



Mayor of Providence

David N. Cicilline

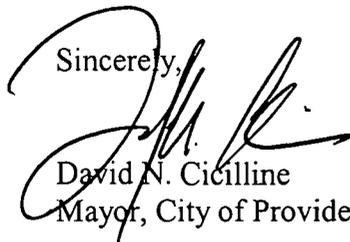
July 22, 2005

The Honorable Members
The City Council of the
City of Providence
City Hall
Providence, Rhode Island 02903

Dear Honorable Members:

Pursuant to Sections 302(b) of the Providence Home Rule Charter of 1980, as amended, and Section 42-63.1-11 of the Rhode Island General Laws, I am this day appointing Mr. Angelo DePeri, General Manager, Westin Hotel, Providence, Rhode Island 02903, to the Greater Providence-Warwick Convention and Visitors Bureau for a term to expire on June 30, 2008.

Mr. DePeri will be replacing Ms. Kathy Schnell whose term expired.

Sincerely,

David N. Cicilline
Mayor, City of Providence

DNC: cjb

IN CITY COUNCIL
AUG 4 2005
READ
WHEREUPON IT IS ORDERED THAT
THE SAME BE RECEIVED.
Clare...
CLERK

FILED
2005 JUL 22 P 2:31
DEPT. OF CITY CLERK
PROVIDENCE, R.I.

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Public Information Division
Office of the Secretary of State
State House, Room 38
Providence, RI 02903

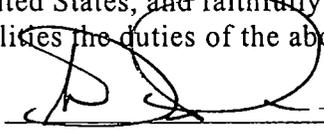
CERTIFICATE OF ENGAGEMENT

Certificate to be filled out and delivered to the Secretary of State within THIRTY (30) DAYS after the date of Commission pursuant to § 36-1-4 of the General Laws of Rhode Island. Please type or print.

Name:	Angelo DePeri
Elected or Appointed Office:	
Board:	Providence Warwick CVB
Statutory Authority for the Board/Enabling Legislation:	RIGL 42-63.1
Appointing Authority: (i.e. Governor)	Office of the Mayor, City of Providence
Date of Appointment:	June 20, 2005
Expiration of Term:	June 30, 2008
Person Replaced:	Kathy Schnell
Duties and Responsibilities:	

I, ANGELO DEPERI hereby make oath to support the Constitution and Laws of this State, and the Constitution of the United States, and faithfully and impartially to discharge according to the best of my abilities the duties of the above referenced office.

Signed:



Address:

DNE WEST EXCHANGE ST.
PROVIDENCE, RI 02903

Telephone:

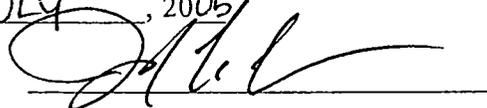
401-598-8000

Dated:

7/20/05

PROVIDENCE County, Rhode Island

Signed before me, this 20th day of JULY, 2005



State of Rhode Island and Providence Plantations

THE CITY OF



PROVIDENCE

*I, Angelo DePeri, do solemnly swear that
I will support the Constitution of the United States
and of the State of Rhode Island and the Providence Home Rule Charter
and that I will faithfully discharge the duties of the office of
Providence Warwick CVB,*

- a term to expire in June 2008 - to the best of my ability

A handwritten signature in black ink, appearing to read "A. DePeri", written over a horizontal line.

Angelo DePeri

*I, David N. Cicilline, Mayor of Providence, do hereby certify
that on the 20th day of July, A.D. 2005, I did administer unto*

*Angelo DePeri
duly appointed to the office of
Providence Warwick CVB
the above subscribed oath.*

A handwritten signature in black ink, appearing to read "D. Cicilline", written over a horizontal line.

*David N. Cicilline
Mayor of Providence*



Mayor of Providence

David N. Cicilline

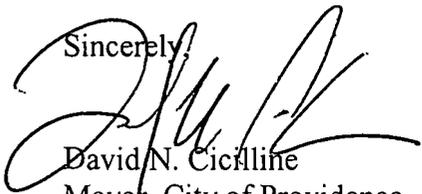
July 22, 2005

The Honorable Members
The City Council of the
City of Providence
City Hall
Providence, Rhode Island 02903

Dear Honorable Members:

Pursuant to Sections 302(b) of the Providence Home Rule Charter of 1980, as amended, and Section 42-63.1-11 of the Rhode Island General Laws, I am this day re-appointing Mr. Daniel Peterson, General Manager, Marriott Hotel, Providence, Rhode Island 02904, to the Greater Providence-Warwick Convention and Visitors Bureau for a term to expire on June 30, 2007.

Sincerely,


David N. Cicilline
Mayor, City of Providence

DNC: cjb

IN CITY COUNCIL
AUG 4 2005

READ
WHEREUPON IT IS ORDERED THAT
THE SAME BE RECEIVED.
Carol Buxton Acting
CLERK

2005 JUL 22 P 2:31
DEPT. OF CITY CLERK
PROVIDENCE, R.I.

FILED

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Public Information Division
Office of the Secretary of State
State House, Room 38
Providence, RI 02903

CERTIFICATE OF ENGAGEMENT

Certificate to be filled out and delivered to the Secretary of State within THIRTY (30) DAYS after the date of Commission pursuant to § 36-1-4 of the General Laws of Rhode Island. Please type or print.

Name:	Daniel Peterson
Elected or Appointed Office:	
Board:	Providence Warwick CVB
Statutory Authority for the Board/Enabling Legislation:	RIGL 42-63.1
Appointing Authority: (i.e. Governor)	Office of the Mayor, City of Providence
Date of Appointment:	June 20, 2005
Expiration of Term:	June 30, 2007
Person Replaced:	
Duties and Responsibilities:	

I, DANIEL PETERSON hereby make oath to support the Constitution and Laws of this State, and the Constitution of the United States, and faithfully and impartially to discharge according to the best of my abilities the duties of the above referenced office.

Signed: 

Address: ONE ORMS ST.
PROVIDENCE, RI 02904

Telephone: 401-272-2400

Dated: 7/20/05

PROVIDENCE County, Rhode Island

Signed before me, this 20th day of JULY, 2005


State of Rhode Island and Providence Plantations

THE CITY OF



PROVIDENCE

*I, Daniel Peterson, do solemnly swear that
I will support the Constitution of the United States
and of the State of Rhode Island and the Providence Home Rule Charter
and that I will faithfully discharge the duties of the office of
Providence Warwick CVB,*

- a term to expire in June 2007 - to the best of my ability

A handwritten signature in black ink, appearing to read "Daniel Peterson", written over a horizontal line.

Daniel Peterson

*I, David N. Cicilline, Mayor of Providence, do hereby certify
that on the 20th day of July, A.D. 2005, I did administer unto*

*Daniel Peterson
duly appointed to the office of
Providence Warwick CVB
the above subscribed oath.*

A handwritten signature in black ink, appearing to read "David N. Cicilline", written over a horizontal line.

David N. Cicilline
Mayor of Providence