

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 491

Approved September 14, 2001

WHEREAS, An Ordinance appropriating \$50 million and authorizing the issuance of \$50 million in bonds for the Neighborhood Improvement Program: A Plan to Revitalize Providence's Neighborhood's was adopted (1997-27); and;

WHEREAS, said ordinance requires that "each component of said plan will be developed and approved by the City Council prior to the expenditures of any funds", and;

WHEREAS, \$29,419,959.80 million has been appropriated by Council Resolution No. 375 dated June 30, 1997 as well as Council Resolution Numbers 474 dated August 22, 1997, 610 dated October 19, 1997, 702 & 703 dated December 19, 1997, 163 dated March 16, 1998, 258 & 259 dated April 24, 1998, 357 dated June 26, 1998, 555 dated September 28, 1998, 719 dated December 28, 1998, 118 dated February 28, 1999, 276 dated May 14, 1999, 486 dated August 16, 1999, No. 705 dated November 15, 1999, No. 590 dated September 15, 2000 and No. 306 dated June 15, 2001 for various projects; and;

WHEREAS, plans have been developed for additional components of the Neighborhood Improvement Program;

NOW, THEREFORE, BE IT RESOLVED that the following expenditures of funds are approved:

1. NEIGHBORHOOD IMPROVEMENT PROJECTS:

A. Ward 3

1. Pleasant Street Water Park - \$220,000.00
2. Mt. Hope Land Trust Housing Initiative - \$35,000.00

B. Ward 4

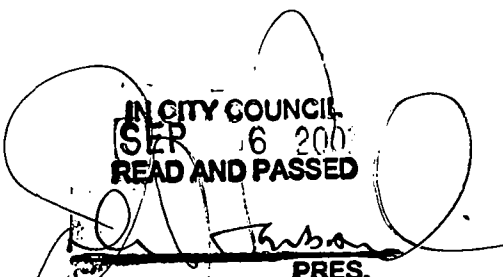
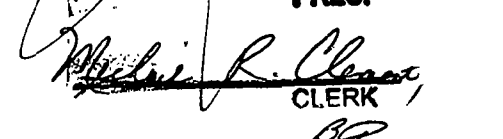
1. American Tourister Rehabilitation Project - \$8,000.00
2. Charles Street Revitalization Project - \$150,000.00

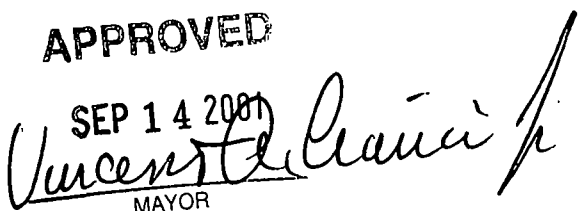
C. Ward 5 & Ward 14

1. Fagnoli Park (Sprinkler installation) - \$5,000.00

D. Ward 11

1. The Center for Minorities in the Building Trades - \$20,000.00
(Development & Rehabilitation of Carriage House)

IN CITY COUNCIL
SEP 16 2001
READ AND PASSED

PRES.

CLERK

APPROVED
SEP 14 2001

MAYOR

IN CITY COUNCIL
July 12, 2001
FIRST READING
REFERRED TO COMMITTEE ON
FINANCE
Michael R. Clement ans

THE COMMITTEE ON
Finance
Recommends - *Passage, As Amended*
Anna M. Slater
8-28-01 CLERK