

# CITY OF PROVIDENCE RHODE ISLAND



The Credo of the Providence City Council is to be Industrious, to be Watchful and to Promote Peace. The bee, as a symbol of industry, is derived from the early colonial saying "Busy as a Bee"; the goose, as a symbol of watchfulness, is derived from the story of the goose whose cackling saved Rome; and the lamb, as a symbol of peace, is derived from the biblical use of the lamb as a symbol of peace.



IN CITY COUNCIL

APR 20 2023

APPROVED: *Tina L. Mastrosian* CLERK

# **CITY COUNCIL**

## **JOURNAL OF PROCEEDINGS**

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**No. 8 City Council Regular Council Meeting, Thursday, April 6, 2023, 6:00 o'clock P.M.**

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### **PRESIDING**

### **COUNCIL PRESIDENT**

### **RACHEL M. MILLER**

### **CALL TO ORDER**

**PRESENT: COUNCIL PRESIDENT MILLER, COUNCILOR ANDERBOIS, COUNCILWOMAN ANTHONY, COUNCILMEN ESPINAL, GONCALVES, COUNCILWOMEN GRAVES, HARRIS, PETERSON, COUNCILORS PICHARDO, ROIAS, COUNCILWOMAN RYAN, COUNCILOR SANCHEZ, COUNCILMAN TAYLOR, COUNCILWOMAN VARGAS AND COUNCILMAN VARGAS – 15.**

**ALSO PRESENT: TINA L. MASTROIANNI, CITY CLERK, SHERI A. PETRONIO, FIRST DEPUTY CITY CLERK, DONNA M. PELIGIAN, FIRST DEPUTY CITY CLERK, CLAIRE E. GIRARD, CLERK LIAISON, NAPOLEON ASKIE, CITY SERGEANT AND KENNETH CHIAVARINI, DEPUTY CITY SOLICITOR**

## INVOCATION

The Invocation is given by **COUNCILOR JUAN M. PICHARDO**.

"Father, we praise you for sending your son to abide us and be with us. Life can feel lonely, but the fact is we are never alone. That is the truth we can cling to during the ugliest breakdowns. Thank you for giving us the grace to release our failed efforts and bottled emotions to you, free of judgement and full of healing love. Forgive us for walking through life without the joy that Jesus died to fill our hearts with. Help us to find you in the hard moments of life and remember the comfort and truth of your promise during seasons. Jesus, you never leave us and always guide us. Who we are becoming is no secret to you. You, who formed us in our mother's womb, you came down to earth to save us, love us and show us how to live. May we chase after you all of our days and experience the rich and irreplaceable peace and allow us to overcome, to walk victorious and to hold onto hope. In Jesus name. Amen."

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## PLEDGE OF ALLEGIANCE

**COUNCILWOMAN SHELLEY PETERSON** Leads the Members of the City Council and the Assemblage in the Pledge of Allegiance to the Flag of the United States of America.

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## APPROVAL OF MINUTES

Journal of Proceedings No. 7 of the Regular Meeting of the City Council held March 16, 2023.

**COUNCILMAN TAYLOR** Moves to Waive the Reading of item 3 and Move Approval, Seconded by **COUNCILWOMAN HARRIS**.

<b>RESULT:</b>	<b>APPROVED (WITH VOTE) [UNANIMOUS]</b>
<b>MOVER:</b>	Councilman Taylor
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Miller, Councilor AnderBois, Councilwoman Anthony, Councilmen Espinal, Goncalves, Councilwomen Graves, Harris, Peterson, Councilors Pichardo, Roias, Councilwoman Ryan, Councilor Sanchez, Councilman Taylor, Councilwoman Vargas and Councilman Vargas – 15.

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## APPOINTMENTS BY HIS HONOR THE MAYOR

Communication from His Honor the Mayor, dated March 24, 2023, informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1105 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing Deputy Chief of Staff **Matthew Shumate** as his designee on the **Dexter Donation Commission**.

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Communication from His Honor the Mayor, dated March 16, 2023, informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987 and Providence Code of Ordinances, Chapter 2021-17 No. 238, he is this day appointing **Leandro Castro** of 74 Willow Street, Providence, Rhode Island 02909 to the **Sustainability Commission**, for a term to expire on April 6, 2029. (Mr. Castro replaces Mr. Garcia-Quijano who has resigned).

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Communication from His Honor the Mayor, dated March 29, 2023, informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1003 of the Providence Home Rule Charter of 1980, as amended, he is this day appointing **Justin Holland** of 21 Ashton Street, Providence, Rhode Island 02903, as a member of the **Board of Park Commissioners** for a term to expire on January 31, 2027. (Mr. Holland replaces Ms. Cepeda-Sanchez whose term has expired).

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## APPOINTMENTS BY THE COUNCIL PRESIDENT

Communication from Council President Rachel M Miller, dated March 31, 2023, submitting her appointment of **Kevin Essington** of 12 Aldrich Terrace, Providence, Rhode Island 02906, as a member of the **Providence Sustainability Commission**, for a term to expire on April 6, 2029.

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Communication from Council President Rachel M. Miller, dated March 31, 2023, submitting her appointment of **Councilman Oscar O. Vargas** of 150 Dora Street, Providence, Rhode Island 02909, as a member of the **Rhode Island Convention Center Authority**, for a term to expire on April 6, 2027, in accordance with Title 42, Chapter 42-99-4 of the Rhode Island General Laws, entitled: State Affairs and Government - Convention Center Authority Act, for a term to expire on April 6, 2027.

**COUNCILMAN TAYLOR Moves to Waive the Reading of items 4 through 8, Seconded by COUNCILWOMAN HARRIS.**

**COUNCIL PRESIDENT MILLER Receives items 4 through 8.**

<b>RESULT:</b> <b>RECEIVED</b>
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## **ORDINANCE(S) SECOND READING**

**The Following Ordinances were in City Council March 16, 2023, Read and Passed the First Time and are Severally Returned for Passage the Second Time:**

**COUNCILMAN VARGAS, COUNCILORS PICHARDO, ANDERBOIS AND COUNCILMAN ESPINAL**

An Ordinance of the City of Providence Approving Contractual Arrangements with the Rhode Island Infrastructure Bank ("RIIB") for RIIB to provide up to \$27,500,000 in funding to make certain improvements to the Providence Water Distribution System and Appurtenances thereto, including but not limited to the replacement of public and private side lead services and Approving the financing thereof by the issuance of Water Revenue Bonds and Notes therefor in an amount not to exceed \$27,500,000.

**BE IT ORDAINED BY THE CITY OF PROVIDENCE THAT:**

SECTION 1. A sum not to exceed Twenty-Seven Million, Five Hundred Thousand Dollars (\$27,500,000) is appropriated to fund improvements to the Providence Water distribution system and appurtenances thereto, including but not limited to the replacement of public and private side lead services, funding of a debt service reserve fund and costs of issuance. The period of usefulness of the improvements financed is expected to be not less than forty (40) years.

SECTION 2. To provide funding for the program, in accordance with Chapter 46-12.8 of the Rhode Island General Laws, the City Treasurer and the Mayor are hereby authorized to borrow an amount not exceeding Twenty-Seven Million, Five Hundred Thousand Dollars (\$27,500,000) from the Rhode Island Infrastructure Bank, and to evidence such loan, such officers are hereby authorized to issue and refund on behalf of the City, in an amount not exceeding Twenty-Seven Million, Five Hundred Thousand Dollars (\$27,500,000) water revenue bonds (the "Bonds") of the City, at one time, or from time to time in order to meet the foregoing appropriation.

SECTION 3. The said officers from time to time may issue and refund not exceeding \$27,500,000 interest bearing or discounted water revenue notes (the "Notes") in anticipation of the issue of said Bonds.

SECTION 4. The Bonds and Notes shall be payable solely from revenues of the Providence water supply system. The City may issue bonds, notes, or other obligations on a parity with these Bonds. The manner of sale, amount, denominations, maturities, conversion or registration privileges, interest rates, medium of payment, and other terms, conditions and details of the Bonds or Notes may be fixed by the officers authorized to sign the Bonds or Notes. The net debt of the City is not affected by the issuance of the Bonds or Notes and the Bonds and Notes authorized hereby will be within all debt and other limitations prescribed by the Constitution and the laws of Rhode Island.

SECTION 5. Pending the issuance of the Bonds under Section 2 hereof or pending or in lieu of the issue of Notes under Section 3 hereof, the General Manager of Providence Water may expend funds from the Water Fund of the City for the purposes specified in Section 1 hereof. Any advances made under this section shall be repaid without interest from the proceeds of the Bonds or Notes issued hereunder or from the proceeds of applicable federal or state assistance or from other available funds.

SECTION 6. The City Treasurer, the Mayor and the General Manager of Providence Water are also authorized, empowered and directed, on behalf of the City, to: (i) execute, acknowledge and deliver a Supplemental Indenture (the "Supplemental Indenture") by and between the City and U. S. Bank Trust Company, National Association, as successor trustee to U.S. Bank National Association (the "Trustee") amending and supplementing the Trust Indenture dated June 5, 2008 by and between the City and the Trustee (as supplemented, the "Indenture") relating to the Bonds and any and all other loan agreements, documents, including disclosure documents for investors, certificates or instruments necessary to effectuate such borrowing; (ii) amend, modify or supplement the Indenture, the Bonds or Notes and any and all other loan agreements, documents, certificates or instruments at any time and from time to time, in such manner and for such purposes as such officers shall deem necessary, desirable or advisable; (iii) direct the Trustee with regard to investments of trust funds pursuant to the Trust Indenture, and (iv) do and perform all such other acts and things deemed by such officers to be necessary, desirable or advisable with respect to any matters contemplated by this Ordinance.

SECTION 7. The City Treasurer, the Mayor and the General Manager of Providence Water are hereby authorized to deliver the Bonds or Notes to the purchaser and, to the extent that such Bonds or Notes may be issued on a tax-exempt basis, said officers are hereby authorized and instructed to take all actions, on behalf of the City and Providence Water, necessary to ensure that interest on the Bonds or Notes will be excludable from gross income for federal income tax purposes and to refrain from all actions which would cause interest on the Bonds or Notes to become subject to federal income taxes.

**SECTION 8.** The Director of Finance, the Mayor and the General Manager of Providence Water are authorized to take all actions necessary to comply with federal tax and securities laws including Rule 15c2-12 of the Securities and Exchange Commission (the "SEC Rule") and to execute and deliver one or more Disclosure Certificates in connection with the Bonds or Notes in the form as shall be deemed advisable by the Director of Finance, the Mayor and the General Manager of Providence Water in order to comply with the SEC Rule. The City hereby covenants and agrees that it will comply with and carry out all of the provisions of the Disclosure Certificates, as they may be amended from time to time. Notwithstanding any other provision of this Ordinance or the Bonds or Notes, failure of the City or Providence Water to comply with a Disclosure Certificate shall not be considered an event of default; however, any Bondholder or Noteholder may take such actions as may be necessary and appropriate, including seeking mandate or specific performance by court order, to cause the City or Providence Water to comply with its obligations under this Section and under the Disclosure Certificate.

**SECTION 9.** This Ordinance shall take effect upon passage.

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**COUNCILMEN GONCALVES, ESPINAL, COUNCILWOMAN HARRIS, COUNCILOR MILLER, COUNCILWOMAN RYAN, FORMER COUNCIL PRESIDENT MATOS, FORMER COUNCILMAN CORREIA, FORMER COUNCILOR KERWIN, FORMER COUNCILWOMEN LAFORTUNE, CASTILLO, FORMER COUNCILMEN IGLIOZZI, NARDUCCI AND FORMER COUNCILOR SALVATORE**

An Ordinance Amending Chapter 16 "Offenses and Miscellaneous Provisions", Article 11 "Discrimination", Section 16-54 "Definitions" of the Providence Code of Ordinances.

**Section 1.** Chapter 16, "Offenses and Miscellaneous Provisions", Article II "Discrimination", Section 16-54 "Definitions is hereby amended as follows:

Sec. 16-54. - Definition of terms.

- (a) *Bona fide qualifications* refers to a valid consideration of race and color, sex, sexual orientation, religion, marital status, disability, age or country of ancestral origin which has been certified as such by the commission or by the Rhode Island Commission on Human Rights.
- (b) *Charge* is that which is brought by a complainant alleging an unlawful practice or that which is filed by the commission following an investigation.
- (c) *Commission* means the Providence Human Relations Commission, its agents and employees.
- (d) *Complaint* means that which is issued by the commission on its own behalf or in the behalf of the complainant and subsequent to a probable cause determination.

- (e) *Discrimination* includes any policy or practice which by design or effect segregate, separates or has a disproportionate impact according to race or color, sex, sexual orientation, religion, marital status, disability, age or country of ancestral origin or because of the race or color, sex, sexual orientation, religion, marital status, disability, age or country of ancestral origin of any person with whom they are or may wish to be associated, and which is not required by business necessity. Discrimination shall further include any policy or practice which by design or effect separates or has a disproportionate impact based upon an individual's hair texture, hair type, or protective hairstyle that is commonly or historically associated with race, including such hairstyles as braids, locs, twists, tight coils or curls, cornrows, bantu knots, afros, and headwraps.
- (f) *Employment agency* includes any person undertaking with or without compensation to procure opportunities to work, or to procure, recruit, refer, or place employees.
- (g) *Employee* does not include any person employed by his or her parents, spouse or child.
- (h) *Employer* includes the city and all its departments and authorities, and all persons employing seven (7) or more individuals within the City of Providence, or any person acting as the agent of an employer either directly or indirectly. The term does not apply to a religious corporation, religious association, religious educational institution, or religious society with respect to the employment of individuals of its religion to perform work connected with the carrying on of its religious activities.
- (i) *Educational facilities* means any public or private institution of learning.
- (j) *Gender identity or expression* means a person's actual or perceived gender, as well as a person's gender identity, gender-related self-image, gender-related appearance, or gender-related expression; whether or not that gender identity, gender-related self-image, gender-related appearance, or gender-related expression is different from that traditionally associated with the person's sex at birth.
- (k) *Housing accommodation* includes any building or structure or portion thereof, or any parcel of land, developed or undeveloped, which is occupied, or intended, designed, or arranged to be occupied, or to be developed for occupancy, as the home, residence, or commercial business of one (1) or more persons, but excludes any dwelling unit which, under the provisions of state fair housing laws, are exempt by virtue of their location in an owner-occupied building.
- (l) *Labor organization* includes any organization which exists for the purpose, in whole or in part, of collective bargaining or of dealing with employers concerning grievances, terms or conditions of employment, or of other mutual aid or protection in relation to employment.
- (m) *Public accommodation* refers to any public resort, accommodation, assemblage, amusement, business, or establishment that provides a service or function, personal, or otherwise licensed, or unlicensed, including but not limited to inns, taverns, bars, roadhouses, hotels, motels, trailer parks, camp sites, restaurants, diners, or any place where food or beverage is sold, retail stores and establishments, dispensaries, clinics, hospitals, rest homes, nursing homes, rest rooms, bathhouses, barber shops, beauty parlors, trade schools or vocational establishments, theaters, motion picture houses, music halls, race courses, skating rinks, amusement and recreation parks, fairs, bowling alleys, golf courses, gymnasiums, shooting galleries, billiard and pool parlors, swimming pools, athletic or recreational facilities, seashore accommodations, public libraries, garages, all public conveyances operated on land, water, in the air or underground, as well as the stations and terminals thereof, public



halls and rooms and public stairs and elevators of buildings or other public accommodations, public housing projects, clubs, societies, fraternities, sororities, associations, or other organizations that are public or quasi-public, banks, finance companies, insurance companies, building and construction companies, other businesses; traffic and other courts, and licensing and regulating bodies and all public policies, programs, and activities. Nothing herein contained shall be construed to include, or apply to, any place of accommodation which is by its nature distinctly private; provided, that where public use is permitted, that use shall be covered by this article.

- (n) *Disability* means any condition or characteristic whether physical or mental which renders a person disabled as defined by 42 USC 1202(2), commonly referred to as the "Americans With Disabilities Act of 1990", as amended.
- (o) *Sexual discrimination* shall be deemed to include situations where an individual, acting independently, is discriminated against because of gender.
- (p) *Sexual Orientation* means a person's actual or perceived heterosexuality, bisexuality, or homosexuality.
- (p-q) *Discounts* means any reduction of the normal charge for products or services. Includes those offered on a free basis.

**Section 2.** This Ordinance shall take effect sixty days after passage.

**COUNCILMAN TAYLOR Moves to Waive the Reading of items 9 and 10 and Pass for the Second Time on a Roll Call Vote, Seconded by COUNCILWOMAN HARRIS, by the following Roll Call Vote:**

<b>RESULT:</b>	<b>READ/PASSED SECOND TIME [UNANIMOUS]</b>
<b>MOVER:</b>	Councilman Taylor
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Miller, Councilor AnderBois, Councilwoman Anthony, Councilmen Espinal, Goncalves, Councilwomen Graves, Harris, Peterson, Councilors Pichardo, Roias, Councilwoman Ryan, Councilor Sanchez, Councilman Taylor, Councilwoman Vargas and Councilman Vargas – 15.

**The Motion for Passage the Second Time is Sustained.**

## PRESENTATION OF ORDINANCE

### COUNCILMEN TAYLOR, VARGAS AND COUNCILOR PICHARDO

An Ordinance Amending Chapter 17 "Officers and Employees", Section 17-8 "Restriction on Employment of Persons Drawing City Pension" of the Providence Code of Ordinances.

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Committee on Ordinances

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## PRESENTATION OF RESOLUTIONS

### COUNCIL PRESIDENT MILLER, (By Request):

Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(b)(3).

50 Sims, LLC  
(Workforce Solutions)

\$284,685.50 for a ten year lease with  
two (2) five-year extension options

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Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(b)(2).

Asana, Inc.  
(Information Technology)

\$46,158.00

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Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(b)(2).

BSI Software, Inc.  
(Information Technology)

\$19,514.78

**COUNCILMAN TAYLOR Moves to Waive the Reading of items 11 through 14, Seconded by COUNCILWOMAN HARRIS.**

**COUNCIL PRESIDENT MILLER Refers item 11 to the Committee on Ordinances and items 12 through 14 to the Committee on Finance.**

**COUNCILWOMAN RYAN Abstains from voting on items 11 through 14.**

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Committee on Finance

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**COUNCIL PRESIDENT MILLER AND COUNCILMAN GONCALVES**

Resolution Regarding Parking at the corner of Acorn Street and Atwells Avenue.

**RESOLVED**, That the Providence City Council hereby requires that the Director of Public Works and the Traffic Engineer install a 15-minute parking sign at the corner of Acorn Street and Atwells Avenue, on the west side of Acorn Street by May 15, 2023.

**BE IT FURTHER RESOLVED**, That upon passage, copies of this resolution be transmitted to the Director of the Department of Public Works and the Traffic Engineer.

**COUNCILMAN TAYLOR Moves to Waive the Reading of item 15 and Pass on a Voice Vote, Seconded by COUNCILWOMAN HARRIS.**

<b>RESULT:</b>	<b>PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilman Taylor
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Miller, Councilor AnderBois, Councilwoman Anthony, Councilmen Espinal, Goncalves, Councilwomen Graves, Harris, Peterson, Councilors Pichardo, Roias, Councilwoman Ryan, Councilor Sanchez, Councilman Taylor, Councilwoman Vargas and Councilman Vargas – 15.

**The Motion for Passage is Sustained.**

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## **COUNCILMAN GONCALVES**

Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2023 H-5289 and Senate Bill 2023 S-0443, An Act Relating to Alcoholic Beverages - Retail Licenses.

**COUNCILMAN TAYLOR Moves to Waive the Reading of item 16 and Lay on the Table, Seconded by COUNCILWOMAN HARRIS.**

<b>RESULT:</b>	<b>LAID ON TABLE [UNANIMOUS]</b>
<b>MOVER:</b>	Councilman Taylor
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Miller, Councilor AnderBois, Councilwoman Anthony, Councilmen Espinal, Goncalves, Councilwomen Graves, Harris, Peterson, Councilors Pichardo, Roias, Councilwoman Ryan, Councilor Sanchez, Councilman Taylor, Councilwoman Vargas and Councilman Vargas – 15.

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## **COUNCILMAN GONCALVES AND COUNCILWOMAN ANTHONY**

Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2023 H-5362, An Act Relating to Property - Residential Landlord and Tenant Act.

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Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2023 H-5580, An Act Relating to Property - Residential Landlord and Tenant Act.

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## **COUNCILMAN GONCALVES, COUNCILWOMEN ANTHONY AND PETERSON**

Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2023 H-5502, An Act Relating to Health and Safety - Beverage Container Deposit Recycling Act of 2023.

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Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2023 H-5691, An Act Relating to Property - Residential Landlord and Tenant Act.

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**COUNCILOR PICHARDO, COUNCILWOMAN ANTHONY, COUNCILMAN GONCALVES AND COUNCILWOMAN PETERSON**

Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2023 H-6087 and Senate Bill 2023 S-0311, An Act Relating to Property - Residential Landlord and Tenant Act.

**COUNCILMAN TAYLOR Moves to Waive the Reading of items 17 through 21, Seconded by COUNCILWOMAN HARRIS.**

**COUNCIL PRESIDENT MILLER Refers items 17 through 21 to the Special Committee on State Legislative Affairs.**

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Special Committee on State Legislative Affairs

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**COUNCILOR PICHARDO, COUNCILMAN GONCALVES, COUNCIL PRESIDENT MILLER, COUNCILOR ANDERBOIS, COUNCILWOMAN ANTHONY, COUNCILMAN ESPINAL, COUNCILWOMEN GRAVES, HARRIS, PETERSON, COUNCILOR ROIAS, COUNCILWOMAN RYAN, COUNCILOR SANCHEZ, COUNCILMAN TAYLOR, COUNCILWOMAN VARGAS AND COUNCILMAN VARGAS**

Resolution Establishing a Special Commission on Veterans Affairs.

**WHEREAS**, As a nation, we rely on our men and women in uniform to safeguard our national security, advance our national interests, preserve our rights and freedoms, and defend our way of life; and

**WHEREAS**, Those who serve in the Armed Forces shoulder the burden of long periods away from their families, often dangerous training and deployments, and inherent physical, mental, and emotional risks, and we owe them an unmeasurable debt; and

**WHEREAS**, The State of Rhode Island is home to approximately 54,121 veterans representing 6.4% of the state's adult population; and

**WHEREAS**, Rhode Island has a long-standing relationship with the armed services and is the proud home of the U.S. Naval War College, the Veterans Memorial Auditorium, the Quonset Point Air National Guard Base, the Rhode Island Army National Guard, the U.S. Coast Guard Station Point Judith; and

**WHEREAS**, The Providence City Council recognizes and honors the service and sacrifice of members of the Armed Forces and veterans who sacrifice themselves for the defense of our country.

**NOW, THEREFORE, BE IT RESOLVED**, That the Providence City Council hereby establishes the City of Providence Special Commission on Veterans Affairs, the purpose of which shall be to coordinate and manage veterans' affairs in the city.

***BE IT FURTHER RESOLVED***, That the City of Providence Special Commission on Veterans Affairs shall be comprised of 9 members. Members may include:

- The Mayor or his designee
- 2 City Council members
- A representative from the Rhode Island Office of Veterans Affairs
- A representative from the American Legion -Lts. Armstrong-Gladding
- A representative from Operation Stand Down Rhode Island
- A representative from the Hispanic / Latino American Veterans Association
- A representative from Women Veterans of RI
- A representative from Asian American Veterans

***BE IT FURTHER RESOLVED***, That upon passage, copies of this resolution be transmitted to the Honorable Mayor of Providence, the House Veterans' Affairs Committee, the Senate Special Legislation and Veterans' Committee, the R.I Air National Guard Command, RI Army National Guard, the Adjutant General of the State of Rhode Island, and the Rhode Island Congressional Delegation.

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## **COUNCILOR ROIAS AND COUNCILMAN GONCALVES**

Resolution Requesting an easement on behalf of The Narragansett Electric Company, a domestic utility currently doing business as Rhode Island Energy, over, under and across a portion of city-owned land located on Assessor's Plat 97, Lot 344 (110 Paul Street), near the Narducci Learning Center.

***RESOLVED, DECREED AND ORDERED:***

Petitioner THE NARRAGANSETT ELECTRIC COMPANY, a domestic utility currently doing business as Rhode Island Energy, located at 280 Melrose Avenue in Providence, has requested an easement over, under, and across a portion of City-owned land at 110 Paul Street (Assessor's Plat 97 Lot 344), near the Narducci Learning Center. The City Council hereby authorizes the Mayor to enter into the easement attached as Exhibit A.

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**COUNCILMEN TAYLOR, GONCALVES, COUNCIL PRESIDENT MILLER, COUNCILOR ANDERBOIS, COUNCILWOMAN ANTHONY, COUNCILMAN ESPINAL, COUNCILWOMEN GRAVES, HARRIS, PETERSON, COUNCILORS PICHARDO, ROIAS, COUNCILWOMAN RYAN, COUNCILOR SANCHEZ, COUNCILWOMAN VARGAS AND COUNCILMAN VARGAS**

Resolution Recognizing the week of April 9<sup>th</sup> through April 15<sup>th</sup> as National Public Safety Telecommunicators Week.

**WHEREAS**, National Public Safety Telecommunications Week was founded to honor the telecommunication personnel dedicating their lives to public safety; and

**WHEREAS**, It was a local initiative that was initially set up in 1981 by Patricia Anderson of Contra Costa County, which later went on to become a nationwide, week-long event; and

**WHEREAS**, Public Safety Telecommunicators are the first and most critical contact our citizens have with emergency services; and

**WHEREAS**, When an emergency occurs the prompt response of police officers, firefighters, and paramedics is critical to the protection of life and preservation of property; and

**WHEREAS**, Public Safety Telecommunicators are the single vital link for our police officers, firefighters, and paramedics by monitoring their activities by radio, providing them information and ensuring their safety; and

**WHEREAS**, Public Safety Telecommunicators have contributed substantially to the apprehension of criminals, suppression of fires, and treatment of patients; and

**WHEREAS**, Each dispatcher has exhibited compassion, understanding, and professionalism during the performance of their job in the past year.

**NOW, THEREFORE, BE IT RESOLVED**, That the Providence City Council hereby declares the week of April 9<sup>th</sup> through April 15<sup>th</sup>, 2023, to be National Public Safety Telecommunicators Week in the City of Providence in honor of the men and women whose diligence and professionalism keep our city and citizens safe.

**BE IT FURTHER RESOLVED**, That upon passage, copies of this resolution be transmitted to the Honorable Mayor of Providence, the Chief of Police, and the Fire Chief.

**COUNCILMAN TAYLOR Moves to Waive the Reading of items 22 through 24 and Pass on a Voice Vote and have the Clerk read item 24 in to the record, Seconded by COUNCILWOMAN HARRIS.**

<b>RESULT:</b>	<b>PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilman Taylor
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Miller, Councilor AnderBois, Councilwoman Anthony, Councilmen Espinal, Goncalves, Councilwomen Graves, Harris, Peterson, Councilors Pichardo, Roias, Councilwoman Ryan, Councilor Sanchez, Councilman Taylor, Councilwoman Vargas and Councilman Vargas – 15.

**The Motion for Passage is Sustained.**

## REPORT(S) FROM COMMITTEE(S)

### COMMITTEE ON FINANCE COUNCILWOMAN HELEN D. ANTHONY, Chairwoman

#### Transmits the Following with Recommendation the Same be Severally Received and Approved:

Communication from His Honor the Mayor, dated March 6, 2023, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1012 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Joseph I. Mulligan, III** of 679 Washington Street, Brighton, MA 02135, to the position of **Director of the Department of Planning and Development** and respectfully submits the same for your approval.

Communication from His Honor the Mayor, dated March 1, 2023, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, Section 8-13 of the Code of Ordinances of the City of Providence, and Public Law Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Maria F. Deaton, Esquire** of 188 Benefit Street, Providence, Rhode Island 02906, as an **Associate Justice of the Providence Housing Court** for a term to expire on January 2, 2026, and respectfully submits the same for your approval. (Ms. Deaton replaces Mr. Garcia whose term has expired.)

**COUNCILMAN TAYLOR Moves to Waive the Reading of items 25 and 26 and Receive and Approve, Seconded by COUNCILWOMAN HARRIS.**

<b>RESULT:</b>	<b>RECEIVED AND APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilman Taylor
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Miller, Councilor AnderBois, Councilwoman Anthony, Councilmen Espinal, Goncalves, Councilwomen Graves, Harris, Peterson, Councilors Pichardo, Roias, Sanchez, Councilman Taylor, Councilwoman Vargas and Councilman Vargas – 14.
<b>ABSENT:</b>	Councilwoman Ryan – 1.



**Transmits the Following with Recommendation the Same be Approved:**

**COUNCIL PRESIDENT MILLER AND COUNCILMAN GONCALVES,  
(By Request):**

Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(b)(1) and (2).

Brindlee Mountain Fire Apparatus (Fire Department)	\$550,000.00
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**RESOLVED**, That the Members of the Providence City Council hereby Authorize Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(b)(1) and (2).

Brindlee Mountain Fire Apparatus (Fire Department)	\$550,000.00
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**COUNCILMAN TAYLOR Moves to Waive the Reading of item 27, Pass on a Voice Vote and Refer Back to the Board of Contract and Supply, Seconded by COUNCILWOMAN HARRIS.**

<b>RESULT:</b>	<b>PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilman Taylor
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Miller, Councilor AnderBois, Councilwoman Anthony, Councilmen Espinal, Goncalves, Councilwomen Graves, Harris, Peterson, Councilors Pichardo, Roias, Sanchez, Councilman Taylor, Councilwoman Vargas and Councilman Vargas – 14.
<b>ABSENT:</b>	Councilwoman Ryan – 1.

**The Motion for Passage is Sustained.**

**COMMITTEE ON URBAN REDEVELOPMENT,  
RENEWAL AND PLANNING  
COUNCILWOMAN MARY KAY HARRIS, Chairwoman**

**Transmits the Following with Recommendation the Same be Approved:**

**COUNCILWOMAN GRAVES, COUNCIL PRESIDENT MILLER, COUNCILOR  
ANDERBOIS, COUNCILWOMAN ANTHONY, COUNCILMAN ESPINAL,  
COUNCILWOMEN HARRIS, PETERSON, COUNCILORS PICHARDO, ROIAS,  
COUNCILWOMAN RYAN, COUNCILOR SANCHEZ, COUNCILMAN  
TAYLOR, COUNCILWOMAN VARGAS AND COUNCILMAN VARGAS**

Resolution Establishing the "Cesar Chavez Memorial Way" Ceremonial Designation  
along Raymond Street located in Ward 12.

***WHEREAS***, A first-generation American, Cesar Chavez was born on March 31, 1927,  
near his family's small homestead outside Yuma, Arizona; and

***WHEREAS***, At age 11, his family lost their farm during the Great Depression, and  
became migrant farm workers; and

***WHEREAS***, Cesar Chavez finished his formal education after the eighth grade and  
worked the fields full-time to help support his family. Throughout his youth and into adulthood,  
Chavez traveled the migrant streams throughout California laboring in the fields, orchards, and  
vineyards where he was exposed to the hardships and injustices of farm worker life; and

***WHEREAS***, Cesar Chavez joined the U.S. Navy in 1946 in the aftermath of World War  
II and served in the Western Pacific. He returned from the service in 1948 to marry Helen  
Fabela, whom he met while working in the fields; and

***WHEREAS***, Cesar Chavez's career in community organizing began in 1952 when he  
was recruited and trained by Fred Ross, a legendary community organizer who was forming the  
San Jose chapter of the Community Service Organization, the most prominent Latino civil rights  
group of its time; and

***WHEREAS***, Chavez spent 10 years with the CSO, coordinating voter registration and  
get-out-the-vote drives, leading campaigns against racial and economic discrimination, and  
organizing new CSO chapters across California; and

***WHEREAS***, Chavez's dream was to organize a union that would protect and serve the  
farm workers whose poverty and powerlessness he had shared. He knew the history of  
farmworker organizing was one sad story after another of broken unions and strikes crushed by  
violence; and

***WHEREAS***, Cesar Chavez was a civil rights, Latino, and farm labor leader; a genuinely  
religious and spiritual figure; a community organizer and social entrepreneur; a champion of  
militant nonviolent social change; and a crusader for the environment and consumer rights; and

***WHEREAS***, The Providence City Council wishes to establish a ceremonial designation  
along Raymond Street in Ward 12 as a fitting tribute to the life, work, and legacy of Cesar  
Chavez.

***NOW, THEREFORE, BE IT RESOLVED***, That the Providence City Council does  
hereby request that the Department of Public Works and the Traffic Engineer work to  
manufacture, install, and maintain one or more ceremonial signs at prominent and appropriate  
locations, which shall reflect the "Cesar Chavez Memorial Way" ceremonial designation.

***BE IT FURTHER RESOLVED***, That upon passage, copies of this resolution be transmitted to the Honorable Mayor of Providence, the Director of the Department of Public Works, and the Traffic Engineer.

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**COMMITTEE ON PUBLIC WORKS  
COUNCILMAN OSCAR VARGAS, Chairman**

**Transmits the Following with Recommendation the Same be Approved:**

Resolution abandoning a portion of Eastwood Avenue.

***RESOLVED, DECREED AND ORDERED:***

That the cross-hatched portion of EASTWOOD AVENUE shown on the accompanying plan entitled "Providence, R.I., P.W. Dept.-Engineering Office, Street Line Section Plan No. D.B. #064876, dated March 22, 2023," bounded by letters the A-B-C-D-E-A on said plan, having ceased to be useful to the public, is proposed to be abandoned as a Public Highway. Said Abandonment is specifically conditioned upon the following:

1. Petitioner, PATRIOT STATE STORAGE LLC, shall tender the amount of Five Thousand Five Hundred Dollars (\$5,500.00) to the City of Providence.
2. Petitioner shall have a Class I survey prepared by a Professional Land Surveyor, properly licensed by the Board of Registration for Professional Land Surveyors, inasmuch as road abandonments constitute a boundary change pursuant to Informational Bulletin 2003.01 issued by said Board.
3. After payment, Petitioner shall record this resolution in the Land Evidence Records of the City of Providence.
4. Petitioner shall comply with all conditions contained herein within sixty (60) days from the date of passage.
5. Such other terms and conditions as may be reflected in the record and minutes of the City Council Committee on Public Works, and/or as may be deemed appropriate by the Mayor or the Department of Law.

ORDERED, That the Traffic Engineer be and is hereby directed to cause a sign to be placed on the above-named highway abandoned as aforesaid, having thereon the words, "Not a Public Highway," and it is further

ORDERED, That after the entry of this order or decree the City Clerk shall cause a notice thereof to be published in a newspaper published in the County of Providence at least once a week for three successive weeks and a further and personal notice shall be served by the City Sergeant upon every owner of land abutting the above-named highway which has been abandoned who is known to reside within the State.

**COUNCILMAN TAYLOR Moves to Waive the Reading of items 28 and 29 and Pass on a Voice Vote, Seconded by COUNCILWOMAN HARRIS.**

<b>RESULT:</b>	<b>PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilman Taylor
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Miller, Councilor AnderBois, Councilwoman Anthony, Councilmen Espinal, Goncalves, Councilwomen Graves, Harris, Peterson, Councilors Pichardo, Roias, Sanchez, Councilman Taylor, Councilwoman Vargas and Councilman Vargas – 14.
<b>ABSENT:</b>	Councilwoman Ryan – 1.

**The Motion for Passage is Sustained.**

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### **FROM THE CLERK'S DESK**

Petition from John J. Garrahy, Esquire, John J. Garrahy Law, LLC, 2088 Broad Street, Cranston, Rhode Island 02905 on behalf of Francisco Cruz, requesting a Zone Change for the property located on Assessor's Plat 80, Lots 501, 502, 503, 504, 505 and 506, (50 and 54 Case Lane) and (2,3,6 & 7 Bassi Lane), from R-1 to R-3 but limited to uses containing one or two family dwellings.

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Petition from John J. Garrahy, Esquire, John J. Garrahy Law, LLC, 2088 Broad Street, Cranston, Rhode Island 02905 on behalf of Richard R. Grasso and RDR Reality Associates, Inc., requesting a Zone Change for the property located on Assessor's Plat 84, Lots 164, 165, 166, 436 and 447 (1051-1061 Chalkstone Avenue, from C-1 to C-3.

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Petition from John J. Garrahy, Esquire, John J. Garrahy Law, LLC, 2088 Broad Street, Cranston, Rhode Island 02905 on behalf of Francisco R. Cruz, requesting a Zone Change for the property located on Assessor's Plat 42, Lot 11 (12 Buffalo Court), from R-3 to R-4.

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Petition from Juan Paulino, 33 Sherri Drive, North Providence, Rhode Island 02911, requesting a Zone Change for the property located on Assessor's Plat 34, Lot 29 (807 Manton Avenue), from R-2 to R-4.

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Committee on Ordinances

Petitions for Compensation for Injuries and Damages, viz:

Jennifer Bargnesi  
(Jeffrey D. Sowa, Esquire)  
Maira Cespedes  
(Amanda L. Corrao, Esquire)  
Brian Roberts  
Carlos J. Rodriguez Ortiz  
(Frank L. Orabona, Jr., Esquire)  
Yailynn Marquez-Gonzales  
(Mike R. Bottaro, Esquire)  
Dapo Wright  
Wayne Britto  
(Michael R. Lombardi, Esquire)  
Leroy Jones  
(Robert J. Levine, Esquire)  
Brody Morris  
Brian Fracassa  
(Thomas R. Ricci, Esquire)  
Louis N. Rebello  
David Greaves  
(Philip Maxwell Auto)  
Victor Munoz  
(Christopher E. Fay, Esquire)  
Jabari Piper  
Leslie Melendez  
Talia Cavallaro  
Progressive Casualty Insurance Company  
a/s/o Diany S. Rodrigues  
Diogene Villalona  
(Frank L. Orabona, Jr., Esquire)  
Donna Mascio  
Michelle James p.p.a Chrisette James  
(Mark P. Dolan, Jr. Esquire)  
American Commerce Insurance  
a/s/o Bolanle Shalujo  
Marisol Roman  
Anthony Gemma

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Committee on Claims and Pending Suits

## COMMUNICATIONS AND REPORTS

Communication from Mayor Brett P. Smiley, dated March 16, 2023, submitting his appointment of Maria Mansolillo of 404 Auburn Street, Cranston, Rhode Island 02910, as the City Collector, effective March 16, 2023, pursuant to Section 813 of the Providence Home Rule Charter of 1980, as amended.

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Communication from Gina M. Costa, Internal Auditor, dated March 27, 2023, submitting the Monthly Review of Purchase Orders and Payroll for the Month of January 2023.

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Communication from Gina M. Costa, Internal Auditor, dated March 31, 2023, submitting an update of active Tax Stabilization Agreements.

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Communication from Valerie Reishuk, Providence Streets Coalition Organizer, dated March 13, 2023, submitting the Providence Streets Coalition Council Resources.

<b>RESULT:</b>	<b>RECEIVED</b>
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Communication from His Honor the Mayor, dated March 31, 2023, submitting the Community Development Block Grant Budget for Program Year 2023-2024.

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Committee on Urban Redevelopment, Renewal and Planning

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Certificates from City Assessor (No. 64L and 64M), recommending the same be severally cancelled pursuant to the provisions of Section 14 and 15 of Title 44, Chapter 7 of the General Laws of Rhode Island, As Amended.

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Certificates from City Assessor (No. 65N and 65O), recommending the same be cancelled pursuant to the provisions of Section 14 and 15 of Title 44, Chapter 7 of the General Laws of Rhode Island, As Amended.

**COUNCILMAN TAYLOR Moves to Waive the Reading of items 30 through 41, Seconded by COUNCILWOMAN HARRIS.**

**COUNCIL PRESIDENT MILLER Refers items 30 through 33 to the Committee on Ordinances, item 34 Severally Refer to the Committee on Claims and Pending Suits, items 35 through 38 Receive, item 39 Refer to the Committee on Urban Redevelopment, Renewal and Planning and items 40 and 41 Refer to the Committee on Finance.**

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Committee on Finance

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## **PRESENTATION OF RESOLUTIONS "IN CONGRATULATIONS"**

### **COUNCIL PRESIDENT MILLER AND MEMBERS OF THE CITY COUNCIL**

Resolution Extending Congratulations.

RESOLVED, that the Members of the City Council hereby extend their Sincere  
Congratulations to the following:

Lambda Xi, Chapter of Kappa Alpha Psi Fraternity, Inc., in recognition of Forty Years of Achievement, Service and Dedication to the Providence community and for inspiring so many young people on the campuses of Brown University, Johnston & Wales University, Bryant University and the Rhode Island School of Design to make a difference in our City and State.

Lynn Johnson, in recognition of being the recipient of the Community Impact Award at the 3<sup>rd</sup> Annual Juneteenth RI Awards Gala.

Kyle Bennett, in recognition of being the recipient of the Distinguished Mentor Award at the 3<sup>rd</sup> Annual Juneteenth RI Awards Gala.

Pamela Gomes, in recognition of being the recipient of the Humanitarian Award at the 3<sup>rd</sup> Annual Juneteenth RI Awards Gala.

Angela B. Ankoma, in recognition of being the recipient of the Leadership Impact Award at the 3<sup>rd</sup> Annual Juneteenth RI Awards Gala.

Carrie Bridges Feliz, in recognition of being the recipient of the Cultural Champion Award at the 3<sup>rd</sup> Annual Juneteenth RI Awards Gala.

Lorenzo Perry, in recognition of being the recipient of the Outstanding Business Award at the 3<sup>rd</sup> Annual Juneteenth RI Awards Gala.

Kobi Dennis, in recognition of being the recipient of the Transforming Lives Award at the 3<sup>rd</sup> Annual Juneteenth RI Awards Gala.

Tynisha Lovett, in recognition of being the recipient of the Change Maker Award at the 3<sup>rd</sup> Annual Juneteenth RI Awards Gala.

Lisa Dinerman, Senior Assistant City Solicitor, Law Department, in recognition of the celebration of your retirement after 12 years of dedicated service to the City of Providence.

Rhode Island College, in recognition of the celebration of Political Science Department Career Day.

Dr. Richard Weiner, in recognition of the celebration of your retirement.

Dr. Francis Leazes, in recognition of your Years of service, mentoring and guidance to many students in fulfilling their true and full potential.

Consul General, Lic. Enrique Garcia Sanchez, in recognition of your visit to the City of Providence, Greetings and Welcome!

Ricardo Rodriguez, 10 and Under, in recognition of your outstanding participation in the City of Providence Recreation Department Winter Basketball League.

Damien Acosta-Caba, 10 and Under, in recognition of your outstanding participation in the City of Providence Recreation Department Winter Basketball League.

Nadil DaCruz, 10 and Under, in recognition of your outstanding participation in the City of Providence Recreation Department Winter Basketball League.

Matthew Bueno Brito, 10 and Under, in recognition of your outstanding participation in the City of Providence Recreation Department Winter Basketball League.

Michael Babatunde Jr., 10 and Under, in recognition of your outstanding participation in the City of Providence Recreation Department Winter Basketball League.



Jayden Lopez, 10 and Under, in recognition of your outstanding participation in the City of Providence Recreation Department Winter Basketball League.

Angel Vasquez, 10 and Under, in recognition of your outstanding participation in the City of Providence Recreation Department Winter Basketball League.

Jayven Sanders, 12 and Under, in recognition of your outstanding participation in the City of Providence Recreation Department Winter Basketball League.

Jhorwan Liriano, 12 and Under, in recognition of your outstanding participation in the City of Providence Recreation Department Winter Basketball League.

Alejandro Bulavin, 12 and Under, in recognition of your outstanding participation in the City of Providence Recreation Department Winter Basketball League.

Leandro Tavares, 12 and Under, in recognition of your outstanding participation in the City of Providence Recreation Department Winter Basketball League.

Christian Galaban, 12 and Under, in recognition of your outstanding participation in the City of Providence Recreation Department Winter Basketball League.

Alexander Cruz, 12 and Under, in recognition of your outstanding participation in the City of Providence Recreation Department Winter Basketball League.

Andy Marcario, 12 and Under, in recognition of your outstanding participation in the City of Providence Recreation Department Winter Basketball League.

Brian Montero, 14 and Under, in recognition of your outstanding participation in the City of Providence Recreation Department Winter Basketball League.

Max Matos Jr., 14 and Under, in recognition of your outstanding participation in the City of Providence Recreation Department Winter Basketball League.

Babatunde Yekini, 14 and Under, in recognition of your outstanding participation in the City of Providence Recreation Department Winter Basketball League.

Winer Polanco, 14 and Under, in recognition of your outstanding participation in the City of Providence Recreation Department Winter Basketball League.

Michael Johnson Jr., 14 and Under, in recognition of your outstanding participation in the City of Providence Recreation Department Winter Basketball League.

Antonio Vasquez-Kendrick, 14 and Under, in recognition of your outstanding participation in the City of Providence Recreation Department Winter Basketball League.

Ariana Irons-Dale, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Sofia Avakian, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Anayjah Delves, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Jaryn Denson, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Naveah Poston, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Armani Russell, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Nylah Threats, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Keriana Richardson, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Nova'Leigh Watts, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

D'Miya Lawrence, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Londyn Daily-Woods, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Marcel Coulibaly, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Amari Delves, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Kyle Delves, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Anthony Morales, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Johnsy Polanco, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Kimani Richardson, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Makhi Richardson, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Joe Clifton, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Jaylen Encarnacion, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Henry Lee, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Jaykub Lopez, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Ay'Dhen Perry, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Chrishon Richardson, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Maijah Richardson, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Brenden Towns-Dailey, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Aubrey Barrett, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Knight Benton, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Nazir Peoples, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Jasper Williams, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Jose Osorio, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Ethan Garcia, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Andrew Hopkins, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Ryeil Morales, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Michael LeBlanc, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Avery Brown, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Josiah Peralta, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Dajuan Ives, Jr, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Michael Brokington, Jr, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Rafael Hernandez, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Aaron Hernandez, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Seven Johnson, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Carver Perry, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Cherish Richardson, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Jaedius Martinez, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Kaylani Kahalewai-Malone, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Michael LaBlanc, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

De'rron Washington, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Coach Andre Benton, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Coach Markus Peoples, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Coach Anthony Lindsey, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Coach Danyelle Delves, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Coach Sa-Myra Pina, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Coach Emmanuel Beldeh, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Coach Jamari Williams, Davey Lopes Recreation Center, in recognition of your hard work and dedication during the season!

Antonio and Petra Guzman, in recognition of the celebration of 55 years of marriage!

Empátakos & Taqueria, in recognition of the celebration of your Grand Opening at 610 Elmwood Avenue!

Evylegna Rodríguez, en reconocimiento a la celebración de su nuevo libro Mujeres que Dejan Huellas Esposas!

Barbara Thurman, in recognition of the celebration of International Women's March 2023.

**COUNCILMAN TAYLOR Moves to Waive the Reading of item 42 and Pass on a Voice Vote, Seconded by COUNCILWOMAN HARRIS.**

<b>RESULT:</b>	<b>PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilman Taylor
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Miller, Councilor AnderBois, Councilwoman Anthony, Councilmen Espinal, Goncalves, Councilwomen Graves, Harris, Peterson, Councilors Pichardo, Roias, Sanchez, Councilman Taylor, Councilwoman Vargas and Councilman Vargas – 14.
<b>ABSENT:</b>	Councilwoman Ryan – 1.

**The Motion for Passage is Sustained.**

**PRESENTATION OF RESOLUTIONS  
"IN MEMORIAM"**

**COUNCIL PRESIDENT MILLER AND MEMBERS OF THE CITY COUNCIL**

Resolution Extending Sympathy.

RESOLVED, That the Members of the City Council hereby extend their Sincere  
Sympathy to the families of the following:

Jovanni E. Del Giudice

Yasmary Ashanty Valdera

Ralph Herbert Woodmansee

**COUNCILMAN TAYLOR Moves to Waive the Reading of item 43 and Pass on a  
Unanimous Rising Vote, Seconded by COUNCILWOMAN HARRIS.**

<b>RESULT:</b>	<b>PASSED [UNANIMOUS]</b>	<i>10/10/2021</i>
<b>MOVER:</b>	Councilman Taylor	
<b>SECONDER:</b>	Councilwoman Harris	
<b>AYES:</b>	Council President Miller, Councilor AnderBois, Councilwoman Anthony, Councilmen Espinal, Goncalves, Councilwomen Graves, Harris, Peterson, Councilors Pichardo, Roias, Sanchez, Councilman Taylor, Councilwoman Vargas and Councilman Vargas – 14.	
<b>ABSENT:</b>	Councilwoman Ryan – 1.	

**The Motion for Passage is Sustained.**

## CONVENTION

There being no further business, on Motion of **COUNCILMAN TAYLOR**, Seconded by **COUNCILWOMAN HARRIS**, it is voted to adjourn in memory of Marilyn "Dale" Thompson, Santiago A. Espinal, Giovanni E. DelGiudice, Yasmay Ashanty Valdera, Ralph Herbert Woodmansee, Charles D. Matracia and Tracy DiDonato at 6:27 o'clock P.M., to meet again **THURSDAY, APRIL 20, 2023 at 6:00 o'clock P.M.**

A handwritten signature in black ink that reads "Tina L. Mastroianni". The signature is written in a cursive, flowing style.

**TINA L. MASTROIANNI**  
**CITY CLERK**

**This meeting was recorded and the video may be viewed on demand via the internet. Please visit the City Clerk web site or contact us directly for details.**

**The City of Providence is committed to providing individuals with disabilities an equal opportunity to participate and benefit from the City's programs, activities and services. If you have a disability and require accommodations in order to fully participate in this activity, contact Leonela Felix, Esq., Ethics Education and ADA Coordinator at 401-680-5333 or [LFelix@ProvidenceRI.gov](mailto:LFelix@ProvidenceRI.gov). Providing at least 72 hours' notice will help to ensure availability.**

