



Mayor of Providence

David N. Cicilline

December 18, 2009

Honorable Members  
Providence City Council  
City Hall  
Providence, Rhode Island 02903

Dear Honorable Members:

Pursuant to Sections 302(b) and 1009 of the Providence Home Rule Charter of 1980, as amended, I am this day re-appointing Mr. Michael R. Egan, of 100 Fountain Street, Providence, Rhode Island 02903, to the Zoning Board of Review for a term to expire in January 2015, and respectfully submit the same for your approval.

Sincerely,

A handwritten signature in dark ink, appearing to read "D. Cicilline", written over a horizontal line.

David N. Cicilline  
Mayor

DNC: ljp

**IN CITY COUNCIL  
JAN 21 2010**

READ

WHEREUPON IT IS ORDERED THAT  
THE SAME BE RECEIVED AND APPROVED

A handwritten signature in dark ink, appearing to read "John M. [unclear]", written over a horizontal line.

CLERK

**Michael R. Egan**

1865 Post Road  
Warwick, RI 02886  
Phone 401-738-8059  
Fax 401-352-0032  
mreganesq@yahoo.com

**EXPERIENCE**

***Michael R. Egan Attorney at Law***

Attorney

***1996-Present***

***House of Representatives Speaker's Office***

Assistant Legal Counsel

***4/1/04-Present***

House Parliamentarian

Legal Counsel-Government Oversight Committee

***Senate President's Office***

Legal Counsel

***2002-3/31/04***

***Senate Corporations Committee***

Legal Counsel

***2001 – 2001***

***RI Department of Attorney General***

***1993-1996***

Chief of Environmental Crimes

Prosecution Unit

***RI Department of Attorney General***

***1989-1996***

Special Assistant Attorney General

**PERSONAL**

Home Address: 100 Fountain Street, Unit 3B  
Providence, RI 02903

**EDUCATION**

***Franklin Pierce Law Center***

J.D. 1989

***Rhode Island College***

B.A. 1984

**PROFESSIONAL LICENSES**

***Admitted to practice law*** in the State of Rhode Island  
May 1989

***Admitted to practice law*** in the United States District  
Court; Judicial District for Rhode Island April 1990

## **PROFESSIONAL ORGANIZATIONS**

***Member***, Rhode Island Bar Association 1989 - present

***Member***, Nat'l Assoc of Criminal Defense Lawyers 2002 – 2004

***Executive Board Member***, Justice Assistance – 2000 – 2009

***President, Board of Directors***, Justice Assistance 2009 to present

***Subcommitte Member***, Crossroads RI 2005 – 2006

***Member, Hospitality Resource Partnership, City of Providence***

***President***, Cosmopolitan Condominium Association 4/05 – 9/08

***RI Criminal Defenense Lawyers*** 1996 - present

***Providence Zoning Board***, 2007 - present