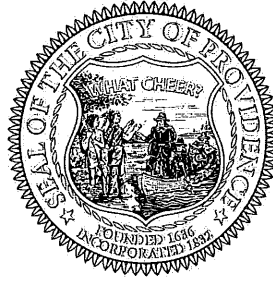


**CITY OF PROVIDENCE  
RHODE ISLAND**



**CITY COUNCIL**

**JOURNAL OF PROCEEDINGS**

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**No. 10 City Council Regular Council Meeting, Thursday, April 16, 2020, 5:30 o'clock P.M.**

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**PRESIDING**

**COUNCIL PRESIDENT  
SABINA MATOS**


**CALL TO ORDER**

**ROLL CALL**

**PRESENT: COUNCIL PRESIDENT MATOS, COUNCILWOMEN ANTHONY, CASTILLO, COUNCILMEN CORREIA, ESPINAL, COUNCILWOMAN HARRIS, COUNCILMAN IGLIOZZI, COUNCILWOMEN KERWIN, LAFORTUNE, MILLER, COUNCILMAN NARDUCCI, COUNCILWOMAN RYAN, COUNCILMEN SALVATORE AND TAYLOR – 14.**

**ALSO PRESENT: SHAWN SELLECK, CITY CLERK, TINA L. MASTROIANNI, FIRST DEPUTY CITY CLERK, SHERI A. PETRONIO, FIRST DEPUTY CITY CLERK AND JEFFREY DANA, CITY SOLICITOR**

**THIS MEETING WAS HELD VIA TELECONFERENCE**

**IN CITY COUNCIL**  
**MAY 07 2020**  
**APPROVED:**  
  
**CLERK**

## INVOCATION

The Invocation is given by **COUNCILWOMAN KATHERINE A. KERWIN**.

"For the sick and infected, God heal and help them sustain their body and spirit. For our front line workers who check them, for our elderly and people suffering from chronic disease provide for them, for the uninsured and the poor protect them, for our medical community, please give them strength and guidance, for our local state and federal government especially here in Providence help our elected officials as they allocate the next resources to combat this pandemic. Amen."

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## PLEDGE OF ALLEGIANCE

**COUNCILWOMAN NIRVA R. LAFORTUNE** Leads the Members of the City Council and the Assemblage in the Pledge of Allegiance to the Flag of the United States of America.

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## APPROVAL OF MINUTES

Journal of Proceedings No. 8 of the Special Meeting of the City Council held March 30, 2020 and Journal of Proceedings No. 9 of the Regular Meeting of the City Council held April 2, 2020, are approve as printed, on Motion of **COUNCILWOMAN RYAN**, Seconded by **COUNCILWOMAN HARRIS**.

<b>RESULT:</b>	<b>APPROVED (WITH VOTE) [UNANIMOUS]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Matos, Councilwomen Anthony, Castillo, Councilmen Correia, Espinal, Councilwoman Harris, Councilman Igliozi, Councilwomen Kerwin, LaFortune, Miller, Councilman Narducci, Councilwoman Ryan, Councilmen Salvatore and Taylor – 14.

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Per Governor Gina M. Raimondo's Executive Order 20-05, issued yesterday my Governor Raimondo it is appropriate for the council to hold this meeting via telephonic or by electronic means.

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## EXECUTIVE ORDER

Executive Order 2020-5, submitted by His Honor the Mayor, dated April 7, 2020,  
Supplemental Emergency Declaration.

**COUNCIL PRESIDENT MATOS Receives the Executive Order.**

<b>RESULT:</b> <b>RECEIVED</b>
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### PRESENTATION OF ORDINANCE

**COUNCILWOMEN LAFORTUNE, ANTHONY, CASTILLO, COUNCILMEN  
SALVATORE, ESPINAL, COUNCILWOMAN HARRIS, COUNCILMAN  
IGLIOZZI, COUNCILWOMAN MILLER, COUNCILMEN NARDUCCI AND  
TAYLOR**

An Ordinance Amending Chapter 10 "Food and Food Products", Article I, "In General"  
of the Code of Ordinances of the City of Providence, to add Section 10-11, "Third Party  
Delivery Service".

**Read and Passed the First Time and Refer to the Committee on Ordinances, on Motion of  
COUNCILWOMAN RYAN, Seconded by COUNCILWOMAN HARRIS, by the following  
Roll Call Vote:**

<b>RESULT:</b>	<b>READ/PASSED1X/REFERRED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Matos, Councilwomen Anthony, Castillo, Councilmen Correia, Espinal, Councilwoman Harris, Councilman Igliazzi, Councilwomen Kerwin, LaFortune, Miller, Councilman Narducci, Councilwoman Ryan, Councilmen Salvatore and Taylor – 14.

**The Motion for Passage the First Time is Sustained and Referred.**

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## PRESENTATION OF RESOLUTIONS

### COUNCIL PRESIDENT MATOS, COUNCILMAN CORREIA

Resolution Requesting the Members of the City Council to consent to the Mayor's issuance of Executive Orders 2020-1, 2020-2, 2020-3, 2020-4 and 2020-5.

**RESOLVED**, That the Members of the Providence City Council hereby consent to the Mayor's issuance of a declaration of a state of emergency in the City of Providence through May 8, 2020; Said state of emergency having been issued for the reasons stated within Executive Order 2020-1, Executive Order 2020-2, Executive Order 2020-3, Executive Order 2020-4, and Executive Order 2020-5.

**Read and Passed, on Motion of COUNCILWOMAN RYAN, Seconded by COUNCILWOMAN HARRIS, by the following Roll Call Vote:**

<b>RESULT:</b>	<b>READ AND PASSED [10 TO 4]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Matos, Councilwomen Anthony, Castillo, Councilmen Correia, Espinal, Councilwomen Harris, Kerwin, LaFortune, Miller and Councilman Salvatore – 10.
<b>NAYS:</b>	Councilmen Igliozzi, Narducci, Councilwoman Ryan and Councilman Taylor – 4.

**The Motion for Passage is Sustained.**

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### COUNCIL PRESIDENT MATOS, (By Request):

Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.

First Student	\$13,375,996.00
(School Department)	

**COUNCIL PRESIDENT MATOS Refers the Resolution to the Committee on Finance.**

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Committee on Finance

## PERSONAL EXPRESSION

### **COUNCILWOMAN LAFORTUNE Requests the privilege of the floor to speak on a Point of Personal Expression and states:**

"I would like to acknowledge that in February I just put in a resolution requesting an update on the contract negotiation for First Student. As we all can recall last year that the strike that occurred there was a lot of back and forth and one of the things that we promised to our residents was that we were going to look at various options and provide updates around the negotiation. So, I am concerned that there is a resolution in place asking us to approve a contract extension where there haven't been any updates that have been provide to us and a resolution was put out there back in February requesting this type of update. I do hope that in the Finance Committee and I am sure the Chair will do so, will vet them accordingly to make sure that the necessary steps that were made are going forward."

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**COUNCILMEN CORREIA, NARDUCCI, COUNCILWOMAN CASTILLO, COUNCILMAN ESPINAL, COUNCILWOMAN HARRIS, COUNCILMAN IGLIOZZI, COUNCILWOMEN LAFORTUNE, RYAN, COUNCILMEN SALVATORE AND TAYLOR**

Resolution Requesting an Operations Plan for the Department of Public Works.

**WHEREAS**, The novel coronavirus, COVID-19, is a recognized pandemic that has spread globally and threatens the health, well-being, and financial stability of community members globally; and

**WHEREAS**, On March 9, 2020, Governor of Rhode Island Gina Raimondo declared, by Executive Order 20-02, a Declaration of Disaster Emergency in connection with the outbreak of the novel coronavirus "COVID-19"; and

**WHEREAS**, On March 12, 2020, Providence Mayor Jorge Elorza declared a state of emergency for the city of Providence; and

**WHEREAS**, Since the declaration of the state of emergency within the City, there has been a significant reduction in the services provided by the Department of Public Works especially surrounding the operation of the department's call center and the ability to respond to calls in a timely manner; and

**WHEREAS**, As a result of the reduced services from the Department of Public Works, there has been an unacceptable increase in the amount of trash and bulk items strewn around the City's streets and open spaces with no timetable for their removal; and

**WHEREAS**, If not dealt with promptly, the rapid accumulation of trash across the City will result in a growing public health issue and interfere with the rendering of other essential city services needed to fight the COVID-19 pandemic.

***NOW, THEREFORE, BE IT RESOLVED***, That the Providence City Council requests that the Director of the Department of Public Works submit an operations plan to the City Council that sets forth in detail how the department will meet its obligations to the residents of the City during the COVID-19 pandemic.

***BE IT FURTHER RESOLVED***, That a copy of this resolution be transmitted to the Mayor of Providence and the Director of the Department of Public Works.

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**COUNCILMAN ESPINAL, COUNCILWOMEN ANTHONY, HARRIS, KERWIN, COUNCILMAN SALVATORE, COUNCILWOMAN CASTILLO, COUNCILMEN CORREIA, IGLIOZZI, COUNCILWOMEN LAFORTUNE, MILLER, COUNCILMAN NARDUCCI AND COUNCILWOMAN RYAN**

Resolution Requesting an Executive Order to suspend Immigration Enforcement at COVID-19 Testing and Treatment Sites.

***WHEREAS***, The novel coronavirus, COVID-19, is a recognized pandemic that has spread globally and threatens the health, well-being, and financial stability of community members globally; and

***WHEREAS***, On March 9, 2020, Governor of Rhode Island Gina Raimondo declared, by Executive Order 20-02, a Declaration of Disaster Emergency in connection with the outbreak of the novel coronavirus "COVID-19"; and

***WHEREAS***, On March 12, 2020, Providence Mayor Jorge Elorza declared a state of emergency for the City of Providence; and

***WHEREAS***, The City of Providence, like the State of Rhode Island, is committed to helping to stop the spread of this pandemic within our jurisdiction by encouraging common sense measures like social distancing, frequent hand washing, limiting public events, and encouraging community members to stay at home if they are not feeling well; and

***WHEREAS***, Testing for COVID-19 is critical in stopping the spread of the virus as it assists healthcare professionals in quarantining positive cases and contact tracing to identify other individuals who may have been exposed; and

***WHEREAS***, The fear of immigration enforcement has a chilling effect on the immigrant community coming forward to be tested, thereby increasing the likelihood of positive cases remaining undetected and spreading the virus further than it otherwise would.

***NOW, THEREFORE, BE IT RESOLVED***, That the Providence City Council urges the Governor of the State of Rhode Island to pass an executive order preventing any immigration enforcement activities in and around COVID-19 testing sites, hospitals, or other healthcare facilities so that everyone can feel safe coming forward for the testing that is foundational to protecting the public health of all Rhode Islanders.

***BE IT FURTHER RESOLVED***, That a copy of this resolution be transmitted to the Honorable Governor of the State of Rhode Island and the Director of the Rhode Island Department of Health.

**COUNCILWOMEN LAFORTUNE, ANTHONY, HARRIS, KERWIN,  
COUNCILMAN SALVATORE, COUNCILWOMAN CASTILLO,  
COUNCILMEN CORREIA, ESPINAL, IGLIOZZI, COUNCILWOMAN  
MILLER, COUNCILMAN NARDUCCI AND COUNCILWOMAN RYAN**

Resolution Requesting a State-Wide Economic Recovery Plan.

**WHEREAS**, The novel coronavirus, COVID-19, is a recognized pandemic that has spread globally and threatens the health, well-being, and financial stability of community members globally; and

**WHEREAS**, On March 9, 2020, Governor of Rhode Island Gina Raimondo declared, by Executive Order 20-02, a Declaration of Disaster Emergency in connection with the outbreak of the novel coronavirus "COVID-19"; and

**WHEREAS**, On March 26, 2020 the Disaster Emergency Funding Board authorized the Governor to borrow up to three hundred million dollars to maintain the State's cash flow; and

**WHEREAS**, It is important to recognize the long term economic challenges that will result from the COVID-19 response; and

**WHEREAS**, The Rhode Island public must be provided with a detailed report on the State's current fiscal health, as well as an outline of the State's economic recovery plan to get the State's economy reopened and functioning at its pre-pandemic levels.

**NOW, THEREFORE, BE IT RESOLVED**, That the Providence City Council requests that the Governor of the State of Rhode Island provide the Rhode Island public with a detailed update on the State's current fiscal health as well as an outline of the State's economic recovery plan to get the State's economy reopened and functioning at its pre-pandemic levels.

**BE IT FURTHER RESOLVED**, That a copy of this resolution be transmitted to the Honorable Governor of the State of Rhode Island, the State Treasurer, the Speaker of the Rhode Island House of Representatives, the President of the Rhode Island Senate, and all State Senators and State Representatives whose jurisdiction includes any part of the City of Providence.

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**COUNCILWOMEN LAFORTUNE, ANTHONY, CASTILLO, COUNCILMAN  
ESPINAL, COUNCILWOMAN KERWIN, COUNCILMEN SALVATORE,  
CORREIA, IGLIOZZI, COUNCILWOMAN MILLER, COUNCILMAN  
NARDUCCI AND COUNCILWOMAN RYAN**

Resolution Requesting COVID-19 Relief Funds for all Rhode Islanders.

**WHEREAS**, The novel coronavirus, COVID-19, is a recognized pandemic that has spread globally and threatens the health, well-being, and financial stability of community members globally; and

**WHEREAS**, On March 9, 2020, Governor of Rhode Island Gina Raimondo declared, by Executive Order 20-02, a Declaration of Disaster Emergency in connection with the outbreak of the novel coronavirus "COVID-19"; and

**WHEREAS**, On March 12, 2020, Providence Mayor Jorge Elorza declared a state of emergency for the City of Providence; and

**WHEREAS**, The City of Providence, like the State of Rhode Island, has a large population of immigrants who are in varying stages of the immigration process to become naturalized citizens of the United States; and

**WHEREAS**, COVID-19 has had a devastating effect on the local economy, especially small businesses, which has resulted in widespread unemployment and economic harm to a large portion of Rhode Islanders; and

**WHEREAS**, There are several economic relief efforts currently managed by the State of Rhode Island to provide assistance to Rhode Islanders who have been impacted by the COVID-19 pandemic.

**NOW, THEREFORE, BE IT RESOLVED**, That the Providence City Council urges the Governor of the State of Rhode Island to take all necessary measures to ensure that economic relief funds are made available to all Rhode Islanders regardless of their immigration status.

**BE IT FURTHER RESOLVED**, That a copy of this resolution be transmitted to the Honorable Governor of the State of Rhode Island, the Director of the Rhode Island Department of Health, and the Director of the Rhode Island Department of Labor and Training.

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**COUNCILWOMEN LAFORTUNE, ANTHONY, COUNCILMAN ESPINAL,  
COUNCILWOMAN KERWIN, COUNCILMAN SALVATORE,  
COUNCILWOMAN CASTILLO, COUNCILMAN CORREIA,  
COUNCILWOMAN HARRIS, COUNCILMAN IGLIOZZI, COUNCILWOMAN  
MILLER AND COUNCILMAN NARDUCCI**

Resolution Requesting to protect Rhode Islanders suffering from homelessness.

**WHEREAS**, The novel coronavirus, COVID-19, is a recognized pandemic that has spread globally and threatens the health, well-being, and financial stability of community members globally; and

**WHEREAS**, On March 9, 2020, Governor of Rhode Island Gina Raimondo declared, by Executive Order 20-02, a Declaration of Disaster Emergency in connection with the outbreak of the novel coronavirus "COVID-19"; and

**WHEREAS**, On March 12, 2020, Providence Mayor Jorge Elorza declared a state of emergency for the City of Providence; and

**WHEREAS**, The City of Providence, like the State of Rhode Island, is committed to helping to stop the spread of this pandemic within our jurisdiction by encouraging common sense measures like social distancing, frequent hand washing, limiting public events, and encouraging community members to stay at home if they are not feeling well; and

**WHEREAS**, Many members of our community are homeless and are therefore unable to shelter in place due to a lack of adequate housing space; and

**WHEREAS**, The homeless population's lack of sanitary housing options puts them at greater risk of contracting the COVID-19 virus and further increasing the spread of the disease.

**NOW, THEREFORE, BE IT RESOLVED**, That the Providence City Council urges the Governor of the State of Rhode Island take all necessary action to provide safe and sanitary housing for all homeless and housing insecure individuals in the State.

**BE IT FURTHER RESOLVED**, That a copy of this resolution be transmitted to the Honorable Governor of the State of Rhode Island, the Director of the Rhode Island Department of Health, the Director of the Rhode Island Department of Labor and Training, and the Field Office Director of the Rhode Island Branch of the U.S. Department of Housing and Urban Development.

**COUNCILWOMAN RYAN Moves Passages of the Several Resolutions, Seconded by  
COUNCILWOMAN HARRIS, By the following Roll Call Vote:**

<b>RESULT:</b>	<b>READ AND PASSED ITEMS 8 THROUGH 12</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Matos, Councilwomen Anthony, Castillo, Councilmen Correia, Espinal, Councilwoman Harris, Councilman Igliazzi, Councilwomen Kerwin, LaFortune, Miller, Councilman Narducci, Councilwoman Ryan, Councilmen Salvatore – 13.
<b>NAYES:</b>	<b>COUNCILMAN TAYLOR Requests to be recorded as voting “NO” on Resolution Requesting an Operations Plan for the Department of Public Works.</b>

**The Motion for Passage is Sustained.**

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**COUNCILWOMAN RYAN, COUNCILMEN ESPINAL, IGLIOZZI, NARDUCCI, SALVATORE, COUNCIL PRESIDENT MATOS, COUNCILWOMEN ANTHONY, CASTILLO, COUNCILMAN CORREIA, COUNCILWOMEN HARRIS, KERWIN, LAFORTUNE, MILLER AND COUNCILMAN TAYLOR**

Resolution Recognizing and Remembering the Life of Armand E. Batastini, Jr.

**WHEREAS**, Armand E. Batastini, Jr., a lifelong resident of Providence and an active community member of Ward Five, passed away on April 11, 2020 at the age of 89; and

**WHEREAS**, He attended La Salle Academy, graduating in 1949; and

**WHEREAS**, He began his undergraduate work at Brown University as a member of the class of 1954 and graduated from Providence College as a member of the class of 1955 with a Bachelor of Arts in Education; and

**WHEREAS**, Following his graduation from Providence College, Armand enlisted in the United States Navy where he honorably served his country from 1955 until 1957; and

**WHEREAS**, In 1964, he earned his Masters of Education in Physical Education, Health and Recreation from Boston University; and

**WHEREAS**, He served as the Rhode Island State Representative for District 8, which includes the Elmhurst and Mt. Pleasant neighborhoods of Providence, from 1977 to 1992, working as the Chairperson of the Joint Committee on Accounts and Claims and the Vice-Chairperson on the Health, Education and Welfare Committee; and

**WHEREAS**, He was very involved in sports, founding and acting as a board member for the Elmhurst Little League for 41 years and coaching the St. Pius CYO basketball team for 61 years; and

**WHEREAS**, For 11 years, he worked as the Supervisor of the Johnson & Wales University Recreation Center; and

**WHEREAS**, He served as a student support specialist for the Providence School Department for 36 years and worked as Supervisor and Director for the Kennedy Recreation Center at the Providence Recreation Department for 25 years; and

**WHEREAS**, He was an active member in the community, serving as the Chairperson for the Fifth Ward Democratic Committee, the Vice-Chairperson for the Providence Democratic City Committee, and a State Democratic Committee Member for the Fifth Representative District; and

**WHEREAS**, On September 26, 2017, the Providence City Council passed a resolution, principally sponsored by Councilwoman Jo-Ann Ryan, to rename the Pleasant View Recreational Center to the "Armand E. Batastini, Jr. Recreational Center" in recognition of his many years of dedicated public service; and

**WHEREAS**, He is survived by his loving wife, Mary E. Batastini, their four children, Armando, Maria, Laurie, and Christina, and his five grandchildren, Olivia, Paul, Emilia, Ryanne, and Lucien; and

**NOW, THEREFORE, BE IT RESOLVED**, That the City Council of the City of Providence does hereby recognize and remember the life and legacy of Armand E. Batastini, Jr., including his commitment to service in the State of Rhode Island and the City of Providence.

**BE IT FURTHER RESOLVED**, That the City Council of the City of Providence extends its deepest condolences to the entire Batastini Family, as well as Mr. Batastini's extended family and friends throughout Providence and beyond.

**COUNCILWOMAN RYAN Moves to Amend the Resolution by adding the following paragraph on page two to read "BE IT FURTHER RESOLVED, That the City Council hereby requests that the city flag be flown at half-staff on Saturday, April 18, 2020, in honor of the memory of Armand E Batastini, Jr., Seconded by COUNCILWOMAN HARRIS.**

**Read and Passed, As Amended, on Motion of COUNCILWOMAN RYAN, Seconded by COUNCILWOMAN HARRIS, by the following Roll Call Vote:**

<b>RESULT:</b>	<b>READ AND PASSED, AS AMENDED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Matos, Councilwomen Anthony, Castillo, Councilmen Correia, Espinal, Councilwoman Harris, Councilman Igliazzi, Councilwomen Kerwin, LaFortune, Miller, Councilman Narducci, Councilwoman Ryan, Councilmen Salvatore and Taylor – 14.

**The Motion for Passage is Sustained.**

**COUNCILWOMAN RYAN, COUNCILMEN IGLIOZZI, CORREIA,  
COUNCILWOMAN HARRIS AND COUNCILMAN NARDUCCI**

Resolution Requesting a report on the current financial position of the city.

**WHEREAS**, The novel coronavirus, COVID-19, is a recognized pandemic that has spread globally and threatens the health, well-being, and financial stability of community members globally; and

**WHEREAS** On March 9, 2020, Governor of Rhode Island Gina Raimondo declared, by Executive Order 20-02, a Declaration of Disaster Emergency in connection with the outbreak of the novel coronavirus "COVID-19"; and

**WHEREAS**, On March 12, 2020, Providence Mayor Jorge Elorza declared a state of emergency for the city of Providence; and

**WHEREAS**, The City is expected to see a significant reduction in revenues due to the partial economic shutdown caused by the COVID-19 response efforts; and

**WHEREAS**, Before the City of Providence can pass a budget for the fiscal year 2020, it is imperative that both the Administration and the City Council are provided with a thorough analysis of the City's current financial situation.

**NOW, THEREFORE, BE IT RESOLVED**, That the Providence City Council requests that the City Finance Director submit a detailed report on the current financial position of the City to the City Council for review.

**BE IT FURTHER RESOLVED**, That said financial report should provide an austerity plan for the City to address anticipated budget shortfalls; include an assessment of all existing City contracts; identify all unspent Capital Improvement Plan (CIP) funds including any CIP projects that have not yet been initiated; and evaluate all planned expenditures for the remainder of the fiscal year including operational and personnel expenses.

**BE IT FURTHER RESOLVED**, That the Council requests that the above described financial report be submitted within three days of passage of this resolution in order to provide time for the Council to review prior to engaging with the fiscal year 2020 budget.

**BE IT FURTHER RESOLVED**, That a copy of this resolution be transmitted to the Mayor of Providence and the City Finance Director.

**Read and Passed, on Motion of COUNCILWOMAN RYAN, Seconded by  
COUNCILWOMAN HARRIS, by the following Roll Call Vote:**

<b>RESULT:</b>	<b>READ AND PASSED [13 TO 1]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Matos, Councilwoman Castillo, Councilmen Correia, Espinal, Councilwoman Harris, Councilman Igliazzi, Councilwomen Kerwin, LaFortune, Miller, Councilman Narducci, Councilwoman Ryan, Councilmen Salvatore and Taylor – 13.
<b>NAYS:</b>	Councilwoman Anthony – 1.

**The Motion for Passage is Sustained.**

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## **REPORT(S) FROM COMMITTEE**

### **COMMITTEE ON FINANCE COUNCILMAN JOHN J. IGLIOZZI, Chairman**

**Transmits the Following with Recommendation the Same be Severally Adopted, As Amended:**

**COUNCIL PRESIDENT MATOS, COUNCILMEN IGLIOZZI, CORREIA, NARDUCCI, COUNCILWOMAN HARRIS AND COUNCILMAN TAYLOR,  
(By Request):**

An Ordinance in Accordance with Chapter 21, Section 19 of the Code of Ordinances of the City of Providence, Entitled "Capital Equipment Budget," As Amended. (\$20M Master Lease)

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An Ordinance in Accordance with Chapter 21, Section 19 of the Code Of Ordinances of the City of Providence, Entitled "Capital Equipment Budget," As Amended. (\$9M Master Lease)

**Read and Passed the First Time, on Motion of COUNCILWOMAN RYAN, Seconded by COUNCILWOMAN HARRIS, by the following Roll Call Vote:**

<b>RESULT:</b>	<b>READ/PASSED FOR THE FIRST TIME [UNANIMOUS]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Matos, Councilwomen Anthony, Castillo, Councilmen Correia, Espinal, Councilwoman Harris, Councilman Iglioizzi, Councilwomen Kerwin, LaFortune, Miller, Councilman Narducci, Councilwoman Ryan, Councilmen Salvatore and Taylor – 14.

**The Motion for Passage the First Time is Sustained.**

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**Transmits the Following with Recommendation the Same be Severally Approved:**

**COUNCIL PRESIDENT MATOS, COUNCILMEN CORREIA AND TAYLOR,  
(By Request):**

Resolution Authorizing Approval of the following Blanket Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(a) of the Code of Ordinances.

Cardi Corporation	\$6,000,000.00
Hartford Paving	
Narragansett Improvement Company	
D'Ambra Construction	
Lucena Brothers, Inc.	
RICON Construction	
(Department of Public Works)	

**RESOLVED**, That the Members of the Providence City Council hereby Authorize Approval of the following Blanket Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(a) of the Code of Ordinances.

Cardi Corporation	\$6,000,000.00
Hartford Paving	
Narragansett Improvement Company	
D'Ambra Construction	
Lucena Brothers, Inc.	
RICON Construction	
(Department of Public Works)	

**COUNCIL PRESIDENT MATOS, (By Request):**

Resolution Authorizing Approval of the following Change Order Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(d) of the Code of Ordinances.

Unifirst \$15,000.00  
(Department of Public Works)

**RESOLVED**, That the Members of the Providence City Council hereby Authorize Approval of the following Change Order Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(d) of the Code of Ordinances.

Unifirst \$15,000.00  
(Department of Public Works)

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Resolution Authorizing Approval of the following Change Order Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(d) of the Code of Ordinances.

Freeway Car Wash \$22,500.00  
(Police Department)

**RESOLVED**, That the Members of the Providence City Council hereby Authorize Approval of the following Change Order Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(d) of the Code of Ordinances.

Freeway Car Wash \$22,500.00  
(Police Department)

**COUNCILWOMAN RYAN Moves to Dispense with the Reading of the foregoing matters, and Moves Passage of the Several Resolutions and Refer Back to the Board of Contract and Supply, Seconded by COUNCILWOMAN HARRIS.**

<b>RESULT:</b>	<b>PASSED ITEMS 17 THROUGH 19 [UNANIMOUS]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Matos, Councilwomen Anthony, Castillo, Councilmen Correia, Espinal, Councilwoman Harris, Councilman Igliazzi, Councilwomen Kerwin, LaFortune, Miller, Councilman Narducci, Councilwoman Ryan, Councilmen Salvatore and Taylor – 14.

**The Motion for Passage is Sustained.**

**Transmits the Following with Recommendation the Same be Severally Received and Approved:**

Communication from His Honor the Mayor, dated January 29, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1103 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Joseph Lazzerini** of 25 Woodbine Street, Providence, Rhode Island 02906, as a member of the **Providence Human Relations Commission** for a term to expire on January 31, 2023, and respectfully submits the same for your approval.

---

Communication from His Honor the Mayor, dated February 19, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 304(b) and 1002 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Leo Perrotta** of 117 Cliff Avenue, Portsmouth, RI 02871, to the position of **Director of Public Works**, and respectfully submits the same for your approval.

---

Communication from His Honor the Mayor, dated February 20, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 203 of the Providence Home Rule Charter of 1980, as amended, he is this day re-appointing **Renay Brooks-Omisore** of 213 Sackett Street, Providence, Rhode Island 02907, to the **Board of Canvassers** for a term to expire on March 31, 2026, and respectfully submits the same for your approval.

**COUNCILWOMAN RYAN Moves to Receive and Approve the foregoing Communications, Seconded by COUNCILWOMAN HARRIS, by the following Roll Call Vote:**



Communication from His Honor the Mayor, dated January 29, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1103 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Joseph Lazzerini** of 25 Woodbine Street, Providence, Rhode Island 02906, as a member of the **Providence Human Relations Commission** for a term to expire on January 31, 2023, and respectfully submits the same for your approval.

Communication from His Honor the Mayor, dated February 20, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 203 of the Providence Home Rule Charter of 1980, as amended, he is this day re-appointing **Renay Brooks-Omisore** of 213 Sackett Street, Providence, Rhode Island 02907, to the **Board of Canvassers** for a term to expire on March 31, 2026, and respectfully submits the same for your approval.

**RESULT: RECEIVED AND APPROVED [UNANIMOUS]**

**MOVER:** Councilwoman Ryan

**SECONDER:** Councilwoman Harris

**AYES:** Council President Matos, Councilwomen Anthony, Castillo, Councilmen Correia, Espinal, Councilwoman Harris, Councilman Igliozi, Councilwomen Kerwin, LaFortune, Miller, Councilman Narducci, Councilwoman Ryan, Councilmen Salvatore and Taylor – 14.

Communication from His Honor the Mayor, dated February 19, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 304(b) and 1002 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Leo Perrotta** of 117 Cliff Avenue, Portsmouth, RI 02871, to the position of **Director of Public Works**, and respectfully submits the same for your approval.

**RESULT: RECEIVED AND APPROVED [13 TO 1]**

**MOVER:** Councilwoman Ryan

**SECONDER:** Councilwoman Harris

**AYES:** Council President Matos, Councilwomen Anthony, Castillo, Councilmen Correia, Espinal, Councilwoman Harris, Councilman Igliozi, Councilwomen Kerwin, LaFortune, Miller, Councilman Narducci, Councilwoman Ryan and Councilman Salvatore – 13.

**NAYES:** Councilman Taylor – 1.

### **Transmits the Following without Recommendation:**

Communication from His Honor the Mayor, dated February 14, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1008 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Joseph M. Atchue** of 85 Wallen Way, Northbridge, MA 01534, as the **Director of the Department of Inspection and Standards**, and respectfully submits the same for your approval.

**COUNCILWOMAN RYAN Moves to Receive and Approve the foregoing Communication, Seconded by COUNCILWOMAN HARRIS, by the following Roll Call Vote:**

<b>RESULT:</b>	<b>RECEIVED AND APPROVED [10 TO 1]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Matos, Councilwoman Anthony, Councilmen Correia, Espinal, Iglioizzi, Councilwomen Kerwin, LaFortune, Miller, Councilmen Narducci and Salvatore – 10.
<b>NAYS:</b>	Councilwoman Castillo – 1.
<b>ABSTAIN:</b>	Councilwomen Harris, Ryan and Councilman Taylor – 3.

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### **CONVENTION**

There being no further business, on Motion of **COUNCILWOMAN RYAN**, Seconded by **COUNCILWOMAN HARRIS**, it is voted to adjourn in memory of Armand E. Batastini, Jr., Richard Reddington, Kenneth Hoskins and Sonia Bueno at 6:50 o'clock P.M., to meet again **FRIDAY, MAY 1, 2020 at 6:00 o'clock P.M.**



**SHAWN SELLECK  
CITY CLERK**