

**CITY OF PROVIDENCE
RHODE ISLAND**



**CITY COUNCIL
JOURNAL OF PROCEEDINGS**

No. 36. City Council Regular Meeting Thursday, August 3, 1972, 8:00 P.M. (EDT)

**PRESIDING
COUNCIL PRESIDENT
ROBERT J. HAXTON**

ROLL CALL

Present: Council President Haxton and Councilmen Ahern, Beatini, Brown, Crowley, Darigan, DeVito, Kelly, Lorenzo, Lynch, McKiernan, Moran, W. Murphy, Payne, Pearlman, Pisaturo, Sciarretta and Xavier—18.

Absent: Councilmen Addison, Bradshaw, Cola, Goldin, Johnson, Mascia, J. Murphy and Prete—8.

IN CITY COUNCIL

SEP 7 1972

APPROVED:

Vincent Vespia

CLERK

INVOCATION

The Invocation is given by REVEREND FARRELL E. McLAUGHLIN, Assistant Pastor of Saint Teresa's Roman Catholic Church of Providence.

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

COUNCILMAN ANTHONY B. SCIARRETTA leads the Members of the City Council and the Assemblage in the Pledge of Allegiance of the Flag of the United States of America.

APPROVAL OF RECORD

The Journal of Proceedings No. 35 of the Regular Meeting of the City Council held July 6, 1972, and posted July 19, 1972, on that Bulletin Board located on the ground floor of the City Hall, is approved as printed, on motion of COUNCILMAN SCIARRETTA, seconded by COUNCILMAN LYNCH.

SCHEDULE OF BILLS

FROM ACTING PUBLIC SERVICE ENGINEER

Street Lighting Bill for the Month of June, 1972, in the Amount of \$73, 993.00.

Approved, on motion of **COUNCILMAN SCIARRETTA**, seconded by **COUNCILMAN LYNCH**, by the following Roll Call vote:

Ayes: Council President Haxton and Council-

men Ahern, Beatini, Brown, Crowley, Darigan, DeVito, Lorenzo, Lynch, Moran, W. Murphy, Payne, Pearlman, Pisaturo, Sciarretta and Xavier—16.

Noes: None.

Absent: Councilmen Addison, Bradshaw, Cola, Goldin, Johnson, Kelly, Mascia, McKiernan, J. Murphy and Prete—10.

PRESENTATION OF ORDINANCES

COUNCILMAN SCIARRETTA and **COUNCILMAN LYNCH** (By Request):

An Ordinance Amending the Appropriation Ordinance Chapter 1972-32, Approved June 23, 1972, by Appropriating the Sum of Twenty Five Thousand Dollars (\$25,000) to Finance Department, Data Processing Division, Item 1.

An Ordinance Amending Chapter 760, Section 1, "Establishing the Classification Plan for the City of Providence," as Approved August 7, 1953.

Severally Referred to the Committee on Finance, on motion of **COUNCILMAN SCIARRETTA**, seconded by **COUNCILMAN LYNCH**.

An Ordinance Amending Chapter 1972-33 Entitled: "An Ordinance Establishing the Classes of Positions, the Maximum Number of Employees and the Number of Employees in Certain Classes in the City Departments," as Approved June 23, 1972.

An Ordinance Amending Chapter 1972-35 Entitled: "An Ordinance Establishing a Compensation Plan for the City of Providence," as Approved June 23, 1972.

An Ordinance Amending Chapter 1972-36 En-

titled: "An Ordinance Establishing the Salaries and Compensation to be Paid to the Several City Officials and Employees herein Named," as Approved June 23, 1972.

An Ordinance Amending Chapter 1972-35, Entitled: "An Ordinance Establishing a Compensation Plan for the City of Providence," as Approved June 23, 1972.

An Ordinance in Amendment of Chapter 1972-35, Approved June 23, 1972, Establishing a Compensation Plan and Repealing Chapter 1971-86, Approved December 20, 1971.

Severally Referred to the Committee on Finance, on motion of **COUNCILMAN SCIARRETTA**, seconded by **COUNCILMAN LYNCH**.

PRESENTATION OF RESOLUTIONS

COUNCIL PRESIDENT HAXTON:

Resolution Requesting the Providence Civic Center Authority to Grant to the New England Whalers, a Franchised Major League Professional Ice Hockey Team, in the World Hockey Association, Playing Dates at the Providence Civic Center Hockey Rink.

Referred to the Committee on Finance, on motion of **COUNCILMAN SCIARRETTA**, seconded by **COUNCILMAN LYNCH**.

COUNCIL PRESIDENT PRO TEMPORE BEATINI (By Request):

Resolution Requesting that Newcomb Street and Forsyth Street be Resurfaced.

COUNCILMAN CROWLEY and COUNCILMAN AHERN (By Request):

Resolution Requesting "Stop" Signs along Geneva Street at Andem Street.

Resolution Requesting Street Light Along Bergen Street.

Severally Referred to the Committee on Public Works, on motion of **COUNCILMAN SCIARRETTA**, seconded by **COUNCILMAN LYNCH**.

COUNCILMAN DARIGAN and COUNCILMAN LYNCH for Themselves and COUNCILMAN MASCIA in Absentia:

Resolution Congratulating Robert J. Paci, Claims Adjuster of the City of Providence, upon the occasion of His Recent Admission as a Member of the Rhode Island Bar.

Whereas, Our Distinguished Claims Adjuster, Robert J. Paci, has Recently been Admitted to the Practice of Law before the Rhode Island Bar, and

Whereas, "Bob" Paci, a graduate of the 1964 Class at Providence College, Earned his Bachelor of Law Degree and is a graduate of the Class of 1972 of Suffolk University Law School,

Now, Therefore, Be it Resolved, That the sincere best wishes of His Honor, Mayor Joseph A. Doorley, Jr., and the Members of the City Council are hereby tendered to Robert J. Paci, Esquire, wishing him good health and success in the Practice of his Legal Profession, that he might enjoy its Rewards with his devoted wife Sandra and their fine young family, Robert J., Jr., Christopher J., and Lisa, and

Be it Further Resolved, That upon the adoption of this Resolution, it be duly engrossed and certified, and a copy, thereof, transmitted to him.

Read and Passed, on motion of COUNCILMAN SCIARRETTA, seconded by COUNCILMAN DARIGAN and LYNCH.

Referred to the Committee on Finance, on motion of COUNCILMAN PEARLMAN, seconded by COUNCILMEN LYNCH and SCIARRETTA.

COUNCILMAN PISATURO (By Request):

Resolution Requesting Street Light along Hartford Avenue.

Referred to the Committee on Public Works, on motion of COUNCILMAN SCIARRETTA, seconded by COUNCILMAN LYNCH.

COUNCILMAN McKIERNAN for Himself and COUNCILMAN J. MURPHY in Absentia:

Resolution Directing the Board of Canvassers and Registration to Deputize, for the Purpose of Aiding in Voter Registration, Members of the City Council and Three (3) Designees of Each Chairman of Democratic and Republican Ward Committees.

COUNCILMAN SCIARRETTA moves that the Resolution be Amended in the Third Paragraph, Second Line, the Word "Directed" to read "Requested."

This motion being seconded by COUNCILMAN LYNCH is put to vote and passed.

Referred as amended to the Committee on Ordinances, on motion of COUNCILMAN SCIARRETTA, seconded by COUNCILMAN LYNCH.

COUNCILMAN PISATURO and COUNCILMAN W. MURPHY (By Request):

Resolution Requesting the Committee on City Property to Cancel and Void any Notice of Eviction to the McKenna-McAllister Post No. 592 Veterans of Foreign Wars and to Renegotiate a New Lease with the Said Post.

Referred to the Committee on City Property, on motion of COUNCILMAN SCIARRETTA, seconded by COUNCILMEN AHERN and LYNCH.

Resolution Amending Resolution of the City Council No. 189, Approved May 22, 1972, Rescinding Authority to Convey Lot "H" on Plat entitled, "Roosevelt Street School Site," to Claudio Marasco of Providence.

COUNCILMAN PEARLMAN:

Resolution to Encourage New Job Opportunities in the City of Providence.

Resolution Requesting the Committee on City Property to Offer for Sale, at Public Auction,

Lot "H" on Plat entitled, "Roosevelt Street School Site."

Severally Referred to the Committee on City Property, on motion of **COUNCILMAN SCIARRETTA**, seconded by **COUNCILMAN LYNCH**.

COUNCIL PRESIDENT PRO TEMPORE BEATINI for **COUNCILMAN PRETE** in Absentia (By Request):

Resolution Requesting Street Light at 42 Danby Street.

Referred to the Committee on Public Works, on motion of **COUNCILMAN SCIARRETTA**, seconded by **COUNCILMAN LYNCH**.

COUNCILMAN SCIARRETTA, COUNCILMAN AHERN, COUNCILMAN CROWLEY, COUNCILMAN DARIGAN, COUNCILMAN DeVITO and **COUNCILMAN LORENZO** for Themselves and **COUNCILMAN COLA** in Absentia:

Resolution Commending Reverend Monsignor Charles W. McConnell, Pastor, and Reverend Charles P. Quinn, Assistant Pastor of Saint Teresa's Church; Reverend Frederick Slotha of Saint Adelbert's Church; Reverend Joseph J. Lambert of Our Lady of Lourdes Church, and Joslin Development Corporation, for their Concerted Effort in Assisting with the Drug Abuse Problem in the Junction Neighborhood Section of Providence, so called.

Whereas, Many Civic minded and concerned citizens of the Junction, so called, section of the City of Providence, have joined with Federal, State, and City Authorities to assist in helping the drug abuse problem in this area, and

Whereas, This concerted effort, on the part of all the citizens of our community, is most welcome since it is the initial step in the "Do something about it attitude," particularly the interest shown by certain members of the Clergy within that area, and by citizens of a certain private civic corporation,

Now, Therefore, Be It Resolved, That in acknowledging the participation of these same citizens, His Honor, Mayor Joseph A. Doorley, Jr., and the City Council Members do hereby commend Reverend Monsignor Charles W. McConnell, Pastor, and Reverend Charles P. Quinn, Assistant Pastor of Saint Teresa's Church, Reverend Frederick Slotha of Saint Adelbert's Church, Reverend Joseph J. Lambert of Our Lady of Lourdes Church, and Joslin Development Corporation, for their concerted effort in assisting with the drug abuse problem in the Junction, neighborhood section of Providence, so called.

Read and Passed, on motion of **COUNCILMAN SCIARRETTA**, seconded by **COUNCILMEN AHERN, CROWLEY, DARIGAN, DeVITO** and **LORENZO**.

COUNCILMAN SCIARRETTA and **COUNCILMAN W. MURPHY** for Themselves and **COUNCILMAN COLA** in Absentia:

Resolution Commending William Burke and Raymond McMahon, both of Providence, for their Heroic Rescue Deeds in that recent Apartment Fire at 464 Manton Avenue.

Whereas, Through the Heroic efforts of two civilians, William Burke and Raymond McMahon, both of Providence, thirteen persons were rescued from a second floor apartment during a fire in the Manton Heights Housing Project, and

Whereas, Messrs. Burke and McMahon, while standing outside the burning building on the ground floor level, caught in their arms the same

thirteen persons who leaped from the second story, being the only means of escape from the building which was engulfed in flames within the first floor level,

Now, Therefore, Be It Resolved, That in Recognition of their magnificent display of heroism resulting in the possible saving from death or injury of thirteen persons, His Honor, Mayor Joseph A. Doorley, Jr., and the Members of the City Council commend the heroic conduct of William Burke and Raymond McMahon in the saving of these lives.

Read and Passed, on motion of COUNCILMAN SCIARRETTA, seconded by COUNCILMEN LYNCH and W. MURPHY.

COUNCILMAN SCIARRETTA for Himself and COUNCILMAN COLA in Absentia:

Resolution Requesting Additional Street Lighting at the Intersection of Valley Street and Atwells Avenue.

Referred to the Committee on Public Works, on motion of COUNCILMAN SCIARRETTA, seconded by COUNCILMAN LYNCH.

COUNCILMAN SCIARRETTA and COUNCILMAN LYNCH (By Request):

Resolution Authorizing the City Treasurer to Borrow, Not Exceeding One Million Dollars (\$1,000,000), for Capital Purposes.

Resolved, That the City Treasurer, Acting under the direction of the Finance Director, be and he hereby is authorized and directed to borrow, from time to time, such sums as may be necessary, not exceeding One Million Dollars, (\$1,000,000), for capital purposes for terms not

exceeding seven years, all in accordance with the provisions of Chapter 51 of the Public Laws passed by the General Assembly at its Session, A. D., 1972, and approved April 20, 1972, entitled, "An Act authorizing the City of Providence to issue bonds for capital purposes for terms not exceeding seven years and to an amount not exceeding One Million Dollars (\$1,000,000) outstanding at any one time," and to issue the City's notes, therefore, signed by the City Treasurer and counter-signed by the Mayor and the Chairman of the Committee on Finance; and to renew any such notes, from time to time, as the same become due, and

Be It Further Resolved, That the said Sum, thus obtained, is hereby appropriated for and shall be exclusively used and expended for capital purposes as may be directed by the Mayor and the Finance Director.

Read and Passed, on motion of COUNCILMAN SCIARRETTA, seconded by COUNCILMAN LYNCH, by the following Roll Call vote:

Ayes: Council President Haxton and Councilmen Ahern, Beatini, Brown, Crowley, Darigan, DeVito, Kelly, Lorenzo, Lynch, Moran, W. Murphy, Payne, Pearlman, Pisaturo, Sciarretta and Xavier—17.

Noes: None.

Absent: Councilmen Addison, Bradshaw, Cola, Goldin, Johnson, Mascia, McKiernan, J. Murphy, and Prete—9.

Resolution Authorizing the City Treasurer to Arrange for the Redemption or Sale of Lot 148 on Plat 122 Located on Longwood Avenue.

Resolution Authorizing the City Treasurer to

Arrange for the Redemption or Sale of Lot 426 on Plat 68 Located on Orms Street.

Severally Referred to the Committee on City Property, on motion of COUNCILMAN SCIARRETTA, seconded by COUNCILMAN LYNCH.

Severally Referred to the Committee on Finance, on motion of COUNCILMAN SCIARRETTA seconded by COUNCILMAN LYNCH.

Resolution Refunding to Certain Taxpayers Sums of Money Representing Overpayment of Taxes to the City Collector for the Years 1968, 1970 and 1971.

Resolutions Accepting Gifts of Money for Specified Burial Lots in North Burial Ground.

COUNCILMAN XAVIER for Himself and COUNCILMAN J. MURPHY in Absentia (By Request):

Resolution Authorizing Rhode Island Hospital Trust National Bank to Designate the Address of the Hospital Trust Tower Building as One Hospital Trust Plaza.

Referred to the Committee on Public Works, on motion of COUNCILMAN SCIARRETTA, seconded by COUNCILMAN LYNCH.

REPORTS FROM COMMITTEES

COUNCILMAN TIMOTHY A. AHERN, Vice Chairman for

COUNCILMAN PHILIP F. ADDISON, Chairman in Absentia

COMMITTEE ON PUBLIC WELFARE

Transmits the following with Recommendation the Same be Severally Adopted:

Resolution Requesting the Director of Recreation to cause a Clean Up to be made at the Tot Lots located along Regent Avenue and along Camden Avenue and Orms Street.

Resolved, That the Director of Recreation is Directed to cause a Clean Up to be made at the Tot Lots located along Regent Avenue and along Camden Avenue and Orms Street.

Resolution Requesting that Community Protection Officers be assigned to the Codding Court Project.

Resolved, That the Commissioner of Public Safety is Requested to Assign an Increased Police Patrol to the Codding Court Project.

Resolution Requesting the Director of the Department of Recreation to cause an Inspection of All Tot Lots to be undertaken, for the purpose of Replacing Damaged Equipment.

Resolved, That the Director of the Department of Recreation is Requested to cause an inspection of all Tot Lots to be undertaken, for the purpose of ascertaining if any recreational equipment has been damaged and to further cause the repair or replacement of such damaged equipment where necessary.

Resolution Requesting the State Department of Public Works, to convey to the City of Providence a Portion of Corliss Park for the Establishment of a Recreational Area.

Whereas, A certain section of the North-end of the City of Providence is in need of a Recreational area, that its Residents may benefit by such a facility, and

Whereas, Aside from certain small recreation installations that certain section has long been wanting for a recreational facility.

Now Therefore Be It Resolved, That for the purpose of establishing a suitable recreational facility, the State Department of Public Works is requested to convey to the City of Providence a portion of Corliss Park, bounded by Glasgow, Fernando, Corina Streets and Virginia Lane.

Resolution Requesting that the Edmund W. Flynn School Playground be Refurbished.

Resolved, That the Director of the Department of Recreation is Requested to cause the Edmund W. Flynn School Playground to be Refurbished.

Resolution Bestowing the Municipal Medal upon Harry W. Blunt, of East Providence, Rhode Island, for an Act of Extraordinary Bravery Performed in the City of Providence on April 7, 1972.

Whereas, Harry W. Blunt of 37 Arthur Street, East Providence, Rhode Island, without regard for his own life, has performed an act of extraordinary bravery within the City of Providence on April 7, 1972, when he jumped into the Providence River, from the Point Street Bridge, and rescued from possible drowning two residents of this City; Jacqueline L. Shavers and her son, Robert C. Shavers, and

Whereas, In this Extraordinary Act of Bravery, Harry W. Blunt pulled Mrs. Shavers and Master Shavers from the partially submerged automobile, which had crashed through the railing along the Point Street Bridge and dropped into fourteen feet of water, and

Whereas, With the aid of three City of Providence Department of Public Works Employees, Fred Bailey, Fred Deslauriers, and Alfred Mandello, he caused this 27-year old mother and her 5-year old son to be rescued from the frigid waters of the Providence River, and

Whereas, Under the provisions of Chapter 1972-24, approved May 22, 1972, the Committee on Public Welfare of the City Council, having investigated and recived evidence concerning this act, are of the opinion that the said act was one of extraordinary bravery,

Now, Therefore, Be It Resolved, That the Com-

mittee on Public Welfare of the City Council does hereby concur with the recommendation of His Honor, Mayor Joseph A. Doorley, Jr., that this brave young man be nominated for a citation and that the City Council authorize the bestowal of the Municipal Medal upon Harry W. Blunt of 37 Arthur Street, East Providence, Rhode Island, in recognition of the aforementioned extraordinary act of bravery and valor, and

Mayor is hereby invited to present the said Municipal Medal to Harry W. Blunt at the next meeting of the City Council scheduled to be held on Thursday, September 7, 1972, at 8:00 o'clock P. M., in the Chamber of the City Council, City Hall, Providence.

Severally Read and Collectively Passed, on motion of COUNCILMAN SCIARRETTA, seconded by COUNCILMAN LYNCH.

Be It Further Resolved, That His Honor the

**COUNCILMAN ANTHONY B. SCIARRETTA, Vice Chairman for
COUNCILMAN EDWARD S. GOLDIN, Chairman, in Absentia**

COMMITTEE ON ORDINANCES

**Transmits the following with Recommendation
the Same be Adopted:**

Resolution Directing the City Solicitor to Apply before the Next Session of the General Assembly and Urge Passage of an Act Making the Chairman of the Committee on Finance of the City Council of the City of Providence, Rhode Island, a Member of the Board of Contract and Supply of said City.

General Assembly and urge passage of an Act Making the Chairman of the Committee on Finance of the City Council of the City of Providence, Rhode Island, a Member of the Board of Contract and Supply of said City.

Read and Passed, on motion of COUNCILMAN SCIARRETTA, seconded by COUNCILMAN LYNCH.

Resolved, That the City Solicitor is hereby directed to apply before the next session of the

**COUNCILMAN MICHAEL E. KELLY, Chairman
COMMITTEE ON CITY PROPERTY**

**Transmits the following with Recommendation
the Same be Severally Adopted:**

Resolution Granting to the Narragansett Electric

Company a Right-of-Way Easement for the

Purpose of the Installation of Certain Electric Power Poles on City Owned Property located along Terminal Road.

Resolved, That permission is hereby granted to the Narragansett Electric Company for a Right-of-Way Easement for the purpose of the installation of certain electric power poles on City owned property located along Terminal Road, all in accordance with its accompanying plan showing the pole locations dated June 19, 1972, and in accordance with such terms and conditions that may be imposed by His Honor the Mayor and the City Solicitor.

Read and Passed, on motion of COUNCILMAN SCIARRETTA, seconded by COUNCILMAN LYNCH.

sive Use of Neutaconkanut Park Lighted Softball Field for Certain Dates in August and in September, 1972.

Resolved, That His Honor the Mayor be and he hereby is authorized to execute a lease with AMATEUR SOFTBALL ASSOCIATION for the exclusive use of Neutaconkanut Park Lighted softball field for August 13, 16, 17, 21, 24, and 31, 1972; and for September 1, 2, 3, and 4, 1972; for a rental charge in the sum of Twenty Five Dollars (\$25.00) per day.

Said lease to contain such other terms and conditions as approved by the Mayor and City Solicitor.

Read and Passed, on motion of COUNCILMAN SCIARRETTA, seconded by COUNCILMAN LYNCH.

COUNCILMAN W. MURPHY and COUNCILMAN PISATURO Desire to be Recorded as voting "No."

Resolution Authorizing His Honor the Mayor to Lease to Amateur Softball Association Exclu-

COUNCILMAN ROBERT F. LYNCH, Chairman

COMMITTEE ON FINANCE

The following Ordinance was in City Council July 6, 1972, Read and Passed the First Time

An Ordinance in Amendment of Chapter 1972-40, Approved June 23, 1972, Amending Section 2 and Deleting Section 3 in its Entirety, thereof, Relative to the Appropriation of Sixteen Thousand Dollars (\$16,000) to Board of Canvassers and Registration for Unbudgeted Costs of May 23, 1972, Presidential Preference Primary.

Be it ordained by the City of Providence:

Section 1. Chapter 1971-38 of the Ordinances of the City of Providence, as approved June 23,

and is Returned with Recommendation the Same be Passed the Second Time:

1971, entitled: "An Ordinance Making Appropriation of \$71,942,933.24 for the Support of the City Government for the Fiscal Year Beginning July 1, 1971, and Ending June 30, 1972," as amended, is hereby further amended by appropriating the Sum of Sixteen Thousand Dollars (\$16,000) to BOARD OF CANVASSERS, ITEM 1.

Sec. 2. The said sum of Sixteen Thousand Dollars (\$16,000) as thus added and appropriated shall be obtained by authorizing and direc-

ting the City Controller and City Treasurer to transfer Sixteen Thousand Dollars (\$16,000) from the Surplus Current Year.

Sec. 3. This Ordinance shall take effect upon its passage.

Read and Passed the Second Time, on motion of COUNCILMAN SCIARRETTA, seconded by COUNCILMAN LYNCH, by the following Roll Call vote:

Ayes: Council President Haxton and Councilmen Ahern, Beatini, Brown, Crowley, Darigan, DeVito, Kelly, Lorenzo, Lynch, McKiernan, Moran, W. Murphy, Payne, Pearlman, Pisaturo, Sciarretta and Xavier—18.

Noes: None.

Absent: Councilmen Addison, Bradshaw, Cola, Goldin, Johnson, Mascia, J. Murphy and Prete—8.

The following is transmitted with Recommendation the Same be Adopted:

Resolution Liquidating from the City's General Fund, 1942 School Fund Obligation in the

Amount of \$341,943.90 as an Uncollectible Item as Recommended by the Finance Director.

Whereas, The Sum of Three Hundred Forty One Thousand, Nine Hundred Forty Three and 90/100 Dollars (\$341,943.90) incorporated as a receivable item in the City's General Fund since 1942 from the School Fund, appears to be uncollectible according to the opinion of the Finance Director,

Now, Therefore Be It Resolved, That the said sum of Three Hundred Forty One Thousand, Nine Hundred Forty Three and 90/100 Dollars (\$341,943.90) is hereby liquidated as a City General Fund receivable as an uncollectible School Fund obligation.

Read and Passed, on motion of COUNCILMAN SCIARRETTA, seconded by COUNCILMAN LYNCH, by the following Roll Call vote:

Ayes: Council President Haxton and Councilmen Ahern, Beatini, Brown, Crowley, Darigan, DeVito, Kelly, Lorenzo, Lynch, McKiernan, Moran, W. Murphy, Payne, Pearlman Pisaturo, Sciarretta and Xavier—18.

Noes: None.

Absent: Councilmen Addison, Bradshaw, Cola, Goldin, Johnson, Mascia, J. Murphy and Prete—8.

COUNCILMAN THOMAS L. PAYNE, Chairman

COMMITTEE ON PUBLIC WORKS

Transmits the following with Recommendation the Same be Severally Adopted:

Resolution Ordering that a Portion of Grove Street, from Ridge Street to its Westerly Termination, be Abandoned as a Public Highway.

Resolved, Decreed and Ordered, That the por-

tion of Grove Street from Ridge Street to its westerly termination, shown as cross-hatched area and designated by the letters A-B-C-D-A on the accompanying plan entitled, "Providence, R. I., P. W. Dept.-Engineering Office Street Line

Section, Plan No. 063568, Date July 24, 1972," has ceased to be useful to the public and the same is abandoned as a public highway and the damage to the abutters is appraised at nothing, and so awarded, and it is further

Ordered, That the Director of Public Works, be and he is hereby directed to cause a sign to be placed on the portion of Grove Street from Ridge Street to its westerly termination, abandoned as aforesaid, having thereon the words "Not a Public Highway," and it is further

Ordered, That after the entry of this order or decree the City Clerk shall cause a notice thereof to be published in a newspaper published in the County of Providence at least once each week for three successive weeks and a further and personal notice shall be served by the City Sergeant upon every owner of land abutting the portion of Grove Street from Ridge Street to its westerly termination, which has been abandoned, who is known to reside within this State.

Resolution Ordering that a portion of Metcalf Street and Silver Spring Street, comprising of 157 Square Feet more or less, be Abandoned as a Public Highway.

Resolved, Decreed and Ordered, That a portion of Metcalf and Silver Spring Streets (sidewalk

area only), shown as cross-hatched area and designated by the letters A-B-C-D-A on the accompanying plan entitled "Providence, R.I., P.W. Dept.—Engineering Office, Street Line Section, Plan No. 063569, Date July 24, 1972," has ceased to be useful to the public and the same is abandoned as a public highway and the damage to the abutters is appraised at nothing and so awarded, provided however that the petitioner shall assume the cost of removing the present curbing and the resetting of the new curbstones, and it is further,

Ordered, That the Director of Public Works, be and he is hereby directed to cause a sign to be placed on that portion of Metcalf and Silver Spring Streets (sidewalk area only), abandoned as aforesaid, having thereon the words "Not a Public Highway," and it is further,

Ordered, That after the entry of this order or decree the City Clerk shall cause a notice thereof to be published in a newspaper published in the County of Providence at least once each week for three successive weeks and a further and personal notice shall be served by the City Sergeant upon every owner of land abutting that portion of Metcalf and Silver Spring Streets (sidewalk area only), which has been abandoned, who is known to reside within this State.

Severally Read and Collectively Passed, on motion of COUNCILMAN SCIARRETTA, seconded by COUNCILMEN BEATINI, DeVITO, LORENZO and LYNCH.

**COUNCILMAN ROBERT F. LYNCH, Vice Chairman for
COUNCILMAN JOSEPH F. PRETE, Chairman in Absentia**

COMMITTEE ON URBAN REDEVELOPMENT, RENEWAL AND PLANNING

**Transmits the following with Recommendation
the Same be Severally Approved:**

An Ordinance approving the Redevelopment Plan and the Feasibility of Relocation for the Comstock Redevelopment Plan.

An Ordinance approving the Urban Renewal Plan and the Feasibility of Relocation for the Neighborhood Development Program.

An Ordinance granting the consent of the City of Providence to the Acquisition of its interest in certain lands in the West Broadway NDP Urban Renewal Area (1) by the Providence Redevelopment Agency.

Goldin, Johnson, Mascia, McKiernan, J. Murphy and Prete—9.

COUNCILMAN PEARLMAN Desires to be Recorded as voting "No" on the above Ordinance Relative to Granting Consent of the City of Providence to the Acquisition of its Interest in Certain Lands in the West Broadway NDP Urban Renewal Area (1) by the Providence Redevelopment Agency.

An Ordinance amending Chapter 1044 of the Ordinances of the City of Providence, approved July 12, 1956. entitled "An Ordinance Approving and Adopting the Official Redevelopment Plan for West River Project No. U.R.R.I. 1-6" Relative to Yard Requirement.

RECAPITULATION OF VOTE on Above Ordinance:

Ayes: 16.

Noes: 1.

Absent: 9.

An Ordinance in amendment of and in addition to Chapter 68-11 of the Ordinances of the City of Providence entitled "An Ordinance Approving and Adopting the Official Redevelopment Plan for the Mount Hope Project No. R.I. R-18."

Resolution Approving the Fourth Year Comprehensive City Demonstration Program and Authorizing Agreements.

Whereas, The First Year Comprehensive City Demonstration Program for the Providence Model Neighborhood was approved by Resolution No. 35, adopted January 20, 1969;

Whereas, The Second Year Comprehensive City Demonstration Program for the Providence Model Neighborhood was approved by Resolution No. 284, adopted July 8, 1970;

Whereas, The Third Year Comprehensive City Demonstration Program for the Providence Model Neighborhood, and Amendments to the Second Year Program, was approved by Resolution No. 413, adopted September 8, 1971;

Whereas, A Grant Agreement with the United States of America was executed to carry out the First Year Program on July 16, 1969. providing for Federal Financial Assistance under Title I of the Demonstration Cities and Metropol-

An Ordinance approving and adopting the Official Redevelopment Plan in West Broadway NDP Urban Renewal Area (1).

Severally Read and Collectively Passed the First Time, on motion of COUNCILMAN SCIARRETTA, seconded by COUNCILMAN LYNCH, by the following Roll Call vote:

Ayes: Council President Haxton and Councilmen Ahern, Beatini, Brown, Crowley, Darigan, DeVito, Kelly, Lorenzo, Lynch, Moran, W. Murphy, Payne, Pearlman, Pisaturo, Sciarretta and Xavier—17.

Noes: None.

Absent: Councilmen Addison, Bradshaw, Cola,

itan Development Act of 1966 (hereinafter called the "Act"), and said Grant Agreement was amended to provide Federal Financial Assistance for the Second Year Program on September 1, 1970; and said Grant Agreement was amended to provide Federal Financial Assistance for the Third Year Program on October 1, 1971;

Whereas, The City of Providence desires to carry out a Fourth Year Comprehensive City Demonstration Program (herein called the "Program," and attached hereto and made a part hereof) with Federal Financial Assistance under the Act;

Whereas, The Act requires local governing body approval of the Program as a condition for eligibility for continued Federal Financial Assistance;

Whereas, The Mayor of the City of Providence must be authorized to submit the Fourth Year Action Program and to accept and execute the amended Grant Budget.

Now, Therefore, Be It Resolved by the Providence City Council that:

Section 1. The Fourth Year Action Program including the projects and/or activities described herein and set forth in the revised Grant Budget is hereby approved.

Sec. 2. The Mayor is hereby authorized to submit the Fourth Year Action Program and to accept and execute the revised Grant Budgets (attached hereto and made a part hereof), with the United States of America, and to do all things necessary in order to carry out the Program, including the execution of Contracts with each operating agency or public body, the submission of such reports, certifications and other material as the Department of Housing and Urban Development shall require.

Sec. 3. The Providence City Council assumes full responsibility for assuring that all Grant Funds will be used in an economic and efficient manner in carrying out the Program and the Program as amended, and assures the necessary

non-Federal share of the cost of Program Administration.

Sec. 4. The Finance Director of the City of Providence, or his successor or delegate, may do all things required to be done in order to obtain payment of the Grant, including but not limited to the selection of a commercial bank to receive payment vouchers, the submission of signature specimens and the filing of requests for payment.

Sec. 5. This Resolution shall take effect upon its approval.

Read and Passed, on motion of COUNCILMAN SCIARRETTA, seconded by COUNCILMAN LYNCH, by the following Roll Call vote:

Ayes: Council President Haxton and Councilmen Ahern, Beatini, Brown, Crowley, Dartigan, DeVito, Kelly, Lorenzo, Lynch, Moran, W. Murphy, Payne, Pearlman, Pisaturo, Sciarretta and Xavier—17.

Noes: None.

Absent: Councilmen Addison, Bradshaw, Cola, Goldin, Johnson, Mascia, McKiernan, J. Murphy and Prete—9.

Resolution that the City Council go on Record Urging all Public and Private Officials to Use Their Best Efforts in Promoting a Jet Airport as suggested for the State of Connecticut and the State of Rhode Island.

Whereas, A Connecticut study Commission has invited Rhode Island to share in its plans for a 75,000 acre transportation complex centered on a jet port which would have as many as 20 passenger terminals, and

Whereas, This plan will have the same impact on our area as a sea-port had in the days of clipper ships, and a new railroad line had on the communities in the early growth of America, and

Whereas, The most important economic need of the area is the attraction of new industry, and

Whereas, The proposal provides for a 30,000 acre industrial city and a 45,000 acre green belt which could produce as many as 38,000 new jobs by the 1980's, and

Whereas, It is unlikely any other feasible site exists which would be closer to our City, and

Whereas, Just as in our water resources and green-acres programs, time is short before this relatively undeveloped area gets built up and overpriced.

Whereas, Such a jet port will encourage the location of industry and offices in the Greater Providence area, as well as jobs for our citizens, especially in business involved in international trade.

Now Therefore Be It Resolved, That the Providence City Council go on record urging all public and private officials to use their best efforts to effectuate this plan, and that a copy of this Resolution be sent to William B. Stanley, Norwich, Connecticut; Governor Frank Licht; Governor Thomas J. Meskill of Connecticut; Rhode Island Development Council; Leaders of the Rhode Island General Assembly; Congress; the Mayor of the City of Providence, Rhode Island; Director's of Aeronautics and Transportation State of Rhode Island and State of Connecticut.

Read and Passed, on motion of COUNCILMAN SCIARRETTA, seconded by COUNCILMEN LYNCH and PEARLMAN.

The following are Transmitted with Recommendation the Same be Severally Received:

Report from the Providence Redevelopment Agency informing the City Council of its proposal to sell real property within the West Broadway N.D.P. Area A2-1, as follows:

a) Parcel 7 to John and Adele Tanzi, consisting of approximately 2,000 square feet, for a total sales price of \$300,

b) Parcel 9 to Pasquale and Catherine Razza, consisting of 3,200 square feet, for a total sales price of \$480,

c) Parcel 10A to Amelia Fazioli, consisting of approximately 3,200 square feet, for a total sales price of \$500, and

d) Parcel 15 to Rudolph DeVito, consisting of approximately 2,250 square feet, for a total sales price of \$450;

All in accordance with the provisions of Paragraph 10 of Chapter 71-24 of the Ordinances of the City of Providence, approved May 10, 1971, and Title 45, Chapters 31-33 (inclusive) of the General Laws of Rhode Island, 1956.

Report from the Providence Redevelopment Agency informing the City Council of its proposed sale of real property within the East Side Renewal Project, West Broadway NDP Area A2-1, Model Cities NDP Area A2-2, Mt. Hope Renewal Project and the Weybosset Hill Project, as follows:

East Side Renewal Project R-4

a) Parcel 6A to R & R Realty, consisting of approximately 1,124 square feet, for a purchase price of \$700,

b) Parcel 16A to Wholesale Center of North Main Street Inc., consisting of approximately 50,257 square feet, for a purchase price of \$72,900, and

c) Parcel 104 to Dr. and Mrs. LeRoy F. Bartlett, consisting of 3,276 square feet and a 24' x 48' two story building, for a purchase price of \$3,000, subject to rehabilitation costs of \$43,500;

West Broadway NDP Project A2-1

- a) Parcel 8A to Guistino and Luisa Santonastaso, consisting of approximately 1,600 square feet, for a purchase price of \$240,
- b) Parcel 8B to Gilda Calderone and Olga Susi, consisting of approximately 1,600 square feet, for a purchase price of \$240, and
- c) Parcel 10B to Mark A. Izzo, consisting of approximately 2,394 square feet, for a purchase price of \$360;

Mt. Hope Renewal Project R-18

- a) Parcel 20 to James J. and Samuel S. Israeloff, for a purchase price of \$7,700;

Model Cities NDP Area A2-2

- a) Parcel 2 to B.U.I.L.D. Inc., for a purchase price of \$9,500;

Weybosset Hill Project R-7

- a) Parcel 25 to the Roman Catholic Bishop of Providence, consisting of 1,648 square feet at \$.95 per square foot. The Diocese will in turn convey to the Providence Redevelopment Agency 1,649 square feet of land at \$.95 per square foot. The Agency will purchase from the Diocese the difference of the 1 square foot for \$.95;

All in accordance with the provisions of Paragraph 10 of Chapter 1797 of the Ordinances of the City of Providence, approved November 7, 1966, Paragraph 10 of Chapter 71-24 of the Ordinances of the City of Providence, approved May 10, 1971, Paragraph 10 of Chapter 69-45 of the Ordinances of the City of Providence, approved November 28, 1969, Paragraph 10 of Chapter 68-13 of the Ordinances of the City of Providence, approved March 13, 1968, Paragraph 10 of Chapter 1575 of the Ordinances of the City of Providence, approved October 18, 1963, and Title 45, Chapters 31-33 (inclusive) of the General Laws of Rhode Island, 1956.

Report from the Providence Redevelopment Agency informing the City Council of the proposed sale of real property within the Mt. Hope Project, Weybosset Hill Project and the East Side Project, as follows:

Mt. Hope Project

Parcel 27 to Richard Sondler, consisting of approximately 3,837 square feet, for a purchase price of \$7,700;

Weybosset Hill Project

Parcel 10 to Weybosset Hill Development Corp. & Downtown Realty, Inc., consisting of approximately 54,957 square feet, for a purchase price of \$37,900;

East Side Renewal Project

Parcel 14 to Melrose Realty, consisting of approximately 2,782 square feet, for a purchase price of \$3,600,

Parcel 15A to Klein Corp., consisting of approximately 11,185 square feet, for a purchase price of \$11,200,

Parcel 15B to Audonics, Inc., consisting of approximately 13,814 square feet, for a purchase price of \$17,300,

Parcel 17 to Eastern Color and Chemical Corp., consisting of approximately 11,510 square feet, for a purchase price of \$9,200;

Parcel 75 to Roitman & Son, Inc., consisting of 1,540 square feet, for a purchase price of \$4,600;

Parcel 97A to Urban Housing Corp., consisting of 19,950 square feet, for a purchase price of \$9,500;

Parcel 97B to Earl Munro, consisting of 878 square feet, for a purchase price of \$888, and

Parcel 109A to Churches Concerned, Inc.,

consisting of 19,133 square feet, for a purchase price of \$7,650;

All in accordance with the provisions of Paragraph 10 of Chapter 68-13 of the Ordinances of the City of Providence, approved March 13, 1968, Paragraph 10 of Chapter 1575 of the Ordinances of the City of Providence, approved

October 18, 1963, Paragraph 10 of Chapter 1797 of the Ordinances of the City of Providence, approved November 7, 1966 and Title 45, Chapters 31-33 (inclusive) of the General Laws of Rhode Island, 1956.

Severally Received.

REPORTS

FROM BUREAU OF LICENSES

Reports showing detail Statement of all Monies Received during the Quarter Ended June 30, 1972, and the Fiscal Year Ended June 30, 1972.

Severally Received.

FROM CITY CLERK

Report for the period April 1, 1972, to and including, June 30, 1972.

Received.

FROM PROVIDENCE REDEVELOPMENT AGENCY

Report informing the City Council of the proposed sale of Real Property within the East Side Renewal Project R-4 and West Broadway NDP Project to R.H.S. Realty Company, Butler Development Corporation, Mr. and Mrs. Benedetto Torti, Mr. and Mrs. Alfred Milano and Mr. and Mrs. Giuseppe Nicolo.

Referred to the Committee on Urban Redevelopment, Renewal and Planning, on motion of COUNCILMAN SCIARRETTA, seconded by COUNCILMAN LYNCH.

FROM CITY ASSESSOR

Certificates (1-H, 2-H, 3-H and 4-H) Requesting the Same be Cancelled, pursuant to the provisions of Sections 14 and 15 of Title 44, Chapter 7 of the General Laws of Rhode Island, as amended.

Severally Referred to the Committee on Claims and Pending Suits, on motion of COUNCILMAN SCIARRETTA, seconded by COUNCILMAN LYNCH.

PETITIONS

COUNCILMAN SCIARRETTA for Himself and COUNCILMAN COLA in Absentia (By Request):

Petition of Providence Lodge No. 3, Fraternal Order of Police, to Abandon as a Public Highway that Portion of Aleppo Street, from Sheridan Street 267.28 feet Westerly More or Less.

COUNCILMAN MORAN and COUNCILMAN BROWN (By Request):

Petition of Davol, Inc., and the Narragansett Electric Company to abandon as a Public Highway that portion of South Street bounded southerly by Eddy Street and easterly by land of the Narragansett Electric Company.

Severally Referred to the Committee on Public Works, on motion of **COUNCILMAN SCIARRETTA**, seconded by **COUNCILMAN LYNCH**.

FROM THE CLERK'S DESK

Petitions for Compensation for Injuries and Damages, viz:

Arrow Transportation Company

Angelo Bigelli

Flair Bogan

Frances Campopiano

Alfred Cardente

William Green

Domenic M. Lapati

James J. Lucca, Sr.

Patricia Manfredi and David Guillette

James Masi

John Messoro

John and Eleanor Nunes

George A. Pastore, Jr.

Thomas R. Pedchenko

Timothy Petrone

Providence Washington Insurance Company

Robert and Doris Quinn ppa John

Barbara Smith

Severally Referred to the Committee on Claims and Pending Suits, on motion of **COUNCILMAN SCIARRETTA**, seconded by **COUNCILMAN LYNCH**.

PRESENTATION OF RESOLUTIONS

In Memoriam

**COUNCILMAN XAVIER for Himself and
COUNCILMAN J. MURPHY in Absentia:**

Resolution Noting the Death of John Edward Meade formerly Deputy Director of Public Works in the City of Providence.

Whereas, John Edward Meade, former Deputy Director of Public Works and the City Engineer of the City of Providence, has passed away, and

Whereas, "Jack" Meade, a distinguished citizen of this City, undertook and successfully pursued several careers, each of which left a milestone in his life academically, politically, militarily, and professionally, and

Whereas, A well regarded professional Civil Engineer, Mr. Meade, for close to one-third of a century, was the overseer of construction and maintenance of highway programs in the City of Providence, and

Whereas, "Jack" Meade gave his talent and service during World War I and then World War II, in which he earned the rank of Colonel, and

Whereas, During his political career, he emerged as a powerful legislator in the House of Representatives of our State.

Now, Therefore, Be It Resolved, That in Noting the demise of John Edward Meade, His Honor, Mayor Joseph A. Doorley, Jr., and the Members of the City Council do hereby pause in respect to his memory, reflecting upon his distinguished careers, and

Be It Further Resolved, That upon the adoption of this Resolution, the City Clerk is directed to transmit a duly engrossed copy, thereof, to his bereaved wife Catheryne and to his sons who survive him.

Read and Passed, by a Unanimous Rising Vote, on motion of COUNCILMAN SCIARRETTA, seconded by COUNCILMEN LYNCH and XAVIER.

COUNCILMAN SCIARRETTA:

Resolution upon the Death of Dr. Louis Pichierri, late Director of the Music Department in the Providence Public Schools.

Whereas, Dr. Louis Pichierri, late Director of the Music Department in the public schools of the City of Providence, has passed to his Eternal Reward, following a most distinguished career in the Providence School System, and

Whereas, A true artist, Dr. Pichierri epitomized the qualities of an accomplished musician and a person of recognized musical culture,

Now, Therefore, Be It Resolved, That in mourning the passing of Dr. Louis Pichierri as one who rewarded his vast audiences with top level and stella performances, the community will not readily forget his cultural contributions, his students, his warmth, inspiration, and impressive appearance as a true Maestro of his profession.

Read and Passed by a Unanimous Rising Vote, on motion of COUNCILMAN SCIARRETTA, seconded by COUNCILMAN LYNCH.

COUNCILMAN SCIARRETTA and COUNCILMAN LYNCH for Themselves and COUNCILMAN COLA in Absentia:

Resolution of Sympathy upon the Death of Edward A. McLaughlin, M.D., Former State Director of Health and Prominent Practicing Physician of the City of Providence.

Whereas, Edward A. McLaughlin, M.D., former State Director of Health, and a prominent practicing physician for more than one-half a century of his life span, has been called by Almighty God to his Eternal Reward, and

Whereas, Dr. McLaughlin's contribution in the area of public health service on the governmental level and as a voluntary member of various health agencies from the State, will long be remembered, notably among them being his affiliations with the Rhode Island Infantile Paralysis Foundation; the American Public Health Association; the Rhode Island Public Officials Association; membership on the Board of Directors of Blue Cross; Narragansett Council, Boy Scouts of America; Providence County Chapter National Infantile Paralysis Foundation; Providence Medical Society; the Rhode Island Medical Society; the American Medical Society, and the American Board of Preventive Medicine and Public Health, and

Whereas, Dr. McLaughlin, aside from his busy

medical program, was prominent in various religious, social, and fraternal organizations such as the Friendly Sons of St. Patrick's, in which he held the presidency for a period of time; membership in the Sons of Irish Kings, the Harvard Club of Rhode Island, the Brown Club of Rhode Island, the Providence Lodge of Elks, and a Fourth Degree Member of the Knights of Columbus,

Now, Therefore, Be It Resolved, That in Noting with sincere regret the passing of Dr. Edward A. McLaughlin, His Honor, Mayor Joseph A. Doorley, Jr., and the Members of the City Council join with his legion of patients who benefited by his medical knowledge and those who profited by his social, fraternal, and religious contributions, and

Be It Further Resolved, That upon the adoption of this Resolution, the City Clerk is directed to transmit a duly engrossed copy of the same to his family.

Read and Passed by a Unanimous Rising Vote, on motion of COUNCILMAN SCIARRETTA, seconded by COUNCILMAN LYNCH.

MATTER NOT APPEARING ON THE PRINTED DOCKET

On motion of COUNCILMAN SCIARRETTA, seconded by COUNCILMAN LYNCH, it is voted to suspend Rule 16 of Resolution of the City Council No. 1, approved January 4, 1971, in order to allow the introduction of the following Matter Not appearing on the Printed Docket.

PRESENTATION OF RESOLUTION

COUNCILMAN SCIARRETTA and COUNCILMAN LYNCH (By Request):

Resolution Authorizing His Honor the Mayor to Apply to the Department of Housing and Urban Development for a Grant in the Amount of Forty Thousand Dollars (\$40,000) for the Development of Open Space Land Program.

Whereas, Title VII of the Housing Act of 1961, as amended, provides for the making of grants by the Secretary of Housing and Urban Development to States and local public bodies to assist them in the acquisition and development of permanent interests in land for open space uses where such assistance is needed for carrying out a unified or officially coordinated program for the provision and development of open space land as part of the comprehensively planned development of the urban area; and

Whereas, The City of Providence, Rhode Island (herein sometimes referred to as "Applicant") desires to develop certain land known as Fox Point-India Point, which land is to be held and used for permanent open-space for park and recreational purposes; and

Whereas, It is recognized that the contract for Federal grant will impose certain obligations and responsibilities upon the applicant and will require among other things (1) assurances that families and individuals displaced as a result of the open-space land project are offered decent, safe, and sanitary housing, (2) compliance with Federal labor standards, and (3) compliance with Federal requirements relating to equal employment opportunity; and

Whereas, It is estimated that the cost of development of said land will be \$80,000.00.

Now, Therefore Be It Resolved by the City Council of the City of Providence:

That an application be made to the Department of Housing and Urban Development for a grant in an amount authorized by Title VII of the Housing Act of 1961, as amended, which amount is presently estimated to be \$40,000.00, and that the Applicant will pay the balance of the cost from other funds available to it.

That the Mayor is hereby authorized and directed to execute and to file such application with the Department of Housing and Urban Development, to provide additional information and to furnish such documents as may be required by said Department, to execute such contracts as are required by said Department, and to act as the authorized correspondent of the Applicant.

That the proposed development is in accordance with plans for the allocation of land for open-space uses, and that, should said grant be made, the Applicant will acquire, develop, and retain said land for the uses designated in said application and approved by the Department of Housing and Urban Development.

That the United States of America and the Secretary of Housing and Urban Development be, and they hereby are, assured of full compliance by the Applicant with regulations of the Department of Housing and Urban Development effectuating Title VI of the Civil Rights Act of 1964.

That the United States of America and the Secretary of Housing and Urban Development be, and they hereby are, assured of full compliance by the Applicant with the Federal labor standards imposed under Title VII of the Housing Act of 1961, as amended.

Read and Passed, on motion of COUNCILMAN SCIARRETTA, seconded by COUNCILMAN LYNCH, by the following Roll Call vote:

Ayes: Council President Haxton and Council-

men Ahern, Beatini, Brown, Crowley, Darigan, DeVito, Kelly, Lorenzo, Lynch, Moran, W. Murphy, Payne, Pearlman, Pisaturo, Sciarretta and Xavier—17.

Noes: None.

Absent: Councilmen Addison, Bradshaw, Cola, Goldin, Johnson, Mascia, McKiernan, J. Murphy and Prete—9.

ADJOURNMENT

There being no further business, on motion of COUNCILMAN SCIARRETTA, seconded by COUNCILMAN LYNCH, the City Council adjourns at 9:35 o'clock P.M. (EDT) to meet again on THURSDAY, SEPTEMBER 7, 1972, at 8:00 o'clock P.M. (EDT).

Vincent Vespia

City Clerk

