

CITY OF PROVIDENCE, RHODE ISLAND • MAYOR JORGE O. ELORZA



Lori L. Hagen
City Clerk

Tina L. Mastroianni
First Deputy

DEPARTMENT OF CITY CLERK
CITY HALL

Clerk of Council

Sheri A. Petronio
Second Deputy

October 2, 2018

DAVID TASSONI, CITY SERGEANT:

WHEREAS, Council President David A. Salvatore, pursuant to Section 406 of the Providence Home Rule Charter of 1980 and Rule 3 of the Rules of the City Council, requested the City Clerk, in writing, to Call a Special Meeting of the City Council to be held on Thursday, October 4, 2018, Upon The Rise of the 7:00 o'clock P.M. Regular City Council Meeting, in the City Council Chamber, Third Floor, City Hall for the purpose of Enacting the following:

An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District of Assessor's Plat 26, Lots 128, 129, 133, 139 and 143 From R-4 to C-2.

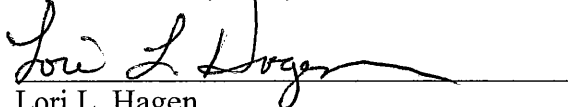
Resolution Authorizing Approval of the following Contract Extension Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.

Aramark Management Services, L.P.
(School Department)


Based on CPI
(four year extension)

HEREOF, Fail Not, and make a true return of this Warrant, with your doings thereon.

Given under my Hand and the Official Seal
of the City of Providence, State of Rhode
Island and Providence Plantations this 2nd
day of October, 2018, A.D.


Lori L. Hagen
City Clerk

IN CITY COUNCIL
OCT 04 2018

READ
WHEREUPON IT IS ORDERED THAT
THE SAME BE RECEIVED.
 CLERK

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

THE CITY OF PROVIDENCE, Sc.

OCTOBER 2, 2018

I, David Tassoni, City Sergeant, do hereby certify that I have notified each Member of the Special City Council Meeting to be held on Thursday, October 4, 2018, Upon The Rise of the 7:00 o'clock P.M. Regular City Council Meeting, in the Chamber of the City Council, Third Floor, City Hall, Providence, in accordance with the subject warrant by delivering to each member a copy thereof.



10-2-18
Date