

SECOND
ANNUAL REPORT
of the
PERSONNEL DIRECTOR

of the
CITY OF PROVIDENCE
RHODE ISLAND

67

For the Fiscal Year Ended
September 30, 1953



January 15, 1954

To the Honorable Walter H. Reynolds, Mayor,
and the Honorable, The City Council:

In compliance with City Ordinance, I hereby submit the Report of the Personnel Department for the year 1952-1953.

Schedule "I" shows Classification of Positions, the maximum number of employees allowed; and the number of employees in certain classifications on certain dates in the City Departments of the City of Providence.

Schedule "II" shows analysis of personnel turnover of certain classifications.

In addition to the supervision of these Schedules, the Personnel Director has control of vacations to the effect that all vacation forms must be cleared through this department.

This Department has policed all sick leave forms in accordance with the Ordinances governing them.

Authorization for hospitalization for all City employees has been cleared through this department. Also the Personnel Director sits in with and advises the Committee on Retirement and the Committee on Injured Employees.

Over 2300 applications for positions have been received and the applicants interviewed personally by the Personnel Director during the past year.

IN CITY COUNCIL
JAN 21 1954

READ:
WHEREFORE IT IS ORDERED THAT
THE SAME BE RECEIVED.

W. Everett Whelan
CLERK

Respectfully submitted,

Henry J. McLaughlin

Henry J. McLaughlin
Personnel Director

SCHEDULE I

| | | <u>EMPLOYED</u> | | |
|---|-----------------------------------|------------------------------------|-------------------------------------|--------------------------|
| | Allowed by <u>Ordinance</u> | <u>Oct. 1 1952</u> | <u>Mar. 31 1953</u> | <u>Sept. 30 1953</u> |
| <u>CITY CLERK</u> | | | | |
| City Clerk (unc.) | 1 | 1 | 1 | 1 |
| Deputy City Clerk - 1st | 1 | 1 | 1 | 1 |
| " " " - 2nd | 1 | 1 | 1 | 1 |
| Clerk-Stenographer III | 1 | 1 | 1 | 1 |
| Clerk-Stenographer II | 5 | 4 | 5 (Delete 1) (Ch.761-8/7/53)4 | |
| Clerk-Stenographer I | 1 | 0 (Add 1) (Ch. 700) (2/6/53) | 1 | 0 |
| Clerk II | 1 | 0 | 0 (Add 1) (Ch.761) (8/7/53) | 1 |
| Stenographic Reporter | 1 | 1 | 1 | 1 |
| | | <u>9</u> | <u>11</u> | <u>10</u> |
| <u>BOARD of CANVASSERS & REGISTRATION</u> | | | | |
| Chairman (unc.) | 1 | 1 | 1 | 1 |
| Members of Board | 2 | 2 | 2 | 2 |
| Clerk I | 1 | 1 | 1 | 1 |
| Clerk II | 3 | 3 | 3 (delete 3) (Ch.761-8/7/53) | 0 |
| Clerk III | 2 | 2 | 2 (delete 1) (Ch.761-8/7/53) | 1 |
| Clerk IV | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Clerk-Stenographer II | 1 | 1 | 1 (delete 1) (Ch.761-8/7/53) | 0 |
| Clerk-Typist II | 3 | 0 | 0 (add 3) (Ch.761-8/7/53) | 3 |
| Key Punch Operator | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| <u>TEMPORARY</u> | | | | |
| Clerk I or Clerk-Typist I | 25 | 34 | 2 | 2 |
| Election Officials | Unlimited | 0 | 0 | 0 |
| Janitors | Unlimited | 0 | 0 | 0 |
| Equipment Workers | Unlimited | 0 | 0 | 0 |
| Chauffeurs | Unlimited | 0 | 0 | 0 |
| Key Punch Operators | 5 | 4 | 0 | 0 |
| | | <u>48</u> | <u>12</u> | <u>12</u> |
| <u>PROBATE COURT</u> | | | | |
| Judge of Probate (unc.) | 1 | 1 | 1 | 1 |
| Clerk of Probate (unc.) | 1 | 1 | 1 | 1 |
| Deputy Clerk of Probate | 1 | 1 | 1 | 1 |
| Clerk-Typist II | 2 | 2 | 2 (delete 1) (Ch.761-8/7/53) | 1 |
| Clerk-Typist I | 1 | 1 | 1 | 1 |
| Clerk-Stenographer II | 1 | 1 | 1 (add 1) (Ch.761-8/7/53) | 2 |
| Clerk-Stenographer I | 2 | 2 | 2 | 2 |
| | | <u>9</u> | <u>9</u> | <u>9</u> |
| <u>POLICE COURT</u> | | | | |
| Police Court Judge (unc.) | 2 | 2 | 2 | 2 |
| Clerk-Police Court | 1 | 1 | 1 | 1 |
| Deputy Clerk-Police Court | 1 | 1 | 1 | 1 |
| Clerk-Typist I | 3 | 3 | 3 | 3 |
| Clerk IV | 2 | 2 | 2 | 1 |
| Clerk-Stenographer II | 1 | 1 | 1 | 1 |
| | | <u>10</u> | <u>10</u> | <u>9</u> |

SCHEDULE I

| | Allowed by Ordinance | Oct. 1 1952 | Mar. 31 1953 | Sept. 30 1953 |
|------------------------------|----------------------------|------------------------------|---------------------------------|------------------|
| <u>LAW DEPARTMENT</u> | | | | |
| City Solicitor (unc.) | 1 | 1 | 1 | 1 |
| Ass't. City Solicitor - 1st | 1 | 1 | 1 | 1 |
| Ass't. City Solicitor - 2nd | 1 | 0 | 0 | 0 |
| Ass't. City Solicitor - 3rd | 1 | 1 | 1 | 1 |
| Ass't. City Solicitor - 4th | 1 | 1 | 1 | 1 |
| Claim Investigator | 1 | 1 | 1 | 1 |
| Clerk-Stenographer III | 2 | 2 | 2 | 2 |
| | | <u>7</u> | <u>7</u> | <u>7</u> |
| <u>RECORDER OF DEEDS</u> | | | | |
| Recorder of Deeds (unc.) | 1 | 1 | 1 | 1 |
| Deputy Recorder of Deeds | 1 | 1 | 1 | 1 |
| Clerk-Typist II | 4 | 4 | 4 (delete 1) (Ch.761-8/7/53) | 3 |
| Clerk-Typist I | 4 | 4 | 4 (delete 1) (Ch.761-8/7/53) | 3 |
| Clerk II | 1 | 1 (add 1) (Ch.761-8/7/53) | 1 (delete 1) (Ch.761-8/7/53) | 1 |
| Clerk III | 3 | 3 | 3 (add 1) (Ch.761-8/7/53) | 4 |
| Clerk I | 1 | 1 | 1 (add 2) (Ch.761-8/7/53) | 3 |
| Bldg. Custodian I | 1 | 1 | 1 | 1 |
| | | <u>16</u> | <u>16</u> | <u>17</u> |
| <u>CITY SERGEANT</u> | | | | |
| City Sergeant (unc.) | 1 | 1 | 1 | 1 |
| 1st Deputy City Sergeant | 1 | 1 | 1 | 1 |
| 2nd Deputy City Sergeant | 1 | 1 | 1 | 1 |
| Clerk-Stenographer I | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Chief Switchboard Operator | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Switchboard Operator | 3 | 4 | 3 (delete 2) (Ch.761-8/7/53) | 2 |
| Bldg. Maintenance Engineer I | 1 | 1 | 1 | 1 |
| Bldg. Custodian III | 1 | 1 | 1 | 1 |
| Stationary Fireman | 1 | 1 | 1 | 1 |
| Bldg. Custodian I | 8 | 8 | 7 | 8 |
| Charwoman | 7 | 7 | 7 | 7 |
| Elevator Operator | 2 | 2 | 2 | 2 |
| Watchman | 1 | 1 | 1 | 1 |
| Automobile Operator | 3 | 3 | 3 | 3 |
| <u>TEMPORARY</u> | | | | |
| Stationary Fireman | 1 | 0 | 1 | 0 |
| Watchman | 1 | 0 | 0 | 0 |
| | | <u>31</u> | <u>30</u> | <u>31</u> |
| <u>FINANCE DIRECTOR</u> | | | | |
| Finance Director | 1 | 1 | 1 | 1 |
| Budget Officer | 1 | 1 | 1 | 1 |
| Personnel Director | 1 | 1 | 1 | 1 |
| Personnel Technician | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Clerk Stenographer III | 1 | 1 | 1 (add 1) (Ch.761-8/7/53) | 2 |
| Clerk-Stenographer II | 1 | 1 | 1 (delete 1) (Ch.761-8/7/53) | 0 |
| Accountant II | 1 | 1 | 1 (delete 1) (Ch.761-8/7/53) | 0 |
| | | <u>6</u> | <u>6</u> | <u>6</u> |

SCHEDULE I

| | Allowed by Ordinance | Oct. 1 1952 | EMPLOYED Mar. 31 1953 | Sept. 30 1953 |
|-------------------------------------|----------------------------|--------------------------------|---------------------------------|------------------|
| <u>CONTROLLER'S OFFICE</u> | | | | |
| City Controller | 1 | 1 | 1 | 1 |
| Ass't City Controller | 1 | 1 | 1 | 1 |
| Accountant II | 1 | 1 | 1 | 1 |
| Accountant I | 2 | 1 (delete) (Ch.722-3/20/53) | 1 | 1 |
| Clerk III | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Clerk II | 2 | 0 | 0 (add 2) (Ch.761-8/7/53) | 2 |
| Clerk-Stenographer III | 2 | 2 | 2 | 2 |
| Clerk-Stenographer II | 4 | 3 | 4 (delete 3) (Ch.761-8/7/53) | 1 |
| Clerk-Typist II | 6 | 6 | 6 | 6 |
| Clerk-Typist I | 6 | 4 | 3 | 6 |
| | | <u>19</u> | <u>19</u> | <u>22</u> |
| <u>TABULATING DIVISION</u> | | | | |
| Tabulating Equipment Supervisor | 1 | 1 | 1 | 1 |
| Clerk II | 1 | 1 | 1 (delete) (Ch.761-8/7/53) | 0 |
| Clerk-Stenographer II | 1 | 1 | 1 (delete) (Ch.761-8/7/53) | 0 |
| Tabulating Equipment Operator | 3 | 3 | 3 | 2 |
| Key Punch Operator | 1 | 1 | 1 (add 2) (Ch.761-8/7/53) | 3 |
| | | <u>7</u> | <u>7</u> | <u>6</u> |
| <u>EMPLOYEES' RETIREMENT SYSTEM</u> | | | | |
| Accountant II | 1 | 1 | 1 | 1 |
| Clerk-Typist II | 1 | 1 | 1 | 0 |
| Clerk-Typist I | 1 | 1 | 1 | 1 |
| Clerk III | 1 | 0 (add 1) (Ch.723-3/20/53) | 1 | 1 |
| | | <u>3</u> | <u>4</u> | <u>3</u> |
| <u>CITY COLLECTOR</u> | | | | |
| City Collector | 1 | 1 | 1 | 1 |
| Ass't. City Collector | 1 | 1 | 1 | 1 |
| Clerk IV | 4 | 4 | 4 (add 1) (Ch.761-8/7/53) | 5 |
| Clerk III | 5 | 5 | 5 (add 1) (Ch.761-8/7/53) | 6 |
| Clerk II | 1 | 1 | 1 (add 1) (Ch.761-8/7/53) | 2 |
| Clerk I | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Key Punch Operator | 4 | 4 | 4 | 4 |
| Clerk-Stenographer III | 1 | 1 | 1 | 1 |
| Clerk-Typist I | 4 | 4 | 4 (delete 1) (Ch.761-8/7/53) | 3 |
| Accountant I | 1 | 1 | 1 (delete 1) (Ch.761-8/7/53) | 0 |
| Parking Meter Coin Collector | 4 | 4 | 4 | 4 |
| Parking Meter Coin Counter | 2 | 2 | 2 (delete 2) (Ch.761-8/7/53) | 0 |
| Clerk-Typist II | 1 | 1 | 1 (delete 1) (Ch.761-8/7/53) | 0 |
| Automobile Driver | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| <u>TEMPORARY</u> | | | | |
| Clerk-Typist I | 6 | 3 | 2 | 1 |
| Clerk IV | 1 | 1 | 1 | 1 |
| | | <u>33</u> | <u>32</u> | <u>31</u> |

SCHEDULE I

| | Allowed by Ordinance | Oct. 1 1952 | EMPLOYED Mar. 31 1953 | Sept.30 1953 |
|---|----------------------------|----------------|---------------------------------|-----------------|
| <u>WATER BOARD COLLECTIONS</u> | | | | |
| Clerk-Typist II | 3 | 3 | 3 (add 1) (Ch.761-8/7/53) | 4 |
| Clerk-Typist I | 2 | 2 | 2 | 2 |
| Clerk II | 1 | 1 | 1 (delete 1) (Ch.761-8/7/53) | 0 |
| Clerk IV | 1 | 1 | 1 | 1 |
| | | <u>7</u> | <u>7</u> | <u>7</u> |
| <u>CITY ASSESSOR</u> | | | | |
| City Assessor | 1 | 1 | 1 | 1 |
| Personal Property Assessment Aide (Tangible) | 1 | 1 | 1 (delete 1) (Ch.761-8/7/53) | 0 |
| Personal Property Assessment Aide (Intangible) | 1 | 1 | 0 (deleted) (Ch.761-8/7/53) | 0 |
| Associate Engineer I | 1 | 1 | 1 (delete 1) (Ch.761-8/7/53) | 0 |
| Clerk IV | 2 | 2 | 2 | 2 |
| Clerk III | 2 | 2 | 2 | 2 |
| Clerk II | 4 | 3 | 4 (delete 4) (Ch.761-8/7/53) | 0 |
| Clerk-Stenographer III | 2 | 2 | 2 (delete 1) (Ch.761-8/7/53) | 1 |
| Clerk-Stenographer I | 1 | 1 | 0 | 0 |
| Clerk-Typist I | 7 | 5 | 6 | 6 |
| Real Property Assessment Aide | 1 | 1 | 1 | 0 |
| Assessment Aide | 3 | 3 | 3 | 3 |
| key Punch Operator | 2 | 2 | 2 (add 1) (Ch.761-8/7/53) | 3 |
| Engineering Aide III | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Clerk-Typist II | 4 | 0 | 0 (add 4) (Ch.761-8/7/53) | 4 |
| Personal Property Assessment Aide | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| <u>TEMPORARY</u> | | | | |
| Clerk I - Clerk-Typist I | Unlimited | 1 | 1 | 1 |
| | | <u>26</u> | <u>26</u> | <u>25</u> |
| <u>PURCHASING DEPARTMENT</u> | | | | |
| Purchasing Agent | 1 | 1 | 1 (delete 1) (Ch.761-8/7/53) | 0 |
| Purchasing Agent III | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Deputy Purchasing Agent | 1 | 1 | 1 (delete 1) (Ch.761-8/7/53) | 0 |
| Purchasing Agent II | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Purchasing Agent I | 3 | 0 | 0 (add 3) (Ch.761-8/7/53) | 3 |
| Sup't. of Warehouse and Inventory | 1 | 1 | 1 | 1 |
| Clerk IV | 1 | 1 | 1 | 1 |
| Clerk III | 5 | 5 | 5 (delete 3) (Ch.761-8/7/53) | 2 |
| Clerk II | 1 | 1 | 1 (delete 1) (Ch.761-8/7/53) | 0 |
| Clerk I | 1 | 1 | 0 (add 1) (Ch.761-8/7/53) | 2 |
| Clerk-Stenographer III | 1 | 1 | 1 | 1 |
| Clerk-Stenographer II | 1 | 1 | 1 | 1 |
| Clerk-Stenographer I | 2 | 2 | 2 | 2 |
| Clerk-Typist I | 3 | 3 | 3 (delete 1) (Ch.761-8/7/53) | 2 |
| Duplicating Equipment Operator | 1 | 1 | 1 | 1 |
| key Punch Operator | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| | | <u>19</u> | <u>18</u> | <u>19</u> |

SCHEDULE I

| | | <u>EMPLOYED</u> | | |
|---------------------------------------|----------------------------|-----------------------|---------------------------------|-------------------------|
| | Allowed by Ordinance | Oct. 1 <u>1952</u> | Mar. 31 <u>1953</u> | Sept. 30 <u>1953</u> |
| <u>MUNICIPAL GARAGE DIVISION</u> | | | | |
| Garage Superintendent II | 1 | 1 | 1 | 1 |
| Clerk III | 1 | 1 | 1 | 1 |
| Clerk II | 2 | 2 | 2 | 2 |
| Automotive Mechanic II | 1 | 1 | 1 | 1 |
| Automotive Mechanic I | 11 | 10 | 10 | 10 |
| Laborer II | 4 | 4 | 4 (delete 1) (Ch.761-8/7/53) | 3 |
| Laborer I | 3 | 3 | 3 | 3 |
| Clerk-Typist II | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| | | <u>22</u> | <u>22</u> | <u>22</u> |
| <u>TREASURY DEPARTMENT</u> | | | | |
| City Treasurer (unc.) | 1 | 1 | 1 | 1 |
| Deputy City Treasurer | 1 | 1 | 1 | 1 |
| Clerk-Typist II | 1 | 1 | 1 | 1 |
| Clerk-Stenographer III | 1 | 1 | 1 | 1 |
| Accountant II | 1 | 1 | 1 | 1 |
| Clerk III | 1 | 1 | 1 | 1 |
| Clerk-Typist I | 1 | 1 | 1 | 1 |
| | | <u>7</u> | <u>7</u> | <u>7</u> |
| <u>BOARD OF TAX ASSESSMENT REVIEW</u> | | | | |
| Chairman of Board | 1 | 1 | 1 | 1 |
| Members of Board | 2 | 2 | 2 | 2 |
| Secretary | 1 | 1 | 1 | 1 |
| | | <u>4</u> | <u>4</u> | <u>4</u> |
| <u>COMMISSIONER OF PUBLIC SAFETY</u> | | | | |
| Commissioner | 1 | 1 | 1 | 1 |
| Secretary | 1 | 1 | 1 | 1 |
| Clerk IV | 1 | 1 | 1 | 1 |
| Clerk III | 1 | 1 | 1 | 1 |
| Clerk-Stenographer I | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Clerk-Stenographer II | 1 | 1 | 0 (delete 1) (Ch.761-8/7/53) | 0 |
| Clerk-Stenographer III | 1 | 1 | 1 | 1 |
| Clerk-Typist I | 2 | 2 | 2 (delete 1) (Ch.761-8/7/53) | 1 |
| Clerk-Typist II | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Bldg. Maintenance Engineer I | 1 | 1 | 1 | 1 |
| Bldg. Custodian I | 5 | 5 | 5 | 5 |
| Police Surgeon (1st) | 1 | 1 | 1 | 1 |
| Police Surgeon - Deputy | 1 | 1 | 1 | 1 |
| | | <u>16</u> | <u>15</u> | <u>16</u> |
| <u>POLICE DEPARTMENT</u> | | | | |
| Police Chief | 1 | 1 | 1 | 1 |
| Chief Inspector, Police | 1 | 1 | 1 | 1 |
| Police Captain | 13 | 12 | 12 | 7 |
| Police Lieutenant | 28 | 28 | 28 | 23 |
| Police Sergeant | 40 | 40 | 40 | 38 |
| Police Patrolman | 353 | 348 | 344 | 331 |
| Policewoman | 4 | 4 | 4 | 4 |
| Clerk IV | 5 | 4 | 5 | 5 |
| Clerk-Stenographer III | 10 | 10 | 9 | 10 |
| Clerk-Typist II | 1 | 1 | 1 (add 3) (Ch.761-8/7/53) | 4 |
| Clerk-Typist I | 3 | 3 | 3 (delete 2) (Ch.761-8/7/53) | 1 |

SCHEDULE I

| | | <u>EMPLOYED</u> | | |
|-----------------------------------|-----------------------------------|---------------------------------|----------------------------------|------------------|
| | Allowed by <u>Ordinance</u> | Oct. 1 1952 | Mar. 31 1953 | Sept. 30 1953 |
| <u>POLICE DEPARTMENT (cont'd)</u> | | | | |
| Police Matron | 3 | 3 | 3 | 3 |
| Physical Director, Police | 1 | 1 | 1 | 1 |
| Mechanic I | 4 | 4 | 4 | 4 |
| Bldg. Custodian I | 5 | 5 | 5 | 5 |
| Clerk III | 6 | 6 | 6 | 6 |
| Clerk-Stenographer II | 1 | 1 | 1 (delete 1) (Ch.761-8/7/53) | 0 |
| Police Equipment Supt. | 1 | 1 | 1 | 1 |
| Police Patrol Driver | 18 | 14 | 14 (delete 5) (Ch.761-8/7/53) | 12 |
| Police Signal Operator | 3 | 2 | 2 | 3 |
| Police Switchboard Chief Operator | 1 | 1 | 1 | 1 |
| Police Switchboard Operator | 4 | 4 | 4 | 4 |
| Radio Engineer | 1 | 1 | 1 | 1 |
| Laborer I | 2 | 1 | 1 (delete 1) (Ch.761-8/7/53) | 1 |
| <u>PART-TIME</u> | | | | |
| Police Switchboard Operator | 1 | 3 | 2 | 3 |
| Police Matron | 1 | 1 | 1 (add 1) (Ch.761-8/7/53) | 2 |
| School Crossing Guards (unc.) | 40 | 19 (add 10) (Ch.710-2/20/53) | 38 | 50 |
| | | <u>519</u> | <u>533</u> | <u>522</u> |

The number of policemen allowed may be increased by the number of graduate trainees, not to exceed 8, for whom there are no immediate vacancies.

FIRE DEPARTMENT

| | | | | |
|-------------------------|-----|------------|---------------------------------|------------|
| Fire Chief | 1 | 1 | 1 | 1 |
| Asst. Fire Alarm Supt. | 1 | 1 | 1 | 1 |
| Battalion Chief | 13 | 13 | 13 | 13 |
| Fire Alarm Supt. | 1 | 1 | 1 | 1 |
| Fire Equipment Supt. II | 1 | 1 | 1 | 1 |
| Fire Equipment Supt. I | 1 | 1 | 1 | 1 |
| Fire Captain | 32 | 32 | 32 | 32 |
| Fire Lieutenant | 47 | 47 | 47 | 47 |
| Fireman | 357 | 341 | 349 | 326 |
| Clerk II | 1 | 1 | 1 (delete 1) (Ch.761-8/7/53) | 0 |
| Clerk-Typist II | 2 | 2 | 2 (delete 2) (Ch.761-8/7/53) | 0 |
| Bldg. Custodian I | 1 | 1 | 1 (add 1) (Ch.761-8/7/53) | 2 |
| Maintenance Man I | 5 | 5 | 5 (delete 1) (Ch.761-8/7/53) | 4 |
| Maintenance Man II | 1 | 1 | 1 | 1 |
| Equipment Operator I | 1 | 1 | 1 | 1 |
| Automotive Mechanic I | 5 | 5 | 5 | 5 |
| Fire Alarm Technician | 7 | 7 | 7 | 7 |
| Maintenance Man III | 1 | 1 | 1 | 1 |
| Mechanic I | 2 | 2 | 2 | 2 |
| Clerk I | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Clerk-Stenographer II | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Clerk-Stenographer III | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| | | <u>464</u> | <u>472</u> | <u>449</u> |

The number of firemen allowed may be increased by the number of graduate trainees, not to exceed 8, for whom there are no immediate vacancies.

| <u>SCHEDULE I</u> | | <u>EMPLOYED</u> | | |
|---|----------------------------|-----------------|---------------------------------|------------------|
| | Allowed by Ordinance | Oct. 1 1952 | Mar. 31 1953 | Sept. 30 1953 |
| <u>INSPECTOR OF BUILDINGS</u> | | | | |
| Bldg. Inspector IV | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Bldg. Inspector III | 1 | 1 | 1 | 1 |
| Bldg. Inspector II | 1 | 1 | 1 | 1 |
| Bldg. Inspector I | 8 | 8 | 8 (delete 1) (Ch.761-8/7/53) | 7 |
| Zoning Assistant I | 1 | 1 | 1 | 1 |
| Clerk-Stenographer II | 1 | 1 | 1 | 1 |
| Clerk-Stenographer I | 1 | 1 | 1 | 1 |
| Clerk III | 2 | 2 | 2 (delete 1) (Ch.761-8/7/53) | 1 |
| Automobile Driver | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| | | <u>15</u> | <u>15</u> | <u>15</u> |
| <u>SANITARY ENGINEER</u> | | | | |
| Plumbing Inspector III | 1 | 1 | 1 | 1 |
| Plumbing Inspector II | 1 | 1 | 1 | 1 |
| Plumbing Inspector I | 3 | 3 | 3 | 2 |
| Clerk III | 1 | 1 | 1 | 1 |
| | | <u>6</u> | <u>6</u> | <u>5</u> |
| <u>SUPERINTENDENT OF WEIGHTS AND MEASURES</u> | | | | |
| Supt. of Weights & Measures | 1 | 1 | 1 | 1 |
| First Deputy City Sealer | 1 | 1 | 1 | 1 |
| Second Deputy City Sealer | 1 | 1 | 1 | 1 |
| First Deputy City Weigher | 1 | 1 | 1 | 1 |
| Second Deputy City Weigher | 1 | 1 | 1 | 1 |
| | | <u>5</u> | <u>5</u> | <u>5</u> |
| <u>BUREAU OF LICENSES</u> | | | | |
| Chairman and Secretary (unc.) (Bur. of Licenses) | 1 | 1 | 1 (add 1) | 1 |
| Commissioner, Bur. of Licenses | 1 | 1 | 1 | 1 |
| Clerk-Typist I | 1 | 1 | 1 | 1 |
| Clerk IV | 1 | 1 | 1 | 1 |
| Clerk III | 2 | 2 | 2 (delete 2) (Ch.761-8/7/53) | 0 |
| Clerk-Typist II | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Automobile Driver | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| | | <u>6</u> | <u>6</u> | <u>6</u> |
| <u>TRAFFIC ENGINEERING DEPARTMENT</u> | | | | |
| Traffic Engineer | 1 | 1 | 1 | 0 |
| Asst. Traffic Engineer | 1 | 1 | 1(delete 1) (Ch.761-8/7/53) | 0 |
| Traffic Engineer I | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Traffic Engineer II | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Traffic Engineer III | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Traffic Field Investigator | 3 | 3 | 3 (delete 3) (Ch.761-8/7/53) | 0 |
| Clerk-Stenographer III | 1 | 1 | 1 | 1 |
| Clerk-Stenographer II | 2 | 2 | 2 (delete 1) (Ch.761-8/7/53) | 1 |
| Maintenance Man I | 8 | 8 | 8 | 8 |
| Maintenance Man II | 2 | 2 | 2 | 2 |

SCHEDULE I

EMPLOYED

| | Allowed by Ordinance | Oct. 1 1952 | Mar. 31 1953 | Sept. 30 1953 |
|--|----------------------------|----------------|---------------------------------|------------------|
| <u>TRAFFIC ENGINEERING DEPARTMENT (cont'd)</u> | | | | |
| Chief Parking Meter Mechanic | 1 | 1 | 1 (delete 1) (Ch.761-8/7/53) | 0 |
| Parking Meter Maintenance Man I | 2 | 2 | 2 | 2 |
| Parking Meter Maintenance Man II | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Supt. of Police Signals | 1 | 1 | 1 (delete 1) (Ch.761-8/7/53) | 0 |
| Traffic Analyst | 1 | 1 | 1 (delete 1) (Ch.761-8/7/53) | 0 |
| Draftsman | 1 | 1 | 1 (delete 1) (Ch.761-8/7/53) | 0 |
| Traffic Signal Maintenance Man I | 3 | 3 | 3 | 3 |
| Traffic Signal Maintenance Man II | 1 | 1 | 1 | 1 |
| Traffic Marker & Sign Man I | 1 | 1 | 1 | 1 |
| Associate Engineer I | 1 | 1 | 1 (delete 1) (Ch.761-8/7/53) | 0 |
| Associate Engineer II | 2 | 2 | 2 (delete 2) (Ch.761-8/7/53) | 0 |
| Clerk-Stenographer I | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Clerk IV | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Clerk III | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Engineering Aide III | 2 | 0 | 0 (add 2) (Ch.761-8/7/53) | 2 |
| Engineering Aide II | 3 | 0 | 0 (add 3) (Ch.761-8/7/53) | 3 |
| Clerk-Typist I | 1 | 0 | 0 (add 1) (Ch.728-4/3/53) | 0 |
| Laborer I (temp.) | 6 | 0 | 0 | 1 |
| | | <u>32</u> | <u>32</u> | <u>32</u> |
| <u>PUBLIC WORKS ADMINISTRATION</u> | | | | |
| Director of Public Works (unc.) | 1 | 1 | 1 | 1 |
| Dep. Director of Pub. Wks. | 1 | 1 | 1 | 1 |
| Clerk-Stenographer III | 1 | 1 | 1 | 1 |
| Laborer I | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Automobile Driver | 1 | 1 | 1 (delete 1) (Ch.761-8/7/53) | 0 |
| | | <u>4</u> | <u>4</u> | <u>4</u> |
| <u>PUBLIC WORKS BUSINESS MANAGEMENT OFFICE</u> | | | | |
| Business Manager | 1 | 1 | 1 | 1 |
| Clerk IV | 2 | 2 | 2 | 2 |
| Clerk II | 4 | 4 | 4 (delete 3) (Ch.761-8/7/53) | 1 |
| Clerk-Typist II | 2 | 2 | 2 (add 3) (Ch.761-8/7/53) | 5 |
| Clerk-Typist I | 1 | 1 | 1 (delete 1) (Ch.761-8/7/53) | 0 |
| Clerk-Stenographer III | 1 | 1 | 1 (delete 1) (Ch.761-8/7/53) | 0 |
| Key Punch Operator | 2 | 1 | 1 | 1 |
| Clerk I | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Clerk III | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| | | <u>12</u> | <u>12</u> | <u>12</u> |

SCHEDULE I

EMPLOYED

| | Allowed by Ordinance | Oct. 1 1952 | Mar. 31 1953 | Sept. 31 1953 |
|---------------------------|----------------------------|----------------------------------|----------------------------------|------------------|
| <u>PUBLIC WORKS</u> | | | | |
| <u>ENGINEERING OFFICE</u> | | | | |
| Associate Engineer II | 3 | 3 | 3 | 3 |
| Associate Engineer I | 10 | 4 (add 5) (Ch.718-3/6/53) | 10 (delete 7) (Ch.761-8/7/53) | 3 |
| Engineering Aide III | 11 | 16 (delete 5) (Ch.718-3/6/53) | 9 (delete 3) (Ch.761-8/7/53) | 8 |
| Engineering Aide II | 3 | 2 | 2 (add 6) (Ch.761-8/7/53) | 8 |
| Engineering Aide I | 4 | 3 | 2 (add 3) (Ch.761-8/7/53) | 5 |
| Chief Civil Engineer | 1 | 1 | 1 | 1 |
| Automobile Driver | 2 | 2 | 2 | 2 |
| | | <u>29</u> | <u>29</u> | <u>30</u> |

PUBLIC WORKS

SANITATION-ADMINISTRATION

| | | | | |
|------------------------------|---|----------|----------|----------|
| Chief of Sanitation Division | 1 | 1 | 1 | 1 |
| Clerk III | 1 | 1 | 1 | 1 |
| | | <u>2</u> | <u>2</u> | <u>2</u> |

PUBLIC WORKS

STREET CLEANING

| | | | | |
|------------------------|-----------|-----------|---------------------------------|-----------|
| Labor Foreman II (Gen) | 2 | 2 | 2 | 2 |
| Labor Foreman I (Gen) | 6 | 1 | 1 | 2 |
| Equipment Operator II | 19 | 16 | 14 (add 1) (Ch.761-8/7/53) | 15 |
| Equipment Operator I | Unlimited | 6 | 6 (limit 8) (Ch.761-8/7/53) | 8 |
| Laborer II | Unlimited | 1 | 1 | 2 |
| Laborer I | Unlimited | 68 | 68 | 56 |
| Mechanic II | 1 | 0 | 0 (delete 1) (Ch.761-8/7/53) | 0 |
| Mechanic I | 1 | 0 | 0 (delete 1) (Ch.761-8/7/53) | 0 |
| Watchman | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| | | <u>94</u> | <u>92</u> | <u>86</u> |

*Highway and Street Cleaning Dept.
Employees are interchangeable.

PUBLIC WORKS

ERNEST STREET PUMPING STATION

| | | | | |
|-------------------------------|----|-----------|-----------|-----------|
| Pumping Station Engineer | 1 | 1 | 1 | 1 |
| Stationary Equipment Operator | 4 | 4 | 4 | 4 |
| Screenman | 10 | 9 | 9 | 9 |
| | | <u>14</u> | <u>14</u> | <u>14</u> |

PUBLIC WORKS

SEWAGE DISPOSAL SECTION

| | | | | |
|---------------------------|---|---|---------------------------------|---|
| Sewage Disposal Supt. | 1 | 1 | 1 | 1 |
| Laborer II | 6 | 6 | 6 | 6 |
| Laborer I | 4 | 4 | 4 | 4 |
| Bacteriologist II | 1 | 1 | 1 | 1 |
| Laboratory Technician III | 1 | 1 | 1 (delete 1) (Ch.761-8/7/53) | 0 |
| Sewage Disposal Foreman | 3 | 1 | 2 | 2 |
| Maintenance Foreman | 1 | 2 | 1 | 1 |
| Mechanic II | 1 | 1 | 1 | 1 |
| Maintenance Man I | 1 | 1 | 1 (delete 1) (Ch.761-8/7/53) | 0 |

SCHEDULE I

EMPLOYED

| | Allowed by Ordinance | Oct. 1 1952 | Mar 31 1953 | Sept. 30 1953 |
|---|----------------------------|----------------|------------------------------|------------------|
| PUBLIC WORKS | | | | |
| <u>SEWAGE DISPOSAL SECTION (cont'd)</u> | | | | |
| Sewage Disposal Operator | 10 | 10 | 10 | 9 |
| Laboratory Technician II | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Mechanic I | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| | | <u>28</u> | <u>28</u> | <u>27</u> |

PUBLIC WORKS

GARBAGE COLLECTION and
DISPOSAL SECTION

| | | | | |
|------------------------------|----|------------|-----------------------------------|------------|
| Supt. of Incinerator | 1 | 1 | 1 | 1 |
| Asst. Supt. of Incinerator | 1 | 1 | 1 | 1 |
| Supt. of Garbage Collection | 1 | 1 | 1 | 1 |
| Labor Foreman General I | 1 | 1 | 1 | 1 |
| Labor Foreman General II | 1 | 1 | 1 | 1 |
| Turbine Operator I | 4 | 4 | 4 | 4 |
| Turbine Operator II | 1 | 1 | 1 | 1 |
| Crane Operator | 4 | 4 | 4 (add 1) (Ch.761-8/7/53) | 5 |
| Stationary Fireman * | 8 | 10 | 9 (add 1) (Ch.761-8/7/53) | 8 |
| Mechanic I | 1 | 0 | 1 | 1 |
| Mechanic II | 3 | 3 | 3 (delete 2) (Ch.761-8/7/53) | 1 |
| Equipment Operator I | 24 | 21 | 22 (delete 21) (Ch.761-8/7/53) | 2 |
| Laborer I * | 65 | 76 | 72 (delete 48) (Ch.761-8/7/53) | 22 |
| Watchman | 1 | 1 | 1 | 1 |
| Boiler Room Foreman (Incin.) | 4 | 4 | 4 | 4 |
| Clerk II | 1 | 0 | 0 | 0 |
| Clerk IV | 1 | 1 | 1 | 1 |
| Equipment Operator (Incin.) | 21 | 0 | 0 (add 21) (Ch.761-8/7/53) | 22 |
| Mechanic III | 2 | 0 | 0 (add 2) (Ch.761-8/7/53) | 2 |
| Clerk-Typist II | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Bldg. Custodian I | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Laborer (Garb. Coll.) | 44 | 0 | 0 (add 44) (Ch.761-8/7/53) | 49 |
| | | <u>130</u> | <u>130</u> | <u>130</u> |

*Extra employees used only during absence of regular employees.

PUBLIC WORKS

REFUSE COLLECTION AND DISPOSAL

| | | | | |
|------------------------|----|-----------|--------------------------------|-----------|
| Labor Foreman (Gen) II | 1 | 1 | 1 | 1 |
| Clerk-Typist II | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Equipment Operator I | 8 | 7 | 7 | 8 |
| Laborer I * | 18 | 19 | 19 (less 1) (Ch.761-8/7/53) | 18 |
| Equipment Operator II | 1 | 1 | 1 | 1 |
| | | <u>28</u> | <u>28</u> | <u>29</u> |

*Extra employees used only during absence of regular employees.

PUBLIC WORKS

CONSTRUCTION & MAINTENANCE

ADMINISTRATION

| | | | | |
|-------------------------------------|---|----------|----------|----------|
| Chief of Construction & Maintenance | 1 | 1 | 1 | 1 |
| Clerk III | 1 | 1 | 1 | 1 |
| | | <u>2</u> | <u>2</u> | <u>2</u> |

SCHEDULE I

EMPLOYED

| | Allowed by <u>Ordinance</u> | <u>Oct. 1</u> <u>1952</u> | <u>Mar. 31</u> <u>1953</u> | <u>Sept. 30</u> <u>1953</u> |
|------------------------------|-----------------------------------|------------------------------|-------------------------------|--------------------------------|
| <u>PUBLIC WORKS</u> | | | | |
| <u>HIGHWAYS</u> | | | | |
| Highway Supt. | 1 | 1 | 1 | 1 |
| Asst. Highway Supt. | 1 | 1 | 1 | 1 |
| Labor Foreman II (Gen) | 12 | 12 | 12 | 12 |
| Laborer II | Unlimited | 11 | 9 | 10 |
| Mechanic II | 2 | 2 | 2 (delete 1) | (Ch.761-8/7/53) 1 |
| Mechanic I | 8 | 2 | 2 (delete 2) | (Ch.761-8/7/53) 0 |
| Laborer I | Unlimited | 97 | 89 | 80 |
| Equipment Operator II | Unlimited | 29 | 30 | 27 |
| Equipment Operator I | Unlimited | 40 | 37 | 33 |
| Paver | Unlimited | 31 | 31 (limit 31) | (Ch.761-8/7/53) 31 |
| Cement Finisher | Unlimited | 9 | 10 | 11 |
| Watchman | Unlimited | 6 | 5 | 8 |
| Clerk II | 4 | 3 | 4 (delete 2) | (Ch.761-8/7/53) 2 |
| Highway Construction Foreman | 3 | 3 | 3 | 3 |
| Highway Office Manager | 1 | 1 | 1 | 1 |
| Clerk-Typist II | 1 | 1 | 1 (add 4) | (Ch.761-8/7/53) 5 |
| Clerk-Typist I | 3 | 3 | 3 (add 2) | (Ch.761-8/7/53) 5 |
| Labor Foreman I (Gen) | 6 | 6 | 4 (add 1) | (Ch.761-8/7/53) 8 |
| Automobile Driver | 2 | 0 | 0 (add 2) | (Ch.761-8/7/53) 2 |
| Bldg. Custodian I | 3 | 0 | 0 (add 3) | (Ch.761-8/7/53) 0 |
| Switchboard Operator | 1 | 0 | 0 (add 1) | (Ch.761-9/7/53) 1 |
| | | <u>258</u> | <u>247</u> | <u>245</u> |

PUBLIC WORKS
BRIDGE MAINTENANCE

| | | | | |
|------------------------|----|-----------|-------------|--------------------|
| Laborer II | 14 | 13 | 13 (less 1) | (Ch.761-8/7/53) 12 |
| Labor Foreman II (Gen) | 1 | 1 | 1 | 1 |
| Labor Foreman I (Gen) | 1 | 1 | 1 | 1 |
| Equipment Operator I | 1 | 0 | 0 (add 1) | (Ch.761-8/7/53) 1 |
| | | <u>14</u> | <u>15</u> | <u>15</u> |

PUBLIC WORKS
SIDEWALKS and CURBING

| | | | | |
|------------------------|---|----------|----------|----------|
| Clerk-Stenographer II | 1 | 1 | 1 | 1 |
| Inspector of Sidewalks | 1 | 1 | 1 | 1 |
| Engineering Aide I | 2 | 2 | 2 | 2 |
| Labor Foreman I (Gen) | 1 | 1 | 1 | 1 |
| | | <u>5</u> | <u>5</u> | <u>5</u> |

PUBLIC WORKS
FORESTRY

| | | | | |
|------------------------|---|-----------|--------------|-------------------|
| City Forester | 1 | 1 | 1 | 1 |
| Clerk-Typist II | 1 | 0 | 0 (add 1) | (Ch.761-8/7/53) 1 |
| Labor Foreman II (Gen) | 1 | 1 | 1 | 1 |
| Laborer II | 2 | 2 | 2 (delete 2) | (Ch.761-8/7/53) 0 |
| Tree Trimmer | 8 | 7 | 7 | 7 |
| Equipment Operator I | 2 | 2 | 2 | 2 |
| Laborer I | 8 | 8 | 7 | 8 |
| Bldg. Custodian I | 1 | 0 | 0 (add 1) | (Ch.761-8/7/53) 1 |
| | | <u>21</u> | <u>20</u> | <u>21</u> |

SCHEDULE I

EMPLOYED

| | Allowed by <u>Ordinance</u> | <u>Oct. 1</u> <u>1952</u> | <u>Mar 30</u> <u>1953</u> | <u>Sept. 30</u> <u>1953</u> |
|---------------------------|-----------------------------------|------------------------------|------------------------------|--------------------------------|
| <u>PUBLIC WORKS</u> | | | | |
| <u>SEWER CONSTRUCTION</u> | | | | |
| <u>and MAINTENANCE</u> | | | | |
| Sewer Maintenance Supt. | 1 | 1 | 1 | 1 |
| Sewer Construction Worker | 8 | 7 | 7 | 6 |
| Sewer Basin Man | 8 | 5 | 6 | 4 |
| Labor Foreman II (Gen) | 9 | 9 | 9 (delete 2) | 7 |
| | | | (Ch.761-8/7/53) | |
| Labor Foreman I (Gen) | 3 | 4 | 3 (delete 3) | 0 |
| | | | (Ch.761-8/7/53) | |
| Laborer II | Unlimited | 57 | 52 | 14 |
| Laborer I | Unlimited | 3 | 2 | 30 |
| Equipment Operator II | 5 | 3 | 3 (add 1) | 3 |
| | | | (Ch.761-8/7/53) | |
| Equipment Operator I | 2 | 2 | 2 (add 4) | 5 |
| | | | (Ch.761-8/7/53) | |
| Clerk-Typist II | 3 | 0 | 0 (add 3) | 3 |
| | | | (Ch.761-8/7/53) | |
| Sewer & Drain Inspector | 4 | 0 | 0 (add 4) | 4 |
| | | | (Ch.761-8/7/53) | |
| Watchman | Unlimited | 1 | 1 | 1 |
| Clerk III | 1 | 1 | 1 | 1 |
| Clerk II | 1 | 1 | 1 (delete 1) | 0 |
| | | | (Ch.761-8/7/53) | |
| Building Custodian I | 1 | 0 | 0 (add 2) | 1 |
| | | | (Ch.761-8/7/53) | |
| Engineering Aide II | 2 | 1 | 1 | 1 |
| | | <u>95</u> | <u>89</u> | <u>81</u> |

PUBLIC WORKS

PUBLIC BUILDINGS

| | | | | |
|----------------------------|---|-----------|-----------------|-----------|
| Supt. of Public Buildings | 1 | 1 | 1 | 1 |
| City Architect | 1 | 1 | 1 | 1 |
| Architectural Draftsman II | 1 | 1 | 0 | 0 |
| Architectural Draftsman I | 1 | 1 | 1 | 1 |
| Maintenance Man III | 4 | 3 | 4 | 4 |
| Laborer II | 1 | 1 | 1 | 1 |
| Bldg. Maintenance Supvsr. | 1 | 1 | 1 | 1 |
| Clerk III | 2 | 3 | 2 | 2 |
| Clerk-Stenographer III | 1 | 1 | 1 | 1 |
| Clerk-Typist II | 1 | 2 | 1 (delete 1) | 0 |
| | | | (Ch.761-8/7/53) | |
| Clerk-Typist I | 2 | 2 | 2 | 2 |
| Automobile Driver | 1 | 1 | 1 | 1 |
| Clerk-Stenographer I | 1 | 0 | 0 (add 1) | 1 |
| | | | (Ch.761-8/7/53) | |
| Bldg. Tradesworker | 2 | 2 | 2 | 2 |
| Stationary Fireman | 1 | 1 | 1 | 1 |
| | | <u>23</u> | <u>19</u> | <u>19</u> |

PUBLIC WORKS

SEWER CONSTRUCTION & MAINTENANCE

SHOPS, AND STORES REVOLVING FUND

| | | | | |
|-----------------------|---|----------|-----------------|----------|
| Clerk III | 1 | 1 | 1 | 1 |
| Mechanic II | 1 | 1 | 1 | 1 |
| Mechanic I | 2 | 2 | 2 (delete 2) | 0 |
| | | | (Ch.761-8/7/53) | |
| Auto Mechanic I | 2 | 2 | 2 (delete 2) | 0 |
| | | | (Ch.761-8/7/53) | |
| Equipment Operator II | 1 | 1 | 1 | 1 |
| Laborer II | 2 | 2 | 2 (delete 1) | 1 |
| | | | (Ch.761-8/7/53) | |
| Mechanic III | 1 | 0 | 0 (add 1) | 1 |
| | | | (Ch.761-8/7/53) | |
| Maintenance Man I | 1 | 0 | 0 (add 1) | 1 |
| | | | (Ch.761-8/7/53) | |
| Laborer I | 1 | 0 | 0 (add 1) | 1 |
| | | | (Ch.761-8/7/53) | |
| Auto Mechanic II | 2 | 0 | 0 (add 2) | 2 |
| | | | (Ch.761-8/7/53) | |
| | | <u>9</u> | <u>9</u> | <u>9</u> |

SCHEDULE I

EMPLOYED

| | Allowed by <u>Ordinance</u> | <u>Oct. 1</u> <u>1952</u> | <u>Mar. 31</u> <u>1953</u> | <u>Sept. 30</u> <u>1953</u> |
|--|-----------------------------------|------------------------------|-------------------------------|--------------------------------|
| PUBLIC WORKS | | | | |
| <u>CONSTRUCTION & MAINTENANCE</u> | | | | |
| <u>SHOPS AND STORES REVOLVING FUND</u> | | | | |
| Garage Superintendent | 1 | 1 | 1 | 1 |
| Labor Foreman I | 2 | 2 | 2 (delete 1) | |
| | | | (Ch.761-8/7/53) 1 | |
| Mechanic II | 22 | 21 | 20 (delete 12) | |
| | | | (Ch.761-8/7/53) 10 | |
| Mechanic I | 5 | 5 | 4 (delete 1) | |
| | | | (Ch.761-8/7/53) 4 | |
| Laborer II | 2 | 2 | 2 (add 9) | |
| | | | (Ch.761-8/7/53) 7 | |
| Equipment Operator II | 2 | 2 | 2 | 1 |
| Laborer I | 20 | 18 | 18 (delete 17) | |
| | | | (Ch.761-8/7/53) 1 | |
| Mechanic III | 10 | 0 | 0 (add 10) | |
| | | | (Ch.761-8/7/53) 10 | |
| Watchman | 4 | 0 | 0 (add 1) | |
| | | | (Ch.761-8/7/53) 1 | |
| | | <u>51</u> | <u>49</u> | <u>36</u> |
| PUBLIC WORKS | | | | |
| <u>SANITATION DIVISION</u> | | | | |
| <u>SHOPS AND STORES REVOLVING FUND</u> | | | | |
| Laborer I | 3 | 3 | 3 (delete 1) | |
| | | | (Ch.761-8/7/53) 2 | |
| Watchman | 2 | 2 | 2 | 2 |
| Automotive Mechanic I | 4 | 4 | 4 (add 1) | |
| | | | (Ch.761-8/7/53) 5 | |
| Garage Supt. I | 1 | 1 | 1 | 1 |
| Mechanic II | 1 | 1 | 1 (delete 1) | |
| | | | (Ch.761-8/7/53) 0 | |
| Clerk-Typist II | 1 | 0 | 0 (add 1) | |
| | | | (Ch.761-8/7/53) 1 | |
| | | <u>11</u> | <u>11</u> | <u>11</u> |
| PUBLIC WORKS | | | | |
| <u>PUBLIC SERVICE ADMINISTRATION</u> | | | | |
| Public Service Engineer | 1 | 1 | 1 | 1 |
| Clerk-Stenographer II | 1 | 1 | 1 | 1 |
| Steam Engineer Examiner | 1 | 1 | 1 | 1 |
| | | <u>3</u> | <u>3</u> | <u>3</u> |
| PUBLIC WORKS | | | | |
| <u>ELECTRICAL INSPECTION</u> | | | | |
| Electrical Inspector | 4 | 4 | 4 | 4 |
| Clerk II | 1 | 1 | 1 (delete 1) | |
| | | | (Ch.761-8/7/53) 0 | |
| Clerk-Typist II | 1 | 0 | 0 (add 1) | |
| | | | (Ch.761-8/7/53) 1 | |
| | | <u>5</u> | <u>5</u> | <u>5</u> |
| PUBLIC WORKS | | | | |
| <u>PUBLIC SERVICE ENGINEER</u> | | | | |
| <u>AIR POLLUTION</u> | | | | |
| Air Pollution Regulation Inspector | 1 | 1 | 1 | 1 |
| Air Pollution Inspector | 4 | 4 | 4 (delete 4) | |
| | | | (Ch.761-8/7/53) 0 | |
| Clerk-Typist II | 1 | 1 | 1 (add 1) | |
| | | | (Ch.761-8/7/53) 2 | |
| Clerk-Typist I | 1 | 1 | 1 (delete 1) | |
| | | | (Ch.761-8/7/53) 0 | |
| Air Pollution Inspector I | 3 | 0 | 0 (add 3) | |
| | | | (Ch.761-8/7/53) 3 | |
| Air Pollution Inspector II | 1 | 0 | 0 (add 1) | |
| | | | (Ch.761-8/7/53) 1 | |
| | | <u>7</u> | <u>7</u> | <u>7</u> |

| <u>SCHEDULE I</u> | | <u>EMPLOYED</u> | | |
|--|-----------------------------------|------------------------------|---------------------------------|--------------------------------|
| | Allowed by <u>Ordinance</u> | <u>Oct. 1</u> <u>1952</u> | <u>Mar. 31</u> <u>1953</u> | <u>Sept. 30</u> <u>1953</u> |
| <u>PUBLIC WORKS</u> | | | | |
| <u>MUNICIPAL DOCKS</u> | | | | |
| Municipal Docks Supt. | 1 | 1 | 1 | 1 |
| Laborer I | 6 | 6 | 6 (delete 5) (Ch.761-8/7/53) | 1 |
| Watchman | 1 | 1 | 1 (add 3) (Ch.761-8/7/53) | 4 |
| Labor Foreman I (Gen) | 1 | 1 | 1 | 1 |
| Port Agent | 1 | 1 | 1 | 1 |
| Laborer II | 1 | 1 | 1 (add 2) (Ch.761-8/7/53) | 3 |
| | | <u>11</u> | <u>11</u> | <u>11</u> |
| <u>PUBLIC WORKS</u> | | | | |
| <u>DRAW BRIDGE OPERATION</u> | | | | |
| Bridge Supt. II | 2 | 2 | 2 | 2 |
| Bridge Supt. I | 3 | 3 | 3 | 3 |
| Bridge Operator | 6 | 6 | 6 | 6 |
| Gateman | 9 | 8 | 8 | 8 |
| | | <u>19</u> | <u>19</u> | <u>19</u> |
| <u>PUBLIC WORKS</u> | | | | |
| <u>HARBORS</u> | | | | |
| Mechanic II | 1 | 1 | 1 | 1 |
| Temporary Mechanic II | 1 | 1 | 0 | 1 |
| | | <u>2</u> | <u>1</u> | <u>2</u> |
| <u>HEALTH ADMINISTRATION</u> | | | | |
| Supt. of Health (unc) | 1 | 1 | 1 | 1 |
| Clerk-Stenographer III | 1 | 1 | 1 | 1 |
| Clerk I (Temp) | 1 | 1 | 1 | 1 |
| | | <u>3</u> | <u>3</u> | <u>3</u> |
| <u>HEALTH-VITAL STATISTICS</u> | | | | |
| Clerk-Stenographer III | 1 | 1 | 1 (delete 1) (Ch.761-8/7/53) | 0 |
| Clerk-Typist II | 3 | 3 | 3 (delete 1) (Ch.761-8/7/53) | 2 |
| Clerk-Typist I | 3 | 3 | 3 | 3 |
| Key Punch Operator | 1 | 1 | 1 (add 1) (Ch.761-8/7/53) | 2 |
| Clerk IV | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| | | <u>8</u> | <u>8</u> | <u>8</u> |
| <u>HEALTH-MEDICAL</u> | | | | |
| <u>COMMUNICABLE DISEASES</u> | | | | |
| Clerk-Stenographer I | 1 | 0 | 1 (delete 1) (Ch.761-8/7/53) | 0 |
| Clerk-Stenographer II | 2 | 2 | 2 (delete 2) (Ch.761-8/7/53) | 0 |
| Clerk-Typist II | 1 | 1 | 1 (add 2) (Ch.716-8/7/53) | 2 |
| Public Health Physician I | 1 | 1 | 1 | 0 |
| Public Health Physician II | 3 | 3 | 3 | 3 |
| Asst. X-Ray Technician | 1 | 1 | 1 (delete 1) (Ch.761-8/7/53) | 0 |
| Public Health Nurse (Comm. Dis.) | 10 | 7 | 8 | 7 |
| Supervising Public Health Nurse (C.D.) | 1 | 0 | 1 | 1 |
| Supervising Public Health Nurse (T.B.) | 1 | 1 | 1 | 1 |
| X-Ray Technician I | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Clerk-Typist I | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| | | <u>16</u> | <u>19</u> | <u>16</u> |

SCHEDULE IEMPLOYED

| | Allowed by Ordinance | Oct. 1 1952 | Mar. 31 1953 | Sept. 30 1953 |
|--|----------------------------|----------------|---------------------------------|------------------|
| <u>HEALTH-MEDICAL</u> | | | | |
| <u>CHILD HYGIENE</u> | | | | |
| Clerk I | 1 | 1 | 1 | 1 |
| Clerk-Typist I | 2 | 2 | 2 (delete 1) (Ch.761-8/7/53) | 1 |
| Public Health Nursing Director | 1 | 1 | 1 | 1 |
| Public Health Nurse (Child Hygiene) | 8 | 6 | 5 | 5 |
| Clerk-Stenographer II | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| | | <u>10</u> | <u>9</u> | <u>9</u> |
| <u>HEALTH-MEDICAL</u> | | | | |
| <u>HOME CARE</u> | | | | |
| Clerk-Typist I | 1 | 1 | 1 | 1 |
| Public Health Physician I | 1 | 1 | 1 | 0 |
| | | <u>2</u> | <u>2</u> | <u>1</u> |
| <u>HEALTH-SANITATION</u> | | | | |
| <u>FOOD & MILK INSPECTION</u> | | | | |
| Dairy Inspector | 1 | 1 | 1 | 1 |
| Sanitary Bacteriologist | 1 | 1 | 1 (add 1) (Ch.761-8/7/53) | 2 |
| Laboratory Assistant | 1 | 1 | 1 (delete 1) (Ch.761-8/7/53) | 0 |
| Bldg. Custodian I | 1 | 1 | 1 | 1 |
| Clerk-Stenographer III | 1 | 1 | 1 (delete 1) (Ch.761-8/7/53) | 0 |
| Chemist I | 1 | 0 | 0 | 0 |
| Sanitarian Aide | 9 | 9 | 9 (delete 9) (Ch.761-8/7/53) | 0 |
| Dep. Inspector of Milk and Chief of Sanitation Division | 1 | 1 | 1 | 1 |
| Sanitarian | 1 | 1 | 1 | 1 |
| Kosher Food Inspector | 1 | 1 | 1 | 1 |
| Chief of Licenses | 1 | 1 | 1 | 1 |
| Clerk-Stenographer II | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Sanitarian Aide I | 4 | 0 | 0 (add 4) (Ch.761-8/7/53) | 4 |
| Sanitarian Aide II | 5 | 0 | 0 (add 5) (Ch.761-8/7/53) | 5 |
| | | <u>18</u> | <u>18</u> | <u>18</u> |
| <u>HEALTH-SANITATION</u> | | | | |
| <u>ENVIRONMENT CONTROL</u> | | | | |
| Clerk I | 1 | 1 | 1 (delete 1) (Ch.761-8/7/53) | 0 |
| Sanitarian | 1 | 1 | 1 | 1 |
| Labor Foreman II (Gen) | 1 | 1 | 1 | 1 |
| Sanitarian Aide | 4 | 4 | 4 (delete 4) (Ch.761-8/7/53) | 0 |
| Laborer I | 11 | 11 | 11 | 11 |
| Equipment Operator I | 3 | 3 | 3 | 3 |
| Clerk-Typist I | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Sanitarian Aide I | 2 | 0 | 0 (add 2) (Ch.761-8/7/53) | 2 |
| Sanitarian Aide II | 2 | 0 | 0 (add 2) (Ch.761-8/7/53) | 2 |
| | | <u>21</u> | <u>21</u> | <u>21</u> |

| | | <u>SCHEDULE I</u> | | |
|-------------------------------------|----------------------------|-------------------------|----------------------------------|-------------------------|
| | | <u>EMPLOYED</u> | | |
| | Allowed by Ordinance | Oct. 1 <u>1952</u> | Mar. 31 <u>1953</u> | Sept. 30 <u>1953</u> |
| <u>HEALTH-BATH HOUSES and</u> | | | | |
| <u>COMFORT STATIONS</u> | | | | |
| Supt. of Bath Houses & Comfort Sta. | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Maintenance Man II | 1 | 1 | 1 (delete 1) (Ch.761-8/7/53) | 0 |
| Bldg. Custodian III | 1 | 1 | 1 (delete 1) (Ch.761-8/7/53) | 0 |
| Clerk-Typist II | 1 | 1 | 1 | 1 |
| Bath House Attendant II | 28 | 21 | 21 (delete 6) (Ch.761-8/7/53) | 22 |
| Bath House Attendant I | 28 | 20 | 20 (delete 6) (Ch.761-8/7/53) | 21 |
| Maintenance Man I | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| <u>PART-TIME</u> | | | | |
| Bath House Attendant I | 1 | 1 | 0 | 0 |
| Bath House Attendant II | 1 | 0 | 0 | 0 |
| | | <u>45</u> | <u>44</u> | <u>46</u> |
| <u>CHAPIN HOSPITAL</u> | | | | |
| Superintendent (Unc.) | 1 | 1 | 1 | 1 |
| Clinical Director (Pysch.) | 1 | 1 | 1 | 1 |
| Clinical Director General | 1 | 1 | 1 | 1 |
| Asst. Clinical Director (Gen) | 1 | 1 | 1 | 1 |
| Physician Out-Patient Dept. | 1 | 1 | 1 (delete 1) (Ch.761-8/7/53) | 0 |
| Resident Physician | 2 | 2 | 2 | 2 |
| Medical Record Librarian | 1 | 1 | 1 | 1 |
| Switchboard Operator | 5 | 5 | 5 (add 1) (Ch.761-8/7/53) | 4 |
| Clerk-Stenographer II | 3 | 3 | 3 (delete 1) (Ch.761-8/7/53) | 2 |
| Clerk-Stenographer I | 8 | 6 | 7 (add 1) (Ch.761-8/7/53) | 8 |
| Clerk-Typist II | 1 | 1 | 1 (add 1) (Ch.761-8/7/53) | 2 |
| Clerk-Typist I | 6 | 6 | 6 (delete 1) (Ch.761-8/7/53) | 5 |
| Supt. of Nurses | 1 | 1 | 1 | 1 |
| Clinical Psychologist | 1 | 0 (Ch.711) (2/20/53) | 1 | 1 |
| Institution Nurse V | 2 | 2 | 2 | 2 |
| Second Asst. Clinical Director(Gen) | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 0 |
| Laboratory Assistant | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| X-Ray Technician I | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| X-Ray Technician II | 1 | 0 | 0 (add 2) (Ch.761-8/7/53) | 2 |
| Institution Nurse IV | 2 | 2 | 2 | 2 |
| Institution Nurse III | 3 | 3 | 3 (add 1) (Ch.761-8/7/53) | 4 |
| Institution Nurse II | 12 | 12 | 12 (add 1) (Ch.761-8/7/53) | 11 |
| Institution Nurse I | 16 | 16 | 14 (delete 2) (Ch.761-8/7/53) | 13 |
| Institution Attendant | 22 | 18 | 20 (add 2) (Ch.761-8/7/53) | 19 |
| Occupational Therapy Aide | 1 | 1 | 1 | 1 |
| Pathologist | 1 | 1 | 1 | 1 |
| Roentgenologist-Consulting | 1 | 1 | 1 | 1 |
| X-Ray Technician | 2 | 2 | 2 (delete 2) (Ch.761-8/7/53) | 0 |
| Asst. X-Ray Technician | 1 | 0 | 0 (delete 1) (Ch.761-8/7/53) | 0 |
| Psychometrist | 1 | 1 | 0 | 0 |
| Psychiatric Social Worker II | 1 | 1 | 1 | 1 |
| Psychiatric Social Worker I | 1 | 1 | 1 | 1 |
| Medical Social Worker | 1 | 0 | 0 | 0 |

| | SCHEDULE I | | | |
|----------------------------------|----------------------------|----------------|-----------------|------------------|
| | Allowed by Ordinance | Oct. 1 1952 | EMPLOYED | |
| | | | Mar. 31 1953 | Sept. 30 1953 |
| CHAPIN HOSPITAL (cont'd) | | | | |
| Dietitian II | 1 | 1 | 1 | 1 |
| Dietitian I | 1 | 1 | 1 | 1 |
| Cook III | 1 | 1 | 1 | 1 |
| Cook II | 1 | 1 | 1 | 1 |
| Cook I | 1 | 1 | 1 (add 2) | |
| | | | (Ch.761-8/7/53) | 3 |
| Baker | 2 | 2 | 2 | 2 |
| Clerk III | 1 | 1 | 1 | 1 |
| Laundry Worker III | 1 | 1 | 1 | 1 |
| Laundry Worker II | 3 | 1 | 1 (delete 2) | |
| | | | (Ch.761-8/7/53) | 1 |
| Laundry Worker I | 21 | 21 | 21 (add 2) | |
| | | | (Ch.761-8/7/53) | 22 |
| Automobile Driver | 5 | 5 | 5 (add 1) | |
| | | | (Ch.761-8/7/53) | 6 |
| Bacteriologist II | 1 | 1 | 1 | 1 |
| Bacteriologist I | 2 | 2 | 2 | 2 |
| Pharmacist II | 1 | 1 | 1 | 1 |
| Pharmacist I | 3 | 2 | 2 | 2 |
| Bldg. Maintenance Engineer II | 1 | 1 | 1 (delete 1) | |
| | | | (Ch.761-8/7/53) | 0 |
| Bldg. Maintenance Engineer I | 2 | 2 | 2 | 2 |
| Institution Maintenance Mechanic | 2 | 2 | 2 | 1 |
| Maintenance Man I | 2 | 2 | 2 (delete 1) | |
| | | | (Ch.761-8/7/53) | 1 |
| Stationary Fireman | 4 | 4 | 4 | 4 |
| Laborer I | 7 | 7 | 7 (delete 4) | |
| | | | (Ch.761-8/7/53) | 3 |
| Senior Resident Physician | 1 | 0 | 0 (delete 1) | |
| | | | (Ch.761-8/7/53) | 0 |
| Perpetual Inventory Clerk | 1 | 1 | 1 (delete 1) | |
| | | | (Ch.761-8/7/53) | 0 |
| Watchman | 1 | 1 | 1 (add 1) | |
| | | | (Ch.761-8/7/53) | 2 |
| Housemother | 2 | 2 | 2 | 2 |
| Matron II | 1 | 1 | 1 (add 1) | |
| | | | (Ch.761-8/7/53) | 1 |
| Matron I | 1 | 1 | 1 (delete 1) | |
| | | | (Ch.761-8/7/53) | 0 |
| Institution Utility Worker I | 64 | 63 | 62 (delete 7) | |
| | | | (Ch.761-8/7/53) | 58 |
| Nursing Instructor | 2 | 1 | 1 | ● |
| Institution Utility Worker II | 2 | 0 | 0 (add 2) | |
| | | | (Ch.761-8/7/53) | 2 |
| Accountant I | 1 | 1 | 1 | 1 |
| Clerk IV | 2 | 2 | 2 (add 1) | |
| | | | (Ch.761-8/7/53) | 3 |
| Physical Therapist | 1 | 0 | 0 | 0 |
| Institution Business Manager | 1 | 1 | 1 | 1 |
| Chief Occupational Therapist | 1 | 1 | 1 | 1 |
| Chemist I | 2 | 2 | 2 | 2 |
| Animal Attendant | 1 | 1 | 1 (delete 1) | |
| | | | (Ch.761-8/7/53) | 0 |
| Laboratory Technician I | 1 | 1 | 1 (add 1) | |
| | | | (Ch.761-8/7/53) | 2 |
| Laboratory Technician II | 1 | 1 | 1 | 1 |
| Laboratory Technician III | 1 | 1 | 1 (delete 1) | |
| | | | (Ch.761-8/7/53) | 0 |
| Social Worker II | 1 | 1 | 0 | 1 |
| Maintenance Man III | 1 | 0 | 0 | 1 |
| Asst. Director of Laboratories | 1 | 1 | 1 | 0 |
| Maintenance Man II | 2 | 0 | 0 (add 2) | |
| | | | (Ch.761-8/7/53) | 2 |
| Bldg. Maintenance Supervisor | 1 | 0 | 0 (add 1) | |
| | | | (Ch.761-8/7/53) | 1 |
| Laborer II | 1 | 0 | 0 (add 1) | |
| | | | (Ch.761-8/7/53) | 1 |
| | | 237 | 233 | 229 |

SCHEDULE I

EMPLOYED

| | Allowed by Ordinance | Oct. 1 1952 | Mar. 31 1953 | Sept. 30 1953 |
|--|----------------------------|----------------|-------------------|------------------|
| <u>PUBLIC WELFARE--ADMINISTRATION</u> | | | | |
| Director (unc.) | 1 | 1 | 1 | 1 |
| Clerk II | 2 | 2 | 2 | 2 |
| Clerk III | 2 | 2 | 2 | 2 |
| Clerk I | 1 | 1 | 1 (delete 1) | |
| | | | (Ch.761-8/7/53) 0 | |
| Clerk-Typist I | 1 | 1 | 1 (delete 1) | |
| | | | (Ch.761-8/7/53) 0 | |
| Laborer I | 1 | 1 | 1 (delete 1) | |
| | | | (Ch.761-8/7/53) 0 | |
| Domestic Relations Supervisor | 1 | 1 | 1 | 1 |
| Clerk-Stenographer II | 1 | 0 | 0 | 1 |
| Welfare Properties and Work Relief Supervisor | 1 | 1 | 1 (delete 1) | |
| | | | (Ch.761-8/7/53) 0 | |
| Accountant I | 1 | 1 | 1 | 1 |
| Clerk-Stenographer III | 1 | 0 | 0 (add 1) | |
| | | | (Ch.761-8/7/53) 1 | |
| Clerk-Typist II | 1 | 0 | 0 (add 1) | |
| | | | (Ch.761-8/7/53) 1 | |
| Switchboard Operator | 1 | 0 | 0 (add 1) | |
| | | | (Ch.761-8/7/53) 1 | |
| Labor Foreman General I | 1 | 0 | 0 (add 1) | |
| | | | (Ch.761-8/7/53) 1 | |
| Bldg. Custodian I | 1 | 0 | 0 (add 1) | |
| | | | (Ch.761-8/7/53) 1 | |
| <u>PART-TIME</u> | | | | |
| Laborer I | 2 | 1 | 1 | 0 |
| Bldg. Custodian I | 1 | 0 | 0 (add 1) | |
| | | | (Ch.761-8/7/53) 1 | |
| | | <u>12</u> | <u>12</u> | <u>13</u> |

PUBLIC WELFARE

GENERAL PUBLIC ASSISTANCE

| | | | | |
|-----------------------|----|-----------|-------------------|-----------|
| Social Worker II | 8 | 8 | 8 | 8 |
| Social Worker I | 26 | 22 | 23 | 22 |
| Attorney-Welfare | 1 | 1 | 1 | 1 |
| Clerk III | 1 | 0 | 0 | 0 |
| Clerk I | 1 | 1 | 1 | 1 |
| Clerk-Stenographer II | 7 | 2 | 2 | 2 |
| Clerk-Stenographer I | 18 | 17 | 16 | 15 |
| Clerk-Typist II | 3 | 3 | 3 | 3 |
| Clerk-Typist I | 19 | 12 | 12 | 13 |
| Switchboard Operator | 1 | 1 | 1 | 1 |
| Maintenance Man I | 1 | 1 | 1 | 1 |
| Bldg. Custodian I | 6 | 6 | 6 | 6 |
| Automobile Driver | 1 | 1 | 1 (delete 1) | |
| | | | (Ch.761-8/7/53) 0 | |
| Equipment Operator I | 1 | 0 | 0 (add 1) | |
| | | | (Ch.761-8/7/53) 1 | |
| | | <u>75</u> | <u>75</u> | <u>74</u> |

PUBLIC WELFARE

DEXTER ASYLUM

| | | | | |
|----------------------------------|---|---|---|---|
| Director (unc.) | 1 | | | |
| Matron II | 1 | 1 | 1 | 1 |
| Institution Nurse II | 1 | 1 | 1 | 1 |
| Physician (unc.) | 2 | 2 | 2 | 2 |
| Chaplain (unc.) | 1 | 1 | 1 | 1 |
| Organist (unc.) | 1 | 1 | 1 | 1 |
| Bldg. Maintenance Engineer I | 1 | 1 | 1 | 1 |
| Clerk-Typist II | 1 | 1 | 1 | 1 |
| Institution Maintenance Mechanic | 1 | 1 | 1 | 1 |
| Institution Attendant | 8 | 7 | 7 | 7 |
| Cook III | 1 | 1 | 1 | 1 |
| Cook I | 1 | 1 | 1 | 0 |
| Stationary Fireman | 3 | 3 | 3 | 3 |
| Laundry Worker II | 1 | 1 | 1 | 1 |
| Institution Utility Worker | 8 | 6 | 5 | 3 |

| SCHEDULE I | | EMPLOYED | | |
|-------------------------------|----------------------------|----------------|---------------------------------|------------------|
| | Allowed by Ordinance | Oct. 1 1952 | Mar. 31 1953 | Sept. 30 1953 |
| PUBLIC WELFARE | | | | |
| <u>DEXTER ASYLUM (cont'd)</u> | | | | |
| Watchman | 1 | 1 | 1 | 1 |
| TEMPORARY | | | | |
| Cook I | 1 | 0 | 0 | 0 |
| Institution Attendant | 3 | 0 | 0 | 1 |
| Laborer I | 1 | 0 | 0 | 1 |
| | | 30 | 29 | 28 |
| PARK DEPARTMENT | | | | |
| <u>ADMINISTRATION</u> | | | | |
| Superintendent (unc.) | 1 | 1 | 1 | 1 |
| Clerk-Stenographer III | 1 | 1 | 1 | 1 |
| Clerk III | 1 | 1 | 1 | 1 |
| Clerk-Typist I | 1 | 1 | 1 | 1 |
| | | 4 | 4 | 4 |
| PARKS GENERAL and | | | | |
| <u>ROGER WILLIAMS PARK</u> | | | | |
| Labor Foreman II (Gen) | 2 | 2 | 2 (add 1) (Ch.761-8/7/53) | 3 |
| Labor Foreman I (Gen) | 6 | 6 | 6 (delete 1) (Ch.761-8/7/53) | 5 |
| Laborer II | Unlimited | 31 | 32 | 28 |
| Laborer I | Unlimited | 64 | 40 | 49 |
| Automotive Mechanic II | 1 | 1 | 1 (delete 1) (Ch.761-8/7/53) | 0 |
| Mechanic II | 2 | 1 | 1 | 1 |
| Equipment Operator II | 4 | 0 | 0 | 1 |
| Watchman | 3 | 2 | 2 (add 1) (Ch.761-8/7/53) | 3 |
| Clerk I | 1 | 1 | 1 (delete 1) (Ch.761-8/7/53) | 0 |
| Bath House Attendant I | 1 | 0 | 0 | 0 |
| Mechanic III | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Bldg. Custodian I | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Equipment Operator I | 7 | 0 | 0 (add 7) (Ch.761-8/7/53) | 7 |
| | | 108 | 85 | 99 |
| PARK DEPARTMENT | | | | |
| <u>MUNICIPAL GOLF COURSE</u> | | | | |
| Superintendent | 1 | 1 | 1 | 1 |
| Equipment Operator I | 2 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Automotive Mechanic I | 1 | 1 | 1 | 1 |
| Laborer II | Unlimited | 0 | 0 | 0 |
| Laborer I | Unlimited | 9 | 9 | 9 |
| TEMPORARY | | | | |
| Clerk II | 2 | 1 | 0 | 1 |
| | | 12 | 11 | 13 |
| PARK DEPARTMENT MUSEUM | | | | |
| Curator | 1 | 1 | 1 | 1 |
| Instructor-Nature Study | 1 | 1 | 0 | 1 |
| Clerk-Stenographer I | 1 | 1 | 1 | 0 |
| Bldg. Custodian I | 1 | 1 | 1 | 1 |
| Clerk I | 1 | 1 | 1 (delete 0) (Ch.761-8/7/53) | 0 |
| Charwoman | 1 | 0 | 0 | 0 |
| Clerk-Typist I | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| | | 5 | 4 | 4 |

SCHEDULE I

EMPLOYED

| | Allowed by Ordinance | Oct. 1 1952 | Mar. 31 1953 | Sept. 30 1953 |
|----------------------------------|----------------------------|----------------|----------------------------------|------------------|
| <u>RECREATION</u> | | | | |
| Recreation Director (unc) | 1 | 1 | 1 | 1 |
| Ass't Director | 2 | 2 | 2 | 2 |
| Supt. of Areas, Bldgs, Maint. | 1 | 1 | 1 (delete 1) (Ch. 761-8/7/53) | 0 |
| Recreation Center Director | 3 | 3 | 3 | 3 |
| Clerk-Stenographer III | 1 | 1 | 1 | 1 |
| Labor Foreman General II | 1 | 1 | 1 | 1 |
| Maintenance Man III | 1 | 0 | 0 (add 1) (Ch. 761-8/7/53) | 0 |
| Clerk-Typist II | 1 | 1 | 1 | 1 |
| Laborer II | 4 | 3 | 4 | 4 |
| Laborer I | 7 | 3 | 7 | 4 |
| Supervisor of Special Activities | 2 | 0 | 0 | 0 |
| District Supervisor | 4 | 0 | 0 | 0 |
| Playground Supervisor | 7 | 0 | 0 | 0 |
| Bldg. Custodian II | 3 | 2 | 2 (delete 2) (Ch. 761-8/7/53) | 0 |
| Bldg. Custodian I | 3 | 0 | 0 (add 1) (Ch. 761-8/7/53) | 1 |
| Co-Director (School)(Unc.) | 10 | 6 | 6 | 0 |
| Bath House Attendant I | 1 | 1 | 1 | 0 |
| Mechanic II | 4 | 4 | 4 | 4 |
| <u>TEMPORARY</u> | | | | |
| Recreation Center Director | 2 | 2 | 2 | 2 |
| Playground Dir. or Rec. Leader | 93 | 18 | 80 | 14 |
| Physical Ed. Instructor (Unc.) | 50 | 1 | 0 | 1 |
| Referee (unc.) | 25 | 1 | 16 | 1 |
| Bath House Attendant I | 19 | 1 | 1 | 1 |
| Janitor (unc.) | 33 | 1 | 26 | 2 |
| Laborer II | 5 | 3 | 3 | 4 |
| Supervisor (unc.) | 23 | 1 | 9 | 1 |
| Laborer I | 2 | 1 | 0 | 0 |
| Engineer (Pools) | 2 | 1 | 2 | 1 |
| Janitor " | 2 | 0 | 0 | 0 |
| Lifeguard " | 10 | 0 | 0 | 0 |
| Watchman " | 8 | 5 | 7 | 6 |
| Cashier " | 4 | 1 | 0 | 0 |
| Supervisor " | 1 | 0 | 0 | 0 |
| Ticket Taker | 4 | 0 | 0 | 0 |
| Counter Person | 8 | 0 | 0 | 0 |
| Hygiene Inspector | 8 | 0 | 0 | 0 |
| | | <hr/> 68 | <hr/> 180 | <hr/> 55 |
| <u>ZONING BOARD OF REVIEW</u> | | | | |
| Chairman of Board | 1 | 1 | 1 | 1 |
| Members of Board | 4 | 4 | 4 | 4 |
| Secretary, Bd. of Review | 1 | 1 | 1 | 1 |
| Clerk-Stenographer II | 1 | 1 | 1 | 1 |
| Clerk-Stenographer I | 1 | 0 | 0 (add 1) (Ch. 727-4/3/53) | 1 |
| Zoning Assistant | 1 | 0 | 0 | 1 |
| | | <hr/> 7 | <hr/> 7 | <hr/> 9 |
| <u>BUILDING BOARD OF REVIEW</u> | | | | |
| Secretary, Building Board | 1 | 1 | 1 | 1 |
| | | <hr/> 1 | <hr/> 1 | <hr/> 1 |
| <u>CITY PLAN COMMISSION</u> | | | | |
| Planning Director (unc.) | 1 | 1 | 1 | 1 |
| Senior Planner | 1 | 1 | 1 (delete 1) (Ch. 761-8/7/53) | 0 |
| Associate Analyst | 1 | 1 | 1 (delete 1) (Ch. 761-8/7/53) | 0 |
| Planning Technician | 2 | 2 | 2 (delete 2) (Ch. 761-8/7/53) | 0 |
| Asst. Planning Technician | 2 | 2 | 2 (delete 2) (Ch. 761-8/7/53) | 0 |
| Clerk-Stenographer III | 1 | 1 | 0 | 1 |
| Clerk-Stenographer II | 1 | 1 | 1 (delete 1) (Ch. 761-8/7/53) | 0 |

SCHEDULE IEMPLOYED

| Allowed by Ordinance | Oct. 1 1952 | Mar. 31 1953 | Sept. 30 1953 |
|----------------------------|----------------|-----------------|------------------|
|----------------------------|----------------|-----------------|------------------|

CITY PLAN COMMISSION (cont'd)

| | | | | |
|----------------------|---|-----------|---------------------------------|----------|
| Associate Planner | 1 | 1 | 1 (delete 1) (Ch.761-8/7/53) | 0 |
| Planner I | 2 | 0 | 0 (add 2) (Ch.761-8/7/53) | 2 |
| Planner II | 2 | 0 | 0 (add 2) (Ch.761-8/7/53) | 2 |
| Planner III | 2 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Planner IV | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Clerk-Stenographer I | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| | | <u>10</u> | <u>9</u> | <u>9</u> |

REDEVELOPMENT AGENCY

| | | | | |
|---------------------------|---|-----------------------------------|---------------------------------|----------|
| Executive Director (unc.) | 1 | 0 (add 1) (Ch.682-12/5/52) | 1 | 1 |
| Planning Technician | 1 | 0 | 1 (delete 1) (Ch.761-8/7/53) | 0 |
| Asst. Planning Technician | 2 | 2 | 1 (delete 2) (Ch.761-8/7/53) | 0 |
| Accountant I | 1 | 1 (delete 1) (Ch.682-12/5/52) | 0 | 0 |
| Clerk-Stenographer II | 1 | 0 (add 1) (Ch.682-12/5/52) | 1 (delete 1) (Ch.761-8/7/53) | 0 |
| Clerk-Stenographer III | 1 | 1 | 1 | 1 |
| Accountant II | 1 | 0 (add 1) (Ch.682-12/5/52) | 1 | 1 |
| Senior Planner | 1 | 1 | 1 (delete 1) (Ch.761-8/7/53) | 0 |
| Associate Planner | 1 | 1 | 1 (delete 1) (Ch.761-8/7/53) | 0 |
| Clerk-Typist II | 1 | 1 (delete 1) (Ch. 682-12/5/52) | 0 | 0 |
| Clerk-Stenographer I | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Planner I | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Planner II | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Planner III | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Planner IV | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| | | <u>7</u> | <u>8</u> | <u>8</u> |

WATER SUPPLY BOARD-ADMINISTRATION

| | | | | |
|-------------------------------|---|---|---------------------------------|---|
| Chairman (unc.) | 1 | 1 | 1 | 1 |
| Attorney (Water) | 1 | 1 | 1 | 1 |
| Members of Board | 3 | 3 | 3 | 3 |
| Chief Engineer (unc.) | 1 | 1 | 1 | 1 |
| Associate Engineer II (Water) | 4 | 4 | 4 (delete 4) (Ch.761-8/7/53) | 0 |
| Associate Engineer I (Water) | 4 | 2 | 2 (delete 2) (Ch.761-8/7/53) | 0 |
| Engineering Aide III | 2 | 1 | 1 (add 1) (Ch.761-8/7/53) | 2 |
| Clerk III | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Business Office Manager | 1 | 1 | 1 | 1 |
| Clerk-Stenographer III | 1 | 1 | 1 (delete 1) (Ch.761-8/7/53) | 0 |
| Clerk II | 3 | 2 | 3 (delete 3) (Ch.761-8/7/53) | 0 |
| Clerk I | 1 | 1 | 1 (delete 1) (Ch.761-8/7/53) | 0 |
| Clerk-Typist II | 3 | 3 | 3 (add 5) (Ch.761-8/7/53) | 6 |

SCHEDULE I

EMPLOYED

| | Allowed by <u>Ordinance</u> | <u>Oct. 1</u> <u>1952</u> | <u>Mar. 31</u> <u>1953</u> | <u>Sept. 31</u> <u>1953</u> |
|--------------------------------|-----------------------------------|------------------------------|-------------------------------|--------------------------------|
| <u>WATER SUPPLY BOARD</u> | | | | |
| <u>ADMINISTRATION</u> (cont'd) | | | | |
| Clerk-Typist I | 1 | 1 | 1 | 0 |
| Automobile Driver | 1 | 1 | 1 | 1 |
| Bldg. Custodian II | 1 | 1 | 1 | 1 |
| Bldg. Custodian I | 1 | 1 | 1 | 1 |
| Switchboard Operator | 1 | 1 | 1 | 1 |
| Stationary Fireman | 1 | 1 | 1 | 1 |
| Charwoman | 1 | 1 | 1 | 1 |
| Accountant I | 1 | 1 | 1 | 1 |
| Associate Engineer I | 2 | 2 | 2 (add 4) | 1 |
| | | | (Ch.761-8/7/53) | 4 |
| Associate Engineer II | 4 | 0 | 0 (add 4) | 3 |
| | | | (Ch.761-8/7/53) | 4 |
| Clerk IV | 3 | 3 | 4 (add 1) | 2 |
| | | | (Ch.761-8/7/53) | 0 |
| Draftsman | 2 | 2 | 2 (delete 2) | 1 |
| | | | (Ch.761-8/7/53) | 0 |
| Engineering Aide II | 1 | 0 | 0 (add 1) | 1 |
| | | | (Ch.761-8/7/53) | |
| | | <u>36</u> | <u>38</u> | <u>35</u> |

WATER SUPPLY BOARD

SOURCE OF SUPPLY

| | | | | |
|---------------------------------|-----------|-----------|-----------------|-----------|
| Supt. of Filtration | 1 | 1 | 1 | 1 |
| Master Mechanic (Water) | 1 | 1 | 1 | 1 |
| Asst. Master Mechanic (Water) | 1 | 1 | 1 | 1 |
| Clerk-Typist II | 1 | 0 | 0 (add 1) | 1 |
| | | | (Ch.761-8/7/53) | 1 |
| Hydro-Electric Station Operator | 1 | 1 | 1 | 1 |
| Chief Chemist (Water) | 1 | 1 | 1 | 1 |
| Chemist I | 2 | 1 | 1 | 1 |
| Laboratory Technician II | 1 | 0 | 0 (delete 1) | 0 |
| | | | (Ch.761-8/7/53) | 2 |
| Inspector (Water) | 2 | 2 | 2 (delete 2) | 0 |
| | | | (Ch.761-8/7/53) | 8 |
| Stationary Equipment Operator | 8 | 7 | 8 | 1 |
| Labor Foreman II (Water) | 1 | 1 | 1 | 1 |
| Bacteriologist II | 1 | 1 | 1 | 1 |
| Laborer I | Unlimited | 10 | 14 | 8 |
| Rain Gauge Keeper | 6 | 4 | 4 | 4 |
| Forester | 1 | 0 | 1 | 1 |
| Division Engineer | 1 | 1 | 1 | 1 |
| Clerk-Typist I | 1 | 1 | 1 (delete 1) | 0 |
| | | | (Ch.761-8/7/53) | 3 |
| Laborer II | 5 | 3 | 3 (add 2) | 5 |
| | | | (Ch.761-8/7/53) | |
| | | <u>36</u> | <u>42</u> | <u>36</u> |

WATER SUPPLY BOARD

TRANSMISSION & DISTRIBUTION

| | | | | |
|-------------------------------|-----------|----|-----------------|----|
| Distribution Superintendent | 1 | 1 | 1 | 1 |
| Clerk II | 2 | 2 | 2 (delete 1) | 2 |
| | | | (Ch.761-8/7/53) | 9 |
| Labor Foreman(Water)II | 9 | 9 | 9 | 3 |
| Labor Foreman (Water) I | 4 | 3 | 3 (add 1) | 8 |
| | | | (Ch.761-8/7/53) | 4 |
| Equipment Operator II | Unlimited | 8 | 8 | 8 |
| Equipment Operator I | Unlimited | 4 | 5 | 4 |
| Laborer II | Unlimited | 16 | 18 | 8 |
| Switchboard Operator | 3 | 3 | 3 | 3 |
| Laborer I | Unlimited | 18 | 15 | 24 |
| Caulker | Unlimited | 2 | 2 | 2 |
| Watchman | 3 | 1 | 1 (delete 1) | 1 |
| | | | (Ch.761-8/7/53) | 1 |
| Automotive Mechanic I | 1 | 1 | 1 | 1 |
| Stationary Equipment Operator | 4 | 4 | 4 | 4 |
| Division Engineer | 1 | 1 | 1 | 1 |
| Stationary Fireman | 2 | 2 | 2 (delete 1) | 2 |
| | | | (Ch.761-8/7/53) | 4 |
| Mechanic II | 4 | 4 | 4 | 4 |

SCHEDULE IEMPLOYED

| Allowed by <u>Ordinance</u> | <u>Oct. 1</u> <u>1952</u> | <u>Mar. 31,</u> <u>1953</u> | <u>Sept. 30</u> <u>1953</u> |
|-----------------------------------|------------------------------|--------------------------------|--------------------------------|
|-----------------------------------|------------------------------|--------------------------------|--------------------------------|

WATER SUPPLY BOARD

TRANSMISSION & DISTRIBUTION (cont'd)

| | | | | |
|-----------------|---|-----------|------------------------------|-----------|
| Clerk-Typist II | 2 | 0 | 0 (add 2) (Ch.761-8/7/53) | 2 |
| | | <u>79</u> | <u>79</u> | <u>79</u> |

WATER SUPPLY BOARD

METER DIVISION

| | | | | |
|--------------------------|----|-----------|---------------------------------|-----------|
| Meter Superintendent | 1 | 1 | 1 | 1 |
| Clerk III | 8 | 7 | 7 (delete 3) (Ch.761-8/7/53) | 3 |
| Clerk II | 6 | 6 | 5 (delete 4) (Ch.761-8/7/53) | 2 |
| Clerk I | 1 | 0 | 0 (delete 1) (Ch.761-8/7/53) | 0 |
| Clerk-Typist II | 9 | 8 | 7 (add 3) (Ch.761-8/7/53) | 9 |
| Clerk-Typist I | 2 | 2 | 2 (add 3) (Ch.761-8/7/53) | 3 |
| Clerk-Stenographer II | 1 | 1 | 1 | 1 |
| Meter Reader II | 1 | 1 | 1 | 1 |
| Meter Reader I | 12 | 11 | 11 | 11 |
| Meter Mechanic | 13 | 12 | 12 | 12 |
| Meter Mechanic's Helper | 1 | 1 | 1 (delete 1) (Ch.761-8/7/53) | 0 |
| Labor Foreman (Water) II | 2 | 2 | 1 | 2 |
| Clerk IV | 1 | 1 | 0 | 1 |
| Water Service Inspector | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| Switchboard Operator | 1 | 0 | 0 (add 1) (Ch.761-8/7/53) | 1 |
| | | <u>53</u> | <u>49</u> | <u>48</u> |

| | | | |
|---------------------|------|------|------|
| <u>GRAND TOTAL:</u> | 3153 | 3161 | 2975 |
|---------------------|------|------|------|

SCHEDULE II

| | <u>Additio</u> | |
|------------------------------------|----------------|----|
| Accountant I | 0 | |
| Accountant II | 3 | |
| Air Pollution Inspector | 1 | |
| Architectural Draftsman II | 0 | |
| Assistant X-Ray Technician | 1 | |
| Associate Analyst | 1 | |
| Assistant Planning Technician | 2 | |
| Associate Engineer II (Water) | 0 | |
| Associate Planner | 3 | |
| Automobile Driver | 13 | |
| Automotive Mechanic I | 0 | |
| Assistant City Solicitor -4th | 1 | |
| Assistant City Controller | 1 | |
| Assistant Director of Laboratories | 0 | |
| Bath House Attendant I | 3 | |
| Bath House Attendant II | 2 | |
| Boiler Room Foreman (Incinerator) | 2 | |
| Building Custodian I | 8 | |
| Chief of Licenses | 1 | 1 |
| Cement Finisher | 3 | 0 |
| Chemist I | 1 | 1 |
| Clerk I | 2 | 4 |
| Clerk II | 4 | 6 |
| Clerk III | 10 | 9 |
| Clerk IV | 3 | 5 |
| Clerk-Stenographer I | 18 | 19 |
| Clerk-Stenographer II | 20 | 15 |
| Clerk-Stenographer III | 5 | 6 |
| Clerk-Typist I | 24 | 27 |
| Clerk-Typist II | 10 | 15 |
| Curator | 1 | 1 |
| Draftsman | 2 | 1 |
| Elevator Operator | 1 | 1 |
| Engineering Aide I | 3 | 5 |
| Engineering Aide II | 2 | 1 |
| Engineering Aide III | 2 | 2 |
| Equipment Operator I | 8 | 13 |
| Equipment Operator I (Incinerator) | 5 | 2 |
| Fire Battalion Chief | 1 | 1 |
| Fire Alarm Technician | 2 | 2 |
| Fire Captain | 6 | 6 |
| Fire Lieutenant | 16 | 16 |
| Fireman | 32 | 46 |
| Forester | 1 | 0 |
| First Deputy City Weigher | 1 | 1 |
| Gateman | 1 | 1 |
| Garage Superintendent I | 1 | 1 |
| Housekeeper | 0 | 1 |
| Institution Maintenance Mechanic | 1 | 2 |
| Inspector (Water) | 1 | 1 |
| Institution Attendant | 42 | 54 |
| Institution Nurse I | 18 | 17 |
| Institution Nurse II | 6 | 6 |
| Institution Nurse III | 2 | 1 |
| Institution Nurse IV | 1 | 1 |
| Institution Utility Worker I | 67 | 91 |
| Key-Punch Operator | 3 | 1 |

Separations
04

SCHEDULE II

| | <u>Additions</u> | <u>Separations</u> |
|---|------------------|--------------------|
| Labor Foreman (Water) I | 1 | 1 |
| Labor Foreman (Water) II | 1 | 1 |
| Labor Foreman (Gen) I | 4 | 3 |
| Labor Foreman (Gen) II | 2 | 2 |
| Laborer I | 208 | 272 |
| Laborer II | 40 | 38 |
| Laundry Worker I | 18 | 26 |
| Laundry Worker II | 1 | 2 |
| Laborer I (Incinerator) | 5 | 7 |
| Maintenance Man I | 4 | 3 |
| Maintenance Man II | 1 | 3 |
| Maintenance Man III | 1 | 1 |
| Mechanic I | 9 | 3 |
| Mechanic II | 30 | 17 |
| Meter Reader I | 3 | 4 |
| Matron II | 0 | 1 |
| Nursing Instructor | 0 | 1 |
| Personal Property Assessment Aide | 0 | 1 |
| Parking Meter Coin Collector | 2 | 1 |
| Police Captains | 1 | 6 |
| Police Lieutenant | 2 | 7 |
| Police Matron | 1 | 2 |
| Police Patrol Driver | 0 | 3 |
| Police Patrolman | 14 | 24 |
| Police Sergeant | 3 | 5 |
| Police Signal Operator | 1 | 0 |
| Public Health Nurse (Child Hygiene) | 0 | 1 |
| Public Health Physician I | 0 | 2 |
| Physician (Out-Patient-Department) | 0 | 1 |
| Psychiatric Social Worker I | 2 | 2 |
| Plumbing Inspector I | 1 | 1 |
| Police Chief | 1 | 1 |
| Police Switchboard Operator | 0 | 2 |
| Planning Technician | 2 | 1 |
| Rain Gauge Keeper | 1 | 1 |
| Recreation Leader | 1 | 1 |
| Resident Physician | 1 | 1 |
| Real Property Assessment Aide | 0 | 1 |
| Recreation Center Director | 0 | 1 |
| Steam Engineering Examiner | 1 | 1 |
| Second Deputy City Weigher | 3 | 3 |
| Sanitarian Aide | 2 | 2 |
| Senior Planner | 1 | 1 |
| Sewer Construction Worker | 1 | 1 |
| Sewer Basin Man | 2 | 0 |
| Sewage Disposal Works Operator | 4 | 4 |
| Social Worker I | 28 | 35 |
| Social Worker II | 1 | 4 |
| Stationary Equipment Operator | 3 | 3 |
| Stationary Fireman | 10 | 11 |
| Switchboard Operator | 0 | 1 |
| Stenographic Reporter | 1 | 1 |
| Supt. of Warehouse and Inventory | 1 | 1 |
| Supervising Public Health Nurse (Comm.) | 1 | 0 |
| Tabulating Equipment Operator | 1 | 2 |
| Traffic Signal Maintenance Man I | 0 | 1 |
| Tree Trimmer | 2 | 2 |
| Watchman | 3 | 7 |
| Zoning Assistant I | 1 | 0 |
| <u>TOTALS:</u> | <u>785</u> | <u>963</u> |

[illegible]