

THE CITY OF PROVIDENCE  
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 281

Approved July 8, 1970

WHEREAS, the United States Department of Labor has informed the City of Providence that it has been designated to participate in the Cooperative Area Manpower Planning System (CAMPS) and,

WHEREAS, the City has been notified that a planning grant has been reserved for the City of Providence pending receipt and approval of a grant application.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Providence, that the office of the Mayor is authorized to participate in this program and receive Federal monies to carry out the basic objectives of the program.

IN CITY COUNCIL

JUL 2 - 1970

READ and PASSED

*[Signature]*  
President  
*[Signature]*  
Clerk

APPROVED

JUL 8 1970

*[Signature]*  
MAYOR





EXECUTIVE DEPARTMENT . CITY OF PROVIDENCE . RHODE ISLAND

---

MAYOR JOSEPH A. DOORLEY, JR.

June 30, 1970

Vincent Vespia, City Clerk  
City Hall  
Providence, Rhode Island

Dear Vin:

The accompanying Resolution will enable the City to apply for a grant from the U. S. Department of Labor to establish a Manpower Planning Staff.

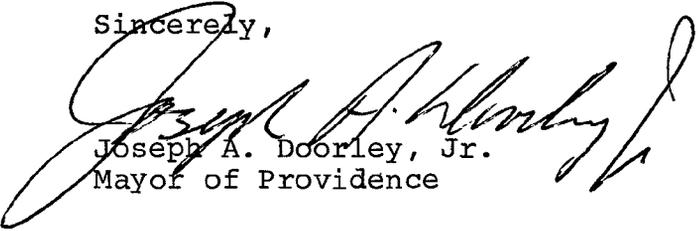
I have been invited by the Secretary of Labor to submit this application in the hope of establishing better communication and coordination of manpower programs on the Federal-State and Local level.

The total grant will be for \$20,765 for a one year period and will require no matching funds from the City.

I would appreciate immediate passage of this Resolution so it can be forwarded to the Secretary of Labor.

With warm personal regards, I am,

Sincerely,

  
Joseph A. Doorley, Jr.  
Mayor of Providence

JAD:aem

THE CITY OF PROVIDENCE  
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 282

Approved July 8, 1970

RESOLUTION AUTHORIZING CITY PARTICIPATION UNDER  
THE NATIONAL FLOOD INSURANCE ACT OF 1968

WHEREAS, the State of Rhode Island and the City of Providence has suffered from hurricanes, hurricane tidal floods and other natural disasters causing considerable property damage; and

WHEREAS, residents and property owners of the City have suffered severe financial loss as a result of such floods and natural disasters; and

WHEREAS, insurance and other types of protection and coverage are financially unfeasible or extremely difficult to obtain in exposed areas of the City subject to hurricane tidal floods and other flooding conditions; and

WHEREAS, the Congress of the United States in recognition of this problem as provided through the National Flood Insurance Act of 1968, insurance coverage in designated areas for such purposes; and

WHEREAS, the City of Providence has been designated as qualifying for such assistance; and

WHEREAS, the City of Providence under Chapter 24 of the Zoning Ordinances (45-24-1) of the Public Laws of Rhode Island has the authority to promulgate regulations to promote the public health and general welfare and to encourage the most appropriate use of land throughout the municipality.

NOW, THEREFORE, BE IT RESOLVED, that the City of Providence,

gives assurance that it will recognize and duly evaluate flood hazards relating to land use in the flood plain areas having special flood hazards; will comply with regulations providing for adequate land use control measures with effective enforcement provisions; will take such other official action as may be reasonably necessary to carry out the objectives of the National Flood Insurance Program; designates the Department of Planning and Urban Development of the City of Providence, through the office of its Director, to coordinate such programs as provided under the National Flood Insurance Act.

A true copy:  
Attest:

IN CITY COUNCIL

JUL 2 - 1970

READ and PASSED

President  
Clerk

APPROVED

JUL 8 1970

Mayor

Vincent Vespa,  
City Clerk.

FILED

DEC 30 4 05 PM '70

DEPT. OF CITY CLERK  
PROVIDENCE, R.I.

RECEIVED  
CITY CLERK  
PROVIDENCE, R.I.

RECEIVED  
CITY CLERK  
PROVIDENCE, R.I.

TO THE HONORABLE THE MAYOR  
CITY OF PROVIDENCE  
FROM THE CITY CLERK  
PROVIDENCE, R.I.

YOUR HONORABLE LETTER OF  
DECEMBER TWENTY NINE LAST  
RECEIVED AND THE MATTER  
HEREIN REFERRED TO IS  
BEING HANDLED BY THE  
CITY CLERK'S OFFICE.

YOUR HONORABLE LETTER OF  
DECEMBER TWENTY NINE LAST  
RECEIVED AND THE MATTER  
HEREIN REFERRED TO IS  
BEING HANDLED BY THE  
CITY CLERK'S OFFICE.

YOUR HONORABLE LETTER OF  
DECEMBER TWENTY NINE LAST  
RECEIVED AND THE MATTER  
HEREIN REFERRED TO IS  
BEING HANDLED BY THE  
CITY CLERK'S OFFICE.

YOUR HONORABLE LETTER OF  
DECEMBER TWENTY NINE LAST  
RECEIVED AND THE MATTER  
HEREIN REFERRED TO IS  
BEING HANDLED BY THE  
CITY CLERK'S OFFICE.

YOUR HONORABLE LETTER OF  
DECEMBER TWENTY NINE LAST  
RECEIVED AND THE MATTER  
HEREIN REFERRED TO IS  
BEING HANDLED BY THE  
CITY CLERK'S OFFICE.

YOUR HONORABLE LETTER OF  
DECEMBER TWENTY NINE LAST  
RECEIVED AND THE MATTER  
HEREIN REFERRED TO IS  
BEING HANDLED BY THE  
CITY CLERK'S OFFICE.

YOUR HONORABLE LETTER OF  
DECEMBER TWENTY NINE LAST  
RECEIVED AND THE MATTER  
HEREIN REFERRED TO IS  
BEING HANDLED BY THE  
CITY CLERK'S OFFICE.

YOUR HONORABLE LETTER OF  
DECEMBER TWENTY NINE LAST  
RECEIVED AND THE MATTER  
HEREIN REFERRED TO IS  
BEING HANDLED BY THE  
CITY CLERK'S OFFICE.

*Commissioner McNeely and  
Councilman Foster, by request*



EXECUTIVE DEPARTMENT • CITY OF PROVIDENCE • RHODE ISLAND

---

MAYOR JOSEPH A. DOORLEY, JR.

June 30, 1970

Mr. Vincent Vespia, City Clerk  
City Hall  
Providence, Rhode Island

Dear Vin:

The accompanying resolution will enable residents in flood prone areas of the City to be provided with flood insurance at a subsidized rate.

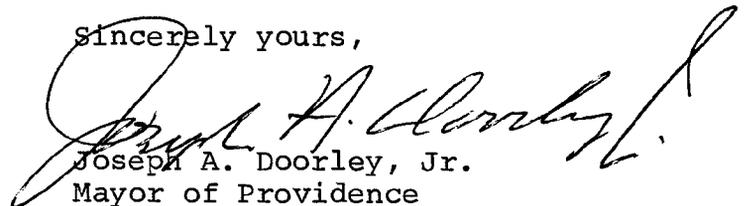
The program is administered by the Federal Insurance Administration of the Department of Housing and Urban Development and Providence has become eligible through the efforts of Congressman St. Germain.

The city assumes no financial responsibility and will only act as a coordinator to see that adequate control over flood prone areas is exercised.

I would appreciate immediate passage of this Resolution so it can be forwarded immediately to the Department of Housing and Urban Development.

With warm regards, I am,

Sincerely yours,

  
Joseph A. Doorley, Jr.  
Mayor of Providence

JAD:aem

THE CITY OF PROVIDENCE  
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 283

Approved July 8, 1970

WHEREAS, recently an estimated assemblage of one quarter of a million people converged upon the Columbus Circle section of New York City to protest the allegations of police persecution of Americans of Italian lineage, and

WHEREAS, this peaceful demonstration revealed the dismay of the preponderance of Italo-Americans whose allegiance to the United States of America was never more proudly manifested, and

WHEREAS, the thousands of Non-Italian participants who joined this notable rally was tangible evidence of the total unpopularity of the often reported association of Italian names with clandestive organizations.

NOW THEREFORE BE IT RESOLVED, That by the adoption of this Resolution, the City Council of Providence, Rhode Island does hereby endorse the intent of that New York City Rally to condemn any act that may bring discredit to the culture, heritage and allegiance to the United States of America by Americans of Italian extraction.

IN CITY COUNCIL

JUL 2 - 1970

READ and PASSED

*Richard J. Perry*  
President

*Richard J. Perry*  
Clerk

APPROVED

*Joseph A. ...*  
MAYOR

THE CITY OF PROVIDENCE

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 284

Approved July 8, 1970

RESOLUTION OF THE PROVIDENCE CITY COUNCIL APPROVING THE COMPREHENSIVE CITY DEMONSTRATION PROGRAM AND AUTHORIZING AGREEMENT

WHEREAS, the City of Providence desires to carry out a comprehensive city demonstration program (herein referred to as the "Program", attached hereto and made a part hereof), with Federal financial assistance under Title I of the Demonstration Cities and Metropolitan Development Act of 1966, (herein called "Act");

WHEREAS, the Act requires local governing body approval of the Program as a condition for eligibility for assistance;

WHEREAS, the Federal government requires local governing body approval of amendments to the Program when such an amendment includes projects and/or activities whose cumulative amount exceeds twenty-five percent of the total grant budget;

NOW, THEREFORE, be it resolved by the Providence City Council as follows:

SEC. 1. The Program, including the projects and activities set forth in the grant agreement for Fiscal Year 1971 is hereby approved.

SEC. 2. The amendment to the Fiscal Year 1970 Program which includes nine additional projects and activities totaling \$691,930, is hereby approved.

SEC. 3. The Mayor is authorized to execute a grant agreement with the United States of America and to do all things necessary in order to carry out the Program, including the execution of contracts with each operating agency, the submission of such reports, certifications and other material as the Secretary of Housing and Urban Development shall require.

SEC. 4. The Providence City Council assumes full responsibility for assuring that all grant funds will be used in an economical and efficient manner in carrying out the Program and assures the necessary non-Federal share of the cost of Program Administration.

SEC. 5. The Finance Director of the City of Providence or his successor or delegate may do all things required to be done in order to obtain payment of the grant, including but not limited to the selection of a commercial bank to receive payment vouchers, the submission of signature specimens, and the filing of requests for payment.

A TRUE COPY:

Attest

IN CITY COUNCIL

Vincent Vespia City Clerk

JUL 2 - 1970

READ and PASSED

Handwritten signatures and names of Vincent Vespia (President) and Vincent Vespia (Clerk)

APPROVED

Handwritten signature of Joseph A. Doolley, Mayor, dated JUL 8 1970

**IN CITY  
COUNCIL**

JUN 4 - 1970

FIRST READING  
REFERRED TO COMMITTEE ON

URBAN REDEVELOPMENT  
RENEWAL & PLANNING

*Ummist Vespa*  
CLERK

**THE COMMITTEE ON**  
*Urban Redevelopment, Renewal and Planning*  
Approves Passage of  
The Within Resolution  
*Ummist Vespa*  
*June 18, 1970*  
CLERK

*Councilman Mc Nulty and  
Councilman Brinton, by request*

**IN CITY  
COUNCIL**

JUN 18 1970

~~BACK~~ <sup>SECOND</sup> FIRST READING  
REFERRED TO COMMITTEE ON

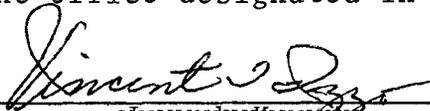
URBAN REDEVELOPMENT  
RENEWAL & PLANNING

*Ummist Vespa*  
CLERK

CERTIFICATION

The undersigned hereby certifies that:

1. He is the duly qualified Clerk of the City Council and keeper of its official records.
2. The foregoing Resolution is a true and correct copy of the Resolution as finally adopted at a meeting of the City Council held on the 2nd day of July, 1970, and duly recorded in his office.
3. The following is the signature of the person holding the office designated in Section 4.



~~XXXXXXXXXX~~  
Vincent T. Izzo

4. The undersigned is duly authorized to execute this certification.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand this 9th day of July, 1970.



Vincent Vespia  
City Clerk  
and  
Clerk of City Council

THE CITY OF PROVIDENCE  
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 285

Approved July 8, 1970

RESOLVED, that His Honor, The Mayor, be and he is hereby authorized to execute a deed conveying to Northern Associates for the sum of EIGHTEEN THOUSAND, FIVE HUNDRED (\$18,500) DOLLARS, that property designated as "Providence, R.I. P. W. Dept. Engineer's Office, City Property Section, Plan #063374, dated June 29, 1970"; said land further being located on Lot No. 60 and 77 on Assessor's Plat No. 45.

That the subject conveyance contain a provision prohibiting a subsequent conveyance to any tax exempt institution or corporation and further that the buildings located on the said premises shall be demolished forthwith at the sole expense of the purchaser.

IN CITY COUNCIL

JUL 2 - 1970

READ and PASSED

*[Signature]*  
President  
*[Signature]*  
Clerk

APPROVED

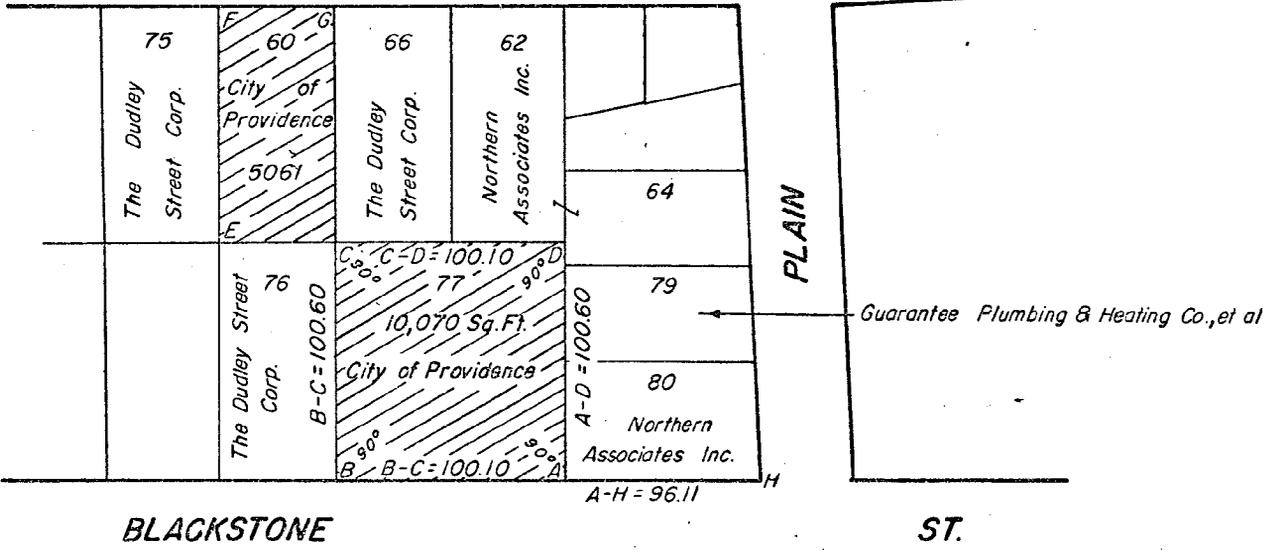
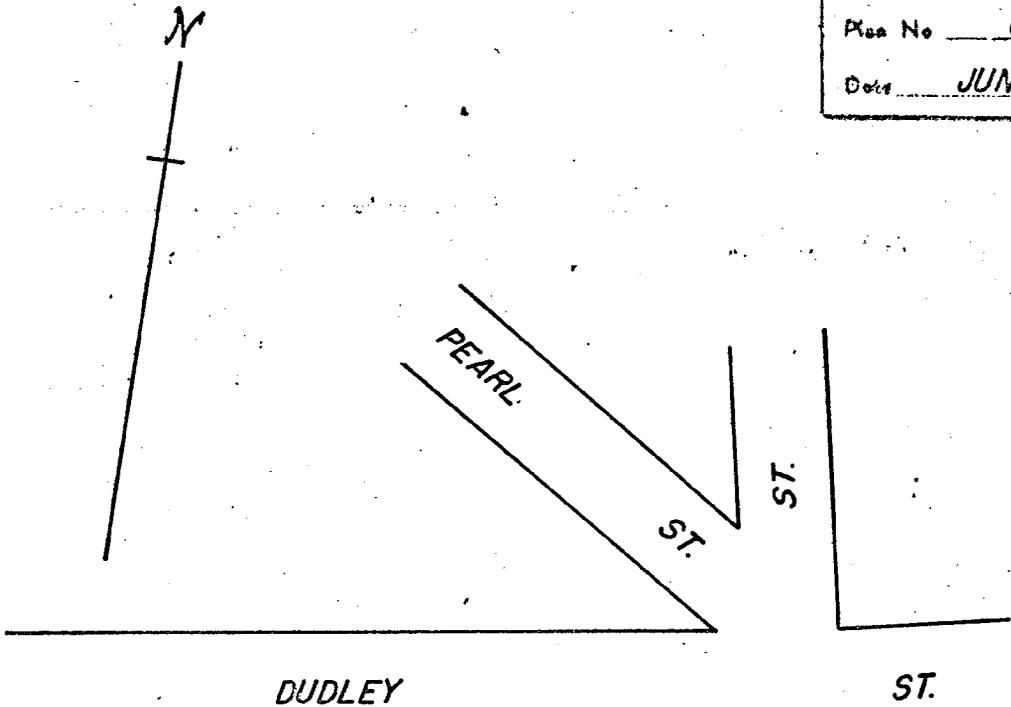
JUL 8 1970

*[Signature]*  
MAYOR

RESOLUTION AUTHORIZING THE  
MAYOR TO EXECUTE DEED CONVEYING  
PROPERTY DESIGNATED AS BEING  
LOTS 60 and 77 ON ASSESSOR'S  
PLAT #45 OF THE CITY OF  
PROVIDENCE TO NORTHERN ASSOCIATES  
FOR THE SUM OF \$18,500.

*James L. ...*  
*June 11, 1970*  
.....  
The Within Resolution  
Approves Passage of  
.....  
*City Property*  
THE COMMITTEE ON

PROVIDENCE, R. I.  
 P. W. DEPT. - ENGINEERING OFFICE  
 CITY PROPERTY SECTION  
 Plan No. 063375  
 Date JUNE 30, 1970



Note:

Lot 77 - Cross-Hatched Area Lettered  
 A-B-C-D-A Indicates Proposed Sale = 10,070 Sq. Ft.

Lot 60 - Cross-Hatched Area Lettered  
 C-E-F-G-C Indicates Proposed Sale = 5,061 Sq. Ft.

CITY OF PROVIDENCE, R. I.  
 Public Works Dept. - Engineering Office  
 Showing Proposed Sale Indicated by  
Cross-Hatched Areas  
 Drawn by Petruska Checked by L. P. R.  
 Scale 1" = 80' Date June 30, 1970  
 Corrected by L. P. R. Associate Eng.  
 Approved [Signature]

Lot Numbers From Assessor's Plat 45

BOOK 2002 PAGE 133

## KNOW ALL MEN BY THESE PRESENTS:

That the CITY OF PROVIDENCE, a municipal corporation created by the General Assembly of the State of Rhode Island, in the County of Providence, in said state, for and in consideration of the sum of EIGHTEEN THOUSAND FIVE HUNDRED (\$18,500) DOLLARS, to it paid by NORTHERN ASSOCIATES, INC., a Rhode Island Corporation, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell and convey unto said NORTHERN ASSOCIATES, INC., their heirs, administrators and assigns forever in fee simple, those certain tracts or parcels of land, with all the buildings and improvements thereon, situated on the southerly line of Dudley Street and on the northerly line of Blackstone Street in the City of Providence, Rhode Island, shown as cross-hatched areas and designated by the letters A-B-C-D-A and G-C-E-F-G upon the accompanying plan, entitled "Providence, R.I., P.W. Dept.- Engineering Office, City Property Section, Plan No. 063375, Date June 30, 1970", bounded and described as follows:

Beginning at a point on the northerly line of Blackstone Street at point marked "A" on the accompanying plan, said point being ninety-six and 11/100 (96.11) feet west of the northwesterly corner of Blackstone and Plain Streets; thence westerly along the northerly line of Blackstone Street, one hundred and 10/100 (100.10) feet to a corner at point marked "B" on the accompanying plan; thence northerly, making an interior angle of 90°, bounded westerly by land now or formerly of the Dudley Street Corp., one hundred and 60/100 (100.60) feet to a corner at point marked "C" on the accompanying plan; thence easterly, making an interior angle of 90°, bounded northerly in part by land now or formerly of the Dudley Street Corp. and in part by land now or formerly of Northern Associates, Inc., one hundred and 10/100 (100.10) feet to a corner; thence southerly, making an interior angle of 90°, bounded easterly in part by land now or formerly of Guarantee Plumbing and Heating Co., et al and in part by land now or formerly of Northern Associates, Inc., one hundred and 60/100 (100.60) feet to the northerly line of Blackstone Street at point marked "A" on the accompanying plan and the point and place of beginning. This last described line makes an interior angle of 90° with the line first described herein. Said parcel is further identified as being lot 77 on City Assessor's Plat 45 and contains 10,070 square feet.

Also beginning at a point on the southerly line of Dudley Street at point marked "G" on the accompanying plan; thence southerly bounded easterly by land now or formerly of the Dudley Street Corp. to the southeasterly corner of the herein described parcel at point marked "C" on the accompanying plan; thence westerly, bounded southerly by land now or formerly of the Dudley Street Corp. to the southwesterly corner of the herein described parcel at point marked "E" on the accompanying plan; thence northerly, bounded westerly by land now or formerly of the Dudley Street Corp. to the southerly line of Dudley Street at point marked "F" on the accompanying plan; thence easterly, along the southerly line of Dudley Street to the northeasterly corner of the herein described parcel at point marked "G" on the accompanying plan and the point and place of beginning. Said parcel is further identified as being lot 60 and on City Assessor's Plat #45 and contains 5,061 square feet.

Said conveyance is made subject to the condition that if the grantee should convey the said premises to any tax exempt institution or corporation the ownership of the said premises shall revert to the City of Providence and further that the buildings located on said property shall be demolished forthwith at the sole expense of the grantee.

TO HAVE AND TO HOLD the same with all the rights, privileges and appurtences thereunto appertaining, unto and to the use of NORTHERN ASSOCIATES, INC., their heirs, administrators and assigns forever in fee simple.

This Deed is authorized by City Council Resolution No. 285, approved July 3, 1970.

IN WITNESS WHEREOF, the said CITY OF PROVIDENCE has caused these presents to be signed and its corporate seal to be hereunto affixed by JOSEPH A. CORLEY, JR., its Mayor, thereunto duly authorized this \_\_\_\_\_ day of AUGUST, A.D. 1970.

WITNESSED IN THE PRESENCE OF: \_\_\_\_\_ BY Joseph A. Corley, Jr. MAYOR

STATE OF RHODE ISLAND

PROVIDENCE, SC.

In Providence, in said County on the 8<sup>th</sup> day of August, A.D. 1970, before me personally appeared the above named JOSEPH A. DOORLEY, JR., Mayor of the City of Providence, to me known and known by me to be the person executing the foregoing instrument, and he acknowledged said instrument, by him executed to be his free act and deed in his said capacity, and the free act and deed of the City of Providence.

*John F. Scoville, Jr.*  
NOTARY PUBLIC  
*Notary Public*

CORRECT IN FORM AND SATISFACTORY TO ME.

*Robert M. Oshum*  
CITY SOLICITOR

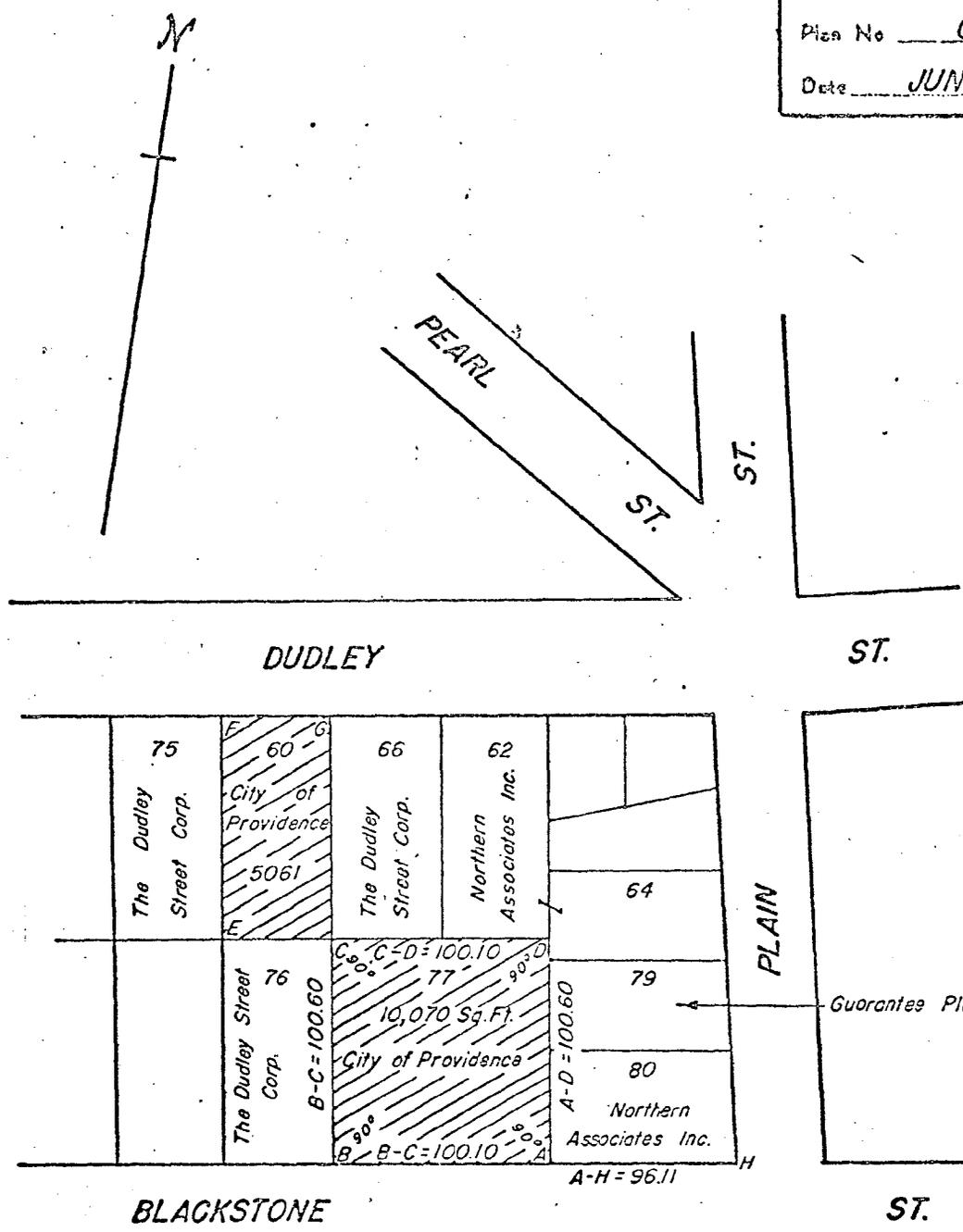
10.123 0 332 20

0. 00

10.123 0 332 20

File No. 285  
 Date 7/8/70

PROVIDENCE, R. I.  
 P. W. DEPT. - ENGINEERING OFFICE  
 CITY PROPERTY SECTION  
 Plan No. 063375  
 Date JUNE 30, 1970



Guarantee Plumbing & Heating Co., et al

Notes:  
 Lot 77 - Cross-Hatched Area Lettered  
 A-B-C-D-A Indicates Proposed Sale = 10,070 Sq. Ft.  
 Lot 60 - Cross-Hatched Area Lettered  
 C-E-F-G-C Indicates Proposed Sale = 5,061 Sq. Ft.

CITY OF PROVIDENCE, R. I.  
 Public Works Dept. - Engineering Office  
 Showing Proposed Sale Indicated by  
 Cross-Hatched Areas  
 Drawn by Petruska Checked by L. P. R.  
 Scale 1" = 80' Date June 30, 1970  
 Corrected L. P. R. Associates Engr.  
 Approved *Petruska*

Lot Numbers From Assessor's Plat 45

THE CITY OF PROVIDENCE  
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 288

Approved July 8, 1970

WHEREAS, John Barone, late a resident of our City, was called to his eternal rest, following a distinguished career as a civil servant, and

WHEREAS, Mr. Barone, whose political life started with election to the former Providence School Committee in 1911, and election to the former Common Council, from the old Third Ward terminated in 1925 but he remained active for the Democratic Party serving as Chairman of the Third and Fourth Ward Committees and,

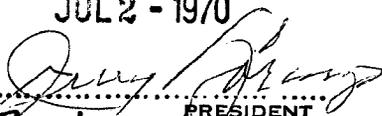
WHEREAS, he was for eighteen years Superintendent of Sewer Maintenance until he retired in 1961,

NOW THEREFORE BE IT RESOLVED, That to the survivors of the late John Barone, an exemplary citizen of the City of Providence and a dedicated civic and party worker, His Honor Joseph A. Doorley, Jr., and the Members of the City Council do hereby express their heartfelt sympathy in his demise and

BE IT FURTHER RESOLVED, That the City Clerk is directed to transmit a duly engrossed copy of this Resolution to the late John Barone's family.

IN CITY COUNCIL  
READ AND PASSED  
BY A UNANIMOUS RISING VOTE

JUL 2 - 1970

  
.....  
PRESIDENT  
  
.....  
CLERK

APPROVED

JUL 8 1970

  
.....  
MAYOR

THE CITY OF PROVIDENCE  
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 287

Approved July 8, 1970

RESOLVED, That with the passing of Florence Hamilton, late citizen of the City of Providence, a civic benefactor and cultural promoter of our community, His Honor Mayor Joseph A. Doorley, Jr., and the City Council does hereby express their sincere regrets.

IN CITY COUNCIL  
READ AND PASSED  
BY A UNANIMOUS RISING VOTE

JUL 2 - 1970

*Joseph A. Doorley, Jr.*  
.....  
PRESIDENT  
*Richard A. ...*  
.....  
CLERK

APPROVED

*Joseph A. Doorley, Jr.*  
.....  
MAYOR