

# CITY OF PROVIDENCE RHODE ISLAND



The Credo of the Providence City Council is to be Industrious, to be Watchful and to Promote Peace. The bee, as a symbol of industry, is derived from the early colonial saying "Busy as a Bee"; the goose, as a symbol of watchfulness, is derived from the story of the goose whose cackling saved Rome; and the lamb, as a symbol of peace, is derived from the biblical use of the lamb as a symbol of peace.



IN CITY COUNCIL  
OCT 16 2025

APPROVED  
*Sina L. Mastoianni*  
CLERK

**CITY COUNCIL**  
**JOURNAL OF PROCEEDINGS**

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**No. 21 City Council Regular Council Meeting, Thursday, October 2, 2025, 6:00 o'clock P.M.**

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**PRESIDING**  
**COUNCIL PRESIDENT**  
**RACHEL M. MILLER**

**CALL TO ORDER**

**PRESENT: COUNCIL PRESIDENT MILLER, COUNCILOR ANDERBOIS, COUNCILMEN ESPINAL, GONCALVES, COUNCILWOMEN GRAVES, HARRIS, PETERSON, COUNCILOR ROIAS, COUNCILWOMAN RYAN, COUNCILOR SANCHEZ, COUNCILMEN TAYLOR AND VARGAS – 12.**

**ABSENT: COUNCILOR PICHARDO AND COUNCILWOMAN VARGAS – 2.**

**ALSO PRESENT: TINA L. MASTROIANNI, CITY CLERK, SHERI A. PETRONIO, FIRST DEPUTY CITY CLERK, LAUREN GUTIERREZ, SECOND DEPUTY CITY CLERK, NAPOLEON ASKIE, CITY SERGEANT AND MEGAN DISANTO, DEPUTY CITY SOLICITOR.**

## INVOCATION

The Invocation is given by **COUNCILMAN PEDRO J. ESPINAL**.

“Thank you, Madam President. Dear God, we come before you once again to thank you for the opportunity, the opportunity to serve our community, to serve our city. Please guide us as we make very important decisions for the future of our city. In you we trust. Amen”.

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## PLEDGE OF ALLEGIANCE

**COUNCILMAN JOHN GONCALVES** Leads the Members of the City Council and the Assemblage in the Pledge of Allegiance to the Flag of the United States of America.

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## APPROVAL OF MINUTES

Journal of Proceedings No. 20 of the Regular Meeting of the City Council held September 18, 2025.

**COUNCILMAN ESPINAL** Moves to Waive the Reading of item 3 and Move Approval, Seconded by **COUNCILWOMAN HARRIS**.

<b>RESULT:</b>	<b>APPROVED (WITH VOTE) [UNANIMOUS]</b>
<b>MOVER:</b>	Councilman Espinal
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Miller, Councilor AnderBois, Councilmen Espinal, Goncalves, Councilwomen Graves, Harris, Peterson, Councilor Roias, Councilwoman Ryan, Councilor Sanchez, Councilmen Taylor and Vargas – 12.
<b>ABSENT:</b>	Councilor Pichardo and Councilwoman Vargas – 2.

## EXECUTIVE ORDER

Executive Order 2025-2, submitted by His Honor the Mayor, dated September 22, 2025,  
A Safe Providence for All.

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### APPOINTMENTS BY HIS HONOR THE MAYOR

Communication from His Honor the Mayor, dated September 18, 2025, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Rhode Island General Law 46-25-6, he is this day re-appointing **Mr. Angelo Rotella** of 48 Limerock Road, Smithfield, Rhode Island 02917, as a member of the **Narragansett Bay Water Quality Management District Commission**, for a term to expire on April 1, 2028.

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Communication from His Honor the Mayor, dated September 19, 2025, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, Rhode Island General Law 45-24.1-3 and Zoning Ordinance Article 17, Sections 1707 & 1718, he is this day re-appointing **Julissa Arce** of 8 East Street, Providence, Rhode Island 02906, as a member of the **Historic District Commission** for a term to expire on September 30, 2028.

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Communication from His Honor the Mayor, dated September 19, 2025, Informing the Honorable Members of the City Council, that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Rhode Island General Law 45-24.1-3, and Zoning Ordinance Article 17, Sections 1707 and 1718, he is this day re-appointing **Sumi Mukoyama**, of 95 Blackstone Boulevard, Providence, Rhode Island 02906, as a member of the **Historic District Commission**, for a term to expire on September 30, 2028.

<b>RESULT:</b> <b>RECEIVED</b>
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Communication from His Honor the Mayor dated September 19, 2025, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Laws Chapter 45-50, Sections 1-31, passed in 1987, he is this day appointing **Eugene McGrane** of 116 Bayard Street, Providence, Rhode Island 02906, as a member of the **Providence Public Building Authority** for a term to expire on January 31, 2030, and respectfully submits the same for your approval. (Mr. McGrane replaces Mr. McLoughlin whose term expired).

**RESULT:           REFERRED**  
**TO:                 Committee on Finance**

**COUNCILMAN ESPINAL Moves to Waive the Reading of items 4 through 8, Seconded by COUNCILWOMAN HARRIS.**

**COUNCIL PRESIDENT MILLER Receives items 4 through 7 and Refers item 8 to the Committee on Finance.**

**ORDINANCE(S) SECOND READING**

**The following Ordinances were in City Council September 18, 2025 Read and Passed the First Time and are Returned Passage the Second Time:**

**COUNCILOR PICHARDO, COUNCILMEN VARGAS AND GONCALVES, (By Request):**

An Ordinance making an Appropriation of Ninety-Seven Million Four Hundred Twenty-Six Thousand Three Hundred Fifteen Dollars (\$97,426,315) for the support of the Providence Water Supply Board for the Fiscal Year Ending June 30, 2026.

Section 1.     WATER SUPPLY BOARD OPERATING  
                   BUDGET 2025-2026

REVENUES:

Sale of Water	\$	93,625,995
Carryover Appropriations		0
Interest		394,209
Mains & Services		390,786
East Smithfield Debt Surcharge		75,597
Johnston Annexation Fee		102,768
Miscellaneous Revenue		957,942
Miscellaneous State Revenue		176,705
Water Quality Protection Fund		1,702,315
State Water Resources Board		0

TOTAL GROSS REVENUES	\$	97,426,315
EXPENSES:		
Salaries/ Fringes and Retirement	\$	31,218,566
Services		11,795,475
Materials		1,933,505
Special Items		0
Equipment Outlays		72,225
Property Taxes		8,843,319
Unemployment Compensation		10,716
Sub-total Operational Expenses	\$	53,873,806
RESTRICTED TRANSFERS:		
Transfer from IFR-Labor	\$	(1,080,219)
Transfer from IFR-Materials		(1,037,857)
Transfer From Property Tax Refund		(100,000)
Transfer from Revenue Reserve		0
Transfer ESWD Debt Surcharge to Meters		75,597
Transfer Johnston Annexation to IFR		102,768
Transfer to Capital		2,010,583
Transfer to Infrastructure Replacement		31,300,000
Transfer to Equipment Fund		1,500,000
Transfer to Insurance		3,837,588
Transfer to AMR/Meter Replacement		1,000,000
Transfer to Chemical/Sludge Fund		3,600,000
Transfer to Western Cranston		3,333
Transfer to Revenue Reserve		458,889
Transfer to Lead Service Replacement Fund		166,667
Transfer to Water Quality Protection Fund		1,702,315
Transfer to Water Resources Board		0
Total Transfers	\$	43,539,664
TOTAL EXPENSE AND TRANSFERS	\$	97,413,470
SURPLUS/(DEFICIT)	\$	<u>12,845</u>

Section 2. This ordinance shall take effect retroactive to July 1, 2025.

**COUNCILOR PICHARDO, COUNCILMEN VARGAS AND GONCALVES, (By Request):**

An Ordinance making an Appropriation of Three Million Eight Hundred Forty Five Thousand Eight Hundred Fifty Seven Dollars (\$3,845,857) for the Water Supply Board Capital Fund for the Fiscal Year Ending June 30, 2026

Section 1. WATER SUPPLY BOARD CAPITAL FUND  
BUDGET 2025-2026

REVENUES:

Transfer from Water Operations	\$	2,010,583
Carryover from prior year		1,762,969
Interest Income		0
Interest Income Other		<u>72,305</u>
TOTAL REVENUE & OTHER FIN SOURCES	\$	3,845,857

EXPENSES:

Capital Projects	\$	5,000
Debt Service		<u>2,018,976</u>
TOTAL EXPENSES	\$	2,023,976

SURPLUS/(DEFICIT) \$ 1,821,881

Section 2. This ordinance shall take effect retroactive to July 1, 2025.

**COUNCILOR PICHARDO, COUNCILMEN VARGAS AND GONCALVES, (By Request):**

An Ordinance making an Appropriation of Three Million Nine Hundred Thirty Seven Thousand Three Hundred Seventy Nine Dollars (\$3,937,379) for the Water Supply Board Insurance Fund for the Fiscal Year Ending June 30, 2026.

Section 1. WATER SUPPLY BOARD INSURANCE FUND  
BUDGET 2025-2026

REVENUES:

Transfer from Water Operations	\$	3,837,588
Carryover from prior year		69,791
Interest Income		<u>30,000</u>
TOTAL REVENUE & OTHER FIN SOURCES	\$	3,937,379

EXPENSES:

Services	\$	10,000
Materials		115,660
Claims		173,000
Property and Casualty		2,452,606
Worker's Compensation		<u>1,186,113</u>
TOTAL EXPENSES	\$	3,937,379

SURPLUS/(DEFICIT) \$ 0

Section 2. This ordinance shall take effect retroactive to July 1, 2025.

**COUNCILOR PICHARDO, COUNCILMEN VARGAS AND GONCALVES, (By Request):**

An Ordinance making an Appropriation of One Million Nine Hundred Forty Four Thousand Nine Hundred Thirty Six Dollars (\$1,944,936) for the Water Supply Board Revenue Reserve Fund for Fiscal Year Ending June 30, 2026.

Section 1. WATER SUPPLY BOARD REVENUE RESERVE FUND  
BUDGET 2025-2026

REVENUES:

Transfer from Water Operations	\$	458,889
Carryover from prior year		1,486,047
Interest Income		0
TOTAL REVENUE & OTHER FIN SOURCES	\$	<u>1,944,936</u>

EXPENSES:

Transfer to Operations/Restricted Funds		0
TOTAL EXPENSES	\$	<u>0</u>

SURPLUS/(DEFICIT) \$ 1,944,936

Section 2. This ordinance shall take effect retroactive to July 1, 2025.

**COUNCILOR PICHARDO, COUNCILMEN VARGAS AND GONCALVES, (By Request):**

An Ordinance making an Appropriation of Five Hundred Fifteen Thousand Five Hundred Thirty Dollars (\$515,530) for the Water Supply Board Property Tax Refund Fund for the Fiscal Year Ending June 30, 2026.

Section 1.	WATER SUPPLY BOARD PROPERTY TAX REFUND FUND BUDGET 2025-2026		
REVENUES:	Carryover Funds	\$	515,530
	Property Tax Refund		0
	Interest Income		<u>0</u>
	TOTAL REVENUE & OTHER FIN SOURCES	\$	515,530
EXPENSES:	Services		0
	Transfer to Operations		100,000
	TOTAL EXPENSES	\$	100,000
SURPLUS/(DEFICIT)		\$	<u>415,530</u>

Section 2. This ordinance shall take effect retroactive to July 1, 2025.

**COUNCILOR PICHARDO, COUNCILMEN VARGAS AND GONCALVES, (By Request):**

An Ordinance making an Appropriation of Four Hundred Ninety Eight Thousand Three Hundred Forty One Dollars (\$498,341) for the Water Supply Board Western Cranston Fund for the Fiscal Year Ending June 30, 2026.

Section 1. WATER SUPPLY BOARD WESTERN CRANSTON FUND  
BUDGET 2025-2026

REVENUES:

Transfer from Water Operations	\$	3,333
Transfer from Cranston Impact Fees		35,000
Carryover from prior year		460,008
TOTAL REVENUE & OTHER FIN SOURCES	\$	<u>498,341</u>

EXPENSES

: Capital Projects	\$	0
Services	\$	0
Debt Service		0
TOTAL EXPENSES	\$	<u>0</u>

SURPLUS/(DEFICIT) \$ 498,341

Section 2. This ordinance shall take effect retroactive to July 1, 2025.

**COUNCILOR PICHARDO, COUNCILMEN VARGAS AND GONCALVES, (By Request):**

An Ordinance making an Appropriation of Eleven Million Five Hundred Ninety One Thousand One Hundred Sixty One Dollars (\$11,591,161) for the Water Supply Board Lead Service Replacement Fund for Fiscal Year Ending June 30, 2026.

Section 1. WATER SUPPLY BOARD LEAD SERVICE REPLACEMENT FUND  
BUDGET 2025-2026

REVENUES:		
Transfer from Water Operations	\$	166,667
Carryover from prior year		8,774,494
EPA Grant Proceeds		2,100,000
Bond Proceeds		0
New Customer Loans		550,000
TOTAL REVENUE & OTHER FIN SOURCES	\$	11,591,161
EXPENSES:		
Debt Service	\$	429,615
Services		2,496,000
TOTAL EXPENSES	\$	2,925,615
SURPLUS/(DEFICIT)	\$	<u>8,665,545</u>

Section 2. This ordinance shall take effect retroactive to July 1, 2025.

**COUNCILOR PICHARDO, COUNCILMEN VARGAS AND GONCALVES, (By Request):**

An Ordinance making an Appropriation of Three Million Two Hundred Thirty-Nine Thousand Nine Hundred Eighty-Six Dollars (\$3,239,986) for the Water Supply Board Water Quality Protection Fund for the Fiscal Year Ending June 30, 2026.

Section 1. WATER SUPPLY BOARD WATER QUALITY PROTECTION FUND  
BUDGET 2025-2026

REVENUES:	Surcharge Revenue	\$	1,702,315
	Carryover from prior year		1,496,811
	Interest Income		0
	Interest Income Other		40,861
	TOTAL REVENUES & OTHER FIN SOURCES	\$	3,239,986
EXPENSES:	Debt Service	\$	457,426
	Property Taxes		572,660
	Other Services		2,133,982
	Materials		2,500
	TOTAL EXPENSES	\$	3,166,567
SURPLUS/(DEFICIT)		\$	<u>73,419</u>

Section 2. This ordinance shall take effect retroactive to July 1, 2025.

**COUNCILOR PICHARDO, COUNCILMEN VARGAS AND GONCALVES, (By Request):**

An Ordinance making an Appropriation of One Hundred Nine Million Four Hundred Thirty Thousand Six Hundred Seventy-One Dollars (\$109,430,671) for the Water Supply Board Infrastructure Replacement Program Fund for the Fiscal Year Ending June 30, 2026.

Section 1. WATER SUPPLY BOARD INFRASTRUCTURE REPLACEMENT PROGRAM BUDGET 2025-2026

REVENUES

:	Transfer from Water Operations	\$	31,300,000
	Carryover Prior Year		5,555,507
	Bond Proceeds/Line of Credit		45,452,755
	ESWD Surcharge Transfer from 849		50,685
	Johnston Annexation Fee from 601		102,768
	Bond Proceeds Prior Year		25,050,002
	Interest Income		156,000
	Interest Income Other		1,762,954
	TOTAL REVENUE & OTHER FIN SOURCES	\$	109,430,671

EXPENSES:	Salaries/Fringes and Retirement	\$	517,034
	Transfer to Operations-Labor		1,080,219
	Transfer to Operations-Materials		1,037,857
	Replacement Projects/Revenue		79,669,304
	Debt Service		13,798,225
	TOTAL EXPENSES	\$	96,102,639

SURPLUS/(DEFICIT) \$ 13,328,032

Section 2. This ordinance shall take effect retroactive to July 1, 2025.

**COUNCILOR PICHARDO, COUNCILMEN VARGAS AND GONCALVES, (By Request):**

An Ordinance making an Appropriation of One Million Nine Hundred Ninety-Six Thousand Seven Hundred Sixty-Two Dollars (\$1,996,762) for the Water Supply Board Meter Replacement Fund for the Fiscal Year Ending June 30, 2026.

Section 1. WATER SUPPLY BOARD METER REPLACEMENT FUND  
BUDGET 2025-2026

REVENUES:

Transfer from Water Operations	\$	1,000,000
Carryover from prior year		921,165
ESWD Surcharge		75,597
Interest Income		0
Interest Income Other		0
TOTAL REVENUE & OTHER FIN SOURCES	\$	1,996,762

EXPENSES:

Debt Service	\$	0
Transfer ESWD Surcharge to IFR		50,685
Services		983,000
Materials		300,000
TOTAL EXPENSES	\$	1,333,685

\$ 663,077

SURPLUS/(DEFICIT)

Section 2. This ordinance shall take effect retroactive to July 1, 2025.

**COUNCILOR PICHARDO, COUNCILMEN VARGAS AND GONCALVES, (By Request):**

An Ordinance making an Appropriation of Three Million Nineteen Thousand Five Hundred Ninety-Six Dollars (\$3,019,596) for the Water Supply Board Equipment Replacement Fund for the Fiscal Year Ending June 30, 2026.

Section 1.	WATER SUPPLY BOARD EQUIPMENT REPLACEMENT FUND BUDGET 2025-2026		
REVENUES:			
	Transfer from Water Operations	\$	1,500,000
	Interest Income		20,000
	Carryover from prior year		1,499,596
	TOTAL REVENUE & OTHER FIN SOURCES	\$	3,019,596
EXPENSES:			
	Equipment Outlays		1,725,000
	TOTAL EXPENSES	\$	1,725,000
SURPLUS/(DEFICIT)		\$	<u>1,294,596</u>

Section 2. This ordinance shall take effect retroactive to July 1, 2025.

**COUNCILOR PICHARDO, COUNCILMEN VARGAS AND GONCALVES, (By Request):**

An Ordinance making an Appropriation of Four Million Seven Hundred Thirty-Seven Thousand Nine Hundred Seven Dollars (\$4,737,907) for the Water Supply Board Chemical and Sludge Fund for the Fiscal Year Ending June 30, 2026.

Section 1. WATER SUPPLY BOARD CHEMICAL AND SLUDGE FUND  
BUDGET 2025-2026

REVENUES:	
Transfer from Water Operations	\$ 3,600,000
Carryover from prior year	1,137,907
Interest income	0
TOTAL REVENUE & OTHER FIN SOURCES	\$ 4,737,907
EXPENSES:	
Services	0
Chemical Expense	<u>3,776,154</u>
TOTAL EXPENSES	\$ <u>3,776,154</u>
SURPLUS/(DEFICIT)	\$ <u>961,753</u>

Section 2. This ordinance shall take effect retroactive to July 1, 2025.

**COUNCILOR PICHARDO, COUNCILMEN VARGAS AND GONCALVES, (By Request):**

An Ordinance Establishing the Classes of Position, the Maximum Number of Employees and the Number of Employees in Certain Classes in the Water Supply Board and Repealing Ordinance Chapter 2024-60, Effective October 24, 2024.

Section 1.

Official Classification Plan for the Water Supply Board:

1	Account Collector
2	Administrative Assistant, WSB
1	Advisory Professional Engineer
3	Aide to Chief Engineer
1	Application Operations Specialist
1	Application Systems Integration Analyst
1	Applications/Database Analyst
1	Assistant Dispatcher
2	Assistant Manager - Customer Service
1	Assistant Manager - Facilities & Equipment
1	Board Counsel
1	Budget and Planning Analyst
1	Chairperson - Water Supply Board
1	Chief Financial Officer
1	Chief Information/Security Officer
1	Chief of Administration
1	Chief Engineer
1	Chief of Operations
1	Chief of Technical Services
3	Clerical Coordinator
2	Confidential Assistant
1	Controller
1	Customer Service Regulatory Supervisor
2	Cyber Program Coordinator
1	Database Administrator
1	DEI Officer
1	Deputy General Manager, (Admin)
1	Deputy General Manager, (Operations)
5	Dig Safe Worker
10	Director
12	Division Manager
5	Division Supervisor
1	Draftsperson
1	Electrical Technician
1	Engineer
3	Engineering Aide
12	Engineering Project Coordinator
1	Engineering Systems Analyst
1	Engineering Systems Coordinator
1	Environmental Resource Manager
1	Equipment Operator
2	Executive Assistant

1	Executive Engineer
1	Financial Analyst
10	Flushing Technician
5	Flushing Technician in Training
1	Foreperson - Senior Waterplant Mechanic
1	Forest Supervisor
1	General Manager
1	GIS Supervisor
4	GIS System Specialist
1	Governmental Aide
5	Heavy Equipment Operator
1	HR Generalist
1	ICS/SCADA Project Coordinator
1	Information Security Administrator
1	Information Security Analyst
1	Information Security Manager
1	Information Security Senior Manager
1	Information Security Specialist
1	Information Security Technician
2	Instrumentation Technician
1	Inventory/Material Handler
1	Journeyman Plumber
5	Junior Chemist I
1	Junior Chemist II
1	Junior Network Administrator
2	Junior Systems Administrator
1	Junior Web Application Developer
3	Lab Supervisor
1	Land Management Specialist
6	Manager
2	Manager - Accounting
1	Manager - Accounting & Payroll
1	Manager - Capital Program
1	Manager - Construction Services
1	Manager - Customer Service
2	Manager - Distribution, (Field Services)
1	Manager - Distribution, (Planning)
1	Manager - Engineering Customer Service
1	Manager - Facilities and Equipment
1	Manager - GIS
1	Manager - Personnel
1	Manager - Planning and Development
3	Manager - Plant Operations
1	Manager - Purchasing
1	Manager - Records
1	Manager - Safety & Compliance
1	Manager - Security
1	Manager - Technical Services
1	Manager - Water Laboratory
1	Manager - Water Quality
2	Manager - Watershed Maintenance & Security
3	Member - Water Supply Board
5	Meter Reader I
15	Meter Reader Technician
1	Meter Shop Technician
1	Network Administrator

1	Network Hardware Manager
3	Network Operations Analyst
2	Operations Supervisor
1	Personnel Assistant
2	Plumber
6	Principal Engineer
10	Project Engineer
1	Public Information Liaison
1	Public Information Officer
2	Purchasing Agent II, WSB
7	Raingauge Keeper
1	Regulatory Service Supervisor
1	Sanitarian
1	Scheduler/Dispatcher
1	Senior Administrative Assistant
23	Senior Administrative Clerk, Water
1	Senior Budget & Planning Analyst
4	Senior Director
1	Senior Director Administration
1	Senior Director Operations
4	Senior Draftsperson-WSB
5	Senior Equipment Mechanic
1	Senior Forest Supervisor
9	Senior Manager
1	Senior Manager of Budget and Regulatory
4	Senior Meter Reader Technician
1	Senior Plant Operator
4	Senior Supervisor Customer Service
1	Senior Supervisor Planning
1	Senior Utility Maintenance Repairperson
8	Senior Water Plant Mechanic
8	Senior Water Treatment Operator
5	Senior Watershed Maintenance Operator
2	Staff Accountant
9	Supervisor
1	Supervisor - Accounting
2	Supervisor - Customer Service
3	Supervisor - Facilities & Equipment
2	Supervisor - Finance
2	Supervisor - Flushing
1	Supervisor - Grounds Maintenance
1	Supervisor - Personnel
1	Supervisor - Purchasing
6	Supervisor - Water Maintenance Crew
1	Supervisor - Water Plant Operations
1	Supervisor - Water Quality
2	Supervisor - Water Supply
1	Supervisor - Watershed Maintenance
1	Supervisor - Watershed Maintenance & Security
1	Supervisor - Watershed Security
1	System Analyst
1	System Technical Specialist
1	Systems Administrator
1	Technical Writer/Administrator
4	Training/Communications Coordinator
2	Utility Laborer

2	Utility Maintenance Repairperson
8	Utility Maintenance Worker
26	Utility Worker
26	Utility Worker in Training
4	Water Quality Coordinator
3	Water Plant Mechanic
9	Water Supply Board Clerk
15	Water System Mechanic
3	Water Treatment Operator
3	Water Treatment Operator Class I
3	Water Treatment Operator Class I in Training
0	Water Treatment Operator Class II
0	Water Treatment Operator Class II in Training
9	Water Treatment Operator Class III
3	Water Treatment Operator Class III in Training
14	Watershed Inspector
8	Watershed Maintenance Operator
1	Web Applications Developer

Section 2. This Ordinance shall take effect upon its passage.

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**COUNCILOR PICHARDO, COUNCILMEN VARGAS AND GONCALVES, (By Request):**

An Ordinance Establishing a Compensation Plan for the Water Supply Board and Repealing Ordinance Chapter 2024-59 Effective October 24, 2024.

Section 1.  
Official Compensation Plan for the Water Supply Board:

Position	Grade/Rate	
	As of July 1, 2025	
Account Collector	25	
Administrative Assistant, WSB	M10	
Advisory Professional Engineer	M22	
Aide to Chief Engineer	\$61,054	/yr
Application Operations Specialist	M9	
Application Systems Integration Analyst	M11	
Applications/Database Analyst	M8	
Assistant Dispatcher	\$26,149	/hr
Assistant Manager - Customer Service	M13	
Assistant Manager - Facilities & Equipment	M16	
Board Counsel	\$35,000	/yr
Budget and Planning Analyst	M5	
Chairperson - Water Supply Board	\$4,000	/yr
Chief Engineer	M42	
Chief Financial Officer	M36	
Chief Information/Security Officer	M36	
Chief of Administration	M36	

Chief of Operations	M36		
Chief of Technical Services	M36		
Clerical Coordinator	23		
Confidential Assistant	M9		
Controller	M16		
Customer Service Regulatory Supervisor	M12		
Cyber Program Coordinator	M5		
Database Administrator	M20		
DEI Officer	M15		
Deputy General Manager, (Admin)	M40		
Deputy General Manager, (Operations)	M40		
Dig Safe Worker	\$28,387	/hr	*
Director	M28		
Division Manager	M20		
Division Supervisor	M5		
Draftsperson	12		
Electrical Technician	\$42,067	/hr	
Engineer	\$79,775	/yr	
Engineering Aide	U19		
Engineering Project Coordinator	M9		
Engineering Systems Analyst	M12		
Engineering Systems Coordinator	M15		
Environmental Resource Manager	M18		
Equipment Operator	\$24,526	/hr	
Executive Assistant	M12		
Executive Engineer	M45		
Financial Analyst	M11		
Flushing Technician	\$28,806	/hr	
Flushing Technician in Training	\$22,407	/hr	
Foreperson - Senior Waterplant Mechanic	\$35,985	/hr	
Forest Supervisor	\$79,661	/yr	
General Manager	\$200,000-\$275,000	/yr	
Governmental Aide	M5		
GIS Supervisor	M12		
GIS System Specialist	32		
Heavy Equipment Operator	\$30,727	/hr	*
HR Generalist	M9		
ICS/SCADA Project Coordinator	M18		
Information Security Administrator	M18		
Information Security Analyst	M12		
Information Security Manager	M20		
Information Security Senior Manager	M24		
Information Security Specialist	M16		
Information Security Technician	M9		
Instrumentation Technician	\$32,723	/hr	
Inventory/Material Handler	\$24,565	/hr	
Journeyman Plumber	\$30,683-\$42,066	/hr	
Junior Chemist I	22		
Junior Chemist II	25		
Junior Network Administrator	M12		
Junior Systems Administrator	M12		
Junior Web Application Developer	M12		
Lab Supervisor	M13		
Land Management Specialist	M12		
Manager	M15 - M21		
Manager - Accounting	M14		

Manager - Accounting & Payroll	M18	
Manager - Capital Program	M18	
Manager - Construction Services	M18	
Manager - Customer Service	M18	
Manager - Distribution,(Field Services)	M18	
Manager - Distribution,(Planning)	M16	
Manager - Engineering Customer Service	M15	
Manager - Facilities and Equipment	M18	
Manager - GIS	M18	
Manager - Personnel	M15	
Manager - Planning & Development	M18	
Manager - Plant Operations	M18	
Manager - Purchasing	M20	
Manager - Records	M15	
Manager - Safety & Compliance	M14	
Manager - Security	M18	
Manager - Technical Services	M15	
Manager - Water Laboratory	M18	
Manager - Water Quality	M15	
Manager - Watershed Maintenance & Security	M15	
Member - Water Supply Board	\$3,500	/yr
Meter Reader I	\$23.191	/hr
Meter Reader Technician	\$25.767	/hr
Meter Shop Technician	\$27.089	/hr
Network Administrator	M20	
Network Hardware Manager	M15	
Network Operations Analyst	29	
Operations Supervisor	M9	
Personnel Assistant	M5	
Plumber	\$52.870	/hr
Principal Engineer	M17	
Project Engineer	M15	
Public Information Liaison	M5	
Public Information Officer	M15	
Purchasing Agent II, (WSB)	24	
Raingauge Keeper	\$91.00	/mon
Regulatory Service Supervisor	M5	
Sanitarian	22.00	
Scheduler/Dispatcher	\$30.120	/hr
Senior Administrative Assistant	\$82,051	
Senior Administrative Clerk, Water	18	
Senior Budget & Planning Analyst	M9	
Senior Director	M32	
Senior Director Administration	M30	
Senior Director Operations	M30	
Senior Draftsperson-WSB	28	
Senior Equipment Mechanic	\$31.100	/hr
Senior Forest Supervisor	M12	
Senior Manager	M24	
Senior Manager of Budget and Regulatory	M18	
Senior Meter Reader Technician	\$27.258	/hr
Senior Plant Operator	\$38.696	
Senior Supervisor Customer Service	M9	
Senior Supervisor Planning	M15	
Senior Utility Maintenance Repairperson	\$31.536	/hr
Senior Water Plant Mechanic	\$32.723	/hr

Senior Water Treatment Operator	\$32.127	/hr	*
Senior Watershed Maintenance Operator	\$30.301	/hr	
Staff Accountant	24		
Supervisor	M9 - M14		
Supervisor - Accounting	\$84,513	/yr	
Supervisor - Customer Service	M5		
Supervisor - Facilities & Equipment	M12		
Supervisor - Finance	M12		
Supervisor - Flushing	M9		
Supervisor - Grounds Maintenance	M12		
Supervisor - Personnel	M10		
Supervisor - Purchasing	M11		
Supervisor - Water Maintenance Crew	M13		
Supervisor - Water Plant Operations	\$80,489	/yr	
Supervisor - Water Quality	M12		
Supervisor - Water Supply	M13		
Supervisor - Watershed Maintenance	M9		
Supervisor - Watershed Maintenance & Security	M12		
Supervisor - Watershed Security	M9		
System Analyst	M13		
System Technical Specialist	22		
Systems Administrator	M18		
Technical Writer/Administrator	M5		
Training/Communications Coordinator	M9		
Utility Laborer	\$22.407	/hr	
Utility Maintenance Repairperson	\$28.983	/hr	
Utility Maintenance Worker	\$22.407	/hr	
Utility Worker	\$26.149	/hr	*
Utility Worker in Training	\$22.407	/hr	
Water Plant Mechanic	\$28.163	/hr	
Water Quality Coordinator	M9		
Water Supply Board Clerk	11		
Water System Mechanic	\$32.300	/hr	*
Water Treatment Operator	\$26.706	/hr	
Water Treatment Operator Class I	\$28.934	/hr	
Water Treatment Operator Class I in Training	\$28.249	/hr	
Water Treatment Operator Class II	\$30.910	/hr	
Water Treatment Operator Class II in Training	\$30.139	/hr	
Water Treatment Operator Class III	\$34.558	/hr	*
Water Treatment Operator Class III in Training	\$33.792	/hr	
Watershed Inspector	\$24.137	/hr	
Watershed Maintenance Operator	\$25.835	/hr	
Web Applications Developer	M20		

\* These positions are eligible for an additional \$.50 per hour once the NEWWA Water Distribution System, Senior Water Treatment Operator and Water Treatment Operator III Certificates have been obtained.

Section 2. The salary for each position is categorized as one (1) of seventy-six (76) "Pay Grades", each of which contains five(5) "Steps" for Union Classifications and eight (8) "Steps" for Non-Union/Non-Bargaining Classifications, or, the rate listed in Section 1 above. The "Pay Grades" and "Steps" are enumerated and set forth in Section 7(Grade 1-35) and Section 8 (Grades M5-M45).

Section 3. The above paygrades and rates do not include additional compensation for employees who may be requested to work a non-standard work week, have met the CDL requirements as per the Bargaining Unit Agreement, or have obtained a RI Dept. of Health D-1 in Training Certificate.

Section 4. The above pay grades do not include additional compensation for Supervisors who are eligible and may receive on-call pay.

Section 5. Effective with the adoption of this Ordinance, Officers, and Employees of the City of Providence may authorize Employees to perform duties of a higher rated classification, cause by leave or retirement, and that said position is funded and provided for in this Ordinance. Said assignment may be performed for a maximum of 90 days per fiscal year. Any and all other assignments of out of rank nature must be approved by the City Council following petition by the Personnel Director.

Section 6. This Ordinance shall take effect upon its passage.

**FY 2025-2026**

Section 7. Grades consistent with salary adjustments in Bargaining Unit as of July 1, 2025.

Grade	Step 1st	Step 2nd	Step 3rd	Step 4th	Step 5th	ANNUAL SALARY RANGE		
U1	673.42	679.44	685.50	697.43	706.47	35,017.67	-	36,736.18
U2	688.45	697.43	703.49	715.50	724.47	35,799.55	-	37,672.24
U3	706.61	712.50	718.46	730.83	739.55	36,743.72	-	38,456.44
U4	724.47	730.50	736.50	745.50	757.41	37,672.24	-	39,385.53
U5	739.55	745.50	753.65	763.54	772.52	38,456.44	-	40,170.89
U6	757.41	763.54	769.55	781.60	790.57	39,385.53	-	41,109.84
U7	772.52	781.60	787.56	796.60	805.58	40,170.89	-	41,889.98
U8	790.57	796.60	802.57	814.58	823.64	41,109.84	-	42,829.51
U9	805.58	817.65	829.60	841.58	856.63	41,889.98	-	44,544.55
U10	823.64	832.64	844.67	859.68	874.68	42,829.51	-	45,483.50
U11	838.64	850.81	862.68	877.68	892.67	43,609.08	-	46,418.97
U12	856.63	868.67	880.70	892.67	907.97	44,544.55	-	47,214.19
U13	874.69	883.66	895.70	907.97	927.27	45,484.08	-	48,218.05
U14	892.67	904.10	927.27	944.58	962.61	46,418.97	-	50,055.96
U15	907.97	927.27	941.82	962.61	978.82	47,214.19	-	50,898.70
U16	927.27	931.46	962.61	978.82	999.36	48,218.05	-	51,966.90
U17	944.58	962.61	977.93	999.36	1,016.62	49,118.17	-	52,864.12
U18	962.61	978.82	999.36	1,016.62	1,037.18	50,055.96	-	53,933.48
U19	978.82	999.36	1,026.95	1,037.18	1,057.93	50,898.70	-	55,012.12
U20	999.36	1,016.62	1,037.18	1,057.93	1,075.92	51,966.90	-	55,947.59
U21	1,016.62	1,040.69	1,064.82	1,086.89	1,119.69	52,864.12	-	58,223.68
U22	1,037.18	1,061.29	1,083.32	1,119.69	1,153.29	53,933.48	-	59,971.17
U23	1,057.93	1,079.40	1,107.17	1,129.73	1,166.23	55,012.12	-	60,644.09
U24	1,079.40	1,098.73	1,136.67	1,157.71	1,187.14	56,129.01	-	61,731.42
U25	1,092.39	1,132.43	1,178.89	1,203.96	1,237.66	56,804.24	-	64,358.16
U26	1,127.03	1,153.38	1,183.02	1,229.38	1,258.79	58,605.64	-	65,457.08
U27	1,145.07	1,174.53	1,229.38	1,250.49	1,284.20	59,543.43	-	66,778.57
U28	1,166.23	1,208.36	1,233.56	1,263.03	1,309.35	60,644.09	-	68,086.15
U29	1,187.14	1,237.66	1,284.20	1,330.38	1,376.89	61,731.42	-	71,598.52
U30	1,237.66	1,288.20	1,330.21	1,376.89	1,423.10	64,358.16	-	74,000.96
U31	1,258.79	1,309.35	1,351.51	1,397.86	1,452.68	65,457.08	-	75,539.22
U32	1,309.35	1,351.51	1,397.86	1,444.27	1,494.83	68,086.15	-	77,731.26
U33	1,351.60	1,397.85	1,449.80	1,494.83	1,541.06	70,283.41	-	80,134.86
U34	1,392.57	1,452.68	1,494.83	1,541.06	1,587.56	72,413.44	-	82,552.95
U35	1,443.54	1,494.83	1,541.06	1,583.05	1,633.76	75,063.95	-	84,955.39

**FY 2025-  
2026**

Section 8. Grades listed below represent a schedule for advancement in rank for management personnel as of July 1, 2025. Step increases are contingent upon management review.

STEP GRADE	1st	2nd	3rd	4th	5th	6th	7th	8th	ANNUAL SALARY RANGE		
M5	56,533.40	59,360.07	62,328.09	65,444.49	68,716.73	72,152.56	75,760.19	79,548.20	56,533.40	-	79,548.20
M6	58,229.42	61,140.89	64,197.92	67,407.83	70,778.23	74,317.14	78,033.00	81,934.65	58,229.42	-	81,934.65
M7	59,976.30	62,975.13	66,123.86	69,430.06	72,901.56	76,546.64	80,373.97	84,392.67	59,976.30	-	84,392.67
M8	61,775.58	64,864.37	68,107.57	71,512.96	75,088.61	78,843.04	82,785.19	86,924.45	61,775.58	-	86,924.45
M9	63,628.85	66,810.28	70,150.84	73,658.34	77,341.26	81,208.33	85,268.74	89,532.18	63,628.85	-	89,532.18
M10	65,537.71	68,814.61	72,255.34	75,868.11	79,661.50	83,644.57	87,826.80	92,218.14	65,537.71	-	92,218.14
M11	67,503.86	70,879.04	74,423.00	78,144.17	82,051.35	86,153.91	90,461.61	94,984.69	67,503.86	-	94,984.69
M12	69,528.98	73,005.42	76,655.70	80,488.47	84,512.91	88,738.55	93,175.48	97,834.25	69,528.98	-	97,834.25
M13	71,614.85	75,195.59	78,955.37	82,903.11	87,048.30	91,400.71	95,970.75	100,769.28	71,614.85	-	100,769.28
M14	73,763.28	77,451.44	81,324.02	85,390.22	89,659.74	94,142.72	98,849.86	103,792.35	73,763.28	-	103,792.35
M15	75,976.17	79,774.98	83,763.74	87,951.95	92,349.53	96,967.00	101,815.36	106,906.12	75,976.17	-	106,906.12
M16	78,255.47	82,168.25	86,276.63	90,590.49	95,120.02	99,876.02	104,869.82	110,113.31	78,255.47	-	110,113.31
M17	80,603.13	84,633.30	88,864.94	93,308.21	97,973.62	102,872.30	108,015.92	113,416.71	80,603.13	-	113,416.71
M18	83,021.21	87,172.29	91,530.91	96,107.44	100,912.84	105,958.48	111,256.40	116,819.22	83,021.21	-	116,819.22
M19	85,511.86	89,787.47	94,276.82	98,990.66	103,940.20	109,137.21	114,594.07	120,323.77	85,511.86	-	120,323.77
M20	88,077.21	92,481.07	97,105.12	101,960.38	107,058.39	112,411.31	118,031.88	123,933.47	88,077.21	-	123,933.47
M21	90,719.52	95,255.50	100,018.28	105,019.19	110,270.15	115,783.66	121,572.84	127,651.49	90,719.52	-	127,651.49
M22	93,441.11	98,113.16	103,018.85	108,169.78	113,578.26	119,257.17	125,220.03	131,481.03	93,441.11	-	131,481.03
M23	96,244.36	101,056.58	106,109.39	111,414.87	116,985.62	122,834.90	128,976.65	135,425.48	96,244.36	-	135,425.48
M24	99,131.69	104,088.27	109,292.68	114,757.32	120,495.17	126,519.93	132,845.93	139,488.23	99,131.69	-	139,488.23
M25	102,105.65	107,210.91	112,571.48	118,200.04	124,110.03	130,315.53	136,831.31	143,672.88	102,105.65	-	143,672.88
M26	105,168.79	110,427.24	115,948.61	121,746.03	127,833.35	134,225.02	140,936.27	147,983.08	105,168.79	-	147,983.08
M27	108,323.86	113,740.06	119,427.07	125,398.42	131,668.33	138,251.75	145,164.33	152,422.55	108,323.86	-	152,422.55
M28	111,573.60	117,152.28	123,009.87	129,160.37	135,618.40	142,399.32	149,519.29	156,995.25	111,573.60	-	156,995.25
M29	114,920.81	120,666.83	126,700.17	133,035.17	139,686.94	146,671.28	154,004.85	161,705.09	114,920.81	-	161,705.09
M30	118,368.42	124,286.84	130,501.16	137,026.24	143,877.55	151,071.43	158,625.00	166,556.25	118,368.42	-	166,556.25
M31	121,919.47	128,015.44	134,416.21	141,137.02	148,193.87	155,603.56	163,383.74	171,552.93	121,919.47	-	171,552.93
M32	125,577.05	131,855.91	138,448.71	145,371.14	152,639.67	160,271.65	168,285.24	176,699.50	125,577.05	-	176,699.50
M33	129,344.36	135,811.59	142,602.16	149,732.28	157,218.88	165,079.82	173,333.82	182,000.51	129,344.36	-	182,000.51
M34	133,224.69	139,885.94	146,879.89	154,224.24	161,935.45	170,032.23	178,533.84	187,460.53	133,224.69	-	187,460.53
M35	137,221.44	144,082.52	151,286.64	158,850.96	166,793.52	175,133.19	183,889.85	193,084.35	137,221.44	-	193,084.35
M36	141,338.07	148,404.98	155,825.23	163,616.50	171,797.31	180,387.17	189,406.53	198,876.86	141,338.07	-	198,876.86
M37	145,578.22	152,857.13	160,499.99	168,524.99	176,951.23	185,798.79	195,088.73	204,843.16	145,578.22	-	204,843.16
M38	149,945.56	157,442.84	165,314.97	173,580.72	182,259.77	191,372.76	200,941.40	210,988.47	149,945.56	-	210,988.47
M39	154,443.94	162,166.13	170,274.42	178,788.15	187,727.57	197,113.94	206,969.64	217,318.12	154,443.94	-	217,318.12
M40	159,077.26	167,031.12	175,382.67	184,151.80	193,359.39	203,027.36	213,178.73	223,837.66	159,077.26	-	223,837.66
M41	163,849.57	172,042.05	180,644.16	189,676.35	199,160.18	209,118.19	219,574.09	230,552.80	163,849.57	-	230,552.80
M42	168,765.06	177,203.32	186,063.49	195,366.65	205,134.99	215,391.74	226,161.33	237,469.39	168,765.06	-	237,469.39
M43	173,828.02	182,519.41	191,645.39	201,227.65	211,289.04	221,853.49	232,946.16	244,593.47	173,828.02	-	244,593.47
M44	179,042.85	187,994.99	197,394.75	207,264.48	217,627.71	228,509.10	239,934.55	251,931.28	179,042.85	-	251,931.28
M45	184,414.13	193,634.85	203,316.59	213,482.41	224,156.54	235,364.37	247,132.59	259,489.22	184,414.13	-	259,489.22
R1	1,092.00	1,092.00	1,092.00	1,092.00	1,092.00	1,092.00	1,092.00	1,092.00	1,092.00	-	1,092.00

**COUNCILMEN TAYLOR, VARGAS, COUNCILOR PICHARDO,  
COUNCILMAN ESPINAL, COUNCILWOMAN GRAVES, COUNCILOR  
SANCHEZ AND COUNCILMAN GONCALVES**

An Ordinance of the City of Providence Approving the Financing of the Purchase, Assembly, and Distribution of (or Reimbursement for the Purchase of) Municipal Solid Waste and Recycling Carts for the City's Residential Curbside Solid Waste and Recycling Programs by the Issuance of Appropriation Obligations therefor in an Amount Not to Exceed \$5,500,000.

WHEREAS, The City desires to finance the purchase, assembly, and distribution of (or reimbursement to the City for the purchase of) municipal solid waste ("MSW") and recycling carts for the City's residential curbside solid waste and recycling programs (the "Project") and to finance the Project through one or more loans from Closed Loop Fund, LP and Closed Loop rPET Fund, LP (together, the "Lenders"); and

WHEREAS, The estimated maximum cost of the Project is \$5,500,000; and

WHEREAS, The period of usefulness of the Project is expected to be up to ten (10) years; and

WHEREAS, The net debt of the City is not affected by the issuance of the Obligations (defined below) as the Obligations are limited obligations, payable solely from appropriations of funds therefor by the City Council and do not constitute a general obligation of the City; and

WHEREAS, The Obligations authorized hereby will be within all debt and other limitations prescribed by the Constitution and the laws of State of Rhode Island ("State").

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF PROVIDENCE THAT:

SECTION 1. The sum of Five Million Five Hundred Thousand Dollars (\$5,500,000) is appropriated for the development and financing of the Project.

SECTION 2. The City Treasurer and the Mayor are hereby authorized to borrow an aggregate amount not exceeding Five Million Five Hundred Thousand Dollars (\$5,500,000) from the Lenders pursuant to the terms of the Indictive Summary of Terms and Conditions dated July 16, 2025, by and between the City and the Lenders, a copy of which is attached hereto as Exhibit A, and to evidence such loan, such officers are hereby authorized to issue and refund on behalf of the City, in an amount not exceeding Five Million Five Hundred Thousand Dollars (\$5,500,000) appropriation obligations (the "Obligations") of the City, at one time, or from time to time in order to meet the foregoing appropriation, which Obligations may be secured by a pledge of and security interest in the MSW and recycling carts comprising the Project.

SECTION 3. The manner of sale, amount, denominations, maturities, conversion or registration privileges, interest rates, medium of payment, and other terms, conditions and details of the Obligations may be fixed by the officers authorized to sign the Obligations.

SECTION 4. Pending the issuance of the Obligations under Section 2 hereof, the City Treasurer may expend funds from the General Fund of the City for the purposes specified in Section 1 hereof. Any advances made under this section shall be repaid without interest from the proceeds of the Obligations issued hereunder or from the proceeds of applicable federal or state assistance or from other available funds.

SECTION 5. The City Treasurer and the Mayor are hereby authorized to enter into a loan agreement and other financing documents with the Lenders (the "Financing Documents") and said officers are hereby authorized and instructed to take all actions, and to execute and deliver the Financing Documents and any related agreements, certificates and other documents, including, but not limited to, an MSW and recycling hauling contract with Waste Management or affiliates, an MSW and recycling cart supply contract with Rehrig Pacific Company, a grant agreement with The Recycling Partnership for residential recycling carts and community education, a cooperative agreement with the United States Environmental Protection Agency, and a renewal of the City's existing contractual agreement with the Rhode Island Resource Recovery Corporation, and any amendments to the Financing Documents and such related agreements, certificates and other documents, in such form as they may deem necessary or desirable to implement the Project. To the extent that the Financing Documents contemplate tax-exempt financing, such officers are also authorized to take all action, on behalf of the City, necessary to insure that the interest component of the Obligation payments will be excludable from gross income for federal income tax purposes and to refrain from all actions which would cause the interest component of the Obligation payments to become subject to federal income taxes.

SECTION 6. Nothing contained in this Ordinance, the Obligations, the Financing Documents or any other instrument shall be construed with respect to the City as incurring a pecuniary liability or charge upon the general credit of the City or against its taxing power, nor shall the breach of any agreement contained in this Ordinance, the Obligations, the Financing Documents or any other instrument or document executed in connection therewith impose any pecuniary liability upon the City or any charge upon its general credit or against its taxing power, except to the extent that the payments payable under the Financing Documents are special limited obligations of the City, subject to appropriation of funds by the City Council.

SECTION 7. This Ordinance is an affirmative action of the City Council toward the execution and delivery of the Obligations and the Financing Documents in accordance with the purposes of the laws of the State. This Ordinance constitutes the City's declaration of official intent, pursuant to Treasury Regulation 1.150(2), to reimburse the City's General Fund for certain capital expenditures paid on or after the date which is sixty (60) days prior to the date of this Ordinance, but prior to the execution and delivery of the Obligations and the Financing Documents. Such amounts to be reimbursed shall not exceed \$5,500,000 and shall be reimbursed not later than eighteen (18) months after (a) the date on which the expenditure is paid or (b) the date the property is placed in service or abandoned, but in no event later than three (3) years after the date the expenditure is paid.

SECTION 8. The Director of Finance and the Mayor are authorized to take all actions necessary to comply with federal tax and securities laws including Rule 15c2-12 of the Securities and Exchange Commission (the “SEC Rule”) and to execute and deliver one or more Disclosure Certificates in connection with the Obligations in the form as shall be deemed advisable by the Director of Finance and the Mayor in order to comply with the SEC Rule. The City hereby covenants and agrees that it will comply with and carry out all of the provisions of the Disclosure Certificates, as they may be amended from time to time. Notwithstanding any other provision of this Ordinance or the Obligations, failure of the City to comply with a Disclosure Certificates shall not be considered an event of default; however, any holder of the Obligations may take such actions as may be necessary and appropriate, including seeking mandate or specific performance by court order, to cause the City to comply with its obligations under this Section and under the Disclosure Certificate.

SECTION 10. This Ordinance shall take effect upon passage.

EXHIBIT A

Term Sheet

**COUNCILMAN ESPINAL Moves to Waive the Reading of items 9 through 23 and Pass for the Second Time on a Roll Call Vote , Seconded by COUNCILWOMAN HARRIS.**

<b>RESULT:</b>	<b>READ/PASSED SECOND TIME [UNANIMOUS]</b>
<b>MOVER:</b>	Councilman Espinal
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Miller, Councilor AnderBois, Councilmen Espinal, Goncalves, Councilwomen Graves, Harris, Peterson, Councilor Roias, Councilwoman Ryan, Councilor Sanchez, Councilmen Taylor and Vargas – 12.
<b>ABSENT:</b>	Councilor Pichardo and Councilwoman Vargas – 2.

**The Motion for Passage the Second Time is Sustained.**

## PRESENTATION OF ORDINANCES

### COUNCIL PRESIDENT MILLER AND COUNCILOR SANCHEZ

An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence Entitled "The City of Providence Zoning Ordinance" Approved November 24, 2014, As Amended, to change certain regulations regarding cannabis establishments.

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### COUNCILOR ROIAS

An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence Entitled: "The City of Providence Zoning Ordinance," Approved November 24, 2014, As Amended, to add certain parcels to the Historic Overlay District.

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### COUNCILWOMAN PETERSON

An Ordinance in Amendment of Chapter 27 of The Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to allow student housing residences by special use permit.

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Committee on Ordinances

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## PRESENTATION OF RESOLUTIONS

### COUNCIL PRESIDENT MILLER, (By Request):

Resolution Requesting an easement on behalf of The Narragansett Electric Company, a domestic utility currently doing business as Rhode Island Energy, over, under and across a portion of city-owned land located on Assessor's Plat 111, Lot 92 (675 Plainfield Street).

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Committee on Public Works

**COUNCILMAN ESPINAL Moves to Waive the Reading of items 24 through 27, Seconded by COUNCILWOMAN HARRIS.**

**COUNCIL PRESIDENT MILLER Refers items 24 through 26 to the Committee on Ordinances and Refers item 27 to the Committee on Public Works.**

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**COUNCILWOMAN VARGAS, COUNCILOR ANDERBOIS, COUNCILWOMAN HARRIS, COUNCILOR SANCHEZ AND COUNCILMAN VARGAS**

Resolution Recognizing Colonel Sonni Cepeda for 25 years of service and his role as International Liason for Binational Security.

***WHEREAS***, Colonel Sonni Cepeda has dedicated 25 years to the Dominican National Police, beginning his service on November 15th, 1999, demonstrating unwavering commitment to public safety; and

***WHEREAS***, He holds degrees in Police Sciences and Law, a diploma in Operational Management of Police Functions, and has completed specialized training in Mountain Operations, Combat Tactics, and international policing; and

***WHEREAS***, Throughout his career, Colonel Cepeda has served in key roles including the Judicial Police, the Corps of Military Aides to the President of the Dominican Republic, interurban road safety oversight, and command positions within DIGESETT; and

***WHEREAS***, as a liaison between the Dominican National Police and the police departments of Providence and New York, Colonel Cepeda has strengthened cross-border cooperation, promoted public safety, and supported Dominican communities abroad; and

***WHEREAS***, his work serves as a model of dedication, integrity, and service, inspiring both colleagues and youth in the community.

***NOW, THEREFORE BE IT RESOLVED***, That the Providence City Council recognizes Colonel Sonni Cepeda for his 25 years of exemplary service and for his critical role in fostering international collaboration and advancing binational security; and

***BE IT FURTHER RESOLVED***, That copies of this resolution be transmitted to Colonel Sonni Cepeda and the Office of Mayor Brett Smiley.

**RESOLUCIÓN EN RECONOCIMIENTO AL CORONEL SONNI CEPEDA POR SUS 25 AÑOS DE SERVICIO Y SU FUNCIÓN COMO ENLACE INTERNACIONAL PARA LA SEGURIDAD BINACIONAL**

***CONSIDERANDO***, Que el Coronel Sonni Cepeda ha dedicado 25 años a la Policía Nacional Dominicana, iniciando su servicio el 15 de noviembre de 1999, demostrando un compromiso constante con la seguridad pública; y

***CONSIDERANDO***, Que posee títulos en Ciencias Policiales y Derecho, un diploma en Gestión Operativa de Funciones Policiales, y ha completado entrenamiento especializado de Operaciones en Montaña, Tácticas de Combate y funciones policiales internacionales; y

***CONSIDERANDO***, Que a lo largo de su carrera ha ocupado cargos clave en diferentes áreas de la fuerza policial, incluyendo la Policía Judicial, el Cuerpo de Ayudantes Militares del Presidente de la República Dominicana, supervisión de Seguridad Vial Interurbana y puestos de mando dentro de DIGESETT en varias localidades; y

***CONSIDERANDO***, Que como enlace entre la Policía Nacional Dominicana y los

departamentos de policía de Providence y Nueva York, el Coronel Cepeda ha fortalecido la cooperación internacional, contribuido a la seguridad pública y brindado apoyo a las comunidades dominicanas en el exterior; y

**CONSIDERANDO**, Que su labor constituye un modelo de dedicación, integridad y servicio, inspirando tanto a colegas como a la juventud de la comunidad.

**POR LO TANTO, SE RESUELVE**, Que el Concejo Municipal de Providence reconoce al Coronel Sonni Cepeda por sus 25 años de servicio ejemplar y por su papel esencial en el impulso de la cooperación internacional y el fortalecimiento de la seguridad binacional.

**SE RESUELVE ADEMÁS**, Que las copias oficiales de esta resolución se remitan a la Oficina del Alcalde Brett Smiley, así como al Coronel Sonni Cepeda y a su familia.

**COUNCILMAN ESPINAL Moves to Waive the Reading of item 28 and Pass on a Voice Vote, Seconded by COUNCILWOMAN HARRIS.**

<b>RESULT:</b>	<b>PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilman Espinal
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Miller, Councilor AnderBois, Councilmen Espinal, Goncalves, Councilwomen Graves, Harris, Peterson, Councilor Roias, Councilwoman Ryan, Councilor Sanchez, Councilmen Taylor and Vargas – 12.
<b>ABSENT:</b>	Councilor Pichardo and Councilwoman Vargas – 2.

**The Motion for Passage is Sustained.**

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**REPORT(S) FROM COMMITTEE(S)**

**SPECIAL COMMITTEE ON ENVIRONMENT AND RESILIENCY  
COUNCILOR SUE R. ANDERBOIS, Chair**

**Transmits the Following with Recommendation the Same be Adopted,  
As amended:**

**COUNCILOR ANDERBOIS, COUNCILMAN GONCALVES, COUNCIL  
PRESIDENT MILLER, FORMER COUNCILWOMAN ANTHONY,  
COUNCILWOMAN GRAVES, COUNCILOR SANCHEZ, COUNCILWOMEN  
VARGAS, PETERSON AND COUNCILOR ROIAS**

An Ordinance in Amendment of Chapter 12 of the Code of Ordinances of the City of Providence Entitled "Health and Sanitation", as amended, to add Article VII, "Gas-Powered Lawn Equipment".

**COUNCILMAN ESPINAL Moves to Waive the Reading of item 29 and Pass for the First Time on a Roll Call Vote , Seconded by COUNCILWOMAN HARRIS.**

<b>RESULT:</b>	<b>READ/PASSED FOR THE FIRST TIME [8 TO 3]</b>
<b>MOVER:</b>	Councilman Espinal
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Miller, Councilor AnderBois, Councilmen Espinal, Goncalves, Councilwoman Peterson, Councilor Roias, Councilwoman Ryan and Councilor Sanchez – 8.
<b>NAYS:</b>	Councilwoman Graves, Councilmen Taylor and Vargas – 3.
<b>ABSTAIN:</b>	Councilwoman Harris – 1.
<b>ABSENT:</b>	Councilor Pichardo and Councilwoman Vargas – 2.

**The Motion for Passage the First Time is Sustained.**

**COMMITTEE ON FINANCE**  
**COUNCILWOMAN JO-ANN RYAN, Chairwoman**

**Transmits the Following with Recommendation the Same be Severally Approved:**

**COUNCIL PRESIDENT MILLER, COUNCILMAN ESPINAL, COUNCILOR ROIAS, COUNCILWOMAN PETERSON AND COUNCILMAN VARGAS, (By Request):**

Resolution Requesting the Members of the Providence City Council to support and approve the Providence Public School District's Necessity of School Construction Application to RIDE for Stage II approval.

*WHEREAS*, The Providence City Council shares the Providence School Committee's desire to provide all of the City's students with 21st century learning facilities; and

*WHEREAS*, In support of this endeavor, it is necessary to offer students with progressive educational environments that will incorporate different types of collaboration and learning spaces to enhance students' daily experiences; and

*WHEREAS*, The Providence School Committee has completed a comprehensive application for Stage II approval by the Rhode Island Department of Education ("RIDE") consistent with the Rhode Island School Construction Regulations ("Regulations") that addresses the mutual goals of both the City Council and the School Building Committee; and

*WHEREAS*, 200-RICR-20-05-4.9.3(A)(6)(a) of the Regulations requires the submission of documentation demonstrating the City Council's support of the Stage II submission to RIDE.

*NOW, THEREFORE, BE IT RESOLVED*, That we, the members of the Providence City Council hereby support and approve the Providence Public School District's Necessity of School Construction Application to RIDE for Stage II approval; and

*BE IT FURTHER RESOLVED*, That this resolution shall become effective immediately upon passage by the Providence City Council.

**COUNCILMAN ESPINAL Moves to Waive the Reading of item 30 and Pass on a Voice Vote, Seconded by COUNCILWOMAN HARRIS.**

<b>RESULT:</b>	<b>PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilman Espinal
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Miller, Councilor AnderBois, Councilmen Espinal, Goncalves, Councilwomen Graves, Harris, Peterson, Councilor Roias, Councilwoman Ryan, Councilor Sanchez, Councilmen Taylor and Vargas – 12.
<b>ABSENT:</b>	Councilor Pichardo and Councilwoman Vargas – 2.

**The Motion for Passage is Sustained.**

**COUNCIL PRESIDENT MILLER, COUNCILMEN ESPINAL AND VARGAS,  
(By Request):**

Resolution Authorizing the PPBA to issue bonds in accordance with the purposes of the laws of the State, for building Acquisition and Capital Projects.

*WHEREAS*, The Providence Public Buildings Authority (the "Authority") was constituted as a body corporate and politic of the City of Providence pursuant to the provisions of Chapter 50 of title 45 of the General Laws of Rhode Island (the "Act") and a resolution duly passed by this City Council on August 13, 1987; and

*WHEREAS*, The Authority's creation was approved by the Public Finance Management Board on February 12, 1988; and

*WHEREAS*, The Authority may now duly transact its business of acquiring and constructing public facilities, acquiring public equipment; maintaining, renovating, repairing and operating the same; and issuing its revenue bonds and/or notes to finance the public facilities and public equipment; and

*WHEREAS*, The Authority may develop its projects only upon the request of the Mayor approved by the City Council; and

*WHEREAS*, Such request must take the form of a proposal by the Mayor approved by the City Council; and

*WHEREAS*, The Mayor has submitted the proposal attached hereto as Exhibit "A" for the City Council's approval.

***NOW, THEREFORE, BE IT RESOLVED,***

1. That the City Council hereby approves the Proposal of the Mayor dated August 29, 2025 attached hereto (the "Proposal") which, among other things, requests the Authority to use its best efforts to finance the acquisition, construction, repair, rehabilitation, replacement, furnishing, equipping and improvement of: (i) the Joseph A. Doorley, Jr. Municipal Building, located at 444 Westminster Street, Providence, Rhode Island, (ii) the WaterFire Arts Center, located at 475 Valley Street, Providence, Rhode Island, and (iii) other capital projects, including the design and feasibility, engineering or other studies which may be necessary in connection with such projects and any other acts necessary or incidental thereto (collectively, the "Projects") and to issue Bonds in an amount not to exceed Twenty-Five Million Dollars (\$25,000,000) plus original issue premium, if any, to provide funding for the Projects, to capitalize interest, at its option, to fund a debt service reserve fund and to pay the costs of issuance of the Bonds and such other expenses as may be necessary or incidental to the completion of the Projects; and

2. That the City Council hereby authorizes the Mayor to negotiate and lease the Projects from the Authority and to transfer such additional property to the Authority as shall be necessary to provide adequate security for the Bonds.

3. That the Mayor, the Director of Finance and the City Treasurer be, and they hereby are, authorized to take any and all action and to execute, file and deliver any and all agreements, notes, deeds, leases and other documents, instruments, and papers, including tax compliance certificates, and amendments thereto, as they, in their sole discretion, may deem necessary or desirable to implement the transaction contemplated by the Proposal.

4. The City's Director of Finance is authorized to execute and deliver continuing disclosure certificates in connection with the Bonds, in such form as shall be deemed advisable by the City's Director of Finance. The City hereby covenants and agrees that it will comply with and carry out all of the provisions of each continuing disclosure certificate, as it may be amended from time to time. Notwithstanding any other provision of this Resolution or the Bonds, failure of the City to comply with any continuing disclosure certificate shall not be considered an event of default; however, any bondholder may take such actions as may be necessary and appropriate, including seeking mandate or specific performance by court order, to cause the City to comply with its obligations under this Resolution and under any continuing disclosure certificate.

5. This Resolution is an affirmative action of the City Council towards the issuance of the Authority's Bonds in accordance with the purposes of the laws of the State. This Resolution constitutes the City's declaration of official intent, pursuant to Treasury Regulation §1.150-2, to reimburse its General Fund in an amount not to exceed Twenty-Five Million Dollars (\$25,000,000) for certain capital expenditures for the Projects paid on or after the date which is sixty (60) days prior to the date of this Resolution, but prior to the issuance of the Authority's Bonds, or otherwise as permitted by such regulation. Amounts to be reimbursed shall be reimbursed not later than eighteen months after (a) the date on which the expenditure is paid or (b) the date each Project is placed in service or abandoned, but in no event more than three (3) years after the date the expenditure is paid.

6. With respect to the Projects authorized herein, to the extent that the construction of such Projects requires any amendment of the zoning ordinance or zoning map of the City, the City Council hereby initiates the same and directs that the City Planning Commission at its earliest opportunity provide it with its findings and recommendations as provided for in Rhode Island General Laws Section 45-24-52, as amended, and that the City Clerk schedule a public hearing of the City Council with all reasonable dispatch, giving proper notice as prescribed in Rhode Island General Laws Section 45-24-53, for this City Council to act on the proposed amendment.

7. The Twenty-Five Million Dollars (\$25,000,000) Bonds described above may be issued in one or more series based upon funding efficiencies.

8. This Resolution shall take effect on passage.

**COUNCILMAN ESPINAL Moves to Waive the Reading of item 31 and Pass on a Roll Call Vote , Seconded by COUNCILWOMAN HARRIS.**

<b>RESULT:</b>	<b>PASSED [9 TO 3]</b>
<b>MOVER:</b>	Councilman Espinal
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Miller, Councilor AnderBois, Councilmen Espinal, Goncalves, Councilwomen Harris, Ryan, Councilor Sanchez, Councilmen Taylor and Vargas – 9.
<b>NAYS:</b>	Councilwomen Graves, Peterson and Councilor Roias – 3.
<b>ABSENT:</b>	Councilor Pichardo and Councilwoman Vargas – 2.

**The Motion for Passage is Sustained.**

**Transmits the Following with Recommendation the same be Received and Approved:**

Communication from His Honor the Mayor, dated September 9, 2025, informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1004 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Sean Holley** of 67 Tyndall Avenue, Providence, Rhode Island, 02908, to the position of Director of the **Department of Recreation**, and respectfully submits the same for your approval.

**COUNCILMAN ESPINAL Moves to Waive the Reading of item 32 and Receive and Approve, Seconded by COUNCILWOMAN HARRIS.**

**COUNCIL PRESIDENT MILLER Receives and Approves item 32.**

<b>RESULT:</b>	<b>RECEIVED AND APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilman Espinal
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Miller, Councilor AnderBois, Councilmen Espinal, Goncalves, Councilwomen Graves, Harris, Peterson, Councilor Roias, Councilwoman Ryan, Councilor Sanchez, Councilmen Taylor and Vargas – 12.
<b>ABSENT:</b>	Councilor Pichardo and Councilwoman Vargas – 2.

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**PERSONAL EXPRESSION**

**COUNCIL PRESIDENT MILLER** Requests the privilege of the floor to speak on a Point of Personal Expression and states:

“I think that everyone knows that public service is very rewarding, but also not necessarily for the faint of heart. So, I really want to thank and congratulate both Jackie and Sean for their dedication to the youth of our city, to all of the neighborhoods, and to the work that we’re going to do together. Thank you both”.

## FROM THE CLERK'S DESK

Petitions for Compensation for Injuries and Damages, viz:

Renesha Nunally  
Carlos Beato  
Qin Chen  
Devan Solina  
Progressive Direct Insurance Company  
a/s/o Kevin K. Mbogo  
Michele Moghrabi  
David Raleigh  
Periodontics, Inc

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Committee on Claims and Pending Suits

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## COMMUNICATIONS AND REPORTS

Communication from Brett Martins, submitting Raze Building Permit RAZE-25-51, for the property located at 38 Venice Street, Providence, Rhode Island 02908.

<b>RESULT:</b>	<b>RECEIVED</b>
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**COUNCILMAN ESPINAL Moves to Waive the Reading of items 33 and 34, Seconded by COUNCILWOMAN HARRIS.**

**COUNCIL PRESIDENT MILLER Refers item 33 to the Committee on Claims and Pending Suits and Receives item 34.**

**PRESENTATION OF RESOLUTIONS  
"IN CONGRATULATIONS"**

**COUNCIL PRESIDENT MILLER AND MEMBERS OF THE CITY COUNCIL**

Resolution Extending Congratulations.

RESOLVED, that the Members of the City Council hereby extend their Sincere

Congratulations to the following:

Angela J. Harris, First Deputy City Clerk, Department of City Clerk, in recognition of the celebration of your retirement after 25 years of dedicated service to the City of Providence. You will be greatly missed!

Juanita Sanchez Education Complex (JSEC), in recognition of being named an Attendance All-Star, finishing among the Top 5 high schools in Rhode Island and achieving #1 in attendance gains in Providence as part of the Governor's Attendance Matters initiative. This outstanding accomplishment reflects the dedication of Principal Ariana Testa, the leadership team, faculty, and most importantly, the students whose commitment to showing up each day demonstrates resilience, responsibility, and pride in their school community. Juanita Sanchez Education Complex (JSEC) stands as a model of excellence, proving that when attendance matters, success follows.

Jacinta Peña, in recognition of the celebration of your 70th birthday, we honor and celebrate this remarkable milestone. Your life's journey has been filled with love, wisdom, and dedication that continue to inspire those around you. May this special occasion be a tribute to your many achievements, cherished memories, and the legacy you continue to build. With best wishes for health, happiness, and many more years of joy.

Sergeant Peter Salmons, Providence Police Department, in recognition of being the recipient of the 2025 Life Saving Award.

Detective David Sepe, Providence Police Department, in recognition of being the recipient of the 2025 Life Saving Award.

Officer David Impagliazzo, Providence Police Department, in recognition of being the recipient of the 2025 Life Saving Award.

Officer Sean Corley, Providence Police Department, in recognition of being the recipient of the 2025 Life Saving Award.

Officer Andre Elie, Providence Police Department, in recognition of being the recipient of the 2025 Life Saving Award.

Officer Alexandre Santos, Providence Police Department, in recognition of being the recipient of the 2025 Life Saving Award.

Officer Graig Sion, Providence Police Department, in recognition of being the recipient of the 2025 Life Saving Award.

Sergeant Ludwig Castro, Providence Police Department, in recognition of being the recipient of the 2025 Life Saving Award.

Lieutenant Andrew Groot, Providence Police Department, in recognition of being the recipient of the 2025 Life Saving Award.

Officer Patrick Hourahan, Providence Police Department, in recognition of being the recipient of the 2025 Life Saving Award.

Officer Luis Garcia Colon, Providence Police Department, in recognition of being the recipient of the 2025 Life Saving Award.

Detective David Perez, Providence Police Department, in recognition of being the recipient of the 2025 Community Service Award.

Lieutenant David Allen, Narcotics Bureau, Providence Police Department, in recognition of being the recipient of the 2025 Unit Citation Award.

Sergeant Kristopher Poplaski, Narcotics Bureau, Providence Police Department, in recognition of being the recipient of the 2025 Unit Citation Award.

Sergeant John Kennedy, Narcotics Bureau, Providence Police Department, in recognition of being the recipient of the 2025 Unit Citation Award.

Investigator Peter Tesseris, Providence Police Department, in recognition of being the recipient of the 2025 Unit Citation Award.

Investigator Zachary Silbert, Providence Police Department, in recognition of being the recipient of the 2025 Unit Citation Award.

Investigator Eduardo Curi, Providence Police Department, in recognition of being the recipient of the 2025 Unit Citation Award.

Investigator Louy Marroquin, Providence Police Department, in recognition of being the recipient of the 2025 Unit Citation Award.

Investigator Mitchell Voyer, Providence Police Department, in recognition of being the recipient of the 2025 Unit Citation Award.

Officer Adam Chin, Providence Police Department, in recognition of being the recipient of the 2025 Unit Citation Award.

Officer David Impagliazzo and K-9 Vader, Providence Police Department, in recognition of being the recipient of the 2025 Unit Citation Award.

Detective Robert Melaragno, Providence Police Department, in recognition of being the recipient of the 2025 Springer Award.

Detective Matthew McGloin, Providence Police Department, in recognition of being the recipient of the 2025 Chief's Award.

ATF SA Anthony Ventetuolo, in recognition of being the recipient of the 2025 Chief's Award.

ATF SA Michael Carpentier, in recognition of being the recipient of the 2025 Chief's Award.

Detective Peter Tesseris, Providence Police Department, in recognition of being the recipient of the 2025 Chief's Award.

Detective Zachary Silbert, Providence Police Department, in recognition of being the recipient of the 2025 Chief's Award.

Detective Mitchell Voyer, Providence Police Department, in recognition of being the recipient of the 2025 Chief's Award.

Detective Matthew Rousseau, Providence Police Department, in recognition of being the recipient of the 2025 Chief's Award.

Officer David Forte, Providence Police Department, in recognition of being the recipient of the 2025 Chief's Award.

Officer Nathaniel Colicci, Providence Police Department, in recognition of being the recipient of the 2025 Chief's Award.

Officer Ryan Fernandes, Providence Police Department, in recognition of being the recipient of the 2025 Chief's Award.

Officer Ian Quinn, Providence Police Department, in recognition of being the recipient of the 2025 Chief's Award.

Officer Chris Castagliuolo, Providence Police Department, in recognition of being the recipient of the 2025 Chief's Award.

Officer Irvin Torres, Providence Police Department, in recognition of being the recipient of the 2025 Chief's Award.

Officer Nicolas Lafazia, Providence Police Department, in recognition of being the recipient of the 2025 Chief's Award.

Detective Sergeant Andres Perez, Providence Police Department, in recognition of being the recipient of the 2025 Chief's Award.

Detective Sergeant Jonathan Primiano, Providence Police Department, in recognition of being the recipient of the 2025 Chief's Award.

Detective Matthew Nadeau, Providence Police Department, in recognition of being the recipient of the 2025 Chief's Award.

Detective Alicia Hersperger, Providence Police Department, in recognition of being the recipient of the 2025 Chief's Award.

Detective Leonel Pichs, Providence Police Department, in recognition of being the recipient of the 2025 Chief's Award.

Detective Mitch Guerra, Providence Police Department, in recognition of being the recipient of the 2025 Chief's Award.

Detective Harrison Northup, Providence Police Department, in recognition of being the recipient of the 2025 Chief's Award.

Detective Thomas Zincone, Providence Police Department, in recognition of being the recipient of the 2025 Mayor's Award.

Detective Jonathan Desmaris, Providence Police Department, in recognition of being the recipient of the 2025 Mayor's Award.

Detective Vincent LaBianca, Providence Police Department, in recognition of being the recipient of the 2025 Mayor's Award.

DEA Special Agent Alexander Wahlig, in recognition of being the recipient of the 2025 Mayor's Award.

Investigator Ryan Malloy, Providence Police Department, in recognition of being the 3rd Place recipient of the 2025 Fraternal Order of Police Award.

Investigator Scott Campbell, Providence Police Department, in recognition of being the 3rd Place recipient of the 2025 Fraternal Order of Police Award.

Officer Ryan Fernandes, Providence Police Department, in recognition of being the 2nd Place recipient of the 2025 Fraternal Order of Police Award.

Officer Ian Quinn, Providence Police Department, in recognition of being the 1st Place recipient of the 2025 Fraternal Order of Police Award.

Investigator Brendan McKenna, Providence Police Department, in recognition of being the 3rd Place recipient of the 2025 Archambault Award.

Investigator Daryl Pfeiffer, Providence Police Department, in recognition of being the 3rd Place recipient of the 2025 Archambault Award.

Officer Thomas Jones, Providence Police Department, in recognition of being the 2nd Place recipient of the 2025 Archambault Award.

Investigator Johnathan Smith, Providence Police Department, in recognition of being the 1st Place recipient of the 2025 Archambault Award.

Investigator Alexander Schneider, Providence Police Department, in recognition of being the 1st Place recipient of the 2025 Archambault Award.

Pedro Pineda, in recognition of your participation in the Hispanic Heritage Month celebration.

Isabella Jasmin Santana, in recognition of your successful completion of an internship with Councilman Pichardo at Providence City Hall. Following your graduation from Boston University in May, you pursued your passion for the law field and embraced the challenges of gaining professional experience in local government. Through dedicated research on Ward 9's geography, demographics, businesses, and cultural hubs, you expanded your knowledge of the community you served. Your commitment to learning the function of constituent services at both the citywide and ward levels, as well as your engagement with staff and systems, reflects your diligence, professionalism, and enthusiasm for public service.

The United States Air Force, in recognition of the United States Air Force, officially established on September 18, 1947, as an independent branch of the Armed Forces of the United States. From its founding, the Air Force has exemplified honor, courage, and innovation in protecting our nation and advancing the cause of freedom throughout the world. We celebrate the men and women who have proudly served and continue to serve in the Air Force with distinction, upholding its core values of Integrity First, Service Before Self, and Excellence in All We Do. On this day, we honor the legacy of sacrifice, service, and achievement that defines the United States Air Force and extend our deepest gratitude for its unwavering defense of liberty and commitment to the security of our nation.

Samuel Arias, en reconocimiento de su destacada dedicación y disciplina en el juego del fútbol. Su compromiso y esfuerzo son verdaderamente admirables.

Alvin Reyes, en reconocimiento de su dedicación al asumir la responsabilidad de la disciplina. Apreciamos su compromiso y entrega ejemplar.

José Pimentel, en reconocimiento de su liderazgo, por ser incondicional y el mejor mánager de Rhode Island. Su entrega y pasión marcan la diferencia cada día.

Erick Castro, en reconocimiento a su disposición, puntualidad y entrega. Su actitud ejemplar es digna de admiración y agradecimiento.

Ernesto Lozano, en reconocimiento a su entrega incondicional. Agradecemos profundamente su compromiso, dedicación y apoyo constante.

Carmen Abreu, in recognition of your invaluable contributions, we extend our deepest gratitude. You are more than drivers, you are community builders. Every trip you take keeps our cities moving and connects people to opportunities. Your dedication and efforts strengthen the fabric of our communities, and for that, we say thank you.

Carlos Bello, in recognition of your invaluable contributions, we extend our deepest gratitude. You are more than drivers, you are community builders. Every trip you take keeps our cities moving and connects people to opportunities. Your dedication and efforts strengthen the fabric of our communities, and for that, we say thank you.

Jose Mateo, in recognition of your invaluable contributions, we extend our deepest gratitude. You are more than drivers, you are community builders. Every trip you take keeps our cities moving and connects people to opportunities. Your dedication and efforts strengthen the fabric of our communities, and for that, we say thank you.

Maximo Espinal, in recognition of your invaluable contributions, we extend our deepest gratitude. You are more than drivers, you are community builders. Every trip you take keeps our cities moving and connects people to opportunities. Your dedication and efforts strengthen the fabric of our communities, and for that, we say thank you.

Altagracia Ureña, in recognition of your invaluable contributions, we extend our deepest gratitude. You are more than drivers, you are community builders. Every trip you take keeps our cities moving and connects people to opportunities. Your dedication and efforts strengthen the fabric of our communities, and for that, we say thank you.

Juan David Suero Guzman, in recognition of your invaluable contributions, we extend our deepest gratitude. You are more than drivers, you are community builders. Every trip you take keeps our cities moving and connects people to opportunities. Your dedication and efforts strengthen the fabric of our communities, and for that, we say thank you.

Henry Francisco, in recognition of your invaluable contributions, we extend our deepest gratitude. You are more than drivers, you are community builders. Every trip you take keeps our cities moving and connects people to opportunities. Your dedication and efforts strengthen the fabric of our communities, and for that, we say thank you.

Coach Miguel Rios, in recognition of your unwavering dedication as a baseball coach, we extend our heartfelt gratitude for all that you do for the kids, their families, and the community. Coaching is no easy task, it requires patience, commitment, and countless hours of your time. Your leadership, encouragement, and positive example not only teach the game, but also instill values of teamwork, perseverance, and respect. We are sincerely thankful for your selfless efforts, your guidance both on and off the field, and the lasting impact you continue to make in the lives of young athletes and their families.

Coach Eddien Figuiera, in recognition of your unwavering dedication as a baseball coach, we extend our heartfelt gratitude for all that you do for the kids, their families, and the community. Coaching is no easy task, it requires patience, commitment, and countless hours of your time. Your leadership, encouragement, and positive example not only teach the game, but also instill values of teamwork, perseverance, and respect. We are sincerely thankful for your selfless efforts, your guidance both on and off the field, and the lasting impact you continue to make in the lives of young athletes and their families.

Coach Jason Rivera, in recognition of your unwavering dedication as a baseball coach, we extend our heartfelt gratitude for all that you do for the kids, their families, and the community. Coaching is no easy task, it requires patience, commitment, and countless hours of your time. Your leadership, encouragement, and positive example not only teach the game, but also instill values of teamwork, perseverance, and respect. We are sincerely thankful for your selfless efforts, your guidance both on and off the field, and the lasting impact you continue to make in the lives of young athletes and their families.

Coach Gregorio Vandehorst, in recognition of your unwavering dedication as a baseball coach, we extend our heartfelt gratitude for all that you do for the kids, their families, and the community. Coaching is no easy task, it requires patience, commitment, and countless hours of your time. Your leadership, encouragement, and positive example not only teach the game, but also instill values of teamwork, perseverance, and respect. We are sincerely thankful for your selfless efforts, your guidance both on and off the field, and the lasting impact you continue to make in the lives of young athletes and their families.

Coach Anthony Concepcion, in recognition of your unwavering dedication as a baseball coach, we extend our heartfelt gratitude for all that you do for the kids, their families, and the community. Coaching is no easy task, it requires patience, commitment, and countless hours of your time. Your leadership, encouragement, and positive example not only teach the game, but also instill values of teamwork, perseverance, and respect. We are sincerely thankful for your selfless efforts, your guidance both on and off the field, and the lasting impact you continue to make in the lives of young athletes and their families.

Héctor Sical y familia, en reconocimiento por su valiosa participación en El Convite de Providence 2025, contribuyendo con entusiasmo, compromiso y alegría al fortalecimiento de nuestras tradiciones y cultura.

José Márquez y Familia, Panadería El Quetzal, en reconocimiento a su destacada participación en El Convite de Providence 2025, agradeciendo su aporte al sabor, la tradición y el espíritu comunitario que enriquecen nuestras celebraciones culturales.

Hannes Méndez, Hannes Associated LTD, en reconocimiento a su participación en El Convite de Providence 2025, y en agradecimiento por su apoyo y compromiso con la preservación y promoción de nuestras tradiciones culturales.

Familia Morales, Restaurante El Chapín, en reconocimiento a su participación en El Convite de Providence 2025, agradeciendo su contribución a la difusión de la gastronomía y las tradiciones que enriquecen nuestra identidad cultural.

Rogelio Santos y Familia, Supreme Auto Detail, en reconocimiento por su valiosa participación en El Convite de Providence 2025, contribuyendo con entusiasmo, compromiso y alegría al fortalecimiento de nuestras tradiciones y cultura.

Caleb Holt, in recognition of your dedication, talent, and the inspiration you bring to others. Your leadership and promise as a rising basketball star continues to inspire the game's future and position you for greatness on the path to the NBA. Providence College offers the stage worthy of your talent and Providence stands ready to be your home as you rise to greatness.

Coronel Sonni Cepeda, en reconocimiento de sus 25 años de distinguida labor en la Policía Nacional Dominicana y su gestión ejemplar como enlace entre la Policía Nacional Dominicana y las ciudades de Providence y Nueva York, se otorga el presente reconocimiento al Coronel Sonni Cepeda. Su dedicación ha fortalecido los lazos de cooperación, promovido la seguridad y el bienestar de nuestras comunidades, y ha inspirado a la juventud a través del ejemplo de su servicio público.

Sunilda Lineberry, en reconocimiento de su valiosa participación y apoyo durante el desarrollo del Décimo Sexto Torneo Internacional de Baloncesto de Providence, contribuyendo con su destacada labor como escritora y periodista.

Oswaldo Peña, INDEX, en reconocimiento de su valiosa participación, entrega y compromiso inquebrantable durante el desarrollo del Décimo Sexto Torneo Internacional de Baloncesto de Providence, su dedicación inspira y deja huella en cada encuentro!

Roberto Rojas, en reconocimiento de su valiosa participación y apoyo durante el desarrollo del Décimo Sexto Torneo Internacional de Baloncesto de Providence.

Rosa Delgados, en reconocimiento de su valiosa participación y apoyo durante el desarrollo del Décimo Sexto Torneo Internacional de Baloncesto de Providence.

Marisela Peralta, Inmortal del Deporte, en reconocimiento de su incansable esfuerzo, dedicación y pasión por el baloncesto han dejado una huella imborrable en el deporte. Su contribución no solo ha sido un ejemplo de excelencia dentro de la cancha, sino también una inspiración para generaciones de atletas que siguen sus pasos.

Oscar Guerrero, Director, INDEX - Boston, en reconocimiento de su valiosa participación, entrega y compromiso inquebrantable durante el desarrollo del Décimo Sexto Torneo Internacional de Baloncesto de Providence, su dedicación inspira y deja huella en cada encuentro!

Julio César Pérez (Chino), en reconocimiento de su valiosa participación y apoyo durante el desarrollo del Décimo Sexto Torneo Internacional de Baloncesto de Providence, contribuyendo con su destacada labor como Periodista Multimedia.

Miguel Blanco, INDEX, en reconocimiento de su valiosa participación, entrega y compromiso inquebrantable durante el desarrollo del Décimo Sexto Torneo Internacional de Baloncesto de Providence, su dedicación inspira y deja huella en cada encuentro!

Jesus Titin, en reconocimiento de su valiosa participación y apoyo durante el desarrollo del Décimo Sexto Torneo Internacional de Baloncesto de Providence.

Joyeria Sonia, en reconocimiento de su valiosa participación y apoyo durante el desarrollo del Décimo Sexto Torneo Internacional de Baloncesto de Providence.

Dr. Rafael Sánchez, en reconocimiento de su valiosa participación y apoyo durante el desarrollo del Décimo Sexto Torneo Internacional de Baloncesto de Providence.

Kanela Villalona, en reconocimiento de su valiosa participación y apoyo durante el desarrollo del Décimo Sexto Torneo Internacional de Baloncesto de Providence.

Colonel Sonni Cepeda, in recognition of your 25 years of distinguished service with the Dominican National Police and your invaluable work as an international liaison, strengthening bonds between the Dominican Republic and the cities of Providence and New York. Your dedication has promoted public safety, fostered community well-being, and inspired youth through service. Your exemplary leadership continues to build lasting connections and trust across communities.

**COUNCILMAN ESPINAL Moves to Waive the Reading of item 35 and Pass on a Voice Vote, Seconded by COUNCILWOMAN HARRIS.**

<b>RESULT:</b>	<b>PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilman Espinal
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Miller, Councilor AnderBois, Councilmen Espinal, Goncalves, Councilwomen Graves, Harris, Peterson, Councilor Roias, Councilwoman Ryan, Councilor Sanchez, Councilmen Taylor and Vargas – 12.
<b>ABSENT:</b>	Councilor Pichardo and Councilwoman Vargas – 2.

**The Motion for Passage is Sustained.**

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**PRESENTATION OF RESOLUTIONS  
"IN MEMORIAM"**

**COUNCIL PRESIDENT MILLER AND MEMBERS OF THE CITY COUNCIL**

Resolution Extending Sympathy.

RESOLVED, That the Members of the City Council hereby extend their Sincere

Sympathy to the families of the following:

Adele Jabour

Evangelist Minnie Williams

**COUNCILMAN ESPINAL Moves to Waive the Reading of item 36 and Pass on a Unanimous Rising Vote, Seconded by COUNCILWOMAN HARRIS.**

<b>RESULT:</b>	<b>PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilman Espinal
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Miller, Councilor AnderBois, Councilmen Espinal, Goncalves, Councilwomen Graves, Harris, Peterson, Councilor Roias, Councilwoman Ryan, Councilor Sanchez, Councilmen Taylor and Vargas – 12.
<b>ABSENT:</b>	Councilor Pichardo and Councilwoman Vargas – 2.

**The Motion for Passage is Sustained.**

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**PERSONAL EXPRESSION**

**COUNCILMAN ESPINAL** Requests the privilege of the floor to speak on a Point of Personal Expression and states:

“I just want to thank Marc who will be leaving us. It’ll be a great loss, but I’m very happy for him that he’s going to have an opportunity to reunite with his family. You will be deeply missed. We’ll always be here. It’s been a pleasure knowing you, Marc. Thank you”.

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## CONVENTION

There being no further business, on Motion of **COUNCILMAN ESPINAL**, Seconded by **COUNCILWOMAN HARRIS**, it is voted to adjourn in memory of Honorable Mary Falk, at 7:02 o'clock P.M., to meet again **THURSDAY, OCTOBER 16, 2025 at 6:00 o'clock P.M.**



**TINA L. MASTROIANNI**  
**CITY CLERK**

*This meeting was live streamed and the recording is available on our  
YouTube Channel: <https://www.youtube.com/watch?v=yf2RhY9IlU4>*

**The City of Providence is committed to providing individuals with disabilities an equal opportunity to participate and benefit from the City's programs, activities and services. If you have a disability and require accommodations in order to fully participate in this activity, contact Leonela Felix, Esq., Ethics Education and ADA Coordinator at 401-680-5333 or [LFelix@ProvidenceRI.gov](mailto:LFelix@ProvidenceRI.gov). Providing at least 72 hours' notice will help to ensure availability.**

