

# THE CITY OF PROVIDENCE

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

## RESOLUTION OF THE CITY COUNCIL

No. 121

Approved March 23, 1970

RESOLVED, That His Honor, the Mayor, be and he is hereby authorized to convey to Carmine D'Uva, 834 Charles Street, Providence, Rhode Island, portion of Lot 522 as set out and delineated on City Assessor's Plat 97, for the price of five cents per square foot, subject to a twenty foot easement.

IN CITY COUNCIL

MAR 19 1970

READ and PASSED

*Russell J. Boyle*  
President  
*Vincent Corchia*  
Clerk

APPROVED

MAR 23 1970

*Joseph A. Donley*  
MAYOR

FROM:

VINCENT VESPIA  
CITY CLERK OF PROVIDENCE

TO:

THE COMMITTEE ON

*City Property*

Approves Passage of  
The Within Resolution

*Vincent Vespa*

March 11, 1970 *Clerk*

PROVIDENCE, R. I.

P. W. DEPT. - ENGINEERING OFFICE

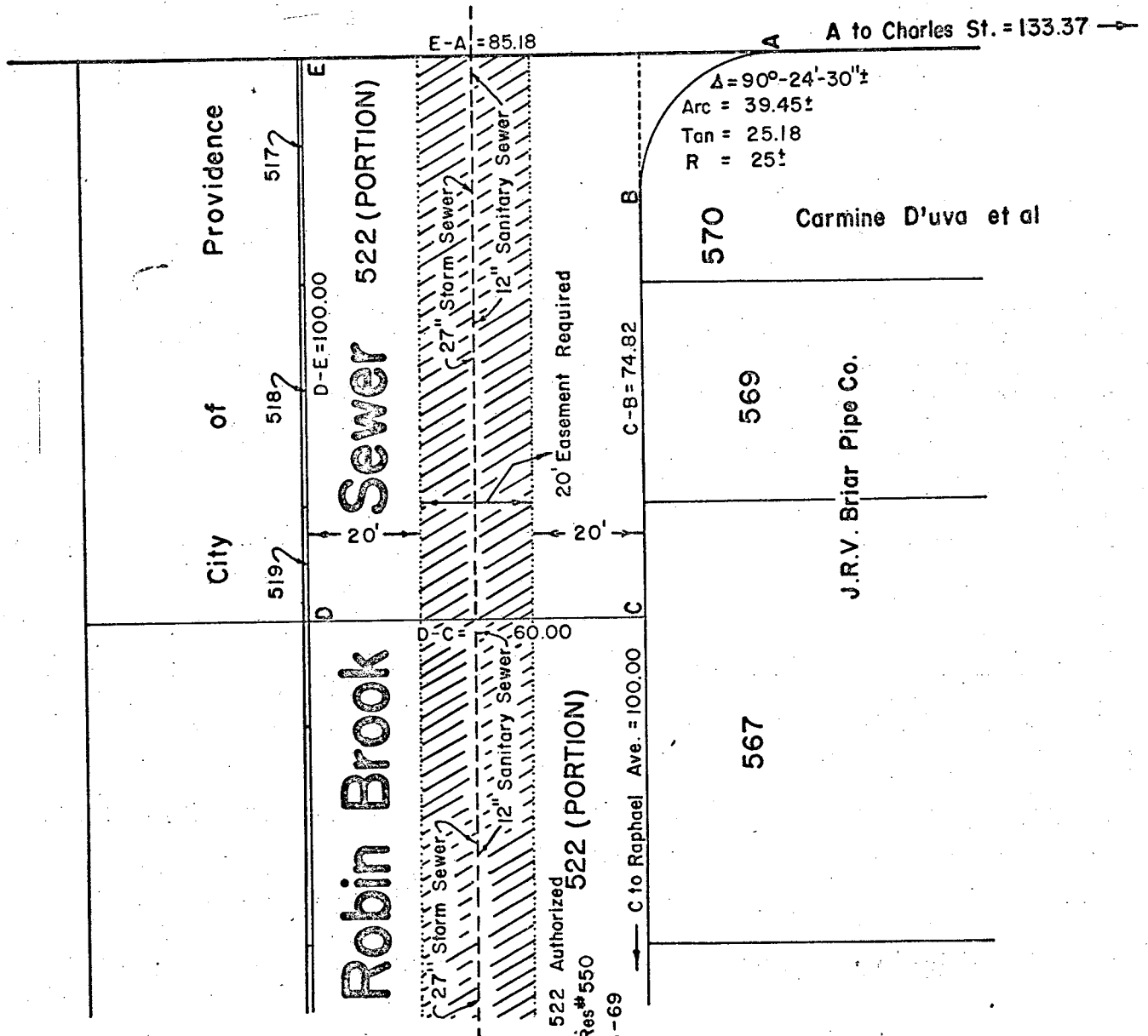
CITY PROPERTY SECTION

Plan No 063360

Date March 17, 1970

LEO

AVENUE



Note: Proposed Sale of Shaded Area A-B-C-D-E-A = 6,136 Sq. Ft.

Cross-Hatched Area Indicates 20' Easement For Sewer Purposes.

Lot Numbers From Assessor's Plat 97

This Portion Lot 522 Authorized For Sale By C.C. Res# 550 Approved 12-23-69

CITY OF PROVIDENCE, R. I.  
Public Works Dept. - Engineering Office  
Showing Proposed Sale Robin Brook Sewer (Portion) (Subject to 20' Easement.)  
Drawn by Petruska Checked by R.J.Q.  
Scale 1" = 30' Date March 17, 1970  
Corrected By [Signature] Associate Engr.  
Approved [Signature] CHIEF ENGINEER

# RESOLUTION OF THE CITY COUNCIL

No. 122

Approved March 23, 1970

RESOLVED, That His Honor, the Mayor be and is hereby authorized to convey to Providence Automotive Engineering Company, Inc., 773 Broad Street, Providence, Rhode Island, Lot 243 as set out and delineated on City Assessor's Plat 22 for the price of one dollar per square foot.

## IN CITY COUNCIL

MAR 19 1970

READ and PASSED

*Samuel J. Boyle*  
President  
*Vincent C. Cuscia*  
Clerk

APPROVED

MAR 23 1970

*Joseph A. Barley*  
MAYOR

RESOLUTION AUTHORIZING THE MAYOR  
TO CONVEY TO PROVIDENCE AUTOMO-  
TIVE ENGINEERING COMPANY, INC.,  
773 BROAD STREET, PROVIDENCE, R.I.  
LOT 243 ON ASSESSOR'S PLAT 22  
FOR THE PRICE OF ONE DOLLAR PER  
SQ. FOOT

THE COMMITTEE ON  
.....  
Approves Passage of  
The Within Resolution  
Mount Pleasant  
March 11, 1970

PROVIDENCE, R. I.

P. W. DEPT. - ENGINEERING OFFICE

CITY PROPERTY SECTION

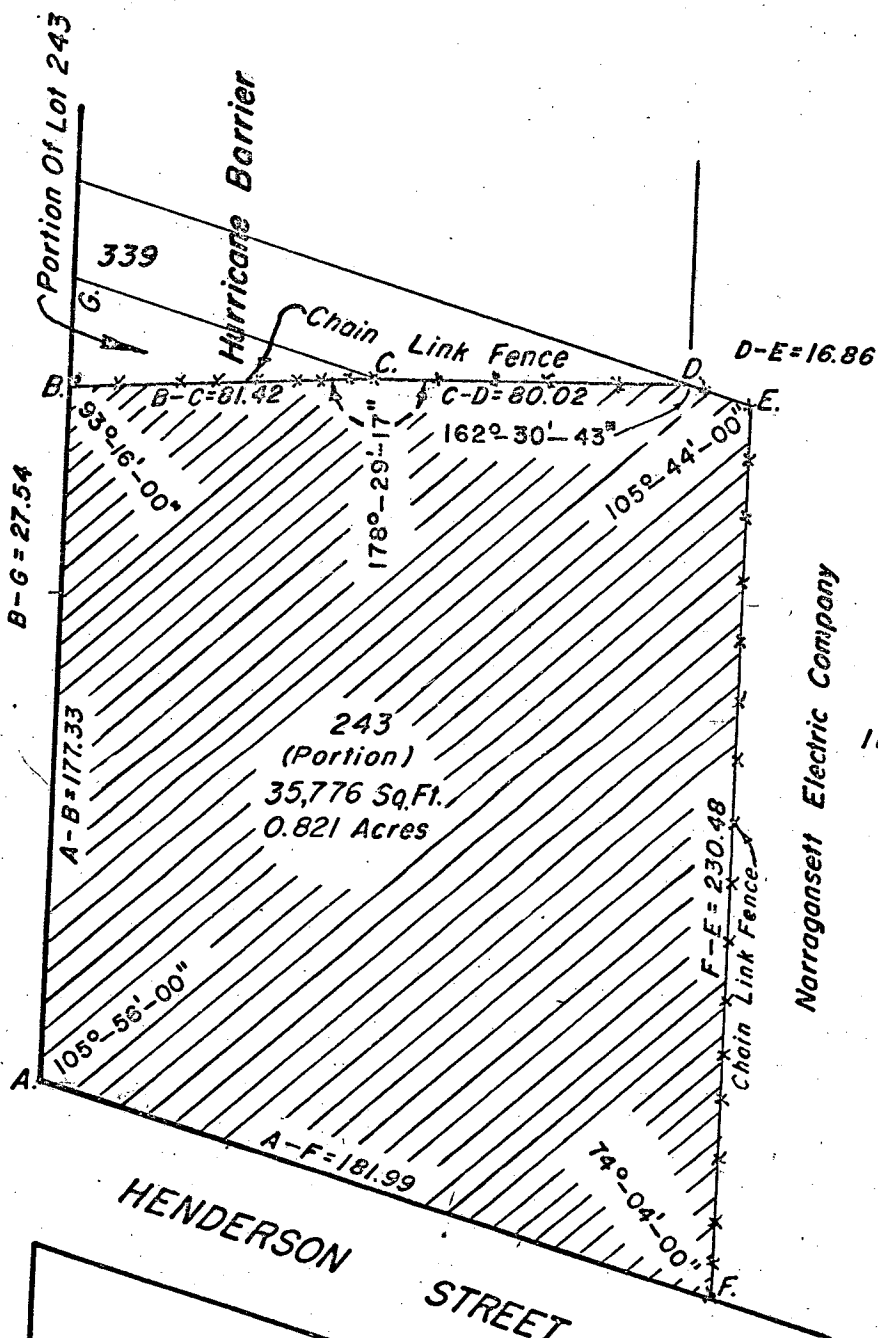
Plan No 063302

Date August 7, 1969

ALLENS AVENUE

ALLENS AVENUE

HENDERSON STREET



Notes:

Cross-Hatched Area Indicates Proposed Sale.

Lot Numbers From Assessor's Plot 22.

CITY OF PROVIDENCE, R. I.  
Public Works Dept. - Engineering Office  
Showing Proposed Sale Of A Portion  
Of Lot 243 (Cross-Hatched Area)  
Drawn by Scungio Checked by R.J.Q.  
Scale 1" = 50' Date Aug. 7, 1967  
Corrected by R.P. Davis Associate Engr.  
Approved by Robert B. Strong

# RESOLUTION OF THE CITY COUNCIL

No. 123

Approved March 23, 1970

RESOLVED, that His Honor, the Mayor, be and is hereby authorized to convey to Michele Pennacchini, 16 Vernon Street, Providence, Rhode Island, land containing approximately 3,810 square feet at the price of thirty-five cents per square foot, said land located on Carpenter Street in the vicinity of Pallas Street.

IN CITY COUNCIL

MAR 19 1970

READ and PASSED

*Russell J. Boyle*  
President  
*Unimant. Crapisa*  
Clerk

APPROVED

MAR 23 1970

*Joseph A. Parley Jr.*  
MAYOR

FROM:  
VINCENT VESPIA  
CITY CLERK OF PROVIDENCE

TO:

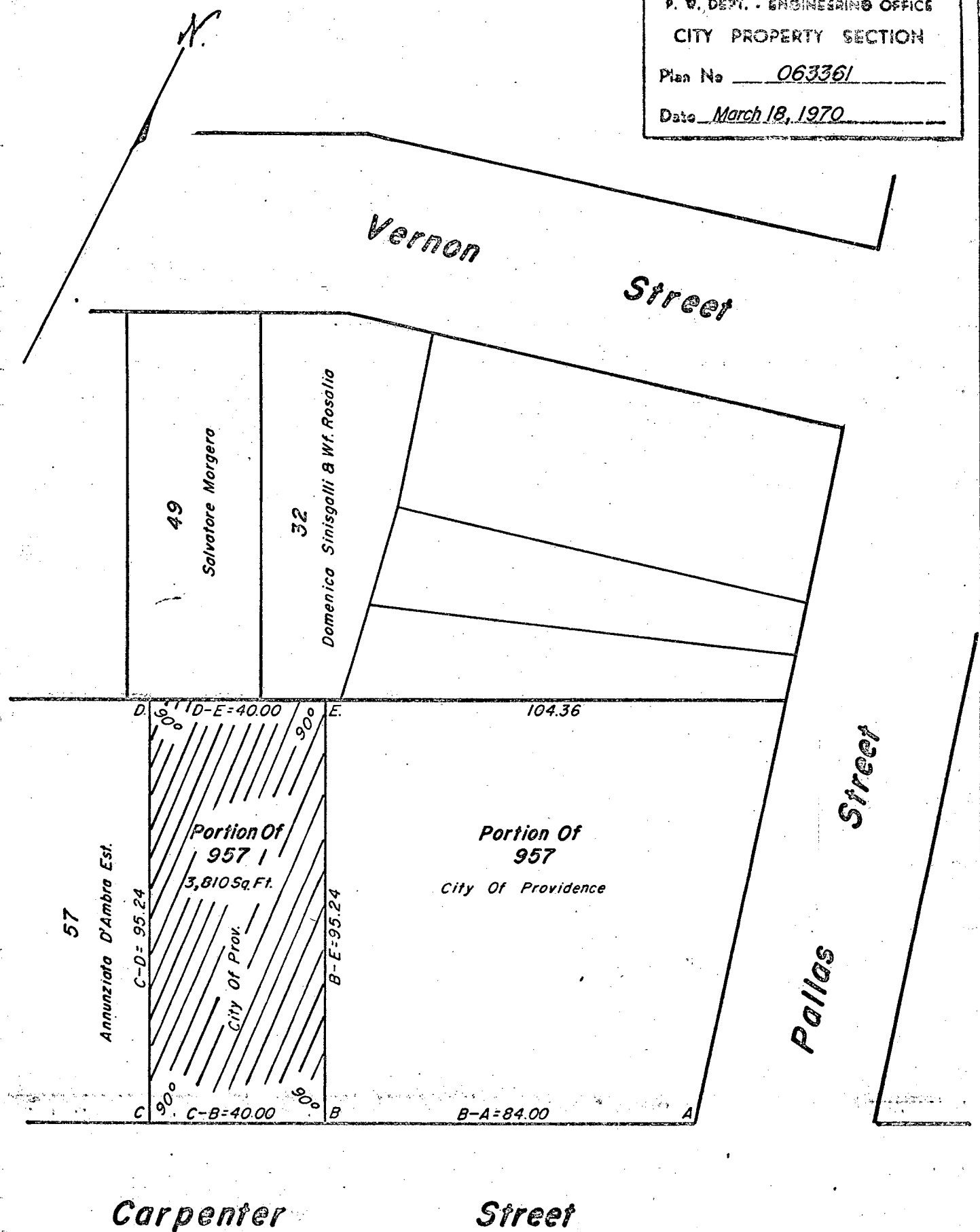
THE COMMITTEE ON

*City Property*  
Approves Passage of  
The Within Resolution

*Vincent Vespa*  
March 11, 1970 *Clerk*



PROVIDENCE, R. I.  
 P. W. DEPT. • ENGINEERING OFFICE  
 CITY PROPERTY SECTION  
 Plan No 063361  
 Date March 18, 1970



NOTE.

Lot Numbers From Assessor's Plat 28.  
 Cross-Hatched Area B-C-D-E-B  
 Indicates Proposed Sale Portion Of Lot 957  
 Containing 3,810 Sq. Ft.

CITY OF PROVIDENCE, R. I.  
 Public Works Dept. • Engineering Office  
 Showing Proposed Sale  
 Drawn by Scungio Checked by E.A.K.  
 Scale 1" = 30' Date Mar. 18, 1970  
 Correct L. B. Reid Associate Engr.  
 Approved R. B. Brown CHIEF ENGINEER

# RESOLUTION OF THE CITY COUNCIL

No. 124

Approved March 23, 1970

RESOLVED, that His Honor, the Mayor, be and is hereby authorized to lease to Metals Processing Company, a tract of land at Fields Point, containing approximately 4,788 square feet, at an annual rental of seven cents per square foot. Said lease to be for twenty (20) years beginning January 1, 1970, with an option for renewal of one (1) ten (10) year period containing such other terms and conditions as approved by the Mayor and the City Solicitor.

IN CITY COUNCIL

MAR 19 1970

READ and PASSED  
*Samuel F. Boyle*  
President  
*William T. ...*  
Clerk

APPROVED  
*Joseph A. ...*  
MAR 23 1970

MAYOR

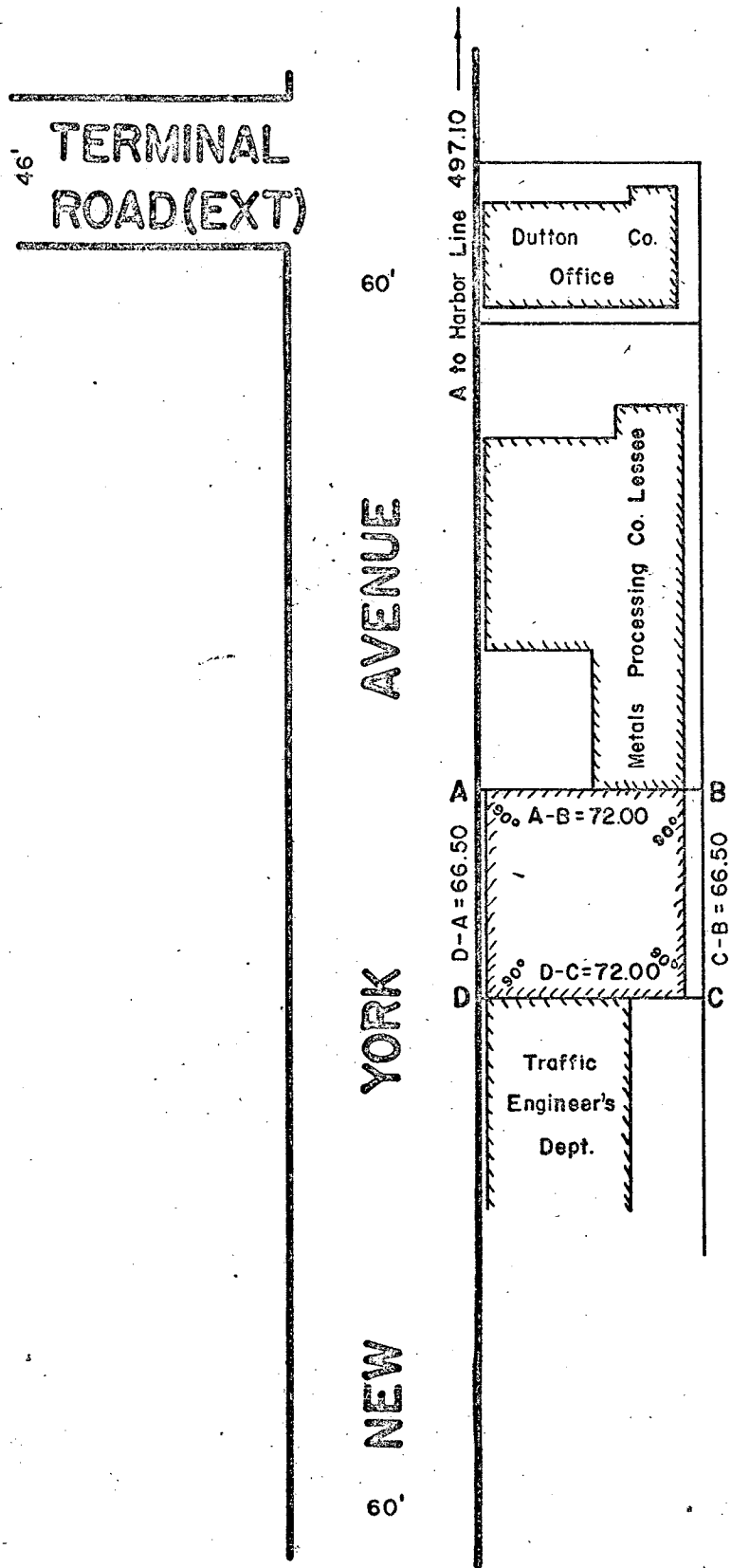
FROM:  
VINCENT VESPIA  
CITY CLERK OF PROVIDENCE

THE COMMITTEE ON  
*City Property*  
Approves Passage of  
The Within Resolution

TO:

*Vincent Vespa*  
*March 11, 1970 Clerk*

PROVIDENCE, R. I.  
 P. W. DEPT. - ENGINEERING OFFICE  
 CITY PROPERTY SECTION  
 Plan No. 063343  
 Date January 27, 1970



Metals Processing Co. Lessee

Note:  
 Proposed Lease (A-B-C-D-A)  
 = 4,788 Sq.Ft., Owned by City of Providence.  
 Building on This Land Owned by A.C. Dutton.

CITY OF PROVIDENCE, R. I.  
 Public Works Dept. - Engineering Office  
 Showing Proposed Lease at Fields Point.  
 Drawn by Petruska Checked by R.J.Q.  
 Scale 1" = 60' Date Jan. 27, 1970  
 Corrected [Signature] Associate Engr.  
 Approved [Signature] CH. ENGINEER

CITY OF PROVIDENCE

## THE PUBLIC SERVICE ENGINEER

Frank S. Meadus, P. E.

112 Union Street, Providence, R. I. 02903  
831 - 6500

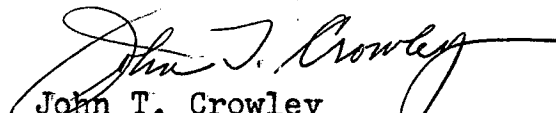
March 10, 1970

Mr. Vincent Vespia  
City Clerk  
City Hall  
Providence, Rhode Island

Dear Mr. Vespia:

I enclosed herewith the Bill of the Narragansett Electric Company for the month of February 1970, for the street lighting of the City of Providence, in the amount of \$46,409.37.

Very truly yours,

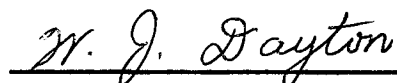
  
John T. Crowley  
Acting Public Service Engineer

JTC/jd

IN CITY COUNCIL

MAR 19 1970

APPROVED:

  
CLERKRECEIVED OF DEPARTMENT OF CITY CLERK  
March 20, 1970  
\_\_\_\_\_

# PUBLIC LIGHTS

TOO: NARRAGANSETT ELECTRIC COMPANY

STREET LIGHT OUTAGES FOR THE MONTH OF FEBRUARY 1970

## INCANDESCENTS

87 Hours U.G.	1000 Lumen @	.007167	.62
111963 Hours O.H.	1000 Lumen @	.003911	437.89
4558 Hours O.H.	2500 Lumen @	.007820	35.64
2834 Hours U.G. H.N.	1000 Lumen @	.011688	33.12

## MERCURY VAPOR

195 Hours U.G.	15000c Lumen @	.024241	4.73
749 Hours O.H.	15000c Lumen @	.019243	14.41
333 Hours Underpass	15000c Lumen @	.014041	9.49
76 Hours Hours U.B.	21000 Lumen @	.028489	1.79
367 Hours O.H.	7000 Lumen @	.013745	5.04
227 Hours O.H.	3500 Lumen @	.011246	2.55

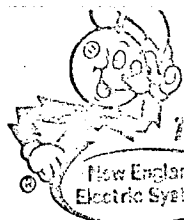
Total Street Lighting Bill	\$46,954.65
Total Outage Deduction	545.28
Net Total Bill for Month	\$46,409.37

IN CITY COUNCIL

MAR 29 1970

APPROVED:

*Vincent Vespia*  
CLERK



THE HADDAMSETT ELECTRIC COMPANY

New England  
Electric SystemP.O. Box 1438  
Providence, R.I. 02901

SOLD TO 3-1820-0002-0  
City of Providence  
Public Service Engineer  
City Hall  
Providence, Rhode Island

DATE FEB 28 1970

INVOICE NO.

YOUR ORDER NO.

JOB NUMBER

ORDERED FOR Street Lighting

TERMS: NET CASH

WHEN PAYING BY MAIL DETACH THE CASHIER'S  
STUB AND FORWARD WITH REMITTANCE TO  
INSURE PROPER CREDIT TO YOUR ACCOUNT.

7121	All Night	O. H. Single	1000 Lumens @	1.304167
126	" "	U. G. "	1000 "	@ 2.390000
473	" "	O. H. "	2500 "	@ 2.607500
13	" "	U. G. "	2500 "	@ 4.274167
3	" "	O. H. "	10000 "	@ 5.811667
26	" "	U. G. "	10000 "	@ 7.478333
656	" "	O. H. M. V.	7000 "	@ 4.583333
103	" "	U. G. M. V.	7000 "	@ 6.250000
1874	" "	O. H. M. V.	15000C "	@ 6.416667
1102	" "	U. G. M. V.	15000C "	@ 8.083333
1	" "	U. G. M. V.	15000C 2LtCl @	14.500000
44	24 HR. BR. LT.	U. G. M. V.	15000C Lumens @	10.250000
287	All Night	O. H. M. V.	21000 "	@ 7.833333
512	" "	U. G. M. V.	21000 "	@ 9.500000
4	" "	U. G. M. V.	21000 2LtCl @	17.333333
7	" "	U. G. M. V.	7000 2LtCl @	10.833333
498	" "	O. H. M. V.	3500 Lumens @	3.750000
8	Half Night	O. H. Single	1000 "	@ .850833
204	" "	U. S. "	1000 "	@ 2.076667
3	" "	U. S. "	10000 "	@ 5.906667
11	" "	U. S. "	2500 "	@ 3.602500

9286	97
301	14
1233	35
55	56
17	44
194	44
3006	67
643	75
12024	83
8907	83
14	50
451	00
2248	17
4864	00
69	33
75	83
1867	50
6	81
423	64
17	72
39	63

45,750 11

## Additions

+ 5	All Night	O. H. M. V.	3500 Lumens @	.123288x30nts
+10	" "	O. H. M. V.	3500 Lumens @	.123288x31nts
+ 1	" "	O. H. M. V.	21000 "	@ .257534x31nts
+ 5	" "	O. H. M. V.	3500 "	@ .123288x32nts
+ 1	" "	O. H. M. V.	3500 "	@ .123288x33nts

+ 18	49
+ 38	22
+ 7	98
+ 19	73
+ 4	07

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

THE HADDAMSETT ELECTRIC COMPANY  
CASHIER'S STUB

RECEIVED  
FROMACCOUNT  
NUMBER

ADDRESS

REFERENCE OR  
JOB NUMBERINVOICE  
DATEINVOICE  
NUMBER

AMOUNT



THE HARRIGANETT ELECTRIC COMPANY

New England  
Electric System

P.O. Box 1438

Providence, R.I. 02901

SOLD TO 3-1820-0002-0  
City of Providence  
Public Service Engineer  
City Hall  
Providence, Rhode Island

DATE FEB 28 1970

INVOICE NO.

YOUR ORDER NO.

JOB NUMBER

~~XXXXXXXX~~ Street Lighting

TERMS: NET CASH

WHEN PAYING BY MAIL DETACH THE CASHIER'S  
STUB AND FORWARD WITH REMITTANCE TO  
INSURE PROPER CREDIT TO YOUR ACCOUNT.

+ 1	All Night	O. H. M. V.	7000 Lumens @	.150685x33nts	+ 4	97
+ 9	" "	O. H. M. V.	3500 "	@ .123288x34nts	+ 37	73
+15	" "	O. H. M. V.	3500 "	@ .123288x36nts	+ 66	58
+ 1	" "	U. G. M. V.	21000 "	@ .312329x36nts	+ 11	24
+ 2	" "	U. G. M. V.	21000 "	@ .312329x37nts	+ 23	11
+11	" "	O. H. M. V.	3500 "	@ .123288x37nts	+ 50	18
+ 9	" "	O. H. M. V.	3500 "	@ .123288x38nts	+ 42	16
+ 1	" "	O. H. M. V.	21000 "	@ .257534x38nts	+ 9	79
+11	" "	O. H. M. V.	3500 "	@ .123288x39nts	+ 52	89
+19	" "	O. H. M. V.	3500 "	@ .123288x40nts	+ 93	70
+ 1	" "	U. G. M. V.	7000 "	@ .205479x40nts	+ 8	22
+ 1	" "	O. H. M. V.	21000 "	@ .257534x40nts	+ 10	30
+12	" "	O. H. M. V.	3500 "	@ .123288x41nts	+ 60	66
+ 1	" "	O. H. M. V.	21000 "	@ .257534x41nts	+ 10	56
+ 2	" "	U. G. M. V.	21000 "	@ .312329x41nts	+ 25	61
+20	" "	O. H. M. V.	3500 "	@ .123288x43nts	+106	03
+ 7	" "	O. H. M. V.	3500 "	@ .123288x44nts	+ 37	97
+ 3	" "	O. H. M. V.	7000 "	@ .150685x44nts	+ 19	89
+ 1	" "	O. H. M. V.	21000 "	@ .257534x44nts	+ 11	33
+ 6	" "	O. H. M. V.	3500 "	@ .123288x45nts	+ 33	29
+ 2	" "	O. H. M. V.	3500 "	@ .123288x46nts	+ 11	34
+14	" "	O. H. M. V.	7000 "	@ .150685x46nts	+ 97	04
+22	" "	O. H. M. V.	7000 "	@ .150685x47nts	+155	81
+ 1	" "	U. G. M. V.	21000 "	@ .312329x47nts	+ 14	68
+ 3	" "	O. H. M. V.	21000 "	@ .257534x51nts	+ 39	40
+ 1	" "	O. H. M. V.	3500 "	@ .123288x52nts	+ 6	41
+ 8	" "	O. H. M. V.	7000 "	@ .150685x52nts	+ 62	68
+ 6	" "	O. H. M. V.	7000 "	@ .150685x54nts	+ 48	82
+15	" "	O. H. M. V.	21000 "	@ .257534x54nts	+208	60
+11	" "	O. H. M. V.	21000 "	@ .257534x55nts	+155	81
+13	" "	O. H. M. V.	21000 "	@ .257534x57nts	+190	83

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

THE HARRIGANETT ELECTRIC COMPANY  
CASHIER'S STUB

RECEIVED  
FROMACCOUNT  
NUMBER

ADDRESS

REFERENCE OR  
JOB NUMBERINVOICE  
DATEINVOICE  
NUMBER

AMOUNT





THE NARRAGANSETT ELECTRIC COMPANY

New England  
Electric SystemP.O. Box 1436  
Providence, R.I. 02901

SOLD TO 3-1820-0002-0  
City of Providence  
Public Service Engineer  
City Hall  
Providence, Rhode Island

DATE FEB 28 1970

INVOICE NO.

YOUR ORDER NO.

JOB NUMBER

TERMS: NET CASH

XXXXXXXXXX Street Lighting

WHEN PAYING BY MAIL DETACH THE CARRIER'S  
STUB AND FORWARD WITH REMITTANCE TO  
INSURE PROPER CREDIT TO YOUR ACCOUNT.

+ 6	All Night	O. H. M. V.	21000	Lumens @ .25753lx58nts	+89 62
+ 1	" "	O. H. Single	1000	" @ .042877x100nts	+ 4 29
					+1890 03
Removals					
- 7	All Night	O. H. Single	1000	Lumens @ .042877x30nts	- 9 00
- 7	" "	O. H. Single	1000	" @ .042877x31nts	- 9 30
- 1	" "	O. H. M. V.	15000	" @ .210959x31nts	- 6 54
- 4	" "	O. H. Single	1000	" @ .042877x32nts	- 5 49
- 1	" "	O. H.	1000	" @ .042877x33nts	- 1 41
- 5	" "	O. H.	1000	" @ .042877x34nts	- 7 29
-13	" "	O. H.	1000	" @ .042877x36nts	-20 07
- 1	" "	U. G. M. V.	150000	" @ .265753x36nts	- 9 57
-10	" "	O. H. Single	1000	" @ .042877x37nts	-15 86
- 1	" "	U. G. M. V.	150000	" @ .265753x37nts	- 9 83
- 4	" "	O. H. Single	1000	" @ .042877x38nts	- 6 52
- 1	" "	O. H. M. V.	150000	" @ .210959x38nts	- 8 02
-12	" "	O. H. Single	1000	" @ .042877x39nts	-20 07
-22	" "	O. H. Single	1000	" @ .042877x40nts	-37 73
- 1	" "	O. H. M. V.	150000	" @ .210959x40nts	- 8 44
- 7	" "	O. H. Single	1000	" @ .042877x41nts	-12 31
- 1	" "	O. H. M. V.	150000	" @ .210959x41nts	- 8 65
- 2	" "	U. G. M. V.	150000	" @ .265753x41nts	-21 79
-13	" "	O. G. Single	1000	" @ .042877x43nts	-23 97
- 1	" "	O. H. M. V.	150000	" @ .210959x43nts	- 9 07
- 6	" "	O. H. Single	1000	" @ .042877x44nts	-11 32
- 5	" "	O. H. Single	1000	" @ .042877x45nts	- 9 65
- 1	" "	U. G. M. V.	150000	" @ .265753x45nts	-11 96
- 2	" "	O. H. Single	1000	" @ .042877x46nts	- 3 94
-11	" "	O. H. M. V.	2500	" @ .085726x46nts	-43 38
-14	" "	O. H. M. V.	2500	" @ .085726x47nts	-56 41

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

THE NARRAGANSETT ELECTRIC COMPANY  
CARRIER'S STUB

RECEIVED  
FROMACCOUNT  
NUMBER

ADDRESS

REFERENCE OR  
JOB NUMBERINVOICE  
DATEINVOICE  
NUMBER

AMOUNT



THE NARRAGANSETT ELECTRIC COMPANY

P.O. Box 1438

Providence, R.I. 02901

SOLD TO 3-1820-0002-0  
 City of Providence  
 Public Service Engineer  
 City Hall  
 Providence, Rhode Island

DATE FEB 28 1970

INVOICE NO.

YOUR ORDER NO.

JOB NUMBER

TERMS: NET CASH

XXXXXX Street Lighting

WHEN PAYING BY MAIL DETACH THE CASHIER'S  
 STUB AND FORWARD WITH REMITTANCE TO  
 INSURE PROPER CREDIT TO YOUR ACCOUNT.

- 2	All Night	U. G. M. V.	15000C	"	@ .265753x47nts				-24	98
- 2	"	O. H. Single	1000	"	@ .042877x51nts				- 4	37
- 6	"	O. H. "	1000	"	@ .042877x52nts				-13	38
- 3	"	O. H. "	1000	"	@ .042877x54nts				- 6	95
- 8	"	O. H. M. V.	2500	"	@ .085726x54nts				-37	03
- 1	"	O. H. Single	1000	"	@ .042877x55nts				- 2	36
- 5	"	O. H. M. V.	2500	"	@ .085726x55nts				-23	57
- 1	"	O. H. M. V.	7000	"	@ .150685x55nts				- 8	29
- 1	"	O. H. M. V.	15000C	"	@ .210959x55nts				-11	60
- 3	"	O. H. M. V.	2500	"	@ .085726x57nts				-14	66
- 8	"	O. H. M. V.	15000C	"	@ .210959x57nts				-96	20
- 1	"	U. G. M. V.	21000C	"	@ .312329x57nts				-17	80
- 3	"	O. H. M. V.	15000C	"	@ .210959x58nts				-36	71
									-685	49
									46,954	65

IN CITY COUNCIL

MAR 10 1970

APPROVED:

*Vincent Vespia*  
 CLERK

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

THE NARRAGANSETT ELECTRIC COMPANY  
 CASHIER'S STUB

RECEIVED  
FROM

ACCOUNT NUMBER 3-1820-0002-0

46,954 65

ADDRESS

City of Providence  
 Public Service Engineer  
 City Hall  
 Providence, Rhode Island

Arrears:

45,775 35

REFERENCE OR  
JOB NUMBERINVOICE  
DATEINVOICE  
NUMBER

AMOUNT

92,730 00



ROBERT J. McOSKER  
CITY SOLICITOR  
DAVID J. KEHOE  
EDWARD F. MALLOY  
VINCENT J. PICCIRILLI  
ASSISTANTS  
RONALD H. GLANTZ  
JOHN J. CAPPELLI  
SPECIAL COUNSEL  
GUERRINO A. BROSCO  
CLAIMS ADJUSTER

MAYOR  
JOSEPH A. DOORLEY, JR.

LAW DEPARTMENT  
CITY HALL, PROVIDENCE  
RHODE ISLAND 02903

March 9, 1970

The Honorable the Members of the  
City Council,  
City Hall,  
Providence, R.I.

Gentlemen:

In view of Mr. Kehoe's resignation, I have this day appointed  
Ronald H. Glantz, Deputy City Solicitor.

To fill the vacancy of Mr. Glantz, I have appointed Vincent F.  
Kane, Assistant City Solicitor.

I have also appointed John J. Cappello, Special Counsel.

Very truly yours,

ROBERT J. McOSKER,  
CITY SOLICITOR

RJM:RAF

IN CITY COUNCIL

MAR 12 1970

READ:

WHEREUPON IT IS ORDERED THAT  
THE SAME BE RECEIVED.

CLERK

State of Rhode Island and Providence Plantations

THE CITY OF



PROVIDENCE

I, RONALD H. GLANTZ, do

*solemnly swear that I will support the Constitution of the United States  
and of the State of Rhode Island and that I will faithfully discharge  
the duties of the office of*

DEPUTY CITY SOLICITOR

*to the best of my ability.*

*Ronald H. Glantz*

I, VINCENT VESPIA, CITY CLERK

*do hereby certify that on the 10th day of March, A. D. 19 70,*

*I did administer unto* RONALD H. GLANTZ

*duly appointed to the office of*

DEPUTY CITY SOLICITOR

*the above subscribed oath.*

*Vincent Vespia*

State of Rhode Island and Providence Plantations

THE CITY OF



PROVIDENCE

I, VINCENT F. KANE, do

*solemnly swear that I will support the Constitution of the United States  
and of the State of Rhode Island and that I will faithfully discharge  
the duties of the office of*

ASSISTANT CITY SOLICITOR

*to the best of my ability.*

*Vincent F. Kane*

*W*

I, VINCENT VESPIA, CITY CLERK

*do hereby certify that on the* 10th *day of* March, *A. D. 19* 70,

*I did administer unto* VINCENT F. KANE

*duly appointed to the office of*

ASSISTANT CITY SOLICITOR

*the above subscribed oath.*

*Vincent Vespia*

State of Rhode Island and Providence Plantations

THE CITY OF



PROVIDENCE

I, JOHN J. CAPPELLO, do

*solemnly swear that I will support the Constitution of the United States  
and of the State of Rhode Island and that I will faithfully discharge  
the duties of the office of*

SPECIAL COUNSEL

*to the best of my ability.*

*John Cappello*

I, VINCENT VESPIA, CITY CLERK

*do hereby certify that on the 10th day of March, A. D. 19 70,*

*I did administer unto* JOHN J. CAPPELLO

*duly appointed to the office of*

SPECIAL COUNSEL

*the above subscribed oath.*

*Vincent Vespia*