

RESOLUTION OF THE CITY COUNCIL

No. 500

Approved October 24, 1966

WHEREAS, His Honor Mayor Joseph A. Doorley, Jr., and the City Council have submitted to the general assembly the following propositions which will appear as referendums upon the ballot for consideration by the voters of the City of Providence at the general elections scheduled to be held on Tuesday, November 8, 1966 viz:

"Shall the City of Providence be authorized to issue bonds in a sum not exceeding Two Million Four Hundred Thousand (\$2,400,000.) Dollars, for the construction, reconstruction, furnishing and equipping of public school buildings in said City?"

"An Act authorizing the State to issue Bonds in the aggregate amount of Six Million (\$6,000,000.) Dollars to the several Cities and Towns for purposes of redevelopment", and

As Act authorizing the City of Providence to issue bonds in the amount of Three Million (\$3,000,000.) Dollars for the modernization, construction and acquisitions of land for school purposes.

NOW THEREFORE BE IT RESOLVED, That the City Council does hereby endorse the said propositions and urges the voters of the City of Providence to support the City Administration's position so that its program of civic and school betterments will be carried out to successful conclusion.

IN CITY COUNCIL

OCT 20 1966

READ and PASSED

William A. Boyd
President
Vincent C. Capria
Clerk

APPROVED

OCT 24 1966

Joseph A. Doorley Jr.
MAYOR

RESOLUTION
OF THE
CITY COUNCIL

Communion Altar, by request

RESOLUTION OF THE CITY COUNCIL

No. 545

Approved October 24, 1966

RESOLVED, That the sum of Eighty-Seven Dollars and 50/100 Cents (\$87.50) be refunded to Gennaro and Pasqualina Della Torre representing a payment for rent of Lot No. 52 on City Assessor's Plat 49 lodged in error by the City Controller's Division for the period October 15, 1966 to January 14, 1967 and received on the City Collector's returns of October 4, 1966; said payment was purportedly for succeeding quarterly rental payment of land, which had been leased by Resolution of the City Council No. 393, approved August 22, 1966 and effective October 14, 1966 to Manuel Medeiros, d/b/a M. L. M. Motor Sales.

IN CITY COUNCIL

OCT 20 1966

READ and PASSED

Russell A. Boyle
President
Vincent Caspina
Clerk

APPROVED

OCT 24 1966

Joseph A. Pawley Jr.
MAYOR

RESOLUTION
OF THE
CITY COUNCIL

City of Providence
OFFICE OF THE CITY CONTROLLER

MEMORANDUM

DATE.....10/19/66.....

TO: Mr. Vincent Vespia City Clerk
FROM: Mr. Jack Wilkes City Controller
SUBJECT: Gennaro and Pasqualina Della Torre

The following rent bill was lodged by the City Controller's Division for collection for the period as follows:

| | |
|------------------------------|---------|
| Oct. 15,1966 to Jan. 14,1967 | \$87.50 |
|------------------------------|---------|

The amount of \$87.50 for the above period was received on the City Collector's Returns, Oct. 4,1966, Page 4.

EDMUND H. MAURO
CHAIRMAN
TIMOTHY A. PURCELL
VICE CHAIRMAN
JOSEPH E. ADELSON
G. WILLIAM MILLER
JOHN J. CUMMINGS, JR.

PROVIDENCE REDEVELOPMENT AGENCY

410 HOWARD BUILDING • PROVIDENCE, RHODE ISLAND 02903

TELEPHONE 831-6550

October 17, 1966

ROBERT C. SMITH
EXECUTIVE DIRECTOR
SECRETARY

Mr. Vincent Vespia
City Clerk
City of Providence
Providence, R. I.

Dear Mr. Vespia:

Pursuant to your memorandum of September 23, 1966 incorporating Councilman Wexler's request for a report on sales of land in the Huntington Expressway Industrial Park, I am hereby transmitting a tabulation of land disposition data for that project area and a map showing land parcels as currently delineated.

The Agency's Industrial Division is negotiating with an out-of-town prospect for a 6.4 acre site and a local prospect for 5-10 acres. Six prospects have been contacted as potential redevelopers of the two smaller sites totalling 4.7 acres, and four other prospects, who are contemplating expansion have been alerted to the advantages of the remaining 5-acre sites. It is conceivable that the remainder of the land in the Huntington Expressway Industrial Park will be committed or sold during the coming year if these negotiations are successful.

In addition to the data included in the enclosed tabulation, the following information is submitted for your information:

Tax Yield on Real Property¹

| | |
|--|-----------|
| a. From Project Area Prior to Renewal | \$ 45,063 |
| b. From Developed Properties, 1966 tax list | 104,598 |
| c. Estimated Yield, Properties under construction ² | 40,595 |
| d. Estimated Yield, Available Parcel ² | 158,229 |
| e. Total Estimated Yield for Project Area ² | 303,422 |

¹ Currently the total assessed valuation on personal tangible property in developed properties is approximately one-half the total assessed valuation on real property.

Mr. Vincent Vespia
October 17, 1966
Page 2

² Based on average yield of \$.0721/sq. ft. from developed properties.

Sincerely yours,



Robert C. Smith
Executive Director

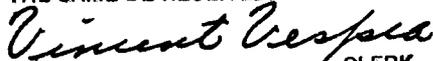
RCS/rb
Enclosure

IN CITY COUNCIL

OCT 20 1966

READ:

WHEREUPON IT IS ORDERED THAT
THE SAME BE RECEIVED.



CLERK

HUNTINGTON EXPRESSWAY INDUSTRIAL PARK - Tabulation of Land Disposition Data- 9/28/66

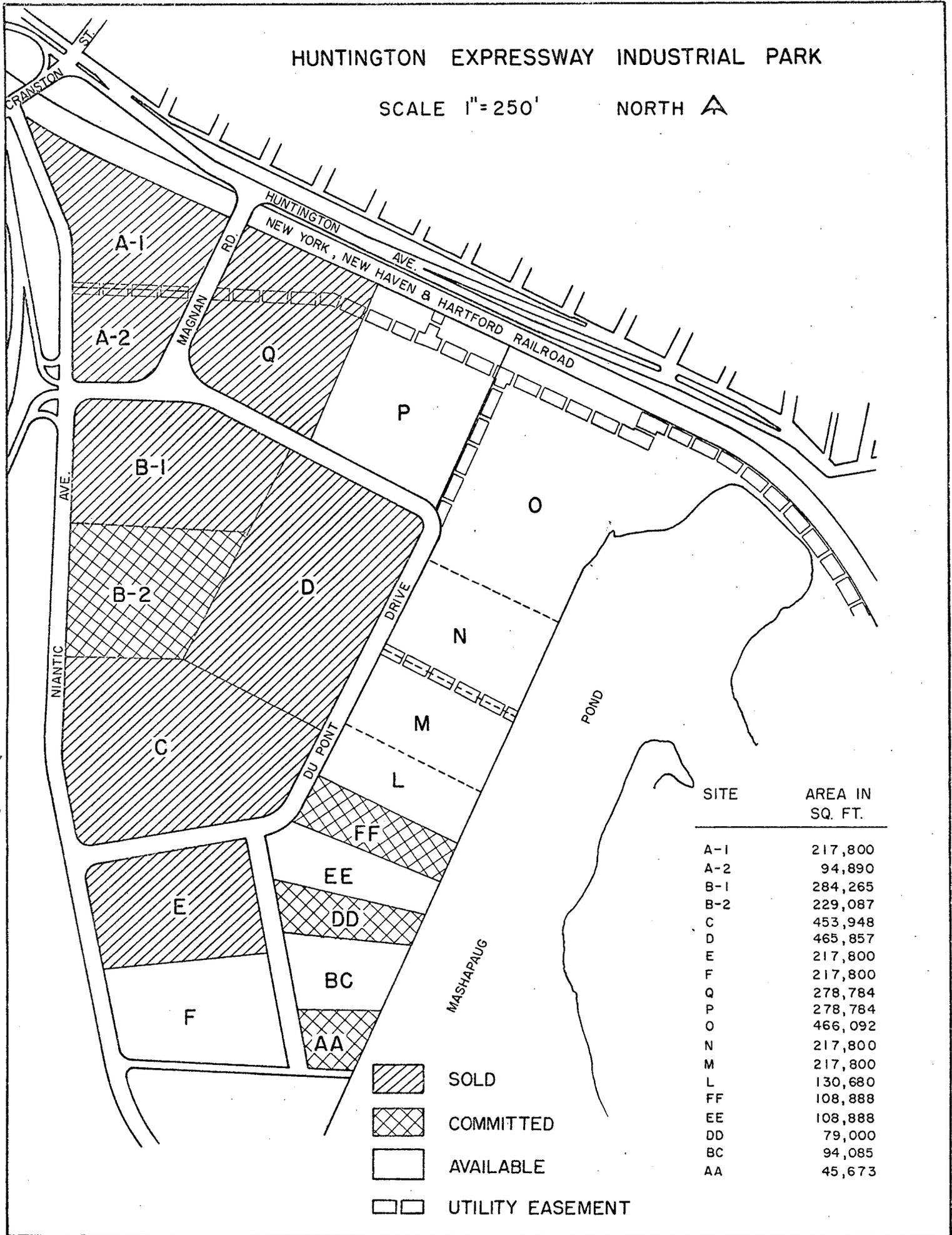
| Site | Area in Sq.ft. | Developer | Sales Price | Status of Disposition | Plant Size (sq.ft.) | Est. Cost of Const. | Status of Const. % Compl't | No. of Empl. | Approximate Annual Payroll |
|------|----------------|--------------------------------|--------------|-----------------------|---------------------|---------------------|----------------------------|--------------|----------------------------|
| A-1 | 217,800 | Pak-All Products | \$ 54,450.00 | Sold 6-28-63 | 50,000 | \$ 500,000 | 100% | 100 | \$ 350,000 |
| A-2 | 94,890 | Morrow Colorplate | 39,853.80 | Sold 10-2-63 | 25,000 | 370,000 | 100% | 75 | 425,000 |
| B-1 | 284,265 | GFI Corporation | 71,066.80 | Sold 2-3-66 | 70,000 | 750,000 | 75% | 700 | 2,000,000 |
| B-2 | 229,087 | Vargas Mfg. Co. | 57,721.00 | Committed | 32,500 | 375,000 | — | 225 | 700,000 |
| C | 453,948 | Prov. Wholesale Drug Co. | 113,487.25 | Sold 2-1-63 | 122,300 | 850,000 | 100% | 200 | 650,000 |
| D | 465,857 | Ova Realty Co. | 104,817.83 | Sold 5-8-63 | 142,000 | 1,120,000 | 100% | 515 | 1,500,000 |
| E | 217,800 | Nohel Mfg. Corp. | 54,450.00 | Sold 8-24-64 | 50,000 | 340,000 | 100% | 125 | 400,000 |
| F | 217,800 | Brite Mfg. Co. | 54,450.00 | Available | 55,000 | 350,000 | 75% | 250 | 800,000 |
| Q | 278,784 | | 69,696.00 | Sold 4-11-66 | | | | | |
| P | 278,784 | | 69,696.00 | Available | | | | | |
| O | 466,092 | | 102,540.24 | Available | | | | | |
| N | 217,800 | | 47,916.00 | Available | | | | | |
| M | 217,800 | | 47,916.00 | Available | | | | | |
| L | 130,680 | | 45,738.00 | Available | | | | | |
| I | 108,888 | Re-Migio, Inc. | 43,555.20 | Committed | 25,000 | 250,000 | — | 150 | 450,000 |
| FF | 108,888 | | 54,444.00 | Available | | | | | |
| EE | 108,888 | | 37,920.00 | Committed | 25,000 | 270,000 | — | 150 | 600,000 |
| DD | 79,000 | Swiss Automatic Co. | 47,042.50 | Available | | | | | |
| BC | 94,085 | | 27,403.80 | Committed | 10,000 | 100,000 | — | 50 | 150,000 |
| AA | 45,673 | D & A Electroplating Co., Inc. | | | | | | | |

| | | | | | | |
|-----------|------------|--------------|---------|-----------|------|-----------|
| 2,013,344 | 507,821.68 | Sold to Date | 389,300 | 3,180,000 | 1015 | 3,325,000 |
| 462,648 | 166,600.00 | In Const. | 125,000 | 1,100,000 | 950 | 2,800,000 |
| 1,731,929 | | Committed | 92,500 | 995,000 | 575 | 1,900,000 |
| | | Available | | | | |

HUNTINGTON EXPRESSWAY INDUSTRIAL PARK

SCALE 1"=250'

NORTH 



October 6, 1966

To the Honorable City Council
Providence, Rhode Island.

Gentlemen:

In accordance with the provisions of Chapter 2275 of the Public Laws of 1935, the Bureau of Licenses herewith submits a report of its activities for the quarter ending-September 30, 1966:

Intoxicating Beverage Licenses

| | | | |
|---------------------|---|----------|------------|
| Class A-Retailers | 1 | \$500.00 | |
| Class B-Victualling | 2 | 1453.75 | |
| Class F-24 hour | 2 | 20.00 | |
| | | | \$1,973.75 |

Business and Non-Business Licenses:

| | | | |
|----------------------------------|-----|----------|-----------|
| Laundry | 88 | 880.00 | |
| Food Dispensers | 25 | 392.50 | |
| Sunday Sales | 10 | 100.00 | |
| Parking, Sundays | 1 | 25.00 | |
| Hawkers and Peddlers | 5 | 25.00 | |
| Second Hand Stores | 24 | 600.00 | |
| Police Constables with power | 3 | 75.00 | |
| Private Detectives | 1 | 25.00 | |
| Permit to carry weapons | 3 | 6.00 | |
| Hackney Carriage Power Vehicle | 168 | 1,680.00 | |
| Hackney Carriage Drivers license | 390 | 390.00 | |
| Frozen Dessert | 1 | 10.00 | |
| Vehicle License (Paid) | 111 | 222.00 | |
| Show and Dance | 453 | 4,243.00 | |
| Pool Tables, etc. | 29 | 2,000.00 | |
| Athletic Exhibitions on Sunday | 1 | 10.00 | |
| Bingo | 99 | 985.00 | |
| | | | 11,668.50 |
| Petroleum Storage | 1 | 10.00 | 10.00 |

Dog Licenses:

| | | | |
|--------------|-----|--------|--------|
| Kennels Dogs | 275 | 463.25 | 463.25 |
|--------------|-----|--------|--------|

Badge and Plate Fund

| | | | |
|-----------------------|------------|--------|--------|
| Peddlers Badges | 8 | 4.80 | |
| Junk Gatherers Badges | 1 | .60 | |
| Nesboys Badges | 10 | 6.00 | |
| Hackney C.D.Badges | 390 | 234.00 | |
| H.C. Markers | 168 | 100.80 | |
| Truck Markers | 111 | 66.60 | |
| Peddlers tages 1 day | 0 | | 412.80 |
| | <u>688</u> | | |

Departmental Credits:

| | | | |
|-----------------------------------|--------------|--------|--------|
| Transfer licenses | 48 | 605.00 | |
| Certificate of lost licenses | 4 | 8.00 | |
| Registration Fees on dog licenses | 275 | 41.25 | |
| Lost Dog Tags | 7 | 1.75 | 656.00 |
| | <u>2,027</u> | | |

Total 15,184.30

Respectfully submitted

Bureau of Licenses

Joseph C Scuncio

Joseph C Scuncio-Chairman and Secretary

Report consists of two pages.

10-6-66

Will be delivered to V.Vespia, Esquire
10-7-66 forenoon

IN CITY COUNCIL

OCT 20 1966

READ:

WHEREUPON IT IS ORDERED THAT
THE SAME BE RECEIVED.

Vincent Vespia
CLERK

Bureau of Licenses

Year ending 9-30-66

October 11, 1966

To the Honorable City Council
City Hall,
Providence, Rhode Island.

Gentlemen:

In accordance with the provisions of Chapter 2275 of the Public Laws of 1935, the Bureau of Licenses submits, herewith, a report of its activities for this year ending-September 30, 1966:

INTOXICATING BEVERAGES LICENSES

| <u>LIQUOR LICENSES</u> | <u>NO.</u> | <u>AMOUNT</u> | <u>TOTAL</u> |
|------------------------|------------|---------------|--------------|
| Class A | 142 | 71,000.00 | |
| Class B Tavern | 7 | 10,700.00 | |
| Class B Victualling | 110 | 107,962.30 | |
| Class B limited | 2 | 400.00 | |
| Class C Beverages | 140 | 70,000.00 | |
| Class D. Club(100.) | 1 | 100.00 | |
| Class D. club (200.) | 30 | 6,000.-- | |
| Class E. Druggist | 36 | 360.00 | |
| Class F. 24 Hour | 36 | 360.00 | |
| | | | 266,882.30 |

BUSINESS AND NON BUSINESS LICENSES

| | | |
|------------------------------|------|-----------|
| Taverns, 1st Class | 2 | 200.00 |
| 2nd Class | 5 | 375.00 |
| 3rd Class | 4 | 200.00 |
| Laundry | 145 | 1,450.00 |
| Food dispenser | 1025 | 20,837.50 |
| Sunday Sales | 692 | 6,960.00 |
| Parking, Sundays | 16 | 465.00 |
| Hawkers and Peddlers | 55 | 275.00 |
| Junk Gatherers | 2 | 10.00 |
| Second Hand Stores | 259 | 6,475.00 |
| Foundrymen | 1 | 5.00 |
| Junk Shops | 27 | 675.00 |
| Pawnbrokers | 5 | 500.00 |
| Police Constables with Power | 24 | 600.00 |
| Police " without power | 2 | 50.00 |
| Private Detectives | 18 | 450.00 |
| Permit to Carry Weapons | 13 | 26.00 |
| Hackney Carr.Power Veh. | 177 | 1,770.00 |
| Hackney Carr.Drvrs Lic. | 568 | 568.00 |
| Frozen Dessert | 173 | 3,435.00 |

| <u>Business and Non-Business Licenses: (continued)</u> | <u>Amount</u> | <u>Total</u> |
|--|---------------|------------------|
| Permit to Sell Revolvers, Retail | 4 | \$20.00 |
| Intelligence Office, 1st Class | 14 | 700.00 |
| Show and Dance | 2056 | 18,774.00 |
| Pool Tables, etc. | 40 | 2,712.50 |
| Bowling Alleys | 20 | 2,375.00 |
| Athletic Exhibitions on Sunday | 34 | 325.00 |
| Bingo | 486 | 5,255.00 |
| Explosives | 4 | <u>8.00</u> |
| | | 75,798.00 |
| Petroleum Storage | 256 | 11,680.00 |
| | | 11,680.00 |
| <u>DOG LICENSES</u> | | |
| Dogs | 3551 | 5,524.65 |
| Kennels | 3 | <u>30.00</u> |
| | | 5,554.65 |
| <u>Badge and Plate Fund:</u> | | |
| Peddler's Badges | 105 | 63.00 |
| Junk Gathers Badges | 8 | 4.80 |
| Police Constable " | none | |
| Newsboys Badges | 17 | 10.20 |
| Hack. Carr. Markers | 177 | 106.20 |
| Hack. Carr. Driv. Badg. | 566 | 339.60 |
| Truck Markers | <u>126</u> | <u>75.60</u> |
| | 999 | 599.40 |
| <u>Departmental Credits:</u> | | |
| Transfer Licenses | 144 | 1,880.00 |
| Certificate of Lost Licenses | 8 | 16.00 |
| Registration Fees on Dog Licenses | 3551 | 532.65 |
| Lost Dog Tags | <u>77</u> | <u>19.25</u> |
| | Total 14,091 | <u>2,447.90</u> |
| | | Total 362,962.25 |

Respectfully submitted
Bureau of Licenses

Joseph C Scuncio
Joseph C Scuncio-Chairman and Secretary

10-11-66

IN CITY COUNCIL

OCT 20 1966

READ:
WHEREUPON IT IS ORDERED THAT
THE SAME BE RECEIVED.

Vincent Vespa
CLERK

FILED

OCT 14 11 30 AM '66

DEPT. OF CITY CLERK
PROVIDENCE, R.I.



JOHN A. MANOCCHIO
SUPERINTENDENT

MAYOR
JOSEPH A. DOORLEY, JR.

DEPARTMENT OF WEIGHTS AND MEASURES
141 FOUNTAIN STREET
PROVIDENCE, RHODE ISLAND 02903

MR. VINCENT VESPIA
CITY CLERK
CITY HALL, PROV., R. I.

DEAR MR. VESPIA:

ANNUAL REPORT FOR THE FISCAL YEAR OF 1965-1966 (OCT. 1,
TO SEPT. 30,)

| | |
|--|-----------|
| FEEES COLLECTED AND DEPOSITED FROM SEALERS OFFICE TO CITY COLLECTOR----- | \$5060.90 |
| CITY SCALES WEIGHED APPROX. 9350 TRUCKS AND DEPOSITED WITH CITY COLLECTOR'S OFFICE----- | \$2573.50 |
| MILAGE COVERED BY DEPUTIES ----- | 10,000 |
| SCALES TESTED AND SEALED----- | 3650 |
| PUMPS TESTED AND SEALED----- | 750 |
| MEASURES TESTED AND SEALED----- | 30 |
| TRUCK SCALES TESTED AND SEALED----- | 60 |
| WEIGHING MACHINES TESTED AND SEALED----- | 230 |
| AUTOMATIC YD. MEASURES TESTED AND SEALED----- | 30 |

SUPT. WEIGHTS & MEASURES

John A. Manocchio

IN CITY COUNCIL SCALES AND MEASURES ADJUSTED OR CONDEMNED:

OCT 20 1966

READ:
WHEREUPON IT IS ORDERED THAT
THE SAME BE RECEIVED.

| | |
|------------------------|-----|
| SPRING SCALES----- | 90 |
| COMPUTING SCALES----- | 150 |
| TRUCK SCALES----- | 2 |
| WEIGHING MACHINES----- | 10 |
| GAS PUMPS----- | 10 |

Vincent Vespa
CLERK

MANY OF THESE SCALES AND MEASURES WERE PUT INTO OPERATION
AFTER THE NECESSARY REPAIRS HAD BEEN COMPLETED.

THIS DEPARTMENT COMPLETED 430 SPOT INSPECTIONS AND COM-
PLAINTS DURING THE PAST YEAR. MANY OF THESE COMPLAINTS ON
PRE-PACKAGED ITEMS.

ALL OF FEES COLLECTED NOW ARE DEPOSITED WITH CITY COLLECTOR
INCLUDING CARTAGE.

FILED

OCT 20 2 21 PM '66

DEPT. OF CITY CLERK
PROVIDENCE, R.I.