

Vincent Vespia
City Clerk

Clerk of Council

Clerk of Committees



William H. Matthews
First Deputy

Rose M. Namarone
Second Deputy

DEPARTMENT OF CITY CLERK
CITY HALL

IN CITY COUNCIL

June 8, 1972

ELECTION OF COUNCILMANIC MEMBERS TO THE BOARD OF PARK COMMISSIONERS

COUNCIL PRESIDENT HAXTON calls for nominations for Members of the City Council to serve on the Board of Park Commissioners.

COUNCILMAN GOLDIN nominates COUNCILMAN FRANCIS J. DARIGAN, JR. This nomination is seconded by COUNCILMAN LORENZO.

COUNCIL PRESIDENT PRO TEMPORE BEATINI nominates COUNCILMAN JOSEPH F. PRETE. This nomination is seconded by COUNCILMAN LYNCH.

COUNCIL PRESIDENT HAXTON calls for further nominations and there are none.

There being no further nominations, on motion of COUNCILMAN SCIARRETTA, seconded by COUNCILMAN LYNCH, it is voted that nominations be closed and the Clerk be directed to cast one ballot for COUNCILMAN DARIGAN and COUNCILMAN PRETE.

The Clerk casts one ballot for COUNCILMAN DARIGAN and COUNCILMAN PRETE, as directed.

COUNCIL PRESIDENT HAXTON thereupon declares COUNCILMAN FRANCIS J. DARIGAN, JR. and COUNCILMAN JOSEPH F. PRETE duly elected as Councilmanic Members to the Board of Park Commissioners for the ensuing term ending on the First Monday in January, 1975.

Vincent Vespia

VINCENT VESPIA, CITY CLERK

June 12, 1972

John R. Flynn, Chairman
Board of Park Commissioners
Roger Williams Park
Providence, Rhode Island

Dear Jack:

This is to advise that as of June 8, 1972, Councilman Francis J. Darigan, Jr. and Councilman Joseph F. Prete have been duly elected as Councilmanic Members to the Board of Park Commissioners for the ensuing term ending on the First Monday in January, 1975.

Councilman Darigan's mailing and residence address is 142 Warrington Street 02907; Residence Telephone-941-7855; Business Telephone-944-7500.

Councilman Prete's mailing address is 491 Branch Avenue 02904; Residence Telephone-861-4126; Business Telephone-751-1972.

Sincerely,

Vincent Vespia
City Clerk of Providence

VWinb

State of Rhode Island, &c.

5471

IN GENERAL ASSEMBLY

JANUARY SESSION, A. D. 19

AN ACT

IN AMENDMENT OF PUBLIC LAWS 1940, CHAPTER 832, SECTION 115, ENTITLED,
"BOARD OF PARK COMMISSIONERS"

It is enacted by the General Assembly as follows:

SECTION I. Chapter 832, Public Laws of Rhode Island 1940 entitled, "Park Commissioners" Chapter 18, Section 115, is hereby amended to read as follows:

Park Commissioners. There shall be a Board of Park Commissioners, consisting of five (5) members, three (3) of whom shall be appointed by the Mayor of the City of Providence, and two (2) of whom shall be members of the City Council, elected by the City Council from its councilmatic members to serve for a term ending the first Monday in January, A.D. 1975 and thereafter to be elected for a term of four (4) years. Appointments by the Mayor shall be subject to confirmation of the City Council in accordance with the City Charter. The appointed members of the commission shall serve for a term of four (4) years. The office of appointed park commissioner's shall expire the first Monday in May and as soon thereafter as may be, the Mayor shall appoint subject to the approval of the City Council the members whose term shall next expire and to hold office for a term of four (4) years. Any vacancy occurring in the membership of said board shall be filled in accordance with Section 47 hereof.

SECTION II. Nothing herein contained shall in any way alter any other part or provision of this Chapter or any appointments heretofore or hereafter made thereunder, all of which remain in full force and effect.

SECTION III. This Act shall take effect upon its passage, and all Acts or parts of Acts inconsistent herewith are hereby repealed.

State of Rhode Island and Providence Plantations



Department of State

Office of the Secretary of State

I, _____ AUGUST P. LaFRANCE _____ Secretary of State
of the State of Rhode Island and Providence Plantations,
hereby Certify that the foregoing is a true _____ xerographic

copy of _____ an Act (H 5471) entitled AN ACT IN AMENDMENT OF PUBLIC
LAWS 1940, CHAPTER 832, SECTION 115, ENTITLED, "BOARD OF PARK
COMMISSIONERS"; the same being _____

_____ taken from the records in this office and compared with the
original _____ Act (H 5471) passed by the General Assembly at the
January Session, A. D. 1972 and approved by the Governor on the
fourth day of May, A. D. 1972, _____

and now remaining on file and of record in this office.



In Testimony Whereof, I have hereunto
set my hand and affixed the seal
of the State of Rhode Island, this
_____ tenth _____ day of
May _____ A. D. 19 72

_____ August P. LaFrance
Secretary of State.

H-5471

**State of Rhode Island
and Providence Plantations**



**Department of State
Office of the Secretary of State**

Providence

May 10, 1972
