



EDMUND M. MAURO  
Chairman  
JOSEPH E. ADELSON  
Vice Chairman  
JOHN J. CUMMINGS JR.  
STANLEY P. BLACHER  
JOHN RAO, JR.  
STANLEY BERNSTEIN  
Secretary  
VINCENT PALLOZZI  
Executive Director

## PROVIDENCE REDEVELOPMENT AGENCY

August 13, 1969

## REPORT TO THE CITY COUNCIL

The Honorable City Council  
City of Providence  
City Hall  
Providence, Rhode Island

Gentlemen:

The Providence Redevelopment Agency in accordance with the provisions of Paragraph 11 of Chapter 1797 of the ordinances of the City of Providence, approved November 7, 1966, as amended, and Title 45, Chapters 31-33 (inclusive) of the general laws of Rhode Island, 1956, as amended, hereby reports concerning the proposed sale of real property within the East Side Renewal Project No. R. I. R-4.

The Providence Redevelopment Agency has accepted an offer to purchase and proposes the sale of 18 parcels consisting of approximately 8 acres of land situated in the South Main South Water Street section of the East Side Renewal Project to Plantations Associates and Sulzberger - Rolfe Inc. Said parcels of land are further identified as Parcels 76, 77, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 93, 94, 95, 96 and 105 as delineated on the attached map.

Preliminary site plans submitted by Plantations Associates and Sulzberger - Rolfe Inc. provides for the construction of a 10 story office building, a 23 story 100 unit apartment structure, 140 units of garden or town house apartments and the restoration of 17 historical structures. The total cost of construction is estimated to be in excess of \$10,000,000.

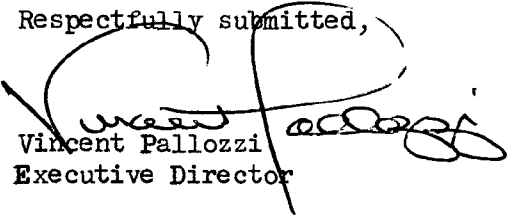
This development combines new construction to be coordinated with the restoration of existing historical structures and will be the

The Honorable City Council  
August 13, 1969  
Page 2

focal point of the East Side Renewal Project.

This development will be constructed in accordance with the controls of the Redevelopment Plan and will add substantially to the tax base of the City of Providence.

Respectfully submitted,

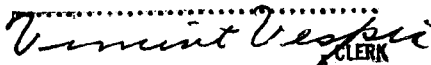
  
Vincent Pallozzi  
Executive Director

VP:ra

IN CITY  
COUNCIL

AUG 14 1969

FIRST READING URBAN REDEVELOPMENT  
REFERRED TO COMMITTEE ON RENEWAL & PLANNING

  
CLERK

IN CITY COUNCIL

NOV 6 1969

READ:

WHEREUPON IT IS ORDERED THAT  
THE SAME BE RECEIVED.

  
CLERK

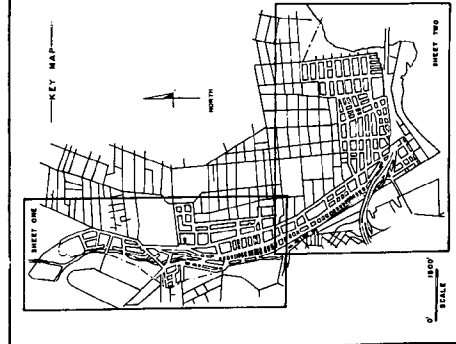
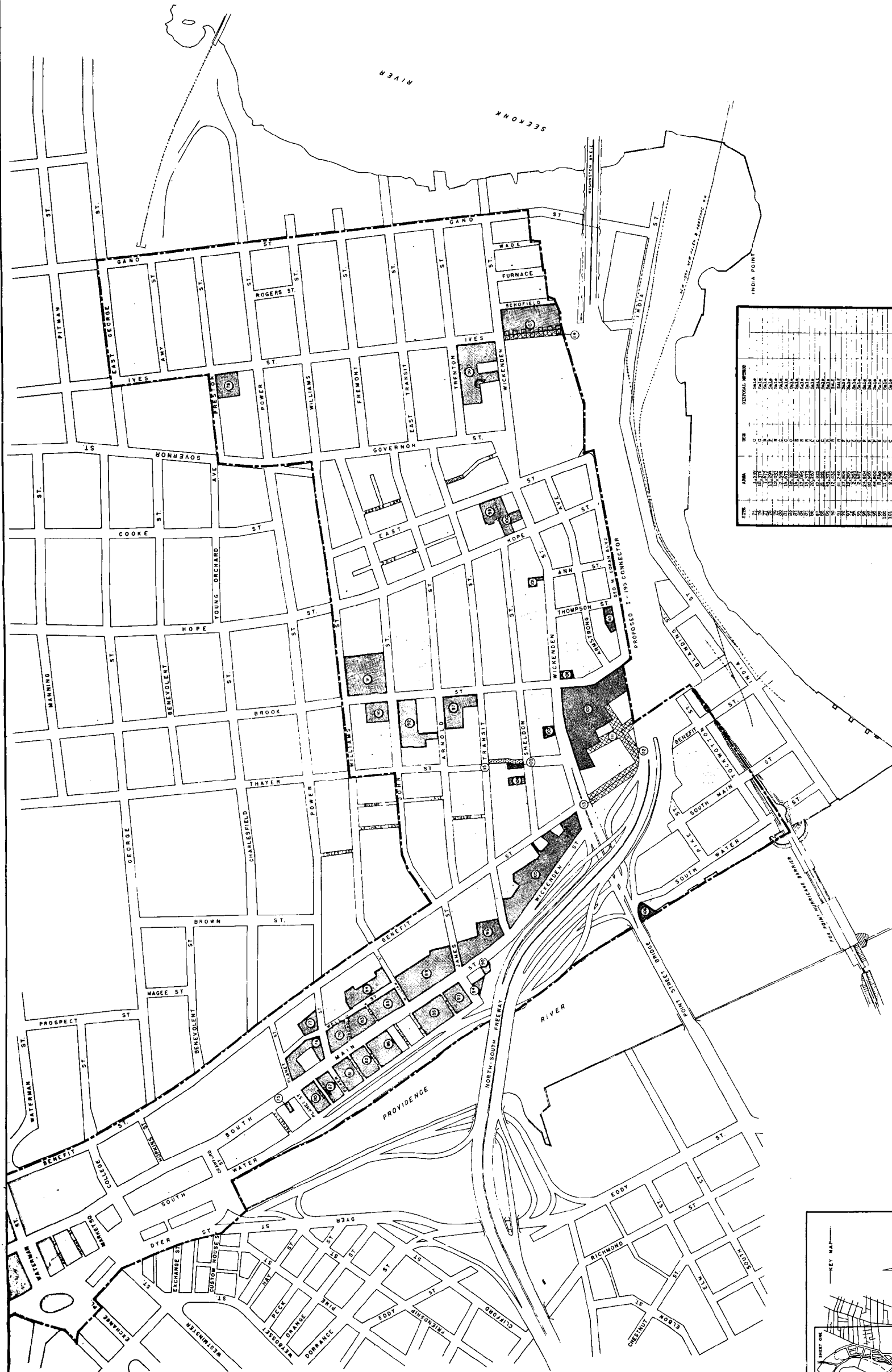
THE COMMITTEE ON  
URBAN REDEVELOPMENT

RENEWAL & PLANNING  
RECOMMENDS.....

To Be Revised

Committee Liaison

OCT 30 1969 Clerk



- PROJECT BOUNDARY
- PROPERTY NOT TO ACQUIRE
- DISPOSITION PARCELS
- DEDICATION
- STREET WIDENING
- STREET REVERSION
- UTILITY EASEMENT

- R - RESIDENTIAL
- C - COMMERCIAL
- I - INDUSTRIAL
- P - PUBLIC OR SEMI-PUBLIC
- S - STREET

AREA	USE	DISPOSITION METHOD
1	RESIDENTIAL	REVERSION
2	RESIDENTIAL	REVERSION
3	RESIDENTIAL	REVERSION
4	RESIDENTIAL	REVERSION
5	RESIDENTIAL	REVERSION
6	RESIDENTIAL	REVERSION
7	RESIDENTIAL	REVERSION
8	RESIDENTIAL	REVERSION
9	RESIDENTIAL	REVERSION
10	RESIDENTIAL	REVERSION
11	RESIDENTIAL	REVERSION
12	RESIDENTIAL	REVERSION
13	RESIDENTIAL	REVERSION
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90	RESIDENTIAL	REVERSION
91	RESIDENTIAL	REVERSION
92	RESIDENTIAL	REVERSION
93	RESIDENTIAL	REVERSION
94	RESIDENTIAL	REVERSION
95	RESIDENTIAL	REVERSION
96	RESIDENTIAL	REVERSION
97	RESIDENTIAL	REVERSION
98	RESIDENTIAL	REVERSION
99	RESIDENTIAL	REVERSION
100	RESIDENTIAL	REVERSION

TOTAL STREET REVERSIONS	56,026	TOTAL DISPOSITION SITES	3,256,743
TOTAL LAND AVAILABLE FOR STREET PURPOSES	300,860	LAND IN RIGHT-OF-WAY TO BE RETAINED	4,865,608
TOTAL LAND TO BE SOLD OR LEASED	2,899,857	LAND IN PARCELS NOT TO ACQUIRE	6,776,076
		TOTAL LAND IN PROJECT AREA	14,904,427

DISPOSITION MAP

EAST SIDE RENEWAL PROJECT R.I. R-4

PROVIDENCE REDEVELOPMENT AGENCY

CITY OF PROVIDENCE RHODE ISLAND

CODE NO. 3-34-85 JAB

REVISION 11-7-88 C-4-127

EXHIBIT NO. 10

MAP NO. 10

SHEET 2 OF 2

SCALE IN FEET

0 30 60 120 180 240 300 360 420 480 540 600 660 720 780 840 900 960 1020 1080 1140 1200 1260 1320 1380 1440 1500 1560 1620 1680 1740 1800 1860 1920 1980 2040 2100 2160 2220 2280 2340 2400 2460 2520 2580 2640 2700 2760 2820 2880 2940 3000 3060 3120 3180 3240 3300 3360 3420 3480 3540 3600 3660 3720 3780 3840 3900 3960 4020 4080 4140 4200 4260 4320 4380 4440 4500 4560 4620 4680 4740 4800 4860 4920 4980 5040 5100 5160 5220 5280 5340 5400 5460 5520 5580 5640 5700 5760 5820 5880 5940 6000 6060 6120 6180 6240 6300 6360 6420 6480 6540 6600 6660 6720 6780 6840 6900 6960 7020 7080 7140 7200 7260 7320 7380 7440 7500 7560 7620 7680 7740 7800 7860 7920 7980 8040 8100 8160 8220 8280 8340 8400 8460 8520 8580 8640 8700 8760 8820 8880 8940 9000 9060 9120 9180 9240 9300 9360 9420 9480 9540 9600 9660 9720 9780 9840 9900 9960 10020 10080 10140 10200 10260 10320 10380 10440 10500 10560 10620 10680 10740 10800 10860 10920 10980 11040 11100 11160 11220 11280 11340 11400 11460 11520 11580 11640 11700 11760 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91500 91560 91620 91680 91

thence, turning an interior angle of ninety-five degrees, twenty-one minutes, twenty-two seconds ( $95^{\circ}-21'-22''$ ) and running N  $65^{\circ}-20'-10''$  W along the northerly line of that parcel of land, now or formerly of Re-Migio, Inc. a distance of five hundred ninety-four and  $45/100$  ( $594.45'$ ) feet to a point on the easterly line of DuPont Drive, said point also being the point and place of beginning.

The above-described parcel contains one hundred twenty-four thousand, six hundred forty-six ( $124,646$  sq. ft.) square feet of land more or less.

**FILED**

**DEC 27 11 41 PM '68**

**DEPT. OF CITY CLERK  
PROVIDENCE, R.I.**



## PROVIDENCE REDEVELOPMENT AGENCY

December 16, 1968

## REPORT TO THE CITY COUNCIL

The Honorable City Council  
 City of Providence  
 City Hall  
 Providence, Rhode Island

Gentlemen:

The Providence Redevelopment Agency in accordance with the provisions of Paragraph 12 of Chapter 1375, as amended, of the Ordinances of the City of Providence, approved September 2, 1960, and Title 45, Chapter 32, Section 5 of the General Laws of Rhode Island, 1956, hereby reports concerning the proposed sale of real property within the Huntington Expressway Industrial Park.

The Agency proposes to sell to T. Sardelli & Sons, Inc., or its assignees, a certain parcel of land situated within the Huntington Expressway Industrial Park. Said parcel of land, which is delineated on the attached map, as Parcel L contains approximately 124,646 square feet of land and will be sold for a total sales price of \$43,626.10 computed at a rate of \$.35 per square foot.

The proposed site occupant will be T. Sardelli & Sons, Inc., a Rhode Island firm presently located at 29 Bucklin Street, Providence, Rhode Island. Said firm proposes to initially construct a 30,000 square foot building, at an estimated construction cost of \$300,000, which will be expanded to approximately 40,000 square feet in the near future.

This new building will house the manufacturing of 14-K Gold earrings, tie tacks, pendants and pins from raw stock to the finished product. Said products are sold to wholesale distributors throughout the United States, Canada and Puerto Rico.

Said redeveloper presently employs approximately 150 persons at an average annual payroll of \$800,000 and proposes to initially employ 200-250 persons with an expected growth in excess of 300 within five years.

The Honorable City Council  
December 16, 1968  
Page 2

The sale of land to T. Sardelli & Sons, Inc. or its assignees will enable this firm to modernize and expand their present operations with the eventual result of increased employment and an increase of the tax base of the City of Providence.

Respectfully submitted,

*Harley Bernstein*  
for Vincent Pallozzi  
Executive Director

VP:ee  
wfm

IN CITY COUNCIL

NOV 6 1969

READ:

WHEREUPON IT IS ORDERED THAT  
THE SAME BE RECEIVED.

*Vincent Vespa*  
CLERK



# IN CITY COUNCIL

JAN 2 - 1969

FIRST READING LOCAL REDEVELOPMENT  
REFERRED TO COMMITTEE ON RENEWAL & PLANNING

*Ernest Cooper*  
, CLERK

THE COMMITTEE ON  
URBAN REDEVELOPMENT  
RENEWAL & PLANNING  
RECOMMENDS

*to be agreed*

*Ernest Cooper*  
OCT 30 1969  
Clerk

DU PONT

N 24°-39'-50" E

206.33'

90°-00'-00"

613.80'

S 65°-20'-10" E

AREA = 124,646 SQ. FT.

90°-00'-00"

594.45'

N 65°-20'-10" W

84°-38'-38"

EASEMENT

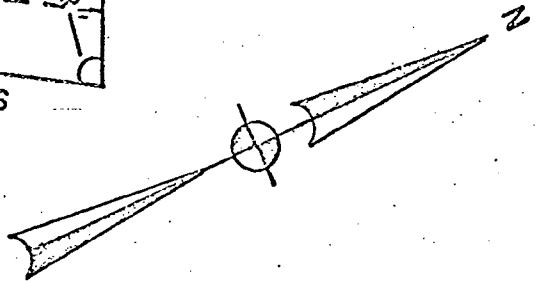
30'

207.33'

S 30°-01'-12" W

95°-21'-22"

MASHAPAUG POND



LAND WITHIN THE  
HUNTINGTON EXPRESSWAY  
INDUSTRIAL PARK

GRANTEE:

GRANTOR: PROVIDENCE REDEVELOPMENT AGENCY

SCALE 1" = 80'

JAN. 1968

P-1

JEG

Mashapaug Pond  
Parcel L  
January 19, 1968  
Louis Calcagni, Jr.

That certain parcel of land situated on the easterly side of DuPont Drive, in the City and County of Providence, State of Rhode Island, bounded and described as follows:

Beginning at a point on the easterly line of DuPont Drive, said point lying N  $24^{\circ}-39'-50''$  E a distance of one hundred thirty-eight and 00/100 (138.00') feet from a point of curvature, said point of curvature being sixty and 00/100 (60.00') feet easterly as measured radially from a concrete bound at a point of curvature in the westerly line of DuPont Drive.

thence, continuing N  $24^{\circ}-39'-50''$  E along said easterly line of DuPont Drive, a distance of two hundred six and 33/100 (206.33') feet to a point on said street line;

thence, turning an interior angle of ninety degrees, no minutes, no seconds ( $90^{\circ}-00'-00''$ ) and running S  $65^{\circ}-20'-10''$  E a distance of six hundred thirteen and 80/100 (613.80') feet to a point on the approximate top of slope line;

thence, turning an interior angle of eighty-four degrees, thirty-eight minutes, thirty-eight seconds ( $84^{\circ}-38'-38''$ ) and running S  $30^{\circ}-01'-12''$  W along said approximate top of slope line and bounded easterly by Mashapaug Pond, a distance of two hundred seven and 23/100 (207.23') feet to a point on said slope line;

EDMUND M. MAURO  
Chairman  
JOSEPH E. ADELSON  
Vice Chairman  
TIMOTHY A. PURCELL  
JOHN J. CUMMINGS JR.  
STANLEY P. BLACHER  
STANLEY BERNSTEIN  
Secretary  
VINCENT PALLOZZI  
Executive Director



PROVIDENCE REDEVELOPMENT AGENCY

June 20, 1968

REPORT TO THE CITY COUNCIL

The Honorable City Council  
City of Providence  
City Hall  
Providence, Rhode Island

Gentlemen:

The Providence Redevelopment Agency in accordance with the provisions of Paragraph 12 of Chapter 1375, as amended, of the Ordinances of the City of Providence, approved September 2, 1960, and Title 45, Chapter 32, Section 5 of the General Laws of Rhode Island, 1956, hereby reports concerning the proposed sale of real property within the Huntington Expressway Industrial Park.

The Agency proposes to sell to the Samuel Friedman Trust, Theodore Levy and Arthur J. Levy Trustees (Brite Industries, Inc.), a certain parcel of additional land situated within the Huntington Expressway Industrial Park. Said parcel of land, which is delineated on the attached map, as Parcel P-2 contains approximately 43,563 square feet of land and will be sold for a total sales price of \$10,890.42.

The site occupant will be Brite Industries, Inc., presently located on the adjoining parcel of land. The redeveloper proposes to expand its present operations with the expectation of an increase in employment from 423 to 750 within the next five years.

The sale of land to the Samuel Friedman Trust will enable this firm to expand their operation with the eventual result of increased employment and an increase of the tax base of the City of Providence.

IN CITY COUNCIL

NOV 6 1969

READ:

WHEREUPON IT IS ORDERED THAT  
THE SAME BE RECEIVED.

*Vincent Pallozzi*  
CLERK

VP/rmb

wfm

Respectfully submitted,

*Stanley Bernstein*  
for Vincent Pallozzi  
Executive Director

# IN CITY COUNCIL

JUL 8 - 1968

FIRST READING URBAN REDEVELOPMENT  
REFERRED TO COMMITTEE ON RENEWAL & PLANNING

*Warrant Hooper*  
CLERK

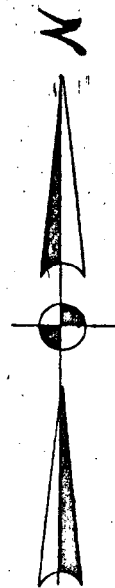
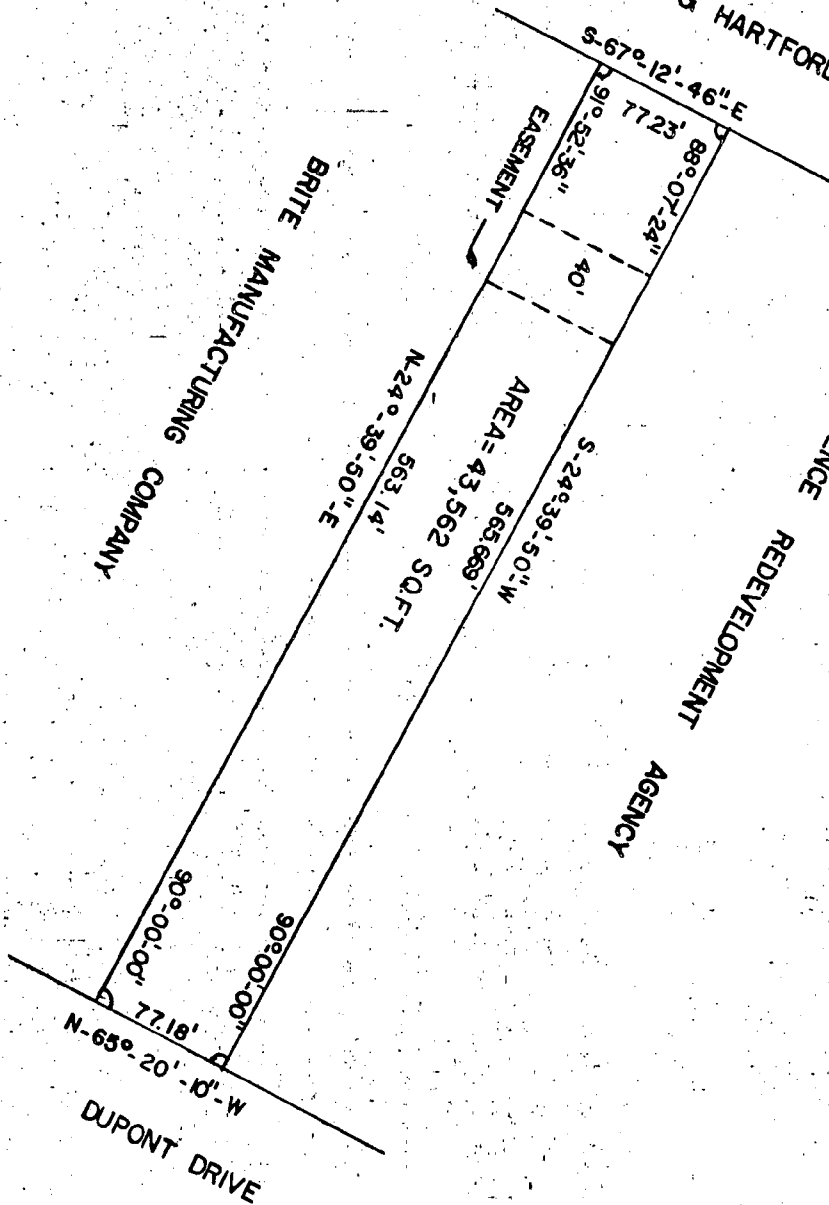
THE COMMITTEE ON  
URBAN REDEVELOPMENT  
RENEWAL & PLANNING  
Recommend's  
to be Reported

*Warrant Hooper*  
OCT 30 1968  
Clerk

NEW YORK, NEW HAVEN & HARTFORD RAILROAD

PROVIDENCE REDEVELOPMENT AGENCY

BRITE MANUFACTURING COMPANY



PARCEL OF LAND IN THE  
HUNTINGTON EXPRESSWAY INDUSTRIAL PARK

GRANTEE :  
GRANTOR: PROVIDENCE REDEVELOPMENT AGENCY  
SCALE : 1" = 100'  
MAY 16, 1968

Mashapaug Pond  
Parcel P-2  
May 14, 1968  
James E. Quigley

That certain parcel of land situated on the northerly line of DuPont Drive, in the City of Providence, State of Rhode Island, bounded and described as follows:

Beginning at a point on the northerly line of DuPont Drive, said point lying three hundred seven and 92/100 (307.92') feet easterly of an angle point, in said street line which is sixty and 00/100 (60.00') feet radially from a concrete bound located at a point of curvature in the southerly line of said DuPont Drive;

thence, running  $N 24^{\circ}-39'-50'' E$  a distance of five hundred sixty-three and 14/100 (563.14') feet bounded westerly by land now or formerly of Brite Manufacturing Co., Inc. to a point in the southerly boundary of land now or formerly of New York, New Haven & Hartford Railroad Company;

thence, turning and running  $S 67^{\circ}-12'-46'' E$  a distance of seventy-seven and 23/100 (77.23') feet bounded northerly by land now or formerly of New York, New Haven & Hartford Railroad Company to a point in said boundary;

thence, turning and running  $S 24^{\circ}-39'-50'' E$  bounded easterly by land now or formerly of the Providence Redevelopment Agency a distance of five hundred sixty-five and 67/100 (565.67') feet, to a point in said northerly line of DuPont Drive;

thence, turning and running  $N 65^{\circ}-20'-10'' W$  bounded southerly by DuPont Drive, a distance of seventy-seven and 18/100 (77.18') feet, to a point being the point and place of beginning.

The above described parcel contains forty-three thousand, five hundred sixty-three (43,563 sq. ft.) square feet of land more or less.

FILED

JUN 24 9 29 AM '68

DEPT. OF CITY CLERK  
PROVIDENCE, R.I.



EDMUND M. MAURO  
Chairman  
JOSEPH E. ADELSON  
Vice Chairman  
TIMOTHY A. PURCELL  
JOHN J. CUMMINGS JR.  
STANLEY P. BLACHER  
STANLEY BERNSTEIN  
Secretary  
VINCENT PALLOZZI  
Executive Director



# PROVIDENCE REDEVELOPMENT AGENCY

June 20, 1968

## REPORT TO THE CITY COUNCIL

The Honorable City Council  
City of Providence  
City Hall  
Providence, Rhode Island

Gentlemen:

The Providence Redevelopment Agency in accordance with the provisions of Paragraph 12 of Chapter 1375, as amended, of the Ordinances of the City of Providence, approved September 2, 1960, and Title 45, Chapter 32, Section 5 of the General Laws of Rhode Island, 1956, hereby reports concerning the proposed sale of real property within the Huntington Expressway Industrial Park.

The Agency proposes to sell to Coronet-Thermogravers, Inc. or its assignees, a certain parcel of land situated within the Huntington Expressway Industrial Park. Said parcel of land, which is delineated on the attached map, as Parcel P-1 contains approximately 244,348 square feet of land and will be sold for a total sales price of \$61,087.00.

The proposed site occupant will be Coronet-Thermogravers, Inc., a Rhode Island firm presently located at 297 Dexter Street, Providence, Rhode Island. Said firm also maintains branch operations in Burbank, California, Philadelphia, Pennsylvania and Columbus, Ohio.

The redeveloper proposes to initially construct a 70,000 square foot building, at an estimated construction cost of \$500,000, which will be expanded to approximately 150,000 square feet in the near future.

This new building will house the manufacturing of thermography (raised print) and engraved, social and commercial stationery to be sold wholesale to printers, stationers, gift shops, department stores, etc. throughout the country.

Said redeveloper will initially employ 150-175 persons with an expected growth to 225 within five years.

The Honorable City Council  
June 20, 1968  
Page 2

The sale of land to Coronet-Thermogrovers, Inc. or its assignees will enable this firm to modernize and expand their present operations and consolidate some of the phases of their branch operations with the eventual result of increased employment and an increase of the tax base of the City of Providence.

Respectfully submitted,

  
for Vincent Pallozzi  
Executive Director

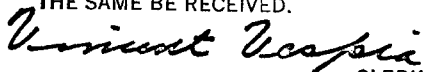
VP/rmb

wfm

IN CITY COUNCIL  
NOV 6 1969

READ:

WHEREUPON IT IS ORDERED THAT  
THE SAME BE RECEIVED.

  
CLERK

# IN CITY COUNCIL

JUL 8 - 1968

FIRST READING  
REFERRED TO COMMITTEE ON

URBAN REDEVELOPMENT  
RENEWAL & PLANNING

*Ernest Cooper*  
CLERK

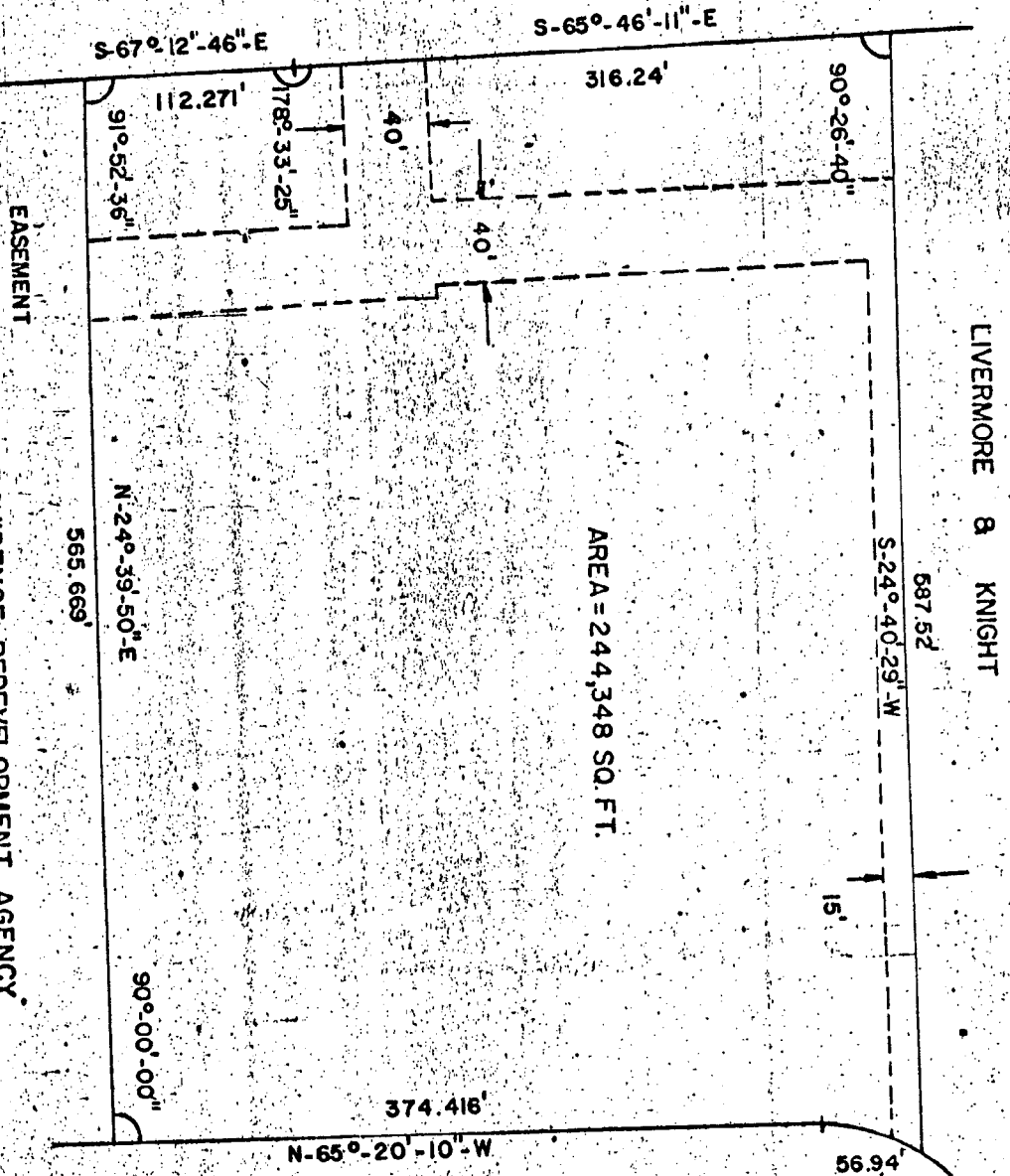
THE COMMITTEE ON  
URBAN REDEVELOPMENT  
RENEWAL & PLANNING.....

Recommends

To be Referred

*Ernest Cooper*  
CLERK  
OCT 30 1969

NEW YORK, NEW HAVEN & HARTFORD RAILROAD



AREA = 244,348 SQ. FT.

LIVERMORE & KNIGHT

PROVIDENCE REDEVELOPMENT AGENCY

EASEMENT

DUPONT DRIVE

$\Delta = 22^\circ - 54' - 07''$   
 $R = 100.00'$   
 $T = 29.27'$   
 $L = 56.94'$

PARCEL OF LAND IN THE  
 HUNTINGTON EXPRESSWAY INDUSTRIAL PARK  
 GRANTEE:  
 GRANTOR: PROVIDENCE REDEVELOPMENT AGENCY  
 SCALE: 1" = 100'  
 MAY 16, 1968

MP P-1

JACKIE SCUNGIO

Mashapaug Pond  
May 14, 1968  
Parcel P-1  
James E. Quigley

That certain parcel of land situated on the northerly line of DuPont Drive, in the City of Providence, State of Rhode Island, bounded and described as follows:

Beginning at a point on the northerly line of DuPont Drive, said point lying three hundred eight-five and 11/100 (385.11') feet easterly of an angle point in said street line, which is sixty and 00/100 (60.00') feet radially from a concrete bounded located at a point of curvature in the southerly line of said DuPont Drive;

thence, running  $N 24^{\circ} - 39' - 50'' E$  a distance of five hundred sixty-five and 67/100 (565.67') feet bounded westerly by land now or formerly of the Providence Redevelopment Agency to a point in the southerly boundary of land now or formerly of the New York, New Haven & Hartford Railroad Company;

thence, turning and running  $S 67^{\circ} - 12' - 46'' E$  a distance of one hundred twelve and 27/100 (112.27') feet, bounded northerly by land now or formerly of New York, New Haven & Hartford Railroad Company to an angle point in said boundary;

thence, turning an interior angle of one hundred seventy-eight degrees, thirty-three minutes and twenty-five seconds  $178^{\circ} - 33' - 25''$  and running  $S 65^{\circ} - 46' - 11'' E$  bounded northerly by land now or formerly of New York, New Haven & Hartford Railroad Company, a distance of three hundred sixteen and 24/100 (316.24') feet to its intersection with the westerly line of land now or formerly of Livermore & Knight Co.;

thence, turning and running S  $24^{\circ}-40'-29''$  W bounded easterly by land now or formerly of Livermore & Knight Company a distance of five hundred eighty-seven and  $52/100$  (587.52') feet to a point on a circular curve in the northerly line of DuPont Drive;

thence, turning right and curving to the left, following a portion of said curve, said portion having a radius of one hundred and  $00/100$  (100.00') feet and subtended by a central angle of twenty-two degrees fifty-four minutes and seven seconds ( $22^{\circ}-54'-07''$ ) an arc distance of fifty-six and  $94/100$  (56.94') feet to a point of tangency in the northerly line of DuPont Drive;

thence, turning and running N  $65^{\circ}-20'-10''$  W bounded southerly by DuPont Drive, a distance of three hundred seventy-four and  $42/100$  (374.42') feet, said point being the point and place of beginning;

The above described parcel contains two hundred forty-four thousand three hundred forty-eight (244,348 sq. ft.) square feet of land more or less.

FILED

JUN 24 9 29 AM '68

DEPT. OF CITY CLERK  
PROVIDENCE, R.I.



EDMUND M. MAURO  
Chairman  
JOSEPH E. ADELSON  
Vice Chairman  
TIMOTHY A. PURCELL  
JOHN J. CUMMINGS JR.  
STANLEY P. BLACHER  
STANLEY BERNSTEIN  
Secretary  
VINCENT PALLOZZI  
Executive Director

## PROVIDENCE REDEVELOPMENT AGENCY

June 28, 1968

## REPORT TO THE CITY COUNCIL

The Honorable City Council  
City of Providence  
City Hall  
Providence, Rhode Island

Gentlemen:

The Providence Redevelopment Agency in accordance with the provisions of Paragraph 12 of Chapter 1375, as amended, of the Ordinances of the City of Providence, approved September 2, 1960, and Title 45, Chapter 32, Section 5 of the General Laws of Rhode Island, 1956, hereby reports concerning the proposed sale of real property within the Huntington Expressway Industrial Park.

The Agency proposes to sell to Foremost Lithograph Company or its assignees, a certain parcel of land situated within the Huntington Expressway Industrial Park. Said parcel of land, which is delineated on the attached map, as Parcel ~~EE~~ contains approximately 108,888 square feet of land and will be sold for a total sales price of \$54,444.00.

The proposed site occupant will be Foremost Lithograph Company, a Rhode Island firm presently located at 564 Eddy Street, Providence, Rhode Island.

The redeveloper proposes to construct a 25,000 square foot building, at an estimated construction cost of \$200,000, which will be expanded in the near future.

This new building will house the manufacturing of offset lithography.

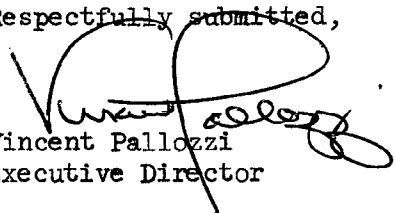
Said redeveloper will initially employ 30 persons with an expected growth to 40 within five years.



The Honorable City Council  
June 28, 1968  
Page 2

The sale of land to Foremost Lithograph Company or its assignees will enable this firm to modernize and expand their present operations with the eventual result of increased employment and an increase of the tax base of the City of Providence.

Respectfully submitted,

  
Vincent Pallozzi  
Executive Director

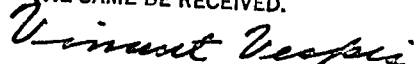
VP/rmb  
wfm

IN CITY COUNCIL

NOV 6 1969

READ:

WHEREUPON IT IS ORDERED THAT  
THE SAME BE RECEIVED.

  
CLERK

# IN CITY COUNCIL

JUL 8 - 1968

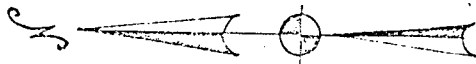
FIRST READING  
REFERRED TO COMMITTEE ON  
URBAN REDEVELOPMENT  
RENEWAL & PLANNING

*Annunzio*  
CLERK

THE COMMITTEE ON  
URBAN REDEVELOPMENT  
RENEWAL & PLANNING  
RECOMMENDS

To Be Referred

*Annunzio*  
OCT 30 1969  
CLERK



DU PONT DRIVE

N 65°-20'-10" W  
584.01'

$\Delta = 37^{\circ}-37'-05''$   
R = 166.64'  
T = 56.76'  
L = 109.41'

$\Delta = 90^{\circ}-00'-00''$   
R = 35.00'  
T = 35.00'  
L = 54.98'

108,888 SQ. FT.

84°-39'-38"

104°-26'-51"

S 74°-25'-39" E  
589.16'

S 11°-05'-05" E  
103.68'

PROPOSED

STREET

MASHAPAUG POND  
N 30°-01'-12" E  
128.01'

APPROX. TOP OF SLOPE

PARCEL OF LAND IN  
HUNTINGTON EXPRESSWAY  
INDUSTRIAL PARK  
GRANTEE:  
GRANTOR: PROVIDENCE REDEVELOPMENT AGENCY  
SCALE 1" = 80'  
DEC. 1965

V.M.D.C.

Mashapaug Pond  
Parcel EE  
12-30-65 Rev. 5-12-66  
Victor M. DeCesare

Beginning at a point of tangency on the easterly line of a proposed street said point being ten and 00/100 (10.00') feet southerly, of the intersection of the southerly line of DuPont Drive and said easterly line of a proposed street line;

thence, running S  $11^{\circ} -05' -05''$  E along said easterly line of the proposed street line a distance of one hundred twenty-eight and 68/100 (128.68') feet to a point on said proposed street line;

thence, turning an interior angle of one hundred sixteen degrees, thirty-nine minutes, twenty-six seconds ( $116^{\circ} -39' -26''$ ) and running S  $74^{\circ} -25' -39''$  E a distance of five hundred eighty-nine and 16/100 (589.16') feet to a point on the approximate top of slope line;

thence, turning an interior angle of one hundred four degrees, twenty-six minutes, fifty-one seconds ( $104^{\circ} -26' -51''$ ) and running N  $30^{\circ} -01' -12''$  E along said approximate top of slope line bounded easterly by Mashapaug Pond, a distance of one hundred twenty-eight and 01/100 (128.01') feet to a point on said slope line;

thence, turning an interior angle of eighty-four degrees, thirty-eight minutes thirty-eight seconds ( $84^{\circ} -38' -38''$ ) and running N  $65^{\circ} -20' -10''$  W a distance of five hundred eighty-four and 01/100 (584.01') feet to a point on a curve in the easterly line of DuPont Drive;

thence, turning left and curving to the right following a portion of said curve, said portion having a radius of one hundred sixty-six and 64/100 (166.64') feet and subtended by a central angle of thirty-seven degrees, thirty-seven minutes five seconds ( $37^{\circ} -37' -05''$ ) an arc distance of one hundred nine and 41/100 (109.41') feet to a point of tangency in said DuPont Drive line;

thence, running S  $78^{\circ} -54' -55''$  W along the southerly line of said DuPont Drive a distance of twenty-five and 00/100 (25.00') feet to a point of curvature in said street line;

thence, curving to the left in the arc of a circle having a radius of ten and 00/100 (10.00') feet and subtended by a central angle of ninety degrees no minutes and no seconds ( $90^{\circ} -00' -00''$ ) an arc distance of fifteen and 71/100 (15.71') feet to a point of tangency in said easterly line of a proposed street, said point also being the point and place of beginning.

The above-described parcel contains one hundred nine thousand, one hundred thirty (109,130 sq. ft.) square feet of land, more or less.