



Rachel M. Miller, Council President  
Councilor – Ward 13

March 14<sup>th</sup>, 2024

Tina L. Mastroianni  
City Clerk  
City Hall  
25 Dorrance Street  
Providence, RI 02903

Dear Mrs. Mastroianni,

Pursuant to Resolution 2024-50, please be advised that I am hereby, on this day, appointing the following members to the Pathway to End Gun Violence Advisory Council:

- P.J. Fox of 150 South Main Street, Providence RI 02903 (Attorney General Representative)
- Juan Carter of 8 Lakeside Street, Providence RI 02904 (Community Representative)

Sincerely,

Rachel M. Miller  
City Council President

Providence City Hall  
25 Dorrance Street, Providence, RI 02903  
Office: 401-521-7477

IN CITY COUNCIL

MAR 21 2024

READ  
WHEREUPON IT IS ORDERED THAT  
THE SAME BE RECEIVED.

CLERK