Payroll                                     | 927.75                         | Verification Specialist (DPD)                   | 976.27 wk                      |
|   | -1,097.96 wk.                  | Verification Specialist/Secretary (DPD)         | 24                             |
| Supervisor, Property Tax/Collector                      | 24                             | Veterinary Technician                           | 16.68 hr.                      |
| Supervisor, Property Tax/Asst. to Assessor              | 35                             | Veterinarian                                    | A-17—A-20                      |
| Supervisor, Recreation Seasonal                         | 7.00 hr.                       | Vin Station Clerk                               | 767.86 wk                      |
| Supervisor of Registration/Canvassers                   | 689.71 wk.                     | Vin Station Inspector                           | 650.79 wk                      |
| Supervisor, Structures and Zoning                       | 30                             | Vital Statistics Clerk                          | 10                             |
| Supervisor, Tangible Tax                                | 29                             | Watchman — Seasonal                             | 7.00 hr.                       |
| Supervisor, Urban Forestry Operation                    | 1,105.50 wk.                   | Web Master                                      | 1,185.58 wk                    |
| Supervisor/Purchasing Agent/MBE-WBE                     | A-18                           | Welder  | 25.56 hr.                      |
| Switchboard Operator                                    | 4                              | Workers' Compensation Administrator (City)      | A-20                           |
| Systems Analyst   | A-12                           | Workers' Compensation Administrator (City & PS) | A-24                           |
|   |                                | Zoning Assistant                                | 22                             |
|   |                                | Zoo Director                                    | A-22                           |
|   |                                | Zoo Education Clerk                             | 564.76 wk.                     |
|   |                                | Zoo Registrar                                   | 17.35 hr.                      |
|   |                                | Zoo Keeper                                      | 17.35 hr.                      |

| GRADE | STEP     |          |          |          |          | Annual Salary Range |               |
|-------|----------|----------|----------|----------|----------|---------------------|---------------|
|       | 1st      | 2nd      | 3rd      | 4th      | 5th      |                     |               |
| 1     | \$452.57 | \$456.62 | 460.68   | 468.71   | 474.78   | \$23,533.94         | — \$24,688.92 |
| 2     | 462.67   | 468.71   | 472.77   | 480.85   | 486.87   | 24,058.71           | — 25,317.30   |
| 3     | 474.87   | 478.84   | 482.84   | 491.15   | 497.00   | 24,688.92           | — 25,843.29   |
| 4     | 486.87   | 490.93   | 494.97   | 501.01   | 509.01   | 25,317.30           | — 26,472.88   |
| 5     | 497.00   | 501.01   | 506.48   | 513.14   | 519.17   | 25,843.29           | — 26,996.44   |
| 6     | 509.01   | 513.14   | 517.18   | 525.26   | 531.30   | 26,472.88           | — 27,627.85   |
| 7     | 519.17   | 525.26   | 529.28   | 535.35   | 541.39   | 26,996.44           | — 28,152.62   |
| 8     | 531.30   | 535.35   | 539.36   | 547.44   | 553.52   | 27,627.85           | — 28,782.81   |
| 9     | 541.39   | 549.49   | 557.53   | 565.59   | 575.70   | 28,152.62           | — 29,936.59   |
| 10    | 553.52   | 559.57   | 567.65   | 577.74   | 587.82   | 28,782.81           | — 30,566.77   |
| 11    | 563.60   | 571.78   | 579.75   | 589.83   | 599.93   | 29,307.59           | — 31,196.38   |
| 12    | 575.70   | 583.78   | 591.87   | 599.93   | 610.20   | 29,936.59           | — 31,730.19   |
| 13    | 587.83   | 593.85   | 601.95   | 610.20   | 623.17   | 30,567.39           | — 32,404.97   |
| 14    | 599.93   | 610.20   | 623.17   | 634.80   | 646.92   | 31,196.38           | — 33,639.47   |
| 15    | 610.20   | 623.17   | 632.94   | 646.92   | 657.81   | 31,730.19           | — 34,205.81   |
| 16    | 623.17   | 625.99   | 646.92   | 657.81   | 671.62   | 32,404.97           | — 34,924.57   |
| 17    | 634.80   | 646.92   | 657.22   | 671.62   | 683.21   | 33,009.87           | — 35,527.07   |
| 18    | 646.92   | 657.81   | 671.62   | 683.21   | 697.03   | 33,639.47           | — 36,245.24   |
| 19    | 657.81   | 671.62   | 690.16   | 697.03   | 710.97   | 34,205.81           | — 36,970.03   |
| 20    | 671.62   | 683.21   | 697.03   | 710.97   | 723.06   | 34,924.57           | — 37,599.02   |
| 21    | 683.21   | 699.40   | 715.61   | 730.44   | 752.48   | 35,527.07           | — 39,129.35   |
| 22    | 697.03   | 713.23   | 728.04   | 746.80   | 769.53   | 36,245.24           | — 39,983.15   |
| 23    | 710.97   | 725.41   | 744.07   | 759.23   | 783.77   | 36,970.03           | — 40,756.00   |
| 24    | 724.13   | 738.40   | 763.89   | 778.03   | 797.82   | 37,654.45           | — 41,486.88   |
| 25    | 734.14   | 761.04   | 792.27   | 809.12   | 831.76   | 38,175.00           | — 43,251.56   |
| 26    | 757.42   | 775.12   | 795.04   | 826.19   | 845.96   | 39,386.00           | — 43,990.22   |
| 27    | 769.53   | 789.34   | 820.49   | 840.38   | 863.04   | 40,015.60           | — 44,878.28   |
| 28    | 783.77   | 812.07   | 829.00   | 848.81   | 879.95   | 40,756.06           | — 45,757.30   |
| 29    | 797.82   | 831.76   | 863.04   | 894.08   | 925.33   | 41,486.88           | — 48,117.25   |
| 30    | 831.76   | 865.73   | 893.96   | 925.33   | 956.38   | 43,251.56           | — 49,731.91   |
| 31    | 845.96   | 879.95   | 908.27   | 939.42   | 976.27   | 43,990.22           | — 50,766.39   |
| 32    | 879.95   | 908.27   | 939.42   | 970.61   | 1,004.59 | 45,757.30           | — 52,238.87   |
| 33    | 908.34   | 939.41   | 974.34   | 1,004.59 | 1,035.66 | 47,230.38           | — 53,854.78   |
| 34    | 939.42   | 976.27   | 1,004.59 | 1,035.66 | 1,066.91 | 48,849.87           | — 55,479.66   |
| 35    | 970.12   | 1,004.59 | 1,035.66 | 1,063.88 | 1,097.96 | 50,445.87           | — 57,094.31   |

| GRADE | STEP     |          |          |          |          | Annual Salary Range |             |
|-------|----------|----------|----------|----------|----------|---------------------|-------------|
|       | 1st      | 2nd      | 3rd      | 4th      | 5th      |                     |             |
| A1    | \$23,692 | \$24,169 | \$24,657 | \$25,145 | \$25,900 | \$ 23,692           | — \$ 25,900 |
| A2    | 24,913   | 25,411   | 25,923   | 26,446   | 27,237   | 24,913              | — 27,237    |
| A3    | 26,189   | 26,712   | 27,247   | 27,793   | 28,629   | 26,189              | — 28,629    |
| A4    | 27,537   | 28,083   | 28,641   | 29,209   | 30,081   | 27,537              | — 30,081    |
| A5    | 28,966   | 29,546   | 30,138   | 30,742   | 31,661   | 28,966              | — 31,661    |
| A6    | 30,430   | 31,034   | 31,648   | 32,288   | 33,252   | 30,430              | — 33,252    |
| A7    | 31,985   | 32,625   | 33,275   | 33,936   | 34,959   | 31,985              | — 34,959    |
| A8    | 33,635   | 34,308   | 34,994   | 35,690   | 36,759   | 33,635              | — 36,759    |
| A9    | 35,365   | 36,073   | 36,793   | 37,525   | 38,652   | 35,365              | — 38,652    |

| GRADE | STEP   |         |         |         |         |        | Annual Salary Range |         |
|-------|--------|---------|---------|---------|---------|--------|---------------------|---------|
|       | 1st    | 2nd     | 3rd     | 4th     | 5th     |        |                     |         |
| A10   | 37,188 | 37,932  | 38,688  | 39,465  | 40,650  | 37,188 | —                   | 40,650  |
| A11   | 39,094 | 39,872  | 40,673  | 41,486  | 42,729  | 39,094 | —                   | 42,729  |
| A12   | 41,102 | 41,927  | 42,117  | 43,623  | 44,935  | 41,102 | —                   | 44,935  |
| A13   | 43,148 | 44,006  | 44,890  | 45,783  | 47,155  | 43,148 | —                   | 47,155  |
| A14   | 45,318 | 46,225  | 47,155  | 48,094  | 49,535  | 45,318 | —                   | 49,535  |
| A15   | 47,559 | 48,512  | 49,488  | 50,474  | 51,985  | 47,559 | —                   | 51,985  |
| A16   | 49,952 | 50,951  | 51,973  | 53,019  | 54,609  | 49,952 | —                   | 54,609  |
| A17   | 52,461 | 53,507  | 54,575  | 55,667  | 57,339  | 52,461 | —                   | 57,339  |
| A18   | 55,074 | 56,178  | 56,970  | 58,454  | 60,207  | 55,074 | —                   | 60,207  |
| A19   | 57,816 | 58,976  | 60,162  | 61,369  | 63,215  | 57,816 | —                   | 63,215  |
| A20   | 60,707 | 61,927  | 63,170  | 64,435  | 66,362  | 60,707 | —                   | 66,362  |
| A21   | 63,751 | 65,028  | 66,328  | 67,653  | 69,685  | 63,751 | —                   | 69,685  |
| A22   | 66,955 | 68,291  | 69,661  | 71,055  | 73,192  | 66,955 | —                   | 73,192  |
| A23   | 70,288 | 71,696  | 73,122  | 74,586  | 76,526  | 70,288 | —                   | 76,526  |
| A24   | 73,808 | 75,282  | 76,793  | 78,326  | 80,672  | 73,808 | —                   | 80,672  |
| A25   | 77,490 | 79,035  | 80,615  | 82,229  | 84,690  | 77,490 | —                   | 84,690  |
| A26   | 81,370 | 82,994  | 84,654  | 86,351  | 88,942  | 81,370 | —                   | 88,942  |
| A27   | 85,433 | 87,142  | 88,883  | 90,661  | 93,377  | 85,433 | —                   | 93,377  |
| A28   | 89,719 | 91,520  | 93,354  | 95,224  | 98,081  | 89,719 | —                   | 98,081  |
| A29   | 94,202 | 96,084  | 98,000  | 99,963  | 102,960 | 94,202 | —                   | 102,960 |
| A30   | 98,918 | 100,891 | 102,913 | 104,968 | 108,116 | 98,918 | —                   | 108,116 |

*Section 1.* The aforescribed Compensation Plan is hereby adopted for all City Officers and employees and shall be applied to each, except as hereinafter provided.

*Section 2.* The salary for each position is categorized as one (1) of sixty-five (65) "Pay Grades", each of which contains five (5) "Steps". The "Pay Grades" and "Steps" are enumerated and set forth in Table I (Grade 1 — Grade 35) and Table II (Grade A1 — Grade A30).

*Section 3.* Notwithstanding any other provision of this Ordinance, any and all employees in the Office of the Mayor shall be excepted from any salary established herein so long as the total of the compensation for such employees does not exceed the annual budget appropriation for personnel services in the office of the Mayor.

*Section 4.* Notwithstanding any other provisions of this Ordinance, the compensation for positions approved by the Salary Review Commission and legal

assistants to the City Solicitor shall be no greater than those herein specified; however, any department head or legal assistant to the City Solicitor may be compensated at a rate lower than that established herein, and that lower compensation shall be allowed by this Ordinance.

*Section 5.* Effective with the adoption of this Ordinance, Officers and Employees of the City of Providence may authorize Employees to perform duties of a higher rated classification only when a temporary vacancy exists in the higher rated classification, caused by leave or retirement, and that said position is funded and provided for in this Ordinance. Said assignment may be for a maximum of 30 days per fiscal year. Any and all other assignments of an out of rank nature must be approved by the City Council following petition by the Personnel Director.

*Section 6.* The provisions of this ordinance shall not be construed as a ratification of any collective bargaining agreement.



*Section 7.* This Ordinance shall take effect upon its passage.

**COUNCILMAN APONTE moves Passage the Second Time, seconded by COUNCILMAN BUTLER.**

**COUNCILMAN APONTE, seconded by COUNCILMAN BUTLER, moves to amend the Compensation Ordinance and states that the "Assistant to Pension Administrator" is a replacement for another position. We are deleting "Equipment Operator for CDL" and the deletion of the "Retirement Division Clerk Supervisor". Then there are several amendments to positions that were incorrectly stated in the document and these simply make those technical corrections.**

**The motion to Amend is Sustained.**

**Read and Passed, the Second Time, as amended, on motion of COUNCILMAN APONTE, seconded by COUNCILMAN BUTLER, by the following roll call vote:**

**Ayes: Councilmen Allen, Aponte, Butler, Hassett, Igliozi, Jackson, Luna, Mancini, Councilwoman Romano, Councilman Segal and Councilwoman Young—11.**

**Nays: Council President Lombardi, Councilman DeLuca and Councilwoman Williams—3.**

**Absent: Councilwoman DiRuzzo—1.**

**The motion for Passage, the Second Time, as amended, is Sustained.**

An Ordinance establishing the Classes of Positions, the Maximum Number of Employees and the Number of Employees in Certain Classes in the City Departments and repealing Ordinance Chapter 2002-28, approved August 29, 2002, as amended.

*Be it ordained by the City of Providence:*

The number of employees in the City Departments listed in this Ordinance shall not exceed and be no more than the following:

*Section 1. City Clerk.*

- 1 City Clerk
- 1 Clerk III/Bilingual
- 1 Deputy City Clerk First
- 1 Deputy City Clerk Second
- 1 Secretary to Director City Clerk
- 5 Stenographic Reporter City Council

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*Section 2. City Sergeant.*

- 1 City Sergeant

1

*Section 3. Department of Law.*

- 1 Adm. Asst. to City Solicitor
- 12 Assistant City Solicitor
- 1 Confidential Secretary
- 1 City Solicitor
- 1 Deputy City Solicitor
- 2 Legal Secretary Law Dept.
- 1 Municipal Integrity Officer
- 2 Paralegal I
- 5 Senior Asst. City Solicitor
- 1 Special Asst. to City Solicitor/Claims

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*Section 4. Municipal Court.*

- 1 Chief Judge Municipal Court
- 1 Clerk Providence Municipal Court
- 1 Clerk Typist II
- 4 Court Clerk
- 1 Court Clerk II
- 1 Court Clerk Bilingual
- 1 Deputy Clerk Providence Municipal Court
- 1 Deputy Court Administrator

- 2 Judge Providence Municipal Court
- 1 Municipal Court Administrator

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*Section 5. Probate Court.*

- 1 Clerk of Probate Court
- 0 Clerk Typist II
- 2 Court Clerk
- 1 Deputy Clerk Probate Court
- 1 Judge of Probate Court

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5

*Section 6. Housing Court.*

- 2 Assoc. Justice Housing Court
- 1 Chief Judge Housing Court
- 1 Clerk II
- 1 Court Clerk — Housing Court
- 1 Housing Court Administrator

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6

*Section 7. Finance Department.*

- 1 Administrative Assistant
- Finance Director
- 1 Assistant to Data Processing
- 1 Assistant to Finance Director
- 1 Assistant Director to ProvStat
- 1 Budget Analyst/Officer
- 1 Budget Officer/Deputy Finance Director
- 1 Chief Information Officer
- 1 Chief Information Processor — Parks
- 2 Data Processing Assistant
- 1 Data Processing Clerk/Help Desk
- 1 Data Processing Coordinator
- 1 Director of Finance
- 1 Director of ProvStat
- 1 GIS Director
- 1 Manager of Information Systems
- 1 Network Engineer
- 1 Web Master

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*Section 8. City Controller.*

- 1 Accountant Medical/Health
- 1 Accounts Payable Administrator
- 5 Accounts Payable Clerk
- 1 Accounts Payable Clerk/Secretary
- 1 Accounts Payable Supervisor
- 1 City Controller
- 1 Deputy City Controller
- 3 Fiscal Officer
- 0 Fiscal Officer II
- 2 Fiscal Officer III
- 1 Medical Health Plan Administrator
- 1 Payroll Administrator
- 2 Payroll Clerk II
- 0 Payroll Clerk/Accts Payable Officer
- 1 Supervisor Fiscal
- 1 Supervisor Payroll

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*Section 9. Employee Retirement.*

- 1 Assistant to Pension Administrator
- 1 Clerk IV
- 1 Pension Administrator
- 4 Senior Retirement Division Clerk

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7

*Section 10. City Collector.*

- 1 Assistant City Collector
- 1 Chief Teller
- 1 City Collector
- 4 Clerk III
- 3 Clerk City Collector
- 1 Clerk City Collector-Bilingual
- 1 Clerk City Collector-Courier
- 1 Control Supervisor
- 1 Deputy City Collector
- 2 Fiscal Officer/Tax Sale Specialist
- 2 Revenue Collection Agent
- 1 Supervisor Personal Property
- Tax Collection
- 5 Tellers

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*Section 11. City Assessor.*

- 1 Clerk II
- 1 Administrative Assistant (Assessor)
- 1 Administrative Aide
- 3 Appraiser I
- 1 Appraiser-Commercial
- 2 Appraiser-Residential
- 1 City Assessor
- 1 Clerk Assessor's Office
- 2 Departmental Clerk (Assessors)
- 1 Deputy City Assessor
- 1 Draftsman Real Estate
- 1 Motor Vehicle Appraiser
- 1 Reader of Deeds
- 2 Reader of Deeds/Transfers
- 1 Secretary Board of Tax Assessment  
Administrative Assistant
- 2 Senior Clerk Assessor
- 1 Supervisor Property Tax/  
Assistant to Assessor
- 1 Supervisor Tangible Tax

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 24
*Section 12. Board of Tax Assessment Review.*

- 1 Chairman Board of Tax Assessment
- 4 Member of Board (Tax Assessment)

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 5
*Section 13. City Treasurer.*

- 1 Administrative Asst. — Treasurer
- 1 Chief Clerk Treasury
- 1 City Treasurer
- 1 Clerk II
- 1 Clerk IV
- 0 Secretary to Treasurer

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 5
*Section 14. Human Resources (Personnel).*

- 1 Adm. Assistant Human Resources
- 1 Assistant Claims Examiner
- 1 Assistant to Human Resources Director
- 1 Benefit Specialist

- 1 Claims Examiner (Worker's Compensation)
- 1 Coordinator of Employee Benefits
- 0 Deputy Human Resources Director
- 1 Equal Opportunity Employment Officer
- 1 Human Resources Director
- 1 Human Resources Generalist
- 1 Occupational Health Officer
- 1 Personnel Technician I
- 1 Personnel Technician II
- 1 Training Coordinator
- 1 Workers' Compensation Claim Administrator

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*Section 15. Commissioner of Public Safety.*

- 1 Administrative Assistant Fiscal Affairs
- 1 Administrative Assistant to  
Commissioner
- 2 Chief Clerk
- 0 Clerk IV
- 0 Commissioner of Public Safety
- 0 Deputy Commissioner-Community
- 1 Deputy Commissioner
- 1 MIS Director
- 2 Senior Fiscal Officer

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 8
*Section 16. Police Department.*

- 3 Administrative Bureau Legal Clerk
- 3 Animal Control Officer
- 2 Animal Control Technician
- 5 Animal Handler Mounted Police
- 1 Automotive Equipment Superintendent  
Police
- 1 Chief Clerk — Details
- 1 Chief Support Maintenance Operations
- 2 Clerk II
- 11 Clerk IV
- 1 Clerk Special Projects
- 3 Detective Bureau Legal Clerk
- 12 Detention Officer
- 1 Foreman
- 1 Graphic Artist Design
- 1 Human Resource Manager
- 1 Kennel Director
- 7 Laborer

0 Management Information Systems  
 23 Parking Checkers  
 8 Police Captain  
 1 Police Chief  
 1 Police Inspector  
 19 Police Lieutenant  
 5 Police Major  
 400 Police Person  
 64 Police Sergeant  
 3 Prosecution Legal Clerk  
 4 Records Bureau Clerk  
 1 Secretary Mounted Command  
 1 Senior Animal Control Officer  
 4 Senior Legal Clerk — Police  
 1 Senior Patrol Bureau Coordinator  
 1 Stable Supervisor Mounted Police  
 2 Traffic Bureau Legal Clerk  
 2 Vehicle Inspector  
 1 Vin Station Clerk

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*Section 17. Fire Department.*

1 Administrative Assistant to Fire Chief  
 1 Air Supply Technician  
 1 Assistant Chief of Operations  
 1 Assistant Fire Chief  
 1 Clerk II  
 1 Department Investigative Officer  
 5 Deputy Assistant Fire Chief  
 1 Deputy Fire Marshal  
 1 Director of Safety and Training  
 9 Fire Battalion Chief  
 24 Fire Captain  
 1 Fire Captain Dispatcher  
 1 Fire Chief  
 1 Fire Equipment Man  
 60 Fire Lieutenant  
 0 Fire lieutenant Command Aides  
 5 Fire Lieutenant Dispatchers  
 1 Fire Marshal (Plan Reviewer)  
 1 Fire Prevention Captain  
 2 Fire Prevention Lieutenant  
 5 Fire Rescue Captain  
 15 Fire Rescue Lieutenant  
 20 Fire Rescue Technician  
 1 Fire Training Instructor  
 314 Firefighter

4 Firefighter Car 56  
 3 Firefighter Car 79  
 3 Firefighter Plan Review  
 1 Juvenile Firesetter  
 1 Laborer  
 1 Person in Charge Carpenter Shop  
 1 Person in Charge Supply Room  
 1 Secretary to Fire Chief  
 9 Senior Mechanic  
 1 Shop Supervisor — Fire  
 1 Superintendent of Maintenance

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*Section 18. Department of Communications.*

1 Admin. Asst. to Director of Comm.  
 1 Chief Dispatcher of Operations  
 1 Chief Radio Engineer  
 12 Classified Dispatcher — Police  
 1 Clerk II  
 4 Communication Specialist-Police  
 1 Computer Technician  
 26 Control Center Operators  
 3 Control Center Operator/Teletype  
   Technician  
 7 Crew Chiefs Police Dispatch  
 1 Deputy Director of Communications  
 1 Director of Communications  
 6 Fire Alarm Technician  
 3 Fire Alarm Technician Inspector  
 12 Fire Department Dispatcher  
 1 Foreman Cable Crew  
 1 Foreman Line Crew  
 2 Laborer  
 1 Operations Assistant  
 1 Plan Review/Inspector  
 1 Radio Engineer  
 1 Radio Repair Technician  
 1 Senior Switchboard Operator  
 0 Switchboard Operator I  
 2 Switchboard Operator II  
 1 Telephone Technician  
 0 Teletype Coordinator  
 1 Validation Officer

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 93

*Section 19. Inspection and Standards — Administration.*

- 1 Administrator Coordinator (I&S)
- 6 Department Clerk
- 0 Deputy Director of Building Safety
- 1 Deputy Director of Building Systems
- 1 Director of Inspection & Standards
- 1 Recording Secretary Boards of Review
- 1 Secretary Review Boards
- 3 Senior Department Clerks
- 1 Zoning Assistant

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15

*Section 20. Inspection and Standards — Structures & Zoning.*

- 1 Assistant Supervisor Structures & Zoning
- 0 Building Inspector I
- 7 Building Inspector II
- 0 Building Inspector III
- 1 Building Inspector
- 1 Chief of Structures & Zoning
- 1 Plan Estimator
- 1 Supervisor Structures & Zoning

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12

*Section 21. Inspection and Standards — Plumbing, Drainage and Gas.*

- 1 Chief Plumbing, Drainage & Gas Piping
- 2 Plumbing Inspector II
- 1 Plumbing Inspector III

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4

*Section 22. Inspection and Standards — Electrical Installations.*

- 1 Chief of Electrical Installations
- 3 Electrical Inspector II

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4

*Section 23. Inspection and Standards — Mechanical Installations.*

- 1 Air Pollution/Mechanical Inspector
- 1 Chief of Mechanical Equipment
- 2 Mechanical Equipment Inspector II

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4

*Section 24. Zoning Board of Review.*

- 1 Auxiliary Member Zoning Board
- 1 Chairman Zoning Board of Review
- 4 Member Zoning Board of Review

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6

*Section 25. Building Board of Review.*

- 1 Chairman Building Board of Review
- 4 Member Building Board of Review

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5

*Section 26. Housing Board of Review.*

- 0 Chairman Housing Board of Review
- 0 Member Housing Board of Review

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0

*Section 27. Inspection and Standards — Code Enforcement.*

- 0 Renewal Inspector I
- 2 Renewal Inspector II
- 6 Renewal Inspector III
- 1 Supervisor Code Enforcement

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9

*Section 28. Inspection and Standards — Prosecution.*

- 1 Assistant Legal Secretary
- 1 Assistant Prosecution Coordinator
- 1 Legal Secretary/Prosecution
- 1 Prosecution Coordinator

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4

*Section 29. Inspection and Standards — Utilities & Standards.*

- 0 Chief Utilities & Standards
  - 1 First Deputy Sealer
  - 1 First Deputy Weigher
- 
- 2

*Section 30. Public Works — Administration.*

- 1 Assistant Director Project Management
  - 1 Accounts Payable Officer
  - 1 Administrative Assistant DPW
  - 1 Assistant Director General Services
  - 1 Legal Research Assistant
  - 1 Clerk IV
  - 1 Departmental — Switchboard Operator
  - 1 Director of Public Works/Chief Engineer
  - 1 Environmental Court Liaison
  - 1 Operations Manager
  - 2 Public Works Clerk
- 
- 12

*Section 31. Public Works — Engineering.*

- 2 Assoc Engineer III
  - 0 Assoc Engineer IV
  - 1 Chief Engineer — Traffic Engineering
  - 1 Engineering Aide III
  - 1 Engineering Aide IV
  - 1 Engineering Supervisor
  - 1 Hurricane Barrier Technician
  - 1 Supervisor of Engineering/Planning
- 
- 8

*Section 32. Public Works — Environmental Enforcement.*

- 1 Associate Director of Environmental Control
- 1 Court Clerk II
- 1 Environmental Clerk
- 3 Environmental Officers
- 1 Environmental Specialist
- 0 Equipment Operator
- 0 Foreman

- 0 Heavy Equipment Operator
- 0 Laborers
- 4 Laborers (Rodent Control)
- 1 Maintenance Planner
- 0 Recycling Coordinator
- 1 Rodent Control Supervisor
- 1 Special Asst. Environmental Control
- 1 Superintendent Environmental Services
- 1 Supervisor of Environmental

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16

*Section 33. Public Works — Highway and Bridge Maintenance.*

- 1 Carpenter
- 5 Cement Finisher
- 1 Deputy Superintendent Highway
- 1 Dispatcher
- 16 Equipment Operator
- 6 Foreman
- 2 Heavy Equipment Operator
- 1 Highway Superintendent
- 1 Junior Environmental Inspector
- 22 Laborer
- 1 Maintenance Man II
- 0 Prevent Maint. Operator

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57

*Section 34. Public Works — Traffic Engineering.*

- 1 Clerk II
- 0 Clerk IV
- 1 Director Traffic Engineering
- 1 Foreman Traffic Sign Maintenance
- 1 Parking Meter Maintenance Man
- 1 Traffic Engineering Electrician
- 1 Traffic Marker and Sign Man
- 4 Traffic Sign Maintenance Man
- 1 Traffic Signal Maint. Foreman
- 1 Traffic Systems Analyst

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12

*Section 35. Public Works — Sewer Construction & Maintenance.*

- 1 Cement Finisher
- 1 Equipment Operator
- 1 Foreman
- 1 Heavy Equipment Operator
- 1 Laborer
- 3 Sewer Equipment Operator
- 1 Superintendent of Sewer Construction

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9

*Section 36. Public Works — Garage Maintenance.*

- 1 Assistant Shop Supervisor
- 1 Body Repair/Senior Mechanic
- 1 Diesel Truck/Heavy
- 1 Equipment Maintenance Supervisor
- 1 Mechanic
- 2 Senior Mechanic
- 1 Shop Supervisor
- 1 Welder

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9

*Section 37. Recreation Department.*

- 1 Assistant Coordinator of Support Services
- 1 Assistant Athletic Coordinator
- 1 Athletic Coordinator
- 0 Bus Driver/Van Driver Maintenance
- 1 Clerk I
- 2 Coordinator of Transportation
- 1 Deputy Director of Recreation
- 1 Director of Recreation
- 1 Director of Support Services
- 0 Program Administrator
- 10 Recreation Center Director
- 1 Secretary Recreation
- 2 Senior Secretary
- 1 Special Events Coordinator

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23

*Section 38. Recreation Seasonal.*

- 0 Assistant Pool Directors
- 12 Assistant Recreation Center Director
- 1 Bus Driver — Rec. Seasonal
- 0 Clinic Coordinator
- 4 Custodian — Seasonal
- 0 Day Care Center Attendant
- 24 Lifeguard
- 36 Pool Attendants
- 0 Pool Directors
- 26 Recreation Aides
- 0 Recreation Center Director Seasonal
- 22 Recreational Leader Seasonal
- 30 Referee
- 29 Supervisor
- 33 Watchman — Seasonal

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245

*Section 39. Parks — Grounds Maintenance Services.*

- 1 Administrative Assistant Parks
- 1 Assistant Director Grounds Maintenance
- 1 Assistant Shop Supervisor
- 1 Carpenter/Park
- 1 Chief Central Maintenance
- 1 Director Grounds Maintenance Services
- 22 Equipment Operator
- 3 Foreman
- 0 General Foreman
- 3 Heavy Equipment Operator
- 1 Inventory Control Supervisor
- 11 Laborer
- 7 Maintenance Man III
- 0 Mechanic
- 1 Parks Electrician
- 1 Public Grounds Inspector
- 0 Secretary, Parks
- 3 Senior Mechanic
- 1 Shop Supervisor Mechanic
- 1 Supervisor General Maintenance
- 3 Supervisor Grounds Maintenance
- 1 Tree Farm Manager

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64

*Section 40. Parks — Forestry.*

- 1 Chief Park Planner
- 1 Coordinator of Forestry Operations
- 2 Equipment Operator
- 1 Foreman
- 1 Forestry Clerk
- 1 General Foreman
- 1 Heavy Equipment Operator
- 0 Laborer
- 9 Tree Trimmer

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 17
*Section 41. Parks — Zoological and Security Services.*

- 0 Department Clerk Educator/Zoo
- 1 Education Assistant
- 1 Education Curator
- 2 General Curator
- 1 Human Resource Administrator
- 0 Laborer
- 5 Lead Zookeeper
- 1 Veterinary Technician
- 2 Veterinarian
- 1 Zoo Director
- 1 Zoo Education Clerk
- 1 Zoo Registrar
- 22 Zookeeper

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 38
*Section 42. Parks — Development and Environmental Services.*

- 1 Education Assistant
- 1 Education Supervisor
- 1 Equipment Operator
- 1 Garden Curator
- 1 General Foreman
- 1 Grant Writer
- 1 Grower
- 1 Heavy Equipment Operator
- 1 Horticulturist
- 3 Laborers
- 8 Landscape Gardener
- 0 Landscape Gardener Special Projects
- 1 Parks Construction Inspector

- 1 Supervisor of Engineering and Planning
- 1 Supervisor of Greenhouses
- 1 Supervisor of Specifications

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 24
*Section 43. Parks — Programming Services.*

- 2 Clerk IV
- 0 Cultural Affairs Coordinator
- 1 Curator
- 2 Curatorial Assistant
- 1 Educational Assistant
- 0 Environmental Service Clerk
- 1 Facilities Coordinator
- 1 Museum Director
- 1 Museum Educator
- 1 Planetarium Programmer
- 1 Production Specialist

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 11
*Section 44. Parks — Office of the Superintendent.*

- 1 Clerk Stenographer III
- 1 Construction Project Manager
- 1 Deputy Director of Parks
- 0 General Manager—Rink
- 1 Fiscal Advisor Parks
- 1 Office Manager—Superintendent
- 1 Payroll Personnel Assistant
- 1 Secretary to Superintendent
- 13 Security Officer—Zoo (Park Ranger)
- 3 Senior Security Officer—Zoo
- 1 Superintendent of Parks
- 1 Switchboard Operator II (Parks)

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 25
*Section 45. Parks — North Burial Ground.*

- 1 Deputy Director Grounds Maint.
- 3 Equipment Operator
- 0 General Foreman
- 1 Heavy Equipment Operator
- 2 Laborer
- 1 Maintenance Man II
- 1 Office Manager — North Burial Ground
- 1 Parks Personal Secretary



- 1 Senior Mechanic
- 0 Supervisor — NBG

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11

*Section 46. Recorder of Deeds.*

- 0 Deputy Recorder of Deeds
- 4 Land Records Clerk I
- 1 Recorder of Deeds
- 3 Senior Land Records Clerk

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8

*Section 47. Vital Statistics.*

- 1 Chief Clerk — Vital Statistics
- 1 City Registrar of Vital Statistics
- 1 Clerk Vital Statistics — Bilingual
- 1 Senior Clerk II — Vital Statistics
- 1 Senior Clerk — Vital Statistics

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5

*Section 48. Board of Canvassers.*

- 1 Administrator of Elections
- 0 Chief Clerk — Board of Canvassers
- 3 Clerk IV
- 1 Executive Secretary Board of Canvassers
- 2 Member Board of Canvassers
- 0 Supervisor of Election Mat
- 1 Supervisor Registration/Canvassers

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8

*Section 49. Board of Licenses.*

- 1 Chairman and Secretary Board of Licenses
- 4 Commissioner Board of Licenses
- 1 License Administrator
- 2 License Board Clerk
- 2 Non Standard Inspectors
- 2 Senior License Board Clerk

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12

*Section 50. Human Relations.*

- 0 Clerk II
- 0 Deputy Director
- 0 Executive Director Human Relations
- 0 Housing Investigator
- 0 Human Resource Administrator
- 0 Human Resource Specialist
- 0 Secretary/Translator

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0

*Section 51. Providence Emergency Management.*

- 0 Clerk IV
- 1 Deputy Director Emergency Management
- 1 Director of Emergency Management
- 1 Emergency Management Specialist
- 1 Homeland Security Liaison
- 1 MIS Director
- 1 Port Secretary

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6

*Section 52. Planning and Development.*

- 1 Administrative Assistant-Director
- 2 Administrative Assistant
- 1 Administrative Assistant (DPD)
- 1 Assistant Director Business Development
- 1 Assistant Director Fiscal Operations
- 1 Assistant Director Project Management
- 0 Assistant Planner
- 1 Associate Director Fiscal Operations
- 1 Chief Lending Officer
- 1 Clerk II
- 1 Commercial Lending Officer
- 1 Deputy Director Development
- 1 Deputy Director Planning
- 1 Director of Administration
- 1 Director of Compliance
- 1 Director of Development and Review
- 1 Director of Planning
- 1 Director of Real Estate
- 1 Director Planning and Development
- 1 Economic Development Coordinator
- 1 Financial Compliance Officer
- 1 Fiscal Lending Officer
- 2 Fiscal Officer

- 1 Fiscal Operations Officer
- 1 GIS Coordinator
- 1 Housing Program Coordinator
- 1 Housing Program Specialist
- 2 HUD Monitor Specialist
- 1 Information Systems Coordinator (DPD)
- 1 Lead Abatement Coordinator
- 1 Lead Inspector (Certified)
- 0 Legal Research Assistant (DPD)
- 1 MIS Director
- 1 Office Manager Housing Division
- 1 Preservation Planner
- 1 Principal Planner
- 4 Principal Planner
- 1 Program Evaluation Officer
- 1 Real Estate Aide III
- 1 Residential Lending Officer  
(Loan Specialist)
- 1 Secretary (DPD)
- 1 Senior Draftsman (Dept. Plan.)
- 2 Senior Planner
- 3 Senior Supervisor Rehab Services
- 1 Special Projects Coordinator
- 1 Supervisor Comprehensive Planning
- 1 Switchboard Operator
- 1 Verification Officer
- 1 Verification Specialist
- 1 Verification Specialist/Sec.

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 57

*Section 53. City Council — Administration Assistant.*

- 1 Advance Council
- 1 Administrative Coordinator —  
City Council
- 1 Administrative Aide — City Council
- 1 Administrative Aide — Translator
- 1 Research Analyst
- 1 Research Assistant
- 2 Secretary — City Council
- 1 Special Assistant to City Council/  
Special Projects
- 1 Technology Information Specialist

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 10

*Section 53a. Office of the Internal Auditor.*

- 2 Assistant to Internal Auditor
- 1 Internal Auditor
- 1 Internal Auditor/Analyst
- 2 Senior Auditor Analyst

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 6

*Section 54. Archives & History.*

- 1 Archival Assistant
- 1 Clerk III
- 1 City Archivist

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 3

*Section 55. Department of Human Services.*

- 1 Administrative Assistant —  
Human Services
- 1 Analyst/Coordinator —  
Health and Substance Abuse
- 1 Analyst/Coordinator —  
Youth Development
- 1 Assistant to Director —  
Council on Substance Abuse
- 1 Case Manager — Sstar Fed. Demonstration
- 1 Clerk II
- 1 Coordinator of Senior Aides
- 1 Deputy Director of Human Relations
- 1 Director of Elderly Services
- 1 Elderly Affairs Clerk
- 1 Executive Director —  
Council on Substance Abuse
- 2 Grant Writer
- 2 Housing Investigator
- 1 Human Relations — Executive Director
- 1 Human Relations Specialist
- 1 Prevention Specialist (Federal Allocation)
- 1 Program Director — RISAPA
- 1 Program Director — Senior Services
- 1 Project Director —  
Council on Substance Abuse
- 1 Secretary Translator — Human Relations
- 1 Supervisor

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 23

*Section 56. Office of Arts, Film, Culture and Tourism.*

- 1 Cultural Affairs Coordinator
- 1 Director of Cultural Affairs
- 1 Deputy Director of Cultural Affairs
- 1 Environmental Service Clerk
- 1 Film Commissioner

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5

*Section 57. Public Property.*

- 1 Admin. Asst. Public Property
- 1 Assistant Electrician
- 2 Coordinator Public Property
- 1 Deputy Director of Public Property
- 1 Director of Public Property
- 1 Electrician Public Property
- 1 Fleet Manager
- 1 Gas Pump Operator
- 1 Inspector of Public Property
- 8 Laborer/Custodian
- 1 Maint. Man III — Pools & Rec.
- 2 Mailroom Clerk
- 1 Management Officer
- 1 Printer
- 1 Stationary Equipment Operator
- 1 Supervisor Laborer/Custodian

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25

*Section 58. Purchasing.*

- 1 Clerk III
- 1 MBE/WBE Program Administrator
- 5 Purchasing Agent II
- 1 Purchasing Agent III
- 1 Purchasing Agent IV
- 1 Purchasing Help Desk Support
- 1 Supervisor/Purchasing Agent

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11

*Section 59.* The number of employees in the Office of the Mayor shall not be limited. The Mayor may appoint without reference to civil service provisions and without the necessity for approval by the

City Council a Chief of Staff and such Deputies, Assistant's, Aides, Secretaries, Stenographers, Clerks and other personnel as he may deem necessary.

*Section 60.* No person shall be appointed to, and the City Treasurer shall not pay, nor shall an officer or employee of the city issue a check for the payment of, nor pay any salary or compensations to a person holding or claiming to hold a position in the classified service in any department which is in excess of the total number of funded positions or the number of any individual class of positions provided herein for the particular department; provided, however, that with the approval of the department head and the Director of Finance, said maximum may be exceeded temporarily when regular employees are absent on vacation and the excess employees do not aggregate more than the number on vacation or during the absence of employees, due to injuries received while discharging their duties as employees or during absences of employees on sick leave and it is necessary to employ temporary employees for the duration of the employees sick leave, or during the absence of employees who have been granted a temporary leave of absence or when in the opinion of the Director of Finance, a temporary emergency exists.

*Section 61.* Where no maximum limit is fixed on the total number of positions or the number of any individual class of positions in a department, the number of persons appointed and employees shall be determined by the unexpended appropriation available.

*Section 62.* Chapter 2001-34 of the Ordinances of the City of Providence approved October 29, 2001, with all amendments and additions thereto, is hereby repealed and all other Ordinances or parts thereof inconsistent herewith are likewise repealed.

*Section 63.* Effective with the adoption of this Ordinance, Officers and Employees of the City of Providence may authorize Employees to perform duties of a higher rated classification only when a temporary vacancy exists in the higher rated classification, caused by leave or retirement, and that said position is funded and provided for in this Ordinance. Said assignment may be for a maximum of 30 days

per fiscal year. Any and all other assignments of an out of rank nature must be approved by the City Council following petition by the Personnel Director.

*Section 64.* This Ordinance shall take effect upon its passage.

**COUNCILMAN APONTE** moves Passage the Second Time, seconded by **COUNCILMAN BUTLER**.

**COUNCILMAN APONTE**, seconded by **COUNCILMAN BUTLER**, moves to amend the Classification Ordinance which is item number 17. The first amendment is to add "(1) Operations Assistant to Communication".

**COUNCILMAN APONTE**, seconded by **COUNCILMAN BUTLER**, moves to amend Public Works which is in line with the technical amendments made to item number 15. It would delete from within the Public Works Administration "Special Assistant to City Council/Special Projects".

The amendments are severally approved, on motion of **COUNCILMAN APONTE**, seconded by **COUNCILMAN BUTLER**, by the following roll call vote:

**Ayes:** Council President Lombardi, Councilmen Aponte, Butler, DeLuca, Hassett, Igliozi, Jackson, Luna, Mancini, Councilwoman Romano, Councilman Segal, Councilwomen Williams and Young—13.

**Nays:** Councilman Allen—1.

**Absent:** Councilwoman DiRuzzo—1.

The motion to Amend is Sustained.

**COUNCILMAN APONTE**, seconded by **COUNCILMAN BUTLER**, moves to amend the Classification Ordinance, item number 17. This one would accept and add the position of "Special Assistant to the City Council within the City Council Administrative Assistant" which is in Section 53 of the Ordinance. There was another similar technical amendment where a position was mistakenly mislabeled as "Systems Analyst" and the amendment would delete "Systems Analyst" and replace it with the proper title which is "Technology Information Specialist".

The motion to Amend is Sustained.

Read and Passed, the Second Time, as amended, on motion of **COUNCILMAN APONTE**, seconded by **COUNCILMAN BUTLER**, by the following roll call vote:

**Ayes:** Councilmen Allen, Aponte, Butler, Hassett, Igliozi, Jackson, Luna, Mancini, Councilwoman Romano, Councilman Segal and Councilwoman Young—11.

**Nays:** Council President Lombardi, Councilman DeLuca and Councilwoman Williams—3.

**Absent:** Councilwoman DiRuzzo—1.

The motion for Passage, the Second Time, as amended, is Sustained.

## PRESENTATION OF ORDINANCE

### **COUNCILMAN APONTE (By Request):**

An Ordinance amending that certain tax stabilization agreement for the "Manchester Street Station" as approved pursuant to Ordinance No. 337 of Chapter 1992-28.

**COUNCIL PRESIDENT LOMBARDI Refers the Ordinance to the Committee on Finance.**

**The motion to Refer is Sustained.**

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## PRESENTATION OF RESOLUTION

**COUNCILMAN APONTE, COUNCIL PRESIDENT LOMBARDI, COUNCILMAN ALLEN, COUNCILMAN BUTLER, COUNCILMAN DeLUCA, COUNCILWOMAN DiRUZZO, COUNCILMAN HASSETT, COUNCILMAN IGLIOZZI, COUNCILMAN JACKSON, COUNCILMAN LUNA, COUNCILMAN MANCINI, COUNCILWOMAN ROMANO, COUNCILMAN SEGAL, COUNCILWOMAN WILLIAMS and COUNCILWOMAN YOUNG:**

Resolution Expressing Sympathy for the New York City Councilman James E. Davis.

*Whereas*, On July 23, 2003 New York City Councilman James E. Davis was shot and fatally wounded, and

*Whereas*, The tragic shooting occurred within the Council Chambers of New York City Hall only moments before the Council Meeting began, and

*Whereas*, Councilman Davis formerly served as a New York City Policy Officer; and devoted much of his life to nonviolence, being the founder of "Stop the Violence" marches in Brooklyn, and

*Whereas*, Councilman Davis will be sorely missed by his family, friends and colleagues on the New York City Council, and all who knew him.

*Now, therefore, be it Resolved*, That the Providence City Council resolves:

*Section 1.* That the Council expresses its sympathy and condolences to the friends, family, colleagues and the entire council district represented by James Davis.

*Section 2.* That a copy of this Resolution be forwarded to the New York City Council, the Mayor of the City of New York, and any family members and friends who may benefit from the extended condolences of the Providence City Council.

**Read and Passed, by a Unanimous Rising Vote, on motion of COUNCILMAN APONTE, seconded by COUNCILMAN DeLUCA.**

**The motion for Passage is Sustained.**

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## REPORTS FROM COMMITTEE

### COMMITTEE ON ORDINANCES

#### COUNCILWOMAN RITA M. WILLIAMS, Chairwoman

Transmits the following with recommendation  
the same be severally adopted, as amended:

An Ordinance in amendment of Section 16-123 of Chapter 16 of the Code of Ordinances entitled: "Offenses and Miscellaneous Provisions", as amended.

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An Ordinance amending Section 16-129 in Article IV of Chapter 16 of the Code of Ordinances entitled: "Offenses and Miscellaneous Provisions", as amended.

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An Ordinance amending Section 13-44 of the Code of Ordinances entitled: "Reinspections by Director", as amended.

**COUNCILMAN APONTE** moves to dispense with the reading of the foregoing matters.

Severally Passed, the First Time, on motion of **COUNCILMAN APONTE**, seconded by **COUNCILMAN JACKSON**, by the following roll call vote:

**Ayes: Council President Lombardi, Councilmen Allen, Aponte, DeLuca, Hassett, Jackson, Luna, Mancini, Councilwoman Romano, Councilman Segal, Councilwomen Williams and Young—12.**

**Nays:**

**Relative to:** An Ordinance in amendment of Section 16-123 of Chapter 16 of the Code of Ordinances entitled: "Offenses and Miscellaneous Provisions", as amended. **Councilman Butler—1.**

**Relative to:** An Ordinance amending Section 16-129 in Article IV of Chapter 16 of the Code of Ordinances entitled: "Offenses and Miscellaneous Provisions", as amended. **Councilmen Butler and Luna—2.**

**Relative to:** An Ordinance amending Section 13-44 of the Code of Ordinances entitled: "Reinspections by Director", as amended. **Councilmen Butler, DeLuca and Luna—3.**

**Absent: Councilwoman DiRuzzo and Councilman Iglioizzi—2.**

The motion for Passage, the First Time, is Sustained.

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## ADJOURNMENT

There being no further business, on motion of COUNCILMAN APONTE, seconded by COUNCILMAN BUTLER, it is voted to adjourn at 7:50 o'clock P.M. (E.D.T.), to meet again on THURSDAY, AUGUST 7, 2003 at 7:30 o'clock P.M. (E.D.T.).

*Michael R. Clement*



July 28]

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[2003

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