

RESOLUTION OF THE CITY COUNCIL

No. 299

Approved April 30, 1995

WHEREAS, Antonio Simeone has petitioned the Council with respect to certain alterations proposed for that gasoline storage and pumping facility known as *Simeone's Service Station* located at 683-691 Valley Street in the City; and

WHEREAS, those planned renovations have been reviewed by the Commissioner of Public Safety, the Traffic Engineer and the Directors of Public Works and Inspection and Standards; and

WHEREAS, the petitioner has provided said plans and made verbal representations to the Committee on Public Works,

NOW, THEREFORE, BE IT RESOLVED that the plans submitted by the petitioner are approved and to the extent necessary expansion to twenty (20) thousand gallons is allowed. Said approval and expansion is specifically conditioned upon:

1. Petitioner undertaking all construction in conformity with those plans presented to various City departments, agencies and the City Council subject to such amendments as said departments or agencies have required.

2. Petitioner undertaking all construction in conformity with the Department of Environmental Management, the Environmental Protection Agency regulations, rules and guidelines as well as local regulation.

3. Petitioner specifically agrees -- by undertaking any construction permitted hereunder -- to be bound by the above-referenced conditions and further agrees that all representations made, whether verbal or written, to any governmental department, agency or entity are binding against him.

IN CITY COUNCIL
APR 20 1995
READ AND PASSED
Evelyn V. Fargnoli
ACTING PRES.
Michael L. Clement
CLERK

APPROVED
APR 30 1995
Vincent A. Cianci
MAYOR

APPLICATION FOR FUEL DISPENSING PERMIT

Permit No. _____ By _____ Date _____

To the Director of the Department of Inspection & Standards:

1. _____ 2 Building District 12 Ward
2. Street Location 691 Valley Street
3. Plat 27 Lot 53
4. Owner Antonio Simeone
5. New _____ Existing X
6. Number of Buildings 1
7. Number of Curb Cuts 3 Width 50', 35', 30'
8. Drawings Accompanying Application yes
9. Number of Pumps Now on Premises 2
10. Number of Additional Pumps None
11. Total Pumps on Lot 2
12. Capacity of Tanks (existing) 10,500 gallons
13. Capacity of Additional Tanks 20,000 gallons
14. Total Capacity on Lot 20,000 gallons
15. Is Fuel or Oil to Be Sold? yes
16. Zoning District M-1
17. Estimated Cost \$100,000.00

Approved: John D. Partington
Commissioner of Public Safety

Approved: Henry J. Sesta
Traffic Engineer

Approved: [Signature]
Director of Public Works

Approved: Randy J. [Signature]
Director of the Department of
Inspection and Standards

REMARKS

License #39 - Presently
@ 20,000 gallon Storage
of Petroleum Products - Pers.
- Purchased Property in
1972 - w/ license = 20,000 gals
Antonio Simeone
Owner's Name

691 Valley Street - Providence
Address

Agent's Name _____

Agent's Address _____

401-831-9457
Telephone Number



R. M. DiMasado
Chief of Dept.

MERLIN A. DeCONTI, JR., P.E.

Director



VINCENT A. CIANCI, JR.

Mayor

Department of Inspection and Standards

"Building Pride In Providence"

Call -
John Buildings
Permit
Mary
Problems

MIKE OK

To File

with Gas

Station

Committee

Cyber

200' RADIUS

Plat	Lot	Name	Address	City/State	Zip	P#1	Area
Plat 27	90	GENNAKO CALGAGNI	334 SHARON ST.		02908		1294
	53	ANTONIO SIMEONE	154 RIVER AVE.		02908		88
	95	GENNAKO CALGAGNI					96
	77	RONALD SALZILLO	104 GENTIAN AVE				72
	84	GASPEE REALTY CO., INC.	6 TURCONE ST.	N. Prov.	02911		17
	78	JOHNSON + WALES COLLEGE	ABBOTT PARK PLACE		02903		19
	42	"	"	"	"		316
		"	"	"	"		
Plat 67	514	COCA COLA ENTERPRISES INC.	9 B ST.	NEEDHAM HEIGHTS MA	02194		6
	515	"	"	"	"		22
		"	"	"	"		
	265	"	"	"	"		56
		"	"	"	"		
							1098

Plat 66

Lot 1

UNITED STATES OF AMERICA
WASHINGTON DC

P2

5

11

222

CITY OF PROV.
CITY HALL PROV. 02903

6

309

GEORGE MALIAX
40 FERNCKEST BLVD. No. PROV.

21

196

P1

1098

TOTAL

1295



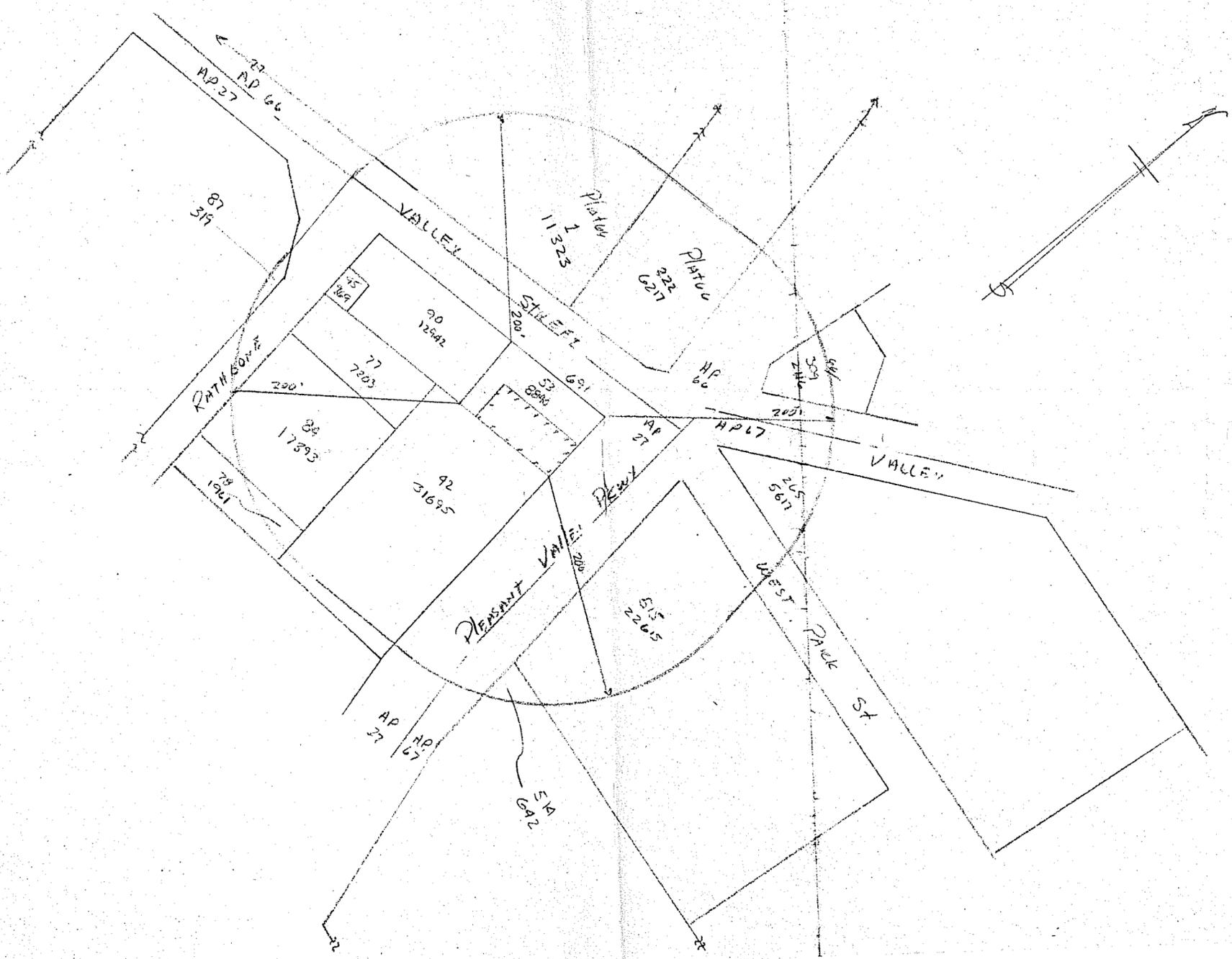
200' RADIUS

AT 27		P11	S.F.
st 90	GEMMAO CALGAGNI 334 SHARON ST. 02908		12942
53	ANTONIO SIMEONE 154 RIVER AVE 02908		8840
95	GEMMAO CALGAGNI		969
77	RONALD SALZILLO 104 GENTIAN AVE		7203
84	GASPER REALTY CO, INC. 6 TURCONE ST. N. PROV. 02911		17393
78	JOHNSON + WALES COLLEGE ABBOTT PARK PLACE 02903		1961
42	" " "		31695
	" " "		
AT 67			
+ 514	COCA COLA ENTERPRISES INC. 9 B ST. NEEDHAM HEIGHTS MA 02194		642
515	" " "		22615
	" " "		
265	" " "		5617
	" " "		
			109,877

Plat 66		A2	Sq Ft
Lot 1	UNITED STATES OF AMERICA WASHINGTON DC		11323
222	City of Provi. City Hall Provi. 02903		6217
309	GEORGE, MALIAN 48 FERRICKST BLVD. No. Provi.		2116
			19656
		B1	109877
		TOTAL	129 533

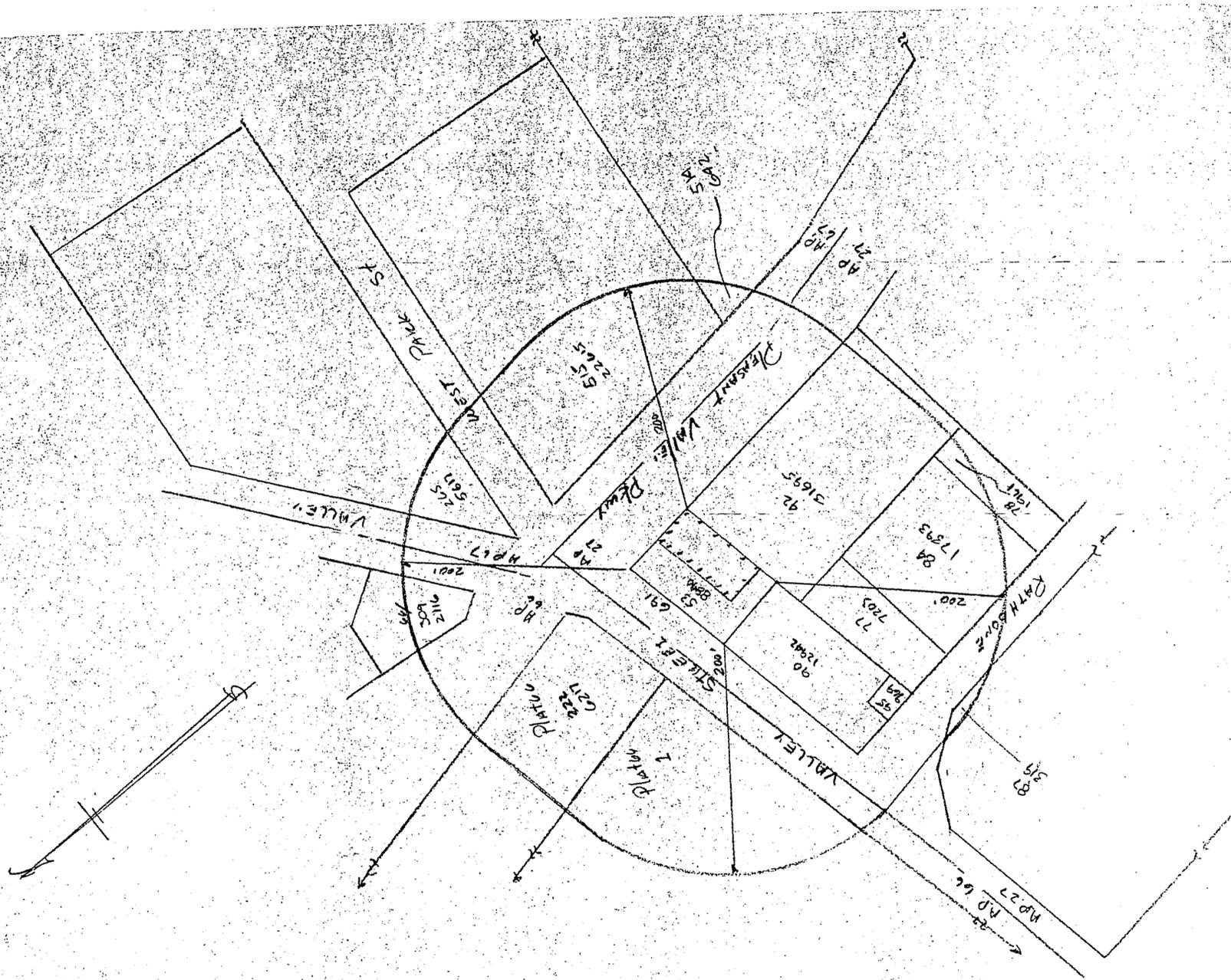
200' RADIUS
OF
691 VALLEY STREET
PROVIDENCE R.I.
PLAT 27 LOT 53

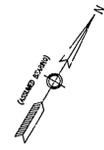
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200' RADIUS
OF
691 VALLEY STREET
PROVIDENCE RI
PLAT 27 LOT 53

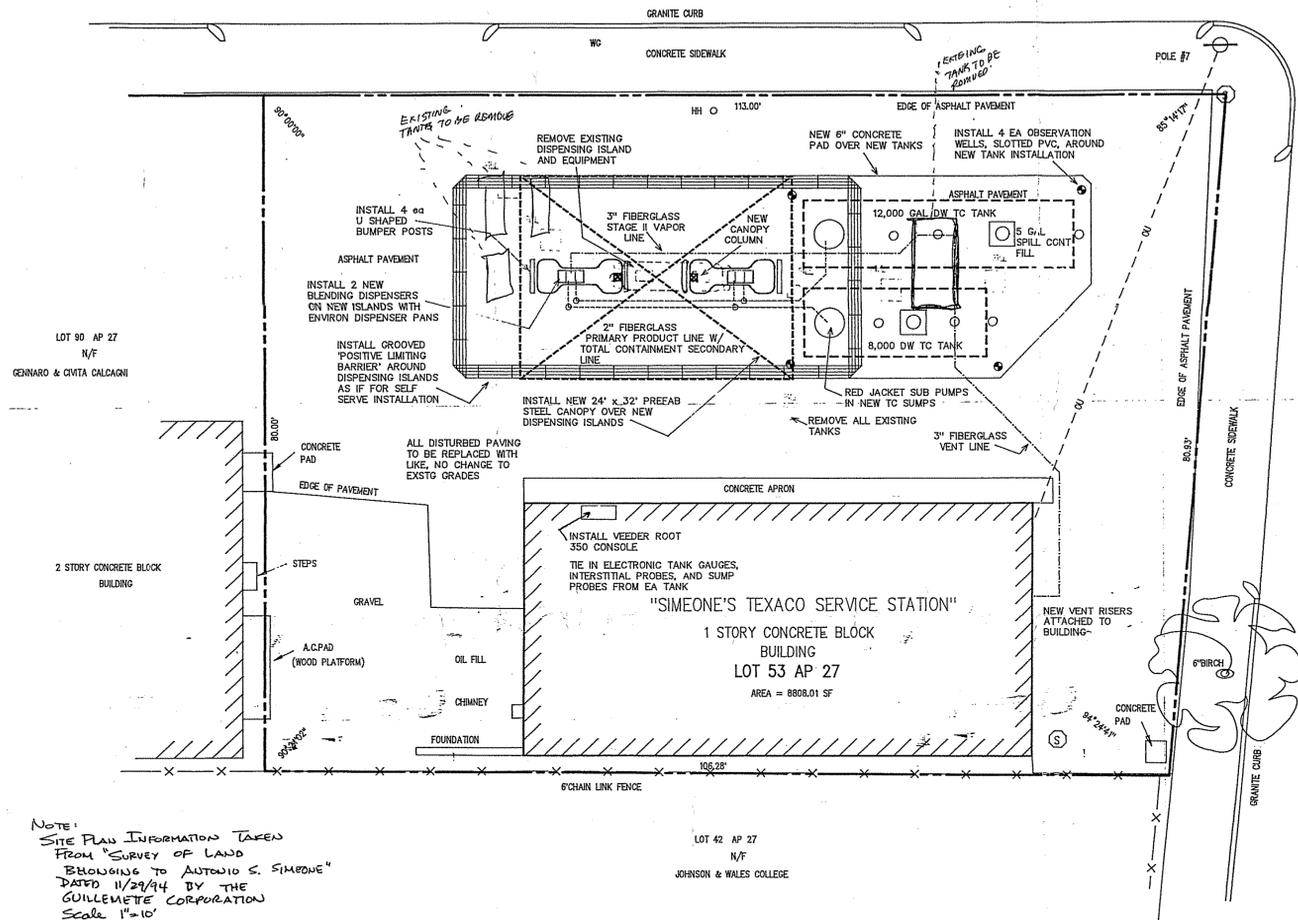
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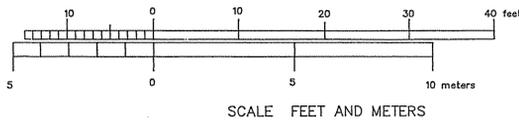


VALLEY STREET

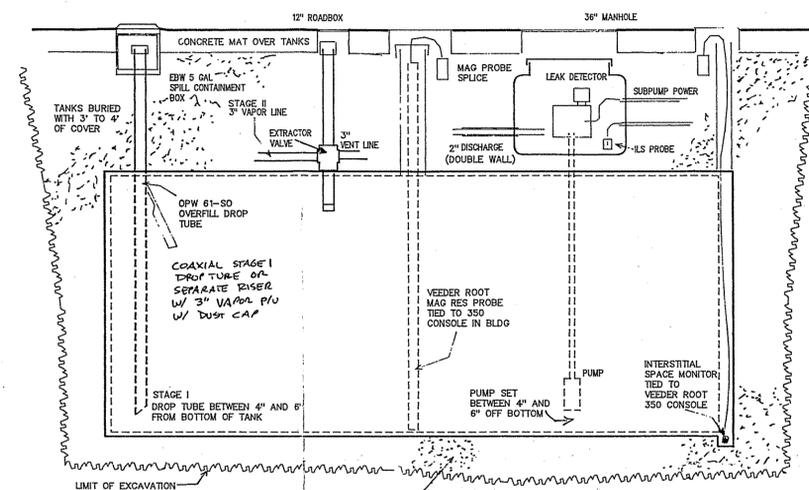
(PUBLIC - 49.50' WIDTH)



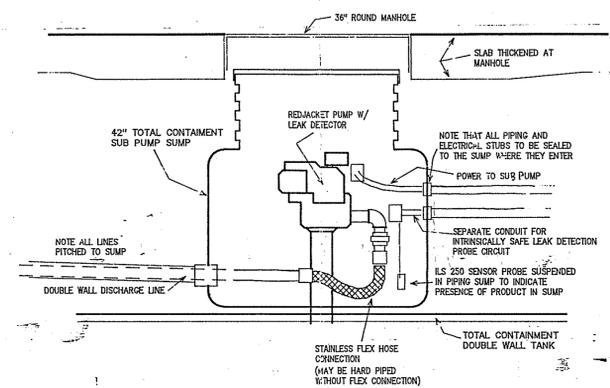
NOTE:
SITE PLAN INFORMATION TAKEN FROM SURVEY OF LAND BELONGING TO ANTONIO S. SIMEONE DATED 11/29/94 BY THE GUILLETTE CORPORATION
SCALE 1"=10'



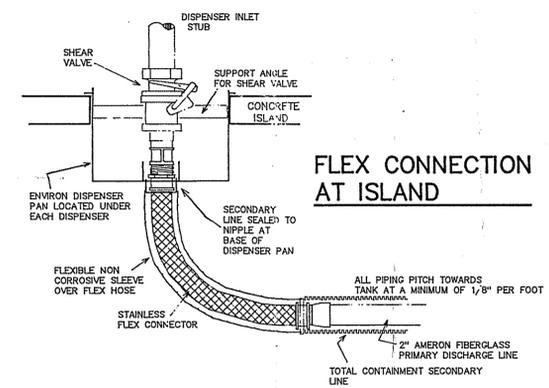
SITE PLAN
SCALE 1"=10'



TANK ELEVATION
NTS



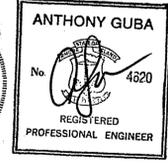
PIPING AT SUMP
NTS



FLEX CONNECTION AT ISLAND



APPROVED
2-22-95



Simeone's Texaco Service
691 VALLEY STREET
PROVIDENCE, RI 02908
RI DEM FACILITY I.D. 01648

UNDERGROUND STORAGE TANK REPLACEMENT

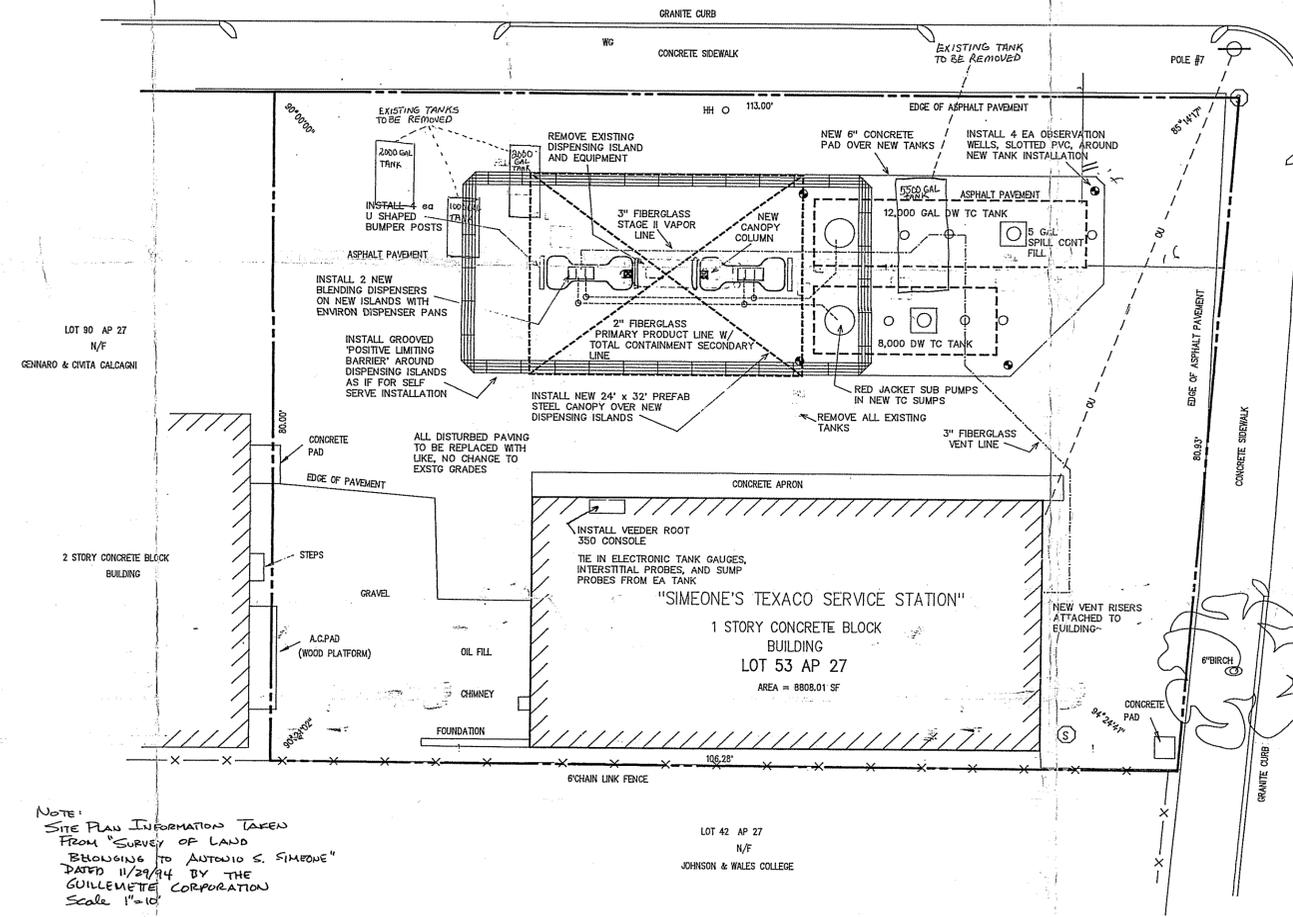
SCALE	As Indicated	APPROVED
DATE	15 JAN 1995	APPROVED
DRAWN BY	AG	
CHECKED BY		

ANTHONY GUBA, P.E.
5 RIVER BEND CIRCLE
EXETER, NH 03833
603-778-1817 9124

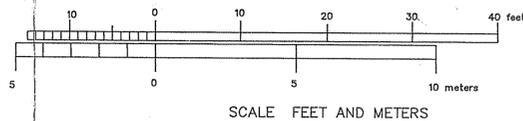


VALLEY STREET
(PUBLIC - 49.50' WIDTH)

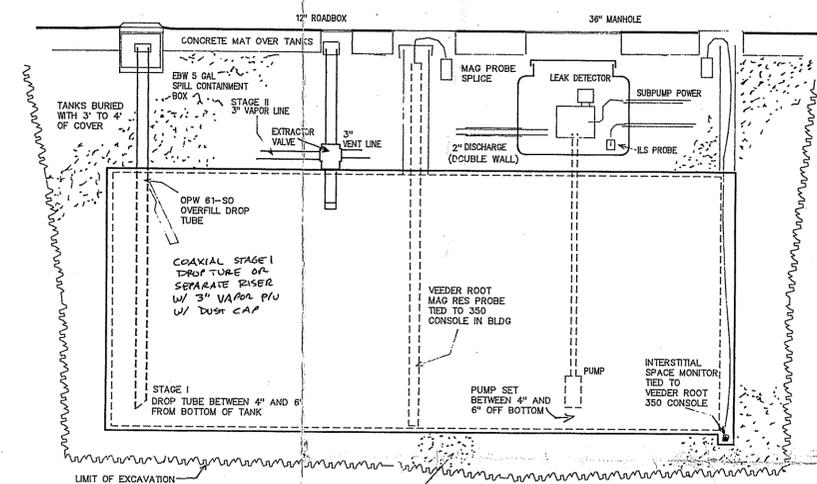
PLEASANT VALLEY PARKWAY
(PUBLIC - WIDTH VARIES)



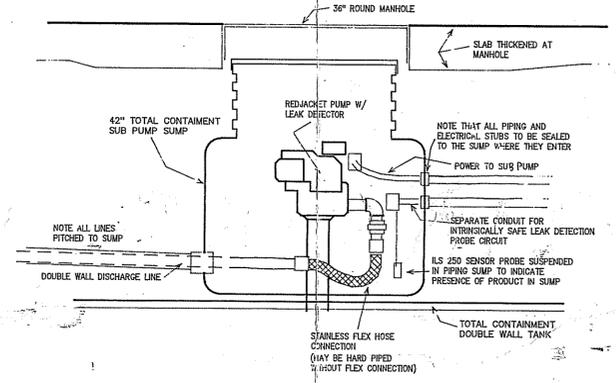
NOTE:
SITE PLAN INFORMATION TAKEN
FROM SURVEY OF LAND
BEHOLDING TO ANTONIO S. SIMEONE
DATED 11/29/94 BY THE
GUILLETTE CORPORATION
SCALE 1"=10'



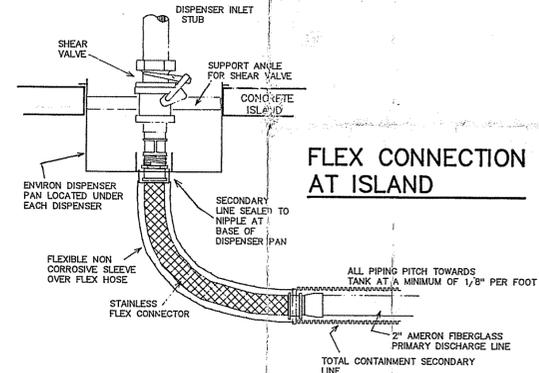
SITE PLAN
SCALE 1"=10'



TANK ELEVATION
NTS



PIPING AT SUMP
NTS

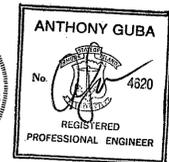


FLEX CONNECTION
AT ISLAND

MARK	DATE	BY	APPROV



APPROVED
9-22-95



Simeone's Texaco Service
691 VALLEY STREET
PROVIDENCE, RI 02908
RI DEM FACILITY I.D. 01648

UNDERGROUND
STORAGE TANK
REPLACEMENT

SCALE	As Indicated	APPROVED
DATE	15 JAN 1995	APPROVED
DRAWN BY	AG	
CHECKED BY		

ANTHONY GUBA, P.E.
5 RIVER BEND CIRCLE
EXETER, NH 03833
603-778-1817 #124