

**CITY OF PROVIDENCE
RHODE ISLAND**



**CITY COUNCIL
JOURNAL OF PROCEEDINGS**

No. 15 City Council Regular Meeting, Thursday, June 21, 1979, 8:00 P.M. (E.D.T.)

IN CITY COUNCIL
'AUG' 2 '1979

APPROVED:

PRESIDING

Rose M. Mendonca CLERK

COUNCIL PRESIDENT

RALPH FARGNOLI

ROLL CALL

Present: Council President Fagnoli and Councilmen Addison, Almagno, Boyle, Councilwoman Brassil, Councilmen Cirelli, Cola, Dillon, Easton, Farmer, Flynn, Glavin, Griffin, Johnson, Lynch, Mansolillo, Moise, O'Connor, Paolino, Pearlman, Pennine, Petrosinelli, Salvatore, Snowden and Stravato—25.

Absent: Councilman Xavier—1.

INVOCATION

The Invocation is given by COUNCILMAN
CHARLES R. MANSOLILLO.

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

COUNCILMAN JOSEPH R. PAOLINO, JR.,
leads the Members of the City Council and the
Assemblage in the Pledge of Allegiance to the
Flag of the United States of America.

APPROVAL OF RECORDS

The Journal of Proceedings No. 13 of the
Regular Meeting of the City Council held June
7, 1979 and Posted June 19, 1979, on that Bul-
letin Board located on the Ground Floor Level
of City Hall, is Approved as Printed, on motion
of COUNCILMAN ADDISON, seconded by
COUNCILMAN FLYNN.

APPOINTMENTS BY HIS HONOR THE MAYOR

Communication dated June 18, 1979 Informing the Honorable City Council, that Pursuant to Chapter 3 of the Public Laws of the State of Rhode Island, 1969, of His Reappointment of Martin T. Byrne of 145 Nelson Street, Providence, as a Member of the Providence Civic Center Authority, for a Term to Expire on the First Day of May, 1982.

The Honorable City Council
of the City of Providence
City Hall
Providence, Rhode Island 02903

Honorable Lady and Gentlemen:

Pursuant to Chapter 3 of the Public Laws of the State of Rhode Island 1969, I am this day reappointing Martin T. Byrne of 145 Nelson Street, Providence, a member of the Providence Civic Center Authority for a term to expire on the first day of May, 1982, and respectfully submit the same for your approval.

Respectfully,
VINCENT A. CIANCI, JR.
Mayor of Providence

Communication Received and Appointment Approved, on motion of COUNCILMAN ADDISON, seconded by COUNCILMEN FLYNN and MANSOLILLO by the following Roll Call Vote:

Ayes: Council President Fagnoli and Councilmen Addison, Almagno, Boyle, Cirelli, Cola, Dillon, Farmer, Flynn, Glavin, Griffin, Johnson, Lynch, Mansolillo, Paolino, Pearlman, Pennine, Petrosinelli, Salvatore, Snowden and Stravato—21.

Noes: Councilwoman Brassil, Councilmen Easton and Moise—3.

Not Voting: Councilman O'Connor—1.

Absent: Councilman Xavier—1.

The motion to Approve is Sustained.

Communication dated June 18, 1979, Informing the Honorable City Council that Pursuant to Chapter 3 of the Public Laws of the State of Rhode Island, 1969, of His Reappointment of Carolyn Kee of 251 Gallatin Street, Providence, as a Member of the Civic Center Authority, for a Term to Expire on the First Day of May, 1982.

June 18, 1979

The Honorable City Council
of the City of Providence
City Hall
Providence, Rhode Island 02903

Honorable Lady and Gentlemen:

Pursuant to Chapter 3 of the Public Laws of the State of Rhode Island 1969, I am this day reappointing Carolyn Kee of 251 Gallatin Street, Providence, a member of the Civic Center Authority for a term to expire on the first day of May, 1982, and respectfully submit the same for your approval.

Respectfully,
VINCENT A. CIANCI, JR.
Mayor of Providence

Communication Received and Appointment Approved on motion of COUNCILMAN ADDISON, seconded by COUNCILMAN MANSOLILLO, by the following Roll Call Vote:

Ayes: Council President Fagnoli and Councilmen Addison, Almagno, Boyle, Cirelli, Cola, Dillon, Farmer, Griffin, Lynch, Mansolillo, Paolino, Pearlman, Pennine, Petrosinelli, Salvatore and Stravato—17.

Noes: Councilwoman Brassil and Councilman Moise—2.

Not Voting: Councilmen Easton, Flynn, Johnson, O'Connor and Snowden—5.

Absent: Councilmen Glavin and Xavier—2.

The motion to Approve is Sustained.

Communication dated June 18, 1979, Informing the Honorable City Council that Pursuant to Chapter 3 of the Public Laws of the State of Rhode Island, 1969, of His Reappointment of Santi Campanella of 1 Jackson Walkway, Providence, as a Member of the Providence Civic Center Authority for a term to Expire on the First Day of May, 1980.

June 18, 1979

The Honorable City Council
of the City of Providence
City Hall
Providence, Rhode Island 02903

Honorable Lady and Gentlemen:

Pursuant to Chapter 3 of the Public Laws of

the State of Rhode Island 1969, I am this day reappointing Mr. Santi Campanella of 1 Jackson Walkway, Providence a member of the Civic Center Authority for a term to expire on the first day of May, 1980, and respectfully submit the same for your approval.

Respectfully,
VINCENT A. CIANCI, JR.
Mayor of Providence

Communication Received and Appointment Approved, on motion of COUNCILMAN ADDISON, seconded by COUNCILMEN FLYNN, ALMAGNO and MANSOLILLO, by the following Roll Call Vote:

Ayes: Council President Fargnoli and Councilmen Addison, Almagno, Boyle, Councilwoman Brassil, Councilmen Cirelli, Cola, Dillon, Easton, Farmer, Flynn, Glavin, Griffin, Johnson, Lynch, Mansolillo, Paolino, Pearlman, Pennine, Petrosinelli, Salvatore, Snowden and Stravato—23.

Noes: Councilman Moise—1.

Not Voting: Councilman O'Connor—1.

Absent: Councilman Xavier—1.

The motion to Approve is Sustained.

ORDINANCES SECOND READING

The following Ordinances were in City Council June 18, 1979, Read and Passed the First Time and Are Returned for Passage the Second Time:

An Ordinance providing for the Assessment and Collection of 1979 Taxes in a sum not less than Seventy Three Million, Four Hundred Thousand (\$73,400,000.00) Dollars and Not More than Seventy Four Million, Five Hundred Thousand (\$74,500,000.00) Dollars Being Based on One Hundred Percent (100%) of the 1979-1980 Fiscal Year Tax Collection, as Amended.

Be it ordained by the City of Providence:

Section 1. The City Council of the City of Providence hereby orders the assessment and collection of a tax on the ratable real estate and tangible personal property, as well as orders the assessment and collection of an excise tax on all registered motor vehicles, in a sum not less than Seventy-Three Million, Four Hundred Thousand (\$73,400,000.00) Dollars and not more than Seventy-Four Million, Five Hundred Thousand (\$74,500,000.00) Dollars being based on one hundred percent (100%) of the 1979-1980 Fiscal year tax collection, as amended; said tax is for ordinary expense charges for the payment of interest and indebtedness in whole or in part of said City and for other purposes authorized by law.

Sec. 2. The City Assessor shall assess and apportion said tax on inhabitants and ratable real estate and tangible personal property of said City as of the 31st day of December A.D. 1978 at midnight, Eastern Standard Time, as well as assess and apportion said excise tax on the owners of registered motor vehicles in the City of Providence during calendar year 1978, according to law, and shall on completion of said assessment, date and sign the same, and shall make out and certify to the City Collector of the City of Providence, on or before the 15th day of June A.D. 1979, a complete list contain-

ing (1) the names of persons taxed and the total value of all the real estate taxed to each person, (2) the amount of personal estate except manufacturers' machinery and equipment assessed against each person, (3) the amount of manufacturers' machinery and equipment, (4) the amount of the motor vehicle excise assessment against each person, and (5) the total amount of the tax assessed against each person on said real estate, personal estate and motor vehicles opposite the name of the person or persons assessed.

The assessment of real estate, personal estate and manufacturers' machinery and equipment shall appear in separate columns in said list. The assessment of motor vehicles shall appear on a separate list.

Said taxes shall be due and payable on and between the 1st day of July 1979 next, and the twenty-fifth day of July A.D. 1979 next, and all taxes remaining unpaid on said last named day shall carry until collected, a penalty at the rate of eight percentum per annum upon such unpaid real estate and personal estate taxes, except that a penalty at the rate of ten percentum per annum upon such unpaid excise taxes shall be levied.

Provided, however, said taxes may be paid in four installments, the first installment of twenty-five percentum on or before the twenty-fifth day of July A.D. 1979 next, and the remaining installments as follows: twenty-five percentum on the twenty-fifth day of October A.D. 1979; and twenty-five percentum on the twenty-fifth day of January A.D. 1980; and twenty-five percentum on the twenty-fifth day of April A.D. 1980. Each installment of taxes, if paid on or before the last day of each installment

period successively and in order shall be free from any charge for interest.

If the first installment, or any succeeding installment of taxes, is not paid by the last day of the respective installment period or periods as they occur, then the whole tax or remaining unpaid balance of the tax, as the case may be, shall immediately become due and payable and shall carry, until collected, a penalty at the rate of eight percentum per annum on said real estate and personal estate, and penalty at the rate of ten percentum per annum on said motor vehicles.

The City Collector, shall by advertisement in a public newspaper of the City, notify all persons assessed to pay their respective taxes at his office on and between the said 1st and twenty-fifth day of July A.D. 1979 both days inclusive; said Collector shall attend daily during said periods, Saturdays, Sundays and Holidays excepted, at his office from eight-thirty o'clock A.M. to four-thirty o'clock P.M. to receive taxes.

Sec. 3. This Ordinance shall take effect upon its passage.

Read and Passed, the Second Time, on motion of COUNCILMAN PEARLMAN, seconded by COUNCILMAN MANSOLILLO, by the following Roll Call Vote:

Ayes: Council President Fagnoli and Councilmen Almagno, Boyle, Councilwoman Brassil, Councilmen Cirelli, Cola, Dillon, Easton, Farmer, Flynn, Glavin, Griffin, Johnson, Lynch, Mansolillo, Moise, Paolino, Pearlman, Pennine, Petrosinelli, Salvatore, Snowden and Stravato—23.

Noes: Councilmen Addison and O'Connor—2.

Absent: Councilman Xavier—1.

The motion for Passage the Second Time is Sustained.

An Ordinance Making Appropriation of One Hundred Seventeen Million, Nine Hundred Seventy-Eight Thousand, Seven Hundred Thirty-Nine Dollars, Forty-Four Cents (\$117,978,739.44) for the Support of the City Government for the Fiscal Year Ending June 30, 1980, as Amended.

Be it ordained by the City of Providence:

Whereas, The receipts for the fiscal year ending June 30, 1980, have been estimated to amount to \$118,986,439.00 made up as follows:

| <i>Receipts</i> | 1979-1980 |
|-------------------------------------|-------------------------|
| Property Taxes & Excise Taxes | \$72,470,368.00 |
| State Shared Taxes | 1,040,910.00 |
| Business & Non-Business Licenses | 544,175.00 |
| Special Assessments | 3,000.00 |
| Fines, Forfeits & Escheats | 580,000.00 |
| Grants-in-Aid (R.I. & Federal) | |
| Payment of School Debt—R.I. | 589,740.00 |
| School Department: | |
| State — Providence Plan Section 4 | 660,770.00 |
| Federal — Through R. I. | 383,077.00 |
| State Aid to Education | 13,420,301.00 |
| General Public Assistance, R.I. | 5,950,000.00 |
| In Lieu of Intangible Taxes, R.I. | 981,583.00 |
| In Lieu of Manufacturers' Machinery | |
| Equipment & Inventory Tax | 1,982,072.00 |
| Donations | 25,650.00 |
| Rents and Interest | 1,253,000.00 |
| General Departments | 5,683,743.00 |
| Sewer Rental | 450,000.00 |
| Federal Revenue Sharing | 5,022,850.00 |
| Water Fund | 7,945,200.00 |
| Total—Receipts | \$118,986,439.00 |

Now, Therefore, Be It Ordained by the City of Providence:

Section 1. To defray the expenses of the City of Providence for the fiscal year ending June 30, 1980, the sums of money, or so much thereof, as are authorized by law, indicated in the accompanying schedule, are hereby appropriated for the objects and purposes, and in the amounts expressed therein, provided that payments there-

under shall be subject to the provisions of the Charter of the City of Providence, Chapter 832 of the Public Laws of 1940, enacted by the General Assembly of the State of Rhode Island at its January Session, A.D. 1940, and approved April 26, 1940, as amended, and subject to the provisions of the City Ordinances relative to the expenditures of money from the City Treasury. Title I Revenue Sharing, Fiscal Assistance to State and Local Government rules and regulations shall govern the portion of this Budget so designated.

Sec. 2. All moneys appropriated are to be expended under the direction of the respective department heads unless otherwise provided, subject to the approval of the Director of Finance. All moneys specifically earmarked with Federal Revenue Sharing Funds shall be so provided unless amended. Any unused Federal Revenue Sharing moneys not appropriated or not used shall not revert to surplus; but shall be reappropriated in the following fiscal year.

Sec. 3. The payments to the School Fund of the following estimated receipts, included in the appropriation of \$43,303,552.00 for the support of the Public Schools for the City of Providence fiscal period 1979-1980, will be increased or decreased to conform with the actual amounts received from such sources during the City of Providence fiscal year 1979-1980.

Grants-in-Aid (R.I. & Federal)

| | |
|-------------------------------------------------------|---------------|
| State — Providence Plan | |
| Section 4 | 660,770.00 |
| Federal — Through R. I. | 383,077.00 |
| State Aid to Education | 13,420,301.00 |
| General Departments—School Department, Tuitions, etc. | 112,613.00 |

Sec. 4. This Ordinance shall take effect upon its passage.

1. EXECUTIVE, LEGISLATIVE & JUDICIAL

Mayor's Office

| | | |
|---------------------------------|----|------------|
| 0. Personal Services | \$ | 181,395.00 |
| 1. Services Other Than Personal | | 57,404.00 |
| 2. Materials & Supplies | | 9,000.00 |
| 3. Special Items | | 3,500.00 |
| 5. Equipment | | 1,200.00 |
| Total: | \$ | 252,499.00 |

City Council

| | | |
|---------------------------------|----|------------|
| 0. Personal Services | \$ | 83,600.00 |
| 1. Services Other Than Personal | | 112,810.00 |
| 2. Materials & Supplies | | 2,000.00 |
| 3. Special Items | | 5,000.00 |
| 5. Equipment | | —0— |
| Total: | \$ | 203,410.00 |

City Clerk

| | | |
|---------------------------------|----|------------|
| 0. Personal Services | \$ | 96,850.00 |
| 1. Services Other Than Personal | | 2,300.00 |
| 2. Materials & Supplies | | 3,000.00 |
| 3. Special Items | | —0— |
| 5. Equipment | | 750.00 |
| Total: | \$ | 102,900.00 |

City Sergeant

| | | |
|---------------------------------|----|-----------|
| 0. Personal Services | \$ | 20,644.00 |
| 1. Services Other Than Personal | | —0— |
| 2. Materials & Supplies | | —0— |
| 3. Special Items | | —0— |
| 5. Equipment | | —0— |
| Total: | \$ | 20,644.00 |

Law Department

| | | |
|---------------------------------|----|------------|
| 0. Personal Services | \$ | 159,536.00 |
| 1. Services Other Than Personal | | 18,711.20 |
| 2. Materials & Supplies | | 665.00 |
| 3. Special Items | | 300,000.00 |
| 5. Equipment | | 4,500.00 |
| Total: | \$ | 483,412.20 |

Providence Municipal Court

| | |
|---------------------------------|----------------------|
| 0. Personal Services | \$ 136,123.00 |
| 1. Services Other Than Personal | 17,800.00 |
| 2. Materials & Supplies | 1,700.00 |
| 3. Special Items | —0— |
| 5. Equipment | 150.00 |
| Total: | \$ 155,773.00 |

Probate Court

| | |
|---------------------------------|---------------------|
| 0. Personal Services | \$ 71,110.00 |
| 1. Services Other Than Personal | 2,000.00 |
| 2. Materials & Supplies | 1,400.00 |
| 3. Special Items | —0— |
| 5. Equipment | 1,530.00 |
| Total: | \$ 76,040.00 |

Total—Executive, Legislative & Judicial\$ 1,294,678.20**2. FINANCE ADMINISTRATION***Director of Finance Office*

| | |
|---------------------------------|----------------------|
| 0. Personal Services | \$ 109,044.00 |
| 1. Services Other Than Personal | 3,170.00 |
| 2. Materials & Supplies | 1,300.00 |
| 3. Special Items | —0— |
| 5. Equipment | 150.00 |
| Total: | \$ 113,664.00 |

Controller's Office

| | |
|---------------------------------|----------------------|
| 0. Personal Services | \$ 281,544.00 |
| 1. Services Other Than Personal | 55,505.00 |
| 2. Materials & Supplies | 13,500.00 |
| 3. Special Items | —0— |
| 5. Equipment | 700.00 |
| Total: | \$ 351,249.00 |

Employees Retirement Office

| | |
|---------------------------------|----------------------|
| 0. Personal Services | \$ 66,442.00 |
| 1. Services Other Than Personal | 36,370.00 |
| 2. Materials & Supplies | 2,200.00 |
| 3. Special Items | —0— |
| 5. Equipment | 250.00 |
| Total: | \$ 105,262.00 |

Data Processing Office

| | |
|---------------------------------|----------------------|
| 0. Personal Services | \$ 19,708.00 |
| 1. Services Other Than Personal | 512,720.00 |
| 2. Materials & Supplies | 5,000.00 |
| 3. Special Items | —0— |
| 5. Equipment | —0— |
| Total: | \$ 537,428.00 |

City Collector's Office

| | |
|---------------------------------|----------------------|
| 0. Personal Services | \$ 228,676.40 |
| 1. Services Other Than Personal | 107,375.00 |
| 2. Materials & Supplies | 10,825.00 |
| 3. Special Items | 650.00 |
| 5. Equipment | 1,000.00 |
| Total: | \$ 348,526.40 |

Assessor's Office

| | |
|---------------------------------|----------------------|
| 0. Personal Services | \$ 299,395.00 |
| 1. Services Other Than Personal | 40,540.00 |
| 2. Materials & Supplies | 6,000.00 |
| 3. Special Items | —0— |
| 5. Equipment | 6,800.00 |
| Total: | \$ 352,735.00 |

Board of Tax Assessment Review

| | |
|---------------------------------|---------------------|
| 0. Personal Services | \$ 20,531.00 |
| 1. Services Other Than Personal | 320.00 |
| 2. Materials & Supplies | 400.00 |
| 3. Special Items | —0— |
| 5. Equipment | —0— |
| Total: | \$ 21,251.00 |

Treasurer's Office

| | |
|---------------------------------|---------------------|
| 0. Personal Services | \$ 55,718.00 |
| 1. Services Other Than Personal | 12,100.00 |
| 2. Materials & Supplies | 4,000.00 |
| 3. Special Items | 18,000.00 |
| 5. Equipment | 3,500.00 |
| Total: | \$ 93,318.00 |

Total—Finance Administration \$ 1,923,433.40

3. PUBLIC SAFETY

Commissioner of Public Safety

| | |
|---------------------------------|---------------|
| 0. Personal Services | \$ 101,741.80 |
| 1. Services Other Than Personal | 100.00 |
| 2. Materials & Supplies | 60.00 |
| 3. Special Items | —0— |
| 5. Equipment | —0— |

Total: \$ 101,901.80

Police Department

| | |
|---------------------------------|-----------------|
| 0. Personal Services | \$ 8,175,654.20 |
| 1. Services Other Than Personal | 367,600.00 |
| 2. Materials & Supplies | 326,100.00 |
| 3. Special Items | 28,000.00 |
| 5. Equipment | 160,387.50 |

Total: \$ 9,057,741.70

Fire Department

| | |
|---------------------------------|-----------------|
| 0. Personal Services | \$ 8,359,405.76 |
| 1. Services Other Than Personal | 462,555.00 |
| 2. Materials & Supplies | 252,500.00 |
| 3. Special Items | 15,000.00 |
| 5. Equipment | 337,800.00 |

Total: \$ 9,427,260.76

Department of Communications

| | |
|---------------------------------|---------------|
| 0. Personal Services | \$ 463,909.32 |
| 1. Services Other Than Personal | 222,835.00 |
| 2. Materials & Supplies | 39,750.00 |
| 3. Special Items | —0— |
| 5. Equipment | 80,200.00 |

Total: \$ 806,694.32

Traffic Engineering Department

| | |
|---------------------------------|---------------|
| 0. Personal Services | \$ 306,894.08 |
| 1. Services Other Than Personal | 57,230.00 |
| 2. Materials & Supplies | 47,300.00 |
| 3. Special Items | —0— |
| 5. Equipment | 70,000.00 |

Total: \$ 481,424.08

Total—Public Safety \$19,875,022.66

4. BUILDING CODES & INSPECTION

Building Inspection Administration

| | |
|---------------------------------|---------------|
| 0. Personal Services | \$ 114,296.00 |
| 1. Services Other Than Personal | 5,840.00 |
| 2. Materials & Supplies | 750.00 |
| 3. Special Items | —0— |
| 5. Equipment | 700.00 |

Total: \$ 121,586.00

Structures & Zoning Division

| | |
|---------------------------------|---------------|
| 0. Personal Services | \$ 128,635.00 |
| 1. Services Other Than Personal | 8,100.00 |
| 2. Materials & Supplies | 750.00 |
| 3. Special Items | —0— |
| 5. Equipment | —0— |

Total: \$ 137,485.00

Plumbing, Drainage & Gas Piping

| | |
|---------------------------------|--------------|
| 0. Personal Services | \$ 71,448.00 |
| 1. Services Other Than Personal | 4,602.00 |
| 2. Materials & Supplies | 650.00 |
| 3. Special Items | —0— |
| 5. Equipment | —0— |

Total: \$ 76,700.00

Electrical Installations Division

| | |
|---------------------------------|--------------|
| 0. Personal Services | \$ 52,052.00 |
| 1. Services Other Than Personal | 4,254.00 |
| 2. Materials & Supplies | 975.00 |
| 3. Special Items | —0— |
| 5. Equipment | —0— |

Total: \$ 57,281.00

Mechanical Equipment & Installations Division

| | |
|---------------------------------|--------------|
| 0. Personal Services | \$ 64,207.00 |
| 1. Services Other Than Personal | 4,242.00 |
| 2. Materials & Supplies | 575.00 |
| 3. Special Items | —0— |
| 5. Equipment | —0— |

Total: \$ 69,024.00

Zoning Board of Review

| | | |
|---------------------------------|----|-----------|
| 0. Personal Services | \$ | 46,242.00 |
| 1. Services Other Than Personal | | 4,275.00 |
| 2. Materials & Supplies | | 300.00 |
| 3. Special Items | | —0— |
| 5. Equipment | | 900.00 |
| Total: | \$ | 51,717.00 |

Building Board of Review

| | | |
|---------------------------------|----|-----------|
| 0. Personal Services | \$ | 8,832.68 |
| 1. Services Other Than Personal | | 2,325.00 |
| 2. Materials & Supplies | | 200.00 |
| 3. Special Items | | —0— |
| 5. Equipment | | —0— |
| Total: | \$ | 11,357.68 |

Housing Board of Review

| | | |
|---------------------------------|----|----------|
| 0. Personal Services | \$ | 6,729.32 |
| 1. Services Other Than Personal | | 70.00 |
| 2. Materials & Supplies | | 150.00 |
| 3. Special Items | | —0— |
| 5. Equipment | | —0— |
| Total: | \$ | 6,949.32 |

Total—Building Codes & Inspection

\$ 532,100.00

5. PUBLIC WORKS*Administration*

| | | |
|---------------------------------|----|------------|
| 0. Personal Services | \$ | 183,974.00 |
| 1. Services Other Than Personal | | 22,200.00 |
| 2. Materials & Supplies | | 2,200.00 |
| 3. Special Items | | —0— |
| 5. Equipment | | 150.00 |
| Total: | \$ | 208,524.00 |

Engineering Office

| | | |
|---------------------------------|----|------------|
| 0. Personal Services | \$ | 284,594.00 |
| 1. Services Other Than Personal | | 8,120.00 |
| 2. Materials & Supplies | | 2,750.00 |
| 3. Special Items | | —0— |
| 5. Equipment | | —0— |
| Total: | \$ | 295,464.00 |

Sanitation Administration

| | | |
|---------------------------------|----|-----------|
| 0. Personal Services | \$ | 30,160.00 |
| 1. Services Other Than Personal | | 1,215.00 |
| 2. Materials & Supplies | | 25.00 |
| 3. Special Items | | —0— |
| 5. Equipment | | —0— |
| Total: | \$ | 31,400.00 |

Street Cleaning

| | | |
|---------------------------------|----|------------|
| 0. Personal Services | \$ | 409,367.36 |
| 1. Services Other Than Personal | | 146,320.00 |
| 2. Materials & Supplies | | 875.00 |
| 3. Special Items | | —0— |
| 5. Equipment | | 1,000.00 |
| Total: | \$ | 557,562.36 |

Sewage Pumping Station

| | | |
|---------------------------------|----|------------|
| 0. Personal Services | \$ | 189,836.80 |
| 1. Services Other Than Personal | | 16,850.00 |
| 2. Materials & Supplies | | 6,810.00 |
| 3. Special Items | | —0— |
| 5. Equipment | | —0— |
| Total: | \$ | 213,496.80 |

Sewage Disposal

| | | |
|--------------------------------------|----|--------------|
| 0. Personal Services | \$ | 605,003.20 |
| 1. Services Other Than Personal | | 517,050.00 |
| 2. Materials & Supplies | | 232,350.00 |
| 3. Special Items | | —0— |
| 5. Equipment | | —0— |
| 7. Other Structures and Improvements | | 280,000.00 |
| Total: | \$ | 1,634,403.20 |

Waste Collection & Processing

| | | |
|---------------------------------|----|--------------|
| 0. Personal Services | \$ | 1,351,515.20 |
| 1. Services Other Than Personal | | 942,980.00 |
| 2. Materials & Supplies | | 26,420.00 |
| 3. Special Items | | —0— |
| 5. Equipment | | 8,000.00 |
| Total: | \$ | 2,328,915.20 |

Highway

| | |
|-------------------------------------------|-----------------|
| 0. Personal Services | \$ 1,375,154.00 |
| 1. Services Other Than Personal | 416,040.00 |
| 2. Materials & Supplies | 182,000.00 |
| 3. Special Items | —0— |
| 5. Equipment | 145,316.60 |
| 7. Other Structures and Improve- ments | 15,000.00 |

Total: \$ 2,133,510.60

Bridge Maintenance

| | |
|---------------------------------|---------------|
| 0. Personal Services | \$ 116,244.80 |
| 1. Services Other Than Personal | 9,800.00 |
| 2. Materials & Supplies | 10,515.00 |
| 3. Special Items | —0— |
| 5. Equipment | —0— |

Total: \$ 136,559.80

Snow Removal

| | |
|---------------------------------|---------------|
| 0. Personal Services | \$ 212,000.00 |
| 1. Services Other Than Personal | 251,000.00 |
| 2. Materials & Supplies | 117,000.00 |
| 3. Special Items | —0— |
| 5. Equipment | —0— |

Total: \$ 580,000.00

Sewer Construction & Maintenance

| | |
|---------------------------------|---------------|
| 0. Personal Services | \$ 534,144.00 |
| 1. Services Other Than Personal | 110,500.00 |
| 2. Materials & Supplies | 15,875.00 |
| 3. Special Items | —0— |
| 5. Equipment | 55,000.00 |

Total: \$ 715,519.00

Street Lighting

| | |
|---------------------------------|--------------|
| 0. Personal Services | \$ —0— |
| 1. Services Other Than Personal | 1,100,000.00 |
| 2. Materials & Supplies | —0— |
| 3. Special Items | —0— |
| 5. Equipment | —0— |

Total: \$ 1,100,000.00

Municipal Dock

| | |
|---------------------------------|---------------|
| 0. Personal Services | \$ 145,306.20 |
| 1. Services Other Than Personal | 43,175.00 |
| 2. Materials & Supplies | 4,150.00 |
| 3. Special Items | —0— |
| 5. Equipment | —0— |

Total: \$ 192,631.20

Environmental Control

| | |
|---------------------------------|---------------|
| 0. Personal Services | \$ 127,372.00 |
| 1. Services Other Than Personal | 5,135.00 |
| 2. Materials & Supplies | 1,700.00 |
| 3. Special Items | —0— |
| 5. Equipment | —0— |

Total: \$ 134,207.00

Garage Maintenance & Equipment Repair

| | |
|---------------------------------|---------------|
| 0. Personal Services | \$ 244,848.00 |
| 1. Services Other Than Personal | —0— |
| 2. Materials & Supplies | —0— |
| 3. Special Items | —0— |
| 5. Equipment | —0— |

Total: \$ 244,848.00

Total—Public Works \$10,507,041.16

6. RECREATION**Recreation Department**

| | |
|-----------------------------------------|---------------|
| 0. Personal Services | \$ 105,228.00 |
| 1. Services Other Than Personal | 77,240.00 |
| 2. Materials & Supplies | 43,425.00 |
| 3. Special Items | —0— |
| 5. Equipment | 300.00 |
| 7. Other Structures & Improve- ments | —0— |

Total: \$ 226,193.00

Recreation—Seasonal Help

| | |
|---------------------------------|---------------|
| 0. Personal Services | \$ 356,450.00 |
| 1. Services Other Than Personal | —0— |
| 2. Materials & Supplies | —0— |
| 3. Special Items | —0— |
| 5. Equipment | —0— |

Total: \$ 356,450.00

Providence Elderly Multi-Purpose Center

| | |
|---------------------------------|---------------------|
| 0. Personal Services | \$ 39,368.00 |
| 1. Services Other Than Personal | 28,850.00 |
| 2. Materials & Supplies | 7,550.00 |
| 3. Special Items | —0— |
| 5. Equipment | 600.00 |
| Total: | \$ 76,368.00 |

Junior Police Camp

| | |
|---------------------------------|---------------------|
| 0. Personal Services | \$ —0— |
| 1. Services Other Than Personal | —0— |
| 2. Materials & Supplies | —0— |
| 3. Special Items | 20,000.00 |
| 5. Equipment | —0— |
| Total: | \$ 20,000.00 |

Recreation for Handicapped Children and Adults

| | |
|---------------------------------|---------------------|
| 0. Personal Services | \$ 50,693.00 |
| 1. Services Other than Personal | —0— |
| 2. Materials & Supplies | 1,000.00 |
| 3. Special Items | —0— |
| 5. Equipment | —0— |
| Total: | \$ 51,693.00 |

Total—Recreation **\$ 730,704.00**

7. PUBLIC PROPERTY*Purchasing*

| | |
|---------------------------------|----------------------|
| 0. Personal Services | \$ 127,335.00 |
| 1. Services Other Than Personal | 3,345.00 |
| 2. Materials & Supplies | 783,300.00 |
| 3. Special Items | —0— |
| 5. Equipment | 625.00 |
| Total: | \$ 914,605.00 |

Administration and Maintenance

| | |
|--------------------------------------|----------------------|
| 0. Personal Services | \$ 550,524.00 |
| 1. Services Other Than Personal | 137,949.00 |
| 2. Materials & Supplies | 43,500.00 |
| 3. Special Items | —0— |
| 5. Equipment | 25,000.00 |
| 7. Other Structures and Improvements | 55,000.00 |
| Total: | \$ 811,973.00 |

Public Buildings

| | |
|---------------------------------|---------------------|
| 0. Personal Services | \$ 89,804.00 |
| 1. Services Other Than Personal | 3,485.00 |
| 2. Materials & Supplies | 525.00 |
| 3. Special Items | —0— |
| 5. Equipment | —0— |
| Total: | \$ 93,814.00 |

Custodial Services

| | |
|---------------------------------|----------------------|
| 0. Personal Services | \$ 338,793.40 |
| 1. Services Other Than Personal | 92,850.00 |
| 2. Materials & Supplies | 5,375.00 |
| 3. Special Items | —0— |
| 5. Equipment | 150.00 |
| Total: | \$ 437,168.40 |

Total—Public Property **\$ 2,257,560.40**

8. PUBLIC LANDS AND PARKS*Public Lands and Parks*

| | |
|------------------------------------|---------------|
| 0. Personal Services | \$ 866,148.00 |
| 1. Services Other Than Personal | 73,770.00 |
| 2. Materials & Supplies | 46,550.00 |
| 3. Special Items | 3,990.00 |
| 5. Equipment | 23,350.00 |
| 7. Other Structures & Improvements | —0— |

Total: **\$ 1,013,808.00**

Zoo Division

| | |
|---------------------------------|---------------|
| 0. Personal Services | \$ 200,476.00 |
| 1. Services Other than Personal | 39,580.00 |
| 2. Materials & Supplies | 94,950.00 |
| 3. Special Items | 4,710.00 |
| 5. Equipment | 11,000.00 |

Total: **\$ 350,716.00**

Forestry Section

| | |
|---------------------------------|---------------|
| 0. Personal Services | \$ 162,276.00 |
| 1. Services Other Than Personal | 41,565.00 |
| 2. Materials and Supplies | 9,490.00 |
| 3. Special Items | —0— |
| 5. Equipment | 19,500.00 |

Total: **\$ 232,831.00**

Museum

| | |
|---------------------------------|--------------|
| 0. Personal Services | \$ 67,912.00 |
| 1. Services Other Than Personal | 11,375.00 |
| 2. Materials and Supplies | 6,050.00 |
| 3. Special Items | 3,650.00 |
| 5. Equipment | —0— |

Total: \$ 88,987.00

Locust Grove Cemetery

| | |
|---------------------------------|--------------|
| 0. Personal Services | \$ 11,008.00 |
| 1. Services Other Than Personal | 200.00 |
| 2. Materials and Supplies | 475.00 |
| 3. Special Items | —0— |
| 5. Equipment | 670.00 |

Total: \$ 12,353.00

Total—Public Lands and Parks \$ 1,698,695.00

9. EDUCATION**School Department**

| | |
|---------------------------------|-----------------|
| 0. Personal Services | \$29,109,205.00 |
| 1. Services Other Than Personal | 4,074,699.00 |
| 2. Materials & Supplies | 2,604,018.00 |
| 3. Special Items | 7,348,957.00 |
| 5. Equipment | 166,673.00 |

Total: \$43,303,552.00

Total—Education \$43,303,552.00

10. OTHER DEPARTMENTS**Recorder of Deeds**

| | |
|---------------------------------|---------------|
| 0. Personal Services | \$ 109,135.00 |
| 1. Services Other Than Personal | 11,970.00 |
| 2. Materials & Supplies | 3,200.00 |
| 3. Special Items | —0— |
| 5. Equipment | —0— |

Total: \$ 124,305.00

Superintendent of Weights & Measures

| | |
|---------------------------------|--------------|
| 0. Personal Services | \$ 42,844.00 |
| 1. Services Other Than Personal | 5,980.00 |
| 2. Materials & Supplies | 680.00 |
| 3. Special Items | —0— |
| 5. Equipment | 350.00 |

Total: \$ 49,854.00

Vital Statistics

| | |
|---------------------------------|--------------|
| 0. Personal Services | \$ 63,778.00 |
| 1. Services Other Than Personal | 4,600.00 |
| 2. Materials & Supplies | 3,500.00 |
| 3. Special Items | —0— |
| 5. Equipment | —0— |

Total: \$ 71,878.00

Board of Canvassers

| | |
|---------------------------------|---------------|
| 0. Personal Services | \$ 109,783.00 |
| 1. Services Other Than Personal | 22,500.00 |
| 2. Materials & Supplies | 3,400.00 |
| 3. Special Items | —0— |
| 5. Equipment | 1,500.00 |

Total: \$ 137,183.00

Bureau of Licenses

| | |
|---------------------------------|--------------|
| 0. Personal Services | \$ 70,044.00 |
| 1. Services Other Than Personal | 5,695.00 |
| 2. Materials & Supplies | 1,400.00 |
| 3. Special Items | —0— |
| 5. Equipment | —0— |

Total: \$ 77,139.00

Providence Human Relations Commission

| | |
|---------------------------------|--------------|
| 0. Personal Services | \$ 62,452.00 |
| 1. Services Other Than Personal | 32,042.00 |
| 2. Materials & Supplies | 1,350.00 |
| 3. Special Items | 100.00 |
| 5. Equipment | 750.00 |

Total: \$ 96,694.00

Providence Civil Defense Preparedness Agency

| | |
|---------------------------------|--------------|
| 0. Personal Services | \$ 55,706.00 |
| 1. Services Other Than Personal | 3,175.00 |
| 2. Materials and Supplies | 850.00 |
| 3. Special Items | —0— |
| 5. Equipment | 100.00 |

Total: \$ 59,831.00

Planning & Urban Development

| | |
|---------------------------------|---------------|
| 0. Personal Services | \$ 760,038.00 |
| 1. Services Other Than Personal | 139,700.00 |
| 2. Materials & Supplies | 5,500.00 |
| 3. Special Items | —0— |
| 5. Equipment | 13,565.00 |

Total: \$ 918,803.00

Emergency, Temporary & Seasonal Employees

| | |
|---------------------------------|--------------|
| 0. Personal Services | \$ 65,000.00 |
| 1. Services Other Than Personal | 65,000.00 |
| 2. Materials & Supplies | —0— |
| 3. Special Items | —0— |
| 5. Equipment | —0— |

Total: \$ 130,000.00

Administration To City Council

| | |
|---------------------------------|--------------|
| 0. Personal Services | \$ 17,108.00 |
| 1. Services Other than Personal | 275.00 |
| 2. Materials & Supplies | 200.00 |
| 3. Special Items | —0— |
| 5. Equipment | —0— |

Total: \$ 17,583.00

Total—Other Departments \$ 1,683,270.00

11. WELFARE

Welfare—General Public Assistance Administration

| | |
|---------------------------------|------------|
| 0. Personal Services | \$ —0— |
| 1. Services Other Than Personal | 283,550.00 |
| 2. Materials & Supplies | 46,200.00 |
| 3. Special Items | 250,000.00 |
| 5. Equipment | 1,000.00 |

Total: \$ 580,750.00

Welfare—General Public Assistance

| | |
|---------------------------------|--------------|
| 0. Personal Services | \$ —0— |
| 1. Services Other Than Personal | 2,121,500.00 |
| 2. Materials & Supplies | 180,000.00 |
| 3. Special Items | 3,110,000.00 |
| 5. Equipment | —0— |

Total: \$ 5,411,500.00

Total—Welfare \$ 5,992,250.00

12. PENSIONS

Employees Retirement System

| | |
|------------------|-----------------|
| 3. Special Items | \$ 6,000,000.00 |
|------------------|-----------------|

Total: \$ 6,000,000.00

Elected Officials

| | |
|------------------|--------------|
| 3. Special Items | \$ 78,381.00 |
|------------------|--------------|

Total: \$ 78,381.00

Payments Police Pensions

| | |
|------------------|--------------|
| 3. Special Items | \$ 92,000.00 |
|------------------|--------------|

Total: \$ 92,000.00

Payments Fire Pensions

| | |
|------------------|---------------|
| 3. Special Items | \$ 130,000.00 |
|------------------|---------------|

Total: \$ 130,000.00

Laborers International Legal Fee

| | |
|------------------|---------------|
| 3. Special Items | \$ 320,000.00 |
|------------------|---------------|

Total: \$ 320,000.00

Payments Laborers International Pension Fund

| | |
|------------------|-----------------|
| 3. Special Items | \$ 1,150,000.00 |
|------------------|-----------------|

Total: \$ 1,150,000.00

Total—Pensions \$ 7,770,371.00

| 13. DEBT SERVICE | | <i>Insurance Fund</i> | |
|-----------------------------------------|-----------------|-----------------------------------------------|-----------------|
| <i>Retirement of Serial Bonds</i> | | 3. Special Items | \$ 10,000.00 |
| 8. Retirement of Funded Debt | \$ 4,426,000.00 | Total: | \$ 10,000.00 |
| Total: | \$ 4,426,000.00 | <i>Providence Housing Authority</i> | |
| <i>Interest on Bonded Debt</i> | | 3. Special Items | \$ 10,000.00 |
| 3. Special Items | \$ 2,879,748.02 | Total: | \$ 10,000.00 |
| Total: | \$ 2,879,748.02 | <i>Convention Bureau</i> | |
| Total—Debt Service | \$ 7,305,748.02 | 3. Special Items | \$ 30,000.00 |
| | | Total: | \$ 30,000.00 |
| 14. MISCELLANEOUS | | <i>Unemployment Compensation</i> | |
| <i>Contingencies</i> | | 3. Special Items | \$ 200,000.00 |
| 1. Services Other Than Personal | \$ 55,000.00 | Total: | \$ 200,000.00 |
| Total: | \$ 55,000.00 | <i>Reserve for Deficit Funding</i> | |
| <i>F.I.C.A.</i> | | 3. Special Items | \$ 500,000.00 |
| 3. Special Items | \$ 950,000.00 | Total: | \$ 500,000.00 |
| Total: | \$ 950,000.00 | <i>Reserve for Anticipated Tax Abatements</i> | |
| <i>Medical Insurance</i> | | 3. Special Items | \$ 500,000.00 |
| 3. Special Items | \$ 2,150,000.00 | Total: | \$ 500,000.00 |
| Total: | \$ 2,150,000.00 | Total—Miscellaneous | \$ 4,647,500.00 |
| <i>Board of Tenant Affairs</i> | | 15. GRANTS | |
| 3. Special Items | \$ 2,500.00 | <i>Cost of Living Grant—Retired Employees</i> | |
| Total: | \$ 2,500.00 | 3. Special Items | \$ 5,520.00 |
| <i>Community Mental Health Center</i> | | Total: | \$ 5,520.00 |
| 3. Special Items | \$ 175,000.00 | <i>Unremarried Police & Fire Widows</i> | |
| Total: | \$ 175,000.00 | 3. Special Items | \$ 3,360.00 |
| <i>Demolition of Abandoned Property</i> | | Total: | \$ 3,360.00 |
| 1. Services Other Than Personal | \$ 65,000.00 | <i>Relief Fund—Police & Fire</i> | |
| Total: | \$ 65,000.00 | 3. Special Items | \$ 2,100.00 |
| | | Total: | \$ 2,100.00 |

Providence Animal Rescue League

| | |
|------------------|--------|
| 3. Special Items | 500.00 |
| Total: | 500.00 |

Soldiers Burials

| | |
|------------------|----------|
| 3. Special Items | 1,500.00 |
| Total | 1,500.00 |

Historical District Commission

| | |
|------------------|-------------|
| 3. Special Items | \$ 3,000.00 |
| Total: | \$ 3,000.00 |

Providence Public Library

| | |
|------------------|------------|
| 3. Special Items | 976,000.00 |
| Total: | 976,000.00 |

R. I. Historical Society

| | |
|------------------|-------------|
| 3. Special Items | \$ 5,000.00 |
| Total: | \$ 5,000.00 |

Nickerson House

| | |
|------------------|-------------|
| 3. Special Items | \$ 3,200.00 |
| Total: | \$ 3,200.00 |

Mary Elizabeth Sharpe Tree Fund

| | |
|------------------|--------------|
| 3. Special Items | \$ 15,000.00 |
| Total: | \$ 15,000.00 |

Dr. Chapin Memorial Fund

| | |
|------------------|-----------|
| 3. Special Items | \$ 500.00 |
| Total: | \$ 500.00 |

Boy Scouts of America

| | |
|------------------|-------------|
| 3. Special Items | \$ 2,000.00 |
| Total: | \$ 2,000.00 |

Restoration Study—City Hall

| | |
|------------------|--------------|
| 3. Special Items | \$ 15,000.00 |
| Total: | \$ 15,000.00 |

Archives and History

| | |
|------------------|--------------|
| 3. Special Items | \$ 10,000.00 |
| Total: | \$ 10,000.00 |

Total—Grants

| |
|-----------------|
| \$ 1,042,680.00 |
|-----------------|

16. PUBLIC CELEBRATIONS*Veterans of Foreign Wars*

| | |
|------------------|-----------|
| 3. Special Items | \$ 400.00 |
| Total: | \$ 400.00 |

Disabled American Veterans

| | |
|------------------|-----------|
| 3. Special Items | \$ 250.00 |
| Total: | \$ 250.00 |

American Legion

| | |
|------------------|-----------|
| 3. Special Items | \$ 400.00 |
| Total: | \$ 400.00 |

Jewish War Veterans

| | |
|------------------|-----------|
| 3. Special Items | \$ 250.00 |
| Total: | \$ 250.00 |

Fourth of July

| | |
|------------------|-------------|
| 3. Special Items | \$ 2,500.00 |
| Total: | \$ 2,500.00 |

Labor Day

| | |
|------------------|-----------|
| 3. Special Items | \$ 500.00 |
| Total: | \$ 500.00 |

Columbus Day

| | |
|------------------|-------------|
| 3. Special Items | \$ 1,000.00 |
| Total: | \$ 1,000.00 |

Veterans Day

| | |
|------------------|-----------|
| 3. Special Items | \$ 700.00 |
| Total: | \$ 700.00 |

Municipal Christmas Observance

| | | |
|------------------|----|----------|
| 3. Special Items | \$ | 4,500.00 |
| Total: | \$ | 4,500.00 |

City Council Committee—Memorial Day

| | | |
|------------------|----|--------|
| 3. Special Items | \$ | 350.00 |
| Total: | \$ | 350.00 |

United Arts Fund

| | | |
|------------------|----|----------|
| 3. Special Items | \$ | 5,000.00 |
| Total: | \$ | 5,000.00 |

Total—Public Celebrations \$ 15,850.00

Transmission & Distribution

| | | |
|------------------------------------|----|------------|
| 0. Personal Services | \$ | 967,546.40 |
| 1. Services Other Than Personal | | 172,200.00 |
| 2. Materials & Supplies | | 283,900.00 |
| 3. Special Items | | 169,150.00 |
| 5. Equipment | | 73,500.00 |
| 6. Land and Buildings | | 23,000.00 |
| 7. Other Structures & Improvements | | 200,000.00 |

Total: \$ 1,889,296.40

Accounting & Commercial

| | | |
|---------------------------------|----|------------|
| 0. Personal Services | \$ | 322,329.00 |
| 1. Services Other Than Personal | | 167,354.00 |
| 2. Materials & Supplies | | 16,750.00 |
| 3. Special Items | | 66,800.00 |
| 5. Equipment | | 82,200.00 |

Total: \$ 655,433.00

17. WATER DEPARTMENT

Water—Taxes

| | | |
|------------------|----|--------------|
| 3. Special Items | \$ | 1,420,000.00 |
|------------------|----|--------------|

Total: \$ 1,420,000.00

Administration

| | | |
|---------------------------------|----|------------|
| 0. Personal Services | \$ | 258,052.40 |
| 1. Services Other Than Personal | | 95,495.00 |
| 2. Materials & Supplies | | 16,825.00 |
| 3. Special Items | | 80,200.00 |
| 5. Equipment | | 11,150.00 |
| 6. Land and Buildings | | 23,000.00 |

Total: \$ 484,722.40

Water—Contributions to Employees

| | | |
|--------------------------|----|------------|
| <i>Retirement System</i> | | |
| 3. Special Items | \$ | 327,436.00 |

Total: \$ 327,436.00

Water—F.I.C.A. Taxes

| | | |
|------------------|----|------------|
| 3. Special Items | \$ | 132,000.00 |
|------------------|----|------------|

Total: \$ 132,000.00

Source of Supply

| | | |
|---------------------------------|----|------------|
| 0. Personal Services | \$ | 499,780.80 |
| 1. Services Other Than Personal | | 127,615.00 |
| 2. Materials & Supplies | | 407,700.00 |
| 3. Special Items | | 88,300.00 |
| 5. Equipment | | 64,850.00 |
| 6. Land and Buildings | | 325,000.00 |

Total: \$ 1,513,245.80

Water—Interest on Bonded Debt

| | | |
|------------------|----|------------|
| 3. Special Items | \$ | 627,150.00 |
|------------------|----|------------|

Total: \$ 627,150.00

Water—Retirement of Serial Bonds

| | | |
|------------------|----|------------|
| 3. Special Items | \$ | 335,000.00 |
|------------------|----|------------|

Total: \$ 335,000.00

Water—Unemployment Compensation

| | |
|------------------------|-----------------|
| 3. Special Items | \$ 14,000.00 |
| Total: | \$ 14,000.00 |
| Total—Water Department | \$ 7,398,283.60 |

ALLOCATING FEDERAL REVENUE SHARING
PROGRAM XI 1979-1980

Total Revenue \$ 5,022,850.00

FEDERAL REVENUE SHARING

12th Month Appropriation—

Oct. 1, 1979-Sept. 30, 1980 \$ 5,022,850.00

Allocated as follows :

Item 0 Personal Services \$ 2,422,850.00

\$ 2,422,850.00

Item 0 Personal Services \$ 2,600,000.00

\$ 2,600,000.00

Total Revenue Sharing October 1,
1979-September 30, 1980 \$ 5,022,850.00

Read and Passed, the Second Time, on motion of COUNCILMAN PEARLMAN, seconded by COUNCILMAN MANSOLILLO, by the following Roll Call Vote:

Ayes: Council President Fagnoli and Councilmen Almagno, Boyle, Councilwoman Brassil, Councilmen Cirelli, Cola, Farmer, Flynn, Glavin, Griffin, Johnson, Lynch, Mansolillo, Moise, Paolino, Pearlman, Pennine, Petrosinelli, Salvatore, Snowden and Stravato—21.

Noes: Councilmen Addison, Dillon, Easton and O'Connor—4.

Absent: Councilman Xavier—1.

The motion for Passage the Second Time, is Sustained.

An Ordinance Establishing the Classes of Positions, the Maximum Number of Employees and the Number of Employees in Certain Classes in the City Departments and Repealing Ordinance Chapter 1978-19, Approved July 28, 1978, as Amended.

Be It Ordained By the City of Providence:

Section 1. The number of employees in the Mayors Office shall not exceed ten (10). There shall be no more than:

- 1 Mayors Administrative Assistant
- 1 Mayors Administrative Assistant I
- 1 Mayors Administrative Assistant II
- 1 Mayors Administrative Aide I
- 1 Mayors Administrative Aide II
- 1 Mayors Executive Secretary
- 4 Mayor's Personal Secretary

Sec. 2. The number of employees in the Department of City Clerk shall not exceed eight (8). There shall be no more than:

- 1 City Clerk
- 1 Deputy City Clerk-First
- 1 Deputy City Clerk-Second
- 1 Stenographic Reporter (City Council)
- 2 Clerk IV
- 1 Clerk Stenographer III
- 1 Clerk Stenographer II

Sec. 3. The number of employees in the Department of City Sergeant shall not exceed two (2). There shall be no more than:

- 1 City Sergeant
- 1 First Deputy City Sergeant

Sec. 4. The number of employees in the Department of Law shall not exceed twelve (12). There shall be no more than:

- 1 City Solicitor
- 1 Deputy City Solicitor
- 5 Assistant City Solicitor
- 1 Paralegal
- 1 Legal Secretary (Law Department)
- 1 Assistant Legal Secretary
- 2 Special Counsel

Sec. 5. The number of employees in the Providence Municipal Court shall not exceed fourteen (14). There shall be no more than:

- 3 Judge, Providence Municipal Court
- 1 Clerk, Providence Municipal Court
- 2 Deputy Clerk (Prov. Municipal Court)
- 5 Clerk IV
- 1 Clerk Stenographer II
- 2 Clerk Typist II

Sec. 6. The number of employees in Probate Court shall not exceed seven (7). There shall be no more than:

- 1 Judge, Probate
- 1 Clerk of Probate
- 1 Deputy Clerk, Probate Court
- 1 Clerk Stenographer III
- 1 Clerk Stenographer I
- 1 Clerk III
- 1 Clerk Typist II

Sec. 7. The number of employees in the Department Director of Finance shall not exceed eight (8). There shall be no more than:

- 1 Director of Finance
- 1 Personnel Director
- 1 Personnel Technician
- 1 Budget Assistant
- 1 Accountant I
- 1 Clerk IV
- 1 Equal Employment Opportunity Officer
- 1 Clerk II

Sec. 8. The number of employees in the Controller's Division shall not exceed twenty-seven (27). There shall be no more than:

- 1 City Controller
- 1 Assistant City Controller
- 1 Administrative Assistant to Controller
- 1 Chief Supervisor, Payroll
- 1 Federal Programs Supervisor
- 3 Accountant III
- 3 Accountant I
- 3 Clerk IV
- 6 Clerk III
- 3 Clerk II

- 3 Clerk Typist II
- 1 Accounts Payable Supervisor

Sec. 9. The number of employees in the Employees' Retirement Division shall not exceed six (6). There shall be no more than:

- 1 Pension Administrator
- 2 Accountant III
- 1 Accountant I
- 1 Clerk III
- 1 Clerk Typist II

Sec. 10. The number of employees in the Data Processing Division shall not exceed one (1). There shall be no more than:

- 1 Data Processing Coordinator

Sec. 11. The number of employees in the City Collector's Division shall not exceed twenty-two (22). There shall be no more than:

- 1 City Collector
- 1 Assistant City Collector
- 1 Special Assistant (Collectors)
- 1 Automobile Driver
- 5 Teller
- 1 Accountant III
- 6 Clerk IV
- 3 Clerk III
- 2 Clerk II
- 1 Clerk Typist II

Sec. 12. The number of employees in the City Assessor's Division shall not exceed twenty-seven (27). There shall be no more than:

- 1 City Assessor
- 1 Administrative Assistant—Assessors
- 1 Secretary to Assessor
- 1 Chief Appraiser
- 1 Senior Appraiser
- 1 Draftsman — Assessors Real Estate
- 4 Clerk IV
- 8 Clerk III
- 1 Clerk Stenographer III
- 1 Clerk Typist I
- 7 Appraiser

Sec. 13. The number of employees in the Board of Tax Assessment Review shall not exceed four (4). There shall be no more than:

- 3 Members of the Board
- 1 Secretary, Bd. of Tax Assessment Review

Sec. 14. The number of employees in the Department of Finance-Treasury shall not exceed five (5). There shall be no more than:

- 1 City Treasurer
- 1 Accountant I
- 2 Clerk IV
- 1 Clerk II

Sec. 15. The number of employees in the Department of Commissioner of Public Safety shall not exceed seven (7). There shall be no more than:

- 1 Commissioner of Public Safety
- 1 Administrative Assistant to Commissioner of Public Safety
- 1 Public Safety Department Medical Officer
- 1 Administrative Assistant for Fiscal Affairs — Public Safety
- 2 Accountant II
- 1 Clerk IV

Sec. 16. The number of employees in the Police Department shall not exceed five-hundred ninety-two (592). There shall be no more than:

- 1 Police Chief
- 4 Police Major
- 8 Police Captain
- 19 Police Lieutenant
- 1 Narcotics Inspector
- 60 Police Sergeant
- 315 Police Patrolman
- 3 Police Woman
- 1 Offset Pressman
- 34 Control Center Operator
- 1 Dog Officer
- 1 Assistant Dog Officer
- 18 Clerk IV
- 5 Clerk III
- 8 Clerk Stenographer III
- 10 Woman Parking Checker

- 4 Detention Officers
- 97 School Crossing Guard
- 1 Automotive Equipment Superintendent
- 1 Police Legal Adviser

Sec. 17. The number of employees in the Fire Department shall not exceed five hundred (500). There shall be no more than:

- 1 Fire Chief
- 1 Assistant Fire Chief
- 4 Deputy Assistant Fire Chief
- 11 Fire Battalion Chief
- 1 Fire Marshal
- 1 Fire Chief Dispatcher
- 24 Fire Captain
- 70 Fire Lieutenant
- 2 Fire Prevention Lieutenant
- 1 Fire Equipment Superintendent I
- 1 Fire Equipment Superintendent II
- 1 Man In Charge—Carpenter Shop
- 5 Man In Charge—Bureau of Operational Control
- 12 Rescue Lieutenant
- 12 Rescue Truck Driver
- 332 Fireman
- 1 Clerk IV
- 2 Clerk Stenographer III
- 1 Equipment Operator
- 1 Automotive Equipment Superintendent
- 15 Senior Mechanic
- 1 Legal Counsel (Fire Dept.)

Sec. 18. The number of employees in the Department of Communications shall not exceed thirty-one (31). There shall be no more than:

- 1 Director of Communications
- 1 Deputy Director, Communications
- 1 Chief Radio Engineer
- 1 Radio Engineer
- 1 Foreman Cable Crew
- 1 Foreman Line Crew
- 1 Radio Repair Technician
- 8 Fire Alarm Technician
- 12 Fire Department Dispatchers
- 2 Switchboard Operator I
- 1 Clerk IV
- 1 Switchboard Operator II

Sec. 19. The number of employees in the Department of *Traffic Engineer* shall not exceed twenty-five (25). There shall be no more than:

- 1 Traffic Engineer
- 1 Assistant Traffic Engineer
- 1 Traffic Systems Analyst
- 4 Engineering Aide III
- 4 Traffic Signal Maint. Man II
- 1 Parking Meter Maint. Man II
- 1 Parking Meter Maint. Man I
- 1 Traffic Marker and Sign Man I
- 1 Foreman, Traffic Engineering
- 5 Traffic Signal Maint. Man
- 1 Traffic Signal Maint. Man Helper
- 1 Foreman
- 1 General Foreman
- 1 Clerk IV
- 1 Clerk II

Sec. 20. The number of employees in the Department of *Building Inspection—Administration* shall not exceed eleven (11). There shall be no more than:

- 1 Director of Building Inspection
- 1 Plan Estimator
- 1 Clerk Stenographer III
- 2 Clerk Stenographer II
- 1 Clerk Stenographer I
- 2 Clerk Typist II
- 1 Accountant III
- 1 Clerk III
- 1 Clerk Typist I

Sec. 21. The number of employees in the Department of *Building Inspection—Structures and Zoning Division* shall not exceed eleven (11). There shall be no more than:

- 2 Building Inspector III
- 4 Building Inspector II
- 5 Building Inspector I

Sec. 22. The number of employees in the Department of *Building Inspection—Plumbing Drainage and Gas Piping Division* shall not exceed five (5). There shall be no more than:

- 1 Chief Inspector of Plumbing, Drainage and Gas Piping
- 2 Plumbing Inspector III
- 2 Plumbing Inspector II

Sec. 23. The number of employees in the Department of *Building Inspection—Electrical Installations Division* shall not exceed four (4). There shall be no more than:

- 1 Chief Inspector of Electrical Installations
- 1 Electrical Inspector III
- 2 Electrical Inspector II

Sec. 24. The number of employees in the Department of *Building Inspection—Mechanical Equipment and Installations Division* shall not exceed five (5). There shall be no more than:

- 1 Chief Inspector of Mech. Equipt. and Installations
- 3 Mech. Equipment Inspector II
- 1 Mech. Equipment Inspector III

Sec. 25. The number of employees in the *Zoning Board of Review* shall not exceed nine (9). There shall be no more than:

- 1 Chairman of the Board
- 4 Members of the Board
- 1 Secretary, Board of Review (Zoning)
- 1 Clerk Stenographer III
- 1 Clerk IV
- 1 Zoning Assistant

Sec. 26. The number of employees in the *Building Board of Review* shall not exceed six (6). There shall be no more than:

- 1 Chairman of the Board
- 4 Members of the Board
- 1 Secretary, Board of Review (Building)

Sec. 27. The number of employees in the *Housing Board of Review* shall not exceed six (6). There shall be no more than:

- 1 Chairman, Housing Board of Review
- 4 Members, Housing Board of Review
- 1 Secretary, Housing Board of Review

Sec. 28. The number of employees in the Department of Public Works—General Administration shall not exceed sixteen (16). There shall be no more than:

- 1 Director of Public Works
- 1 Deputy Director & City Engineer (Public Works)
- 1 Administrative Assistant (Public Works)
- 1 Secretary to Director (Public Works)
- 1 Accountant III
- 2 Accountant II
- 3 Clerk IV
- 4 Clerk III
- 1 Clerk II
- 1 Clerk Typist II

Sec. 29. The number of employees in the Department of Public Works—Engineering Office shall not exceed twenty-three (23). There shall be no more than:

- 3 Associate Engineer III
- 6 Associate Engineer II
- 8 Associate Engineer I
- 5 Engineering Aide III
- 1 Clerk Stenographer III

Sec. 30. The number of employees in the Department of Public Works—Sanitation Administration Office shall not exceed two (2). There shall be no more than:

- 1 Principal Engineer
- 1 Mechanical Engineer.

Sec. 31. The number of employees in the Department of Public Works—Street Cleaning shall not exceed thirty-seven (37). There shall be no more than:

- 1 Foreman (Street Cleaning)
- 12 Equipment Operator
- 22 Laborer

Sec. 32. The number of employees in the Department of Public Works—Sewage Pumping Station shall not exceed fourteen (14). There shall be no more than:

- 1 Foreman
- 4 Stationary Equipment Operator
- 9 Laborer

Sec. 33. The number of employees in the Department of Public Works—Sewage Disposal shall not exceed forty-four (44). There shall be no more than:

- 1 Superintendent of Sewage Disposal
- 1 Bacteriologist II
- 5 Foreman
- 1 Heavy Equipment Operator
- 3 Mechanic
- 20 Stationary Equipment Operator
- 13 Laborer

Sec. 34. The number of employees in the Department of Public Works—Waste Collection and Processing shall not exceed ninety-eight (98). There shall be no more than:

- 1 Superintendent of Garbage Collection
- 2 Foreman
- 2 Stationary Equipment Operator
- 22 Equipment Operator
- 70 Laborer
- 1 Clerk IV

Sec. 35. The number of employees in the Department of Public Works—Highway shall not exceed one hundred and twenty-four (124). There shall be no more than:

- 2 Highway Superintendent
- 1 Public Works Inspector I
- 1 Public Works Inspector II
- 4 General Foreman
- 10 Foreman
- 15 Heavy Equipment Operator
- 8 Cement Finisher
- 2 Mechanic
- 13 Curb Setter
- 33 Equipment Operator
- 35 Laborer

Sec. 36. The number of employees in the Department of Public Works—Bridge Maintenance shall not exceed ten (10). There shall be no more than:

- 1 Superintendent, Bridge Maintenance
- 2 Foreman
- 1 Equipment Operator
- 6 Laborer

Sec. 37. The number of employees in the Department of *Public Works—Sewer Construction and Maintenance* shall not exceed forty-eight (48). There shall be no more than:

- 1 Superintendent of Sewer Construction and Maintenance
- 3 General Foreman
- 3 Foreman
- 1 Heavy Equipment Operator
- 1 Sewer and Drain Inspector
- 10 Sewer Equipment Operator
- 2 Sewer Construction Worker
- 1 Equipment Operator
- 26 Laborer

Sec. 38. The number of employees in the Department of *Public Works—Municipal Dock* shall not exceed thirteen (13). There shall be no more than:

- 1 Port Director
- 1 Assistant Port Director
- 1 Foreman
- 4 Port Security Officers
- 1 Watchman
- 4 Laborer
- 1 Clerk IV

Sec. 39. The number of employees in the Department of *Public Works—Environment Control* shall not exceed twelve (12). There shall be no more than:

- 1 Supervisor Environment Control
- 1 Foreman
- 8 Laborer
- 1 Clerk IV
- 1 Clerk Typist II

Sec. 40. The number of employees in the Department of *Public Works—Garage Maintenance and Repair* shall not exceed twenty (20). There shall be no more than:

- 1 Shop Supervisor
- 5 Senior Mechanic
- 12 Mechanic
- 1 Stationary Equipment Operator
- 1 Laborer

Sec. 41. The number of employees in the Department of *Recreation* shall not exceed nine (9). There shall be no more than:

- 1 Director of Recreation
- 1 Assistant Director of Recreation
- 2 Recreation Center Director
- 1 Clerk IV
- 1 Clerk Typist II
- 3 Laborer

Sec. 42. The number of employees in the Department of *Recreation — Seasonal* shall not exceed three hundred and seventy-six (376). There shall be no more than:

- 6 Pool Directors
- 42 Pool Attendants
- 36 Lifeguard
- 41 Playground Director
- 60 Recreation Leader
- 7 Playground Supervisor
- 14 Recreation Center Director
- 41 Referee
- 73 Supervisor of Activities
- 1 Supervisor
- 33 Janitors
- 21 Watchman
- 1 Program Coordinator

Sec. 43. The number of employees in the Department of *Elderly Multi Purpose Center* shall not exceed five (5). There shall be no more than:

- 1 Program Director
- 1 Social Worker
- 1 Supervisor
- 1 Clerk Stenographer II
- 1 Sewing Instructor

Sec. 44. The number of employees in the Department of *Recreation for Children and Han-*

dicapped Adults shall not exceed thirteen (13). There shall be no more than:

- 1 Water Safety Director
- 2 Water Safety Aides
- 1 Physical Education Instructor
- 2 Physical Education Aides
- 2 Shower Man and Matron
- 1 Custodian
- 1 Instructor Arts and Crafts
- 1 Aide Arts and Crafts
- 1 Co-Ordinator
- 1 Co-Ordinator — Human Services — Elderly and Handicapped

Sec. 45. The number of employees in the Department of *Public Lands and Parks* shall not exceed seventy-five (75). There shall be no more than:

- 1 Superintendent of Parks
- 1 Deputy Superintendent of Public Parks
- 1 Assistant Superintendent of Parks for Cultural Affairs
- 1 Assistant Superintendent Parks—Finance
- 1 Assistant Superintendent of Parks for Design services
- 1 Chief of Gardens
- 1 Chief of Greenhouses
- 2 Clerk IV
- 1 Clerk Stenographer III
- 1 Maintenance Man III
- 4 Maintenance Man II
- 1 General Foreman
- 4 Foreman
- 2 Senior Mechanics
- 2 Heavy Equipment Operators
- 9 Equipment Operators
- 1 Building Custodian
- 38 Laborer
- 3 Watchman

Sec. 46. The number of employees in the Department of *Purchasing* shall not exceed twelve (12). There shall be no more than:

- 1 Chief, Division of Purchasing
- 1 Purchasing Agent II
- 3 Purchasing Agent I
- 1 Supervisor—Warehouse & Inventory
- 1 Printer

- 1 Assistant to City Printer
- 3 Clerk III
- 1 Clerk II

Sec. 47. The number of employees in the Department of *Public Lands and Parks—Zoo Division* shall not exceed eighteen (18). There shall be no more than:

- 1 Zoo Director
- 1 Animal and Bird Curator
- 2 Zoo Curator (Honorary)
- 7 Bird and Animal Handler
- 5 Laborers
- 1 Maintenance Man III
- 1 Deputy Zoo Director

Sec. 48. The number of employees in the Department of *Public Property—Administration and Maintenance* shall not exceed fifty-one (51). There shall be no more than:

- 1 Director of Public Property
- 1 Chief Division of Maintenance
- 1 Administrative Assistant (Public Property)
- 1 Supervisor Division of Maintenance
- 1 Supervisor Public Lands
- 1 Supervisor—Landscaping
- 2 Supervisor—General Maintenance
- 1 Maintenance Man III
- 10 Maintenance Man II
- 1 Maintenance Man—Electrician
- 3 General Foreman
- 1 Foreman
- 1 Inventory Control Supervisor
- 1 Inventory Control Clerk
- 1 Secretary to Director (Public Property)
- 1 Accountant II
- 2 Mechanic
- 3 Equipment Operator
- 4 Building Custodian
- 12 Laborer
- 1 Clerk IV
- 1 Associate Engineer—Planner

Sec. 49. The number of employees in the Department of *Public Property—Public Buildings* shall not exceed eight (8). There shall be no more than:

- 1 Chief Division Public Buildings

- 3 Associate Engineer IV
- 1 Associate Engineer III
- 1 Associate Engineer II
- 1 Inspector of Public Properties (OSHA)
- 1 Clerk IV

Sec. 50. The number of employees in the Department of *Public Property—Custodial Services* shall not exceed thirty-five (35). There shall be no more than:

- 1 Building Maintenance Supervisor
- 1 Building Custodian III
- 3 Stationary Equipment Operator
- 1 Elevator Operator
- 2 Laborer
- 25 Building Custodian
- 1 Charwoman
- 1 Clerk IV

Sec. 51. The number of employees in the Department of *Public Lands and Parks—Forestry Division* shall not exceed fourteen (14). There shall be no more than:

- 1 City Forester
- 1 Urban Forestry Specialist
- 1 Clerk IV
- 1 General Foreman
- 4 Tree Trimmer
- 5 Equipment Operators
- 1 Heavy Equipment Operator

Sec. 52. The number of employees in the Department of *Public Lands and Parks—Museum Division* shall not exceed six (6). There shall be no more than:

- 1 Museum Director
- 1 Clerk Stenographer III
- 1 Project Coordinator
- 1 Curator
- 2 Building Custodian

Sec. 53. The number of employees in the Department *Locust Grove Cemetery* shall not exceed one (1). There shall be no more than:

- 1 Caretaker

Sec. 54. The number of employees in the Department of *Recorder of Deeds* shall not exceed twelve (12). There shall be no more than:

- 1 Recorder of Deeds
- 1 Deputy Recorder of Deeds
- 2 Clerk IV
- 3 Clerk III
- 4 Clerk Typist II
- 1 Clerk II

Sec. 55. The number of employees in the Department of *Administration to City Council* shall not exceed one (1). There shall be no more than:

- 1 Administrative Assistant to City Council

Sec. 56. The number of employees in the Department of *Superintendent of Weights and Measures* shall not exceed four (4). There shall be no more than:

- 1 Superintendent of Weights and Measures
- 1 First Deputy City Sealer
- 1 First Deputy City Weigher
- 1 Clerk IV

Sec. 57. The number of employees in the Department of *Vital Statistics* shall not exceed seven (7). There shall be no more than:

- 1 City Registrar of Vital Statistics
- 1 Deputy City Registrar of Vital Statistics
- 1 Clerk III
- 4 Clerk Typist II

Sec. 58. The number of employees in the Board of *Canvassers and Registration* shall not exceed eleven (11). There shall be no more than:

- 1 Chairman, Board of Canvassers and Registration
- 1 Secretary, Board of Canvassers
- 1 Member, Board of Canvassers and Registration
- 2 Clerk IV
- 3 Clerk III
- 2 Clerk Typist II
- 1 Supervisor—Election Materials

Sec. 59. The number of employees in the *Bureau of Licenses* shall not exceed seven (7). There shall be no more than:

- 1 Chairman and Secretary, Bureau of Licenses
- 2 Commissioner, Bureau of Licenses
- 3 Clerk IV
- 1 Clerk Stenographer III

Sec. 60. The number of employees in the *Providence Human Relations Commission* shall not exceed five (5). There shall be no more than:

- 1 Executive Director
- 1 Administrative Assistant to Director (PHRC)
- 1 Clerk IV
- 2 Human Resource Specialists

Sec. 61. The number of employees in the *Office of Civil Defense Preparedness Agency* shall not exceed five (5). There shall be no more than:

- 1 Deputy Director
- 1 Director of Civil Defense Preparedness Agency (who is the Commissioner of Public Safety)
- 1 Operations, Planning, Training and Public Information Officer
- 1 Fallout Shelter Co-Ordinator
- 1 Clerk Typist II

Sec. 62. The number of employees in the *Department of Planning and Urban Development* shall not exceed eighty-three (83). There shall be no more than:

- 1 Director of Planning and Urban Development
- 1 Assistant to Director
- 1 Chief, Division of Planning
- 1 Chief, Division of Research
- 1 Chief, Fiscal Affairs
- 1 Chief, Division of Code Enforcement
- 1 Chief, Division of Legal Services
- 1 Chief of Family Relocation
- 1 Assistant Chief, Fiscal Affairs

- 1 Assistant Chief, Division of Legal Services
- 1 Supervisor of Engineering (DPUD)
- 1 Supervisor of Business Relocation and Property Management
- 1 Supervisor of Real Estate
- 1 Supervisor (Long Range Planning)
- 1 Supervisor (Current Planning)
- 1 Supervisor (Project Planning)
- 1 Supervisor (Graphics)
- 1 Supervisor (Traffic Planning)
- 2 Supervisor of Rehabilitation Services
- 1 Supervisor of Enforcement
- 3 Project Supervisor
- 1 Senior Research Assistant
- 1 Research Assistant
- 1 Business Relocation Officer
- 1 Land Disposition Officer
- 1 Management Officer
- 1 Fiscal Officer
- 1 Principal Planner
- 3 Senior Planner
- 1 Associate Planner
- 1 Assistant Planner
- 1 Associate Engineer IV
- 2 Engineer's Associate
- 2 Project Counsel
- 4 Rehabilitation Specialist
- 1 Financial Specialist
- 1 Senior Draftsman
- 1 Management Aide II (DPUD)
- 1 Real Estate Aide II
- 1 Case Work Supervisor (DPUD)
- 1 Social Case Worker (DPUD)
- 3 Renewal Inspector III
- 5 Renewal Inspector II
- 5 Renewal Inspector I
- 1 Accountant III
- 1 Clerk IV
- 7 Clerk Stenographer III
- 3 Clerk Stenographer II
- 1 Supervisor Program Specialist
- 1 Counsel, Code Enforcement
- 1 Secretary to Director (DPUD)
- 3 Legal Secretary
- 1 Draftsman

Sec. 63. The number of employees in the *Department of Emergency—Temporary & Seasonal Employees* shall not exceed:

| | |
|-----------|--------------------------------|
| Unlimited | Laborers |
| Unlimited | Janitors |
| Unlimited | Primary and Election Officials |
| Unlimited | Clerk I |

Sec. 64. The number of employees in the *Water Supply Board—Administration* shall not exceed twenty-six (26). There shall be no more than:

- 1 Chairman
- 3 Members of Water Supply Board
- 1 Chief Engineer
- 1 Deputy Chief Engineer
- 1 Principal Engineer
- 1 Administrative Assistant to Chief Engineer
- 3 Associate Engineer II
- 4 Engineer Aide III
- 1 Attorney (Water)
- 2 Draftsman
- 2 Clerk IV
- 1 Clerk Typist II
- 1 Switchboard Operator I
- 1 Automobile Driver
- 1 Charwoman
- 2 Clerk III

Sec. 65. The number of employees in the *Water Supply Board—Source of Supply* shall not exceed forty-five (45). There shall be no more than:

- 1 Principal Engineer
- 1 Engineer's Associate
- 1 Superintendent of Filtration
- 1 Watershed Manager
- 1 Chief Chemist (Water)
- 1 Electronic Instrument Technician (Water)
- 1 Forester (Source of Supply)
- 1 Laboratory Technician II
- 1 Master Mechanic (Water)
- 1 Bacteriologist II
- 1 General Foreman
- 9 Stationary Equipment Operator
- 3 Equipment Operator
- 9 Laborer
- 7 Rain Gauge Keeper
- 1 Clerk IV

- 1 Clerk Typist II
- 3 Heavy Equipment Operator
- 1 Assistant Master Mechanic (Water)

Sec. 66. The number of employees in the *Water Supply Board—Transmission and Distribution* shall not exceed seventy-five (75). There shall be no more than:

- 1 Principal Engineer
- 1 Water Service Inspector
- 10 General Foreman
- 2 Foreman
- 12 Senior Mechanic
- 7 Mechanic
- 3 Heavy Equipment Operator
- 10 Equipment Operator
- 2 Stationary Equipment Operator
- 20 Laborer
- 2 Account Collector
- 1 Clerk IV
- 1 Clerk Typist II
- 1 Clerk Typist I
- 2 Switchboard Operator I

Sec. 67. The number of employees in the *Water Supply Board—Accounting and Commercial* shall not exceed thirty-two (32). There shall be no more than:

- 1 Fiscal Officer
- 1 Meter Superintendent
- 10 Meter Reader I
- 1 General Foreman
- 7 Clerk IV
- 4 Clerk III
- 1 Clerk II
- 5 Clerk Typist II
- 1 Clerk Stenographer III
- 1 Accountant I

Sec. 68. No person shall be appointed to, and the City Treasurer shall not pay, nor shall an officer or employee of the City issue a check for the payment of, nor pay any salary or compensation to a person holding, or claiming to hold a position in the classified service in any department which is in excess of the total number of positions or the number of any individual class of position provided

herein for the particular department, provided; however, that with the approval of the Department Head and the Director of Finance, said maximum may be exceeded temporarily when regular employees are absent on vacation and the excess employees do not aggregate more than the number on vacation or during the absence of employees due to injuries received while discharging their duties as employees, or during the absence of employees on sick leave and it is necessary to employ temporary employees for the duration of the employees sick leave, or during the absence of employees who have been granted a temporary leave of absence, or when in the opinion of the Director of Finance, a temporary emergency exists.

Sec. 69. Where no maximum limit is fixed on the total number of positions or the number of any individual class of position in a Department, the number of persons appointed and employed shall be determined by the unexpended appropriation available.

Sec. 70. Chapter 1978-19 of the Ordinances of the City of Providence as approved July 28, 1978, with all amendments and additions thereto, is hereby repealed and all other Ordinances or parts thereof inconsistent herewith are likewise repealed.

Sec. 71. The limitations imposed by this Ordinance as to the total number of persons or number of any individual class of positions in a department shall not apply to those members

of the Armed Forces of the United States of America and of the Merchant Marine who have been honorably discharged therefrom and who at the time of their induction or enlistment were employees of the City of Providence, and request within forty days after discharge to return to the employ of the City, if the positions occupied or held by such persons at the time of their entrance into the service of the United States of America have not been included in the total number of positions or number of any individual class of position in a department, as fixed by this Ordinance.

Sec. 72. This Ordinance shall take effect upon its passage.

Read and Passed, the Second Time, on motion of COUNCILMAN PEARLMAN, seconded by COUNCILMAN ALMAGNO, by the following Roll Call Vote:

Ayes: Council President Fagnoli and Councilmen Almagno, Boyle, Councilwoman Brassil, Councilmen Cirelli, Cola, Farmer, Flynn, Glavin, Griffin, Johnson, Mansolillo, Paolino, Pearlman, Pennine, Petrosinelli Salvatore, Snowden and Stravato—19.

Noes: Councilmen Addison, Dillon, Easton, Lynch, Moise and O'Connor—6.

Absent: Councilman Xavier—1.

The motion for Passage the Second Time, is Sustained.

The following Ordinance was in City Council June 18, 1979, Read and Passed, the First Time, as Amended, and is Returned for Passage the Second Time:

An Ordinance Establishing a Compensation Plan for the City of Providence, and Repealing Chapter 1978-20, Approved July 28, 1978, as Amended.

Be it ordained by the City of Providence:

Section 1. The following Compensation Plan is hereby adopted as the official Compensation Plan for all City Officials and Workers Services

and shall be applied to positions in the service as hereinafter provided. Each salaried position is placed in one of thirty-five "Pay Grades" each of which contains five "Steps" in order to provide for periodic increases. The "Pay Grades," "Steps" and "Annual Range" totals are recorded herein. All other salaries paid to City Officials and employees not in above pay grades shall be specifically specified.

| Grade No. | Salary Steps | | | | | Annual Salary Range | |
|-----------|--------------|--------|--------|--------|--------|---------------------|--------|
| | 1st | 2nd | 3rd | 4th | 5th | | |
| 1 | 129.00 | 131.00 | 133.00 | 137.00 | 140.00 | 6,708 | 7,280 |
| 2 | 134.00 | 137.00 | 139.00 | 143.00 | 146.00 | 6,968 | 7,592 |
| 3 | 140.00 | 142.00 | 144.00 | 148.00 | 151.00 | 7,280 | 7,852 |
| 4 | 146.00 | 148.00 | 150.00 | 153.00 | 157.00 | 7,592 | 8,164 |
| 5 | 151.00 | 153.00 | 156.00 | 159.00 | 162.00 | 7,852 | 8,424 |
| 6 | 157.00 | 159.00 | 161.00 | 165.00 | 168.00 | 8,164 | 8,736 |
| 7 | 162.00 | 165.00 | 167.00 | 170.00 | 173.00 | 8,424 | 8,996 |
| 8 | 168.00 | 170.00 | 172.00 | 176.00 | 179.00 | 8,736 | 9,308 |
| 9 | 173.00 | 177.00 | 181.00 | 185.00 | 190.00 | 8,996 | 9,880 |
| 10 | 179.00 | 182.00 | 186.00 | 191.00 | 196.00 | 9,308 | 10,192 |
| 11 | 184.00 | 188.00 | 192.00 | 197.00 | 202.00 | 9,568 | 10,504 |
| 12 | 190.00 | 194.00 | 198.00 | 202.00 | 207.00 | 9,880 | 10,764 |
| 13 | 196.00 | 199.00 | 203.00 | 207.00 | 213.00 | 10,192 | 11,076 |
| 14 | 202.00 | 207.00 | 213.00 | 218.00 | 224.00 | 10,504 | 11,648 |
| 15 | 207.00 | 213.00 | 218.00 | 224.00 | 229.00 | 10,764 | 11,908 |
| 16 | 213.00 | 218.00 | 224.00 | 229.00 | 235.00 | 11,076 | 12,220 |
| 17 | 218.00 | 224.00 | 229.00 | 235.00 | 240.00 | 11,336 | 12,480 |
| 18 | 224.00 | 229.00 | 235.00 | 240.00 | 246.00 | 11,648 | 12,792 |
| 19 | 229.00 | 235.00 | 240.00 | 246.00 | 252.00 | 11,908 | 13,104 |
| 20 | 235.00 | 240.00 | 246.00 | 252.00 | 257.00 | 12,220 | 13,364 |
| 21 | 240.00 | 247.00 | 254.00 | 260.00 | 268.00 | 12,480 | 13,936 |
| 22 | 246.00 | 253.00 | 259.00 | 266.00 | 274.00 | 12,792 | 14,248 |
| 23 | 252.00 | 258.00 | 265.00 | 272.00 | 279.00 | 13,104 | 14,508 |
| 24 | 257.00 | 263.00 | 272.00 | 277.00 | 284.00 | 13,364 | 14,768 |
| 25 | 262.00 | 271.00 | 278.00 | 288.00 | 296.00 | 13,624 | 15,392 |
| 26 | 268.00 | 276.00 | 283.00 | 294.00 | 301.00 | 13,936 | 15,652 |
| 27 | 274.00 | 281.00 | 292.00 | 299.00 | 307.00 | 14,248 | 15,964 |
| 28 | 279.00 | 289.00 | 295.00 | 302.00 | 313.00 | 14,508 | 16,276 |
| 29 | 284.00 | 296.00 | 307.00 | 318.00 | 329.00 | 14,768 | 17,108 |

| Grade No. | Salary Steps | | 3rd | 4th | 5th | Annual Salary | |
|-----------|--------------|--------|--------|--------|--------|---------------|--------|
| | 1st | 2nd | | | | Range | |
| 30 | 296.00 | 308.00 | 318.00 | 329.00 | 340.00 | 15,392 | 17,680 |
| 31 | 301.00 | 313.00 | 323.00 | 334.00 | 347.00 | 15,652 | 18,044 |
| 32 | 313.00 | 323.00 | 334.00 | 345.00 | 357.00 | 16,276 | 18,564 |
| 33 | 323.00 | 334.00 | 347.00 | 357.00 | 368.00 | 16,796 | 19,136 |
| 34 | 334.00 | 347.00 | 357.00 | 368.00 | 379.00 | 17,368 | 19,708 |
| 35 | 345.00 | 357.00 | 368.00 | 379.00 | 390.00 | 17,940 | 20,280 |

| Position | Pay Grade or Rate | Position | Pay Grade or Rate |
|---------------------------------|----------------------|---------------------------------|----------------------|
| Account Collector | 9 | Asst. Master Mechanic (Water) | 5.70 hr. |
| Accountant I | 10 | Asst. Planner | 13 |
| Accountant II | 12 | Asst. Port Director | 17 |
| Accountant III | 14 | Asst. Supt. — Parks Cultural | |
| Accounts Payable Supervisor | 14 | Affairs | 31 |
| Admin. Asst. to Assessor | 25 | Asst. Supt. — Parks Design | |
| Admin. Asst. to Chief Engineer | | Services | 31 |
| (Water) | 25 | Asst. Supt. — Parks Finance | 31 |
| Admin. Asst. to City Council | 29 | Asst. Traffic Engineer | 33 |
| Admin. Asst. to Commissioner | | Asst. to Director (DPUD) | 25 |
| of Public Safety | 25 | Associate Engineer I | 16 |
| Admin. Asst. to Controller | 16,500.00 yr. | Associate Engineer II | 20 |
| Admin. Asst. to Director of | | Associate Engineer III | 23 |
| Prov. Human Relations Comm. | 14 | Associate Engineer IV | 28 |
| Admin. Asst.—Public Property | 31 | Associate Engineer (Planner) | 31 |
| Admin. Asst. (Public Works) | 23 | Associate Planner | 15 |
| Asst. Supt. Parks for Cultural | | Attorney (Water) | 9,000.00 yr. |
| Affairs | 31 | Automobile Driver | 5.07 hr. |
| Asst. Supt. Parks for Design | 31 | Automotive Equipt. Supt. | 19 |
| Admin. Asst. for Fiscal Affairs | | Automotive Mechanic II | 8 |
| — Public Safety | 25 | Bacteriologist I | 11 |
| Animal and Bird Curator | 6.4750 hr. | Bacteriologist II | 14 |
| Appraiser | 16 | Bird and Animal Handler | 5.20 hr. |
| Asst. City Solicitor | 21 | Building Custodian | 4.50 hr. |
| Assessment Aide | 9 | Building Custodian III | 5.25 hr. |
| Asst. Chief (Fiscal Affairs) | 25 | Building Inspector I | 11 |
| Asst. Chief, Division of | | Building Inspector II | 16 |
| Legal Services | 29 | Building Inspector III | 22 |
| Asst. City Collector | 25 | Building Maint. Supervisor | 13 |
| Asst. City Controller | 29 | Budget Asst. | 16 |
| Asst. City Printer | 13 | Business Relocation Officer | 25 |
| Asst. Dir. of Recreation | 26 | Caretaker Locust Grove Cemetery | 5.10 hr. |
| Asst. Dog Officer | 9 | Case Work Supervisor | 13022-15124 yr. |
| Asst. Fire Chief | 23,166.00 yr. | Cement Finisher | 5.35 hr. |
| Asst. Legal Secretary | 10 | Chairman Bd. of Canvassers | 12,948.00 yr. |

| Position | Pay Grade or Rate | Position | Pay Grade or Rate |
|--------------------------------------------------------|----------------------|--------------------------------------------------|----------------------|
| Chairman, Bldg. Board of Review | 1,500.00 yr. | Clerk II | 3 |
| Chairman, Housing Board of Review | 1,200.00 yr. | Clerk III | 5 |
| Chairman and Secretary (Bureau of Licenses) | 11,843.00 yr. | Clerk IV | 9 |
| Chairman, Water Supply Board (\$125.00 per month) | 1,500.00 yr. | Clerk, Probate Court | 18 |
| Chairman, Zoning Bd. of Review | 1,500.00 yr. | Clerk, Prov. Municipal Court | 22 |
| Charwoman | 118.00 wk. | Clerk Stenographer I | 2 |
| Chief Appraiser | 25 | Clerk Stenographer II | 4 |
| Chief Chemist (Water) | 24 | Clerk Stenographer III | 6 |
| Chief, Division of Code Enforcement | 31 | Clerk Typist I | 1 |
| Chief, Division of Community Services | 31 | Clerk Typist II | 3 |
| Chief, Division of Legal Services | 31 | Commissioner, Bureau of Licenses | 9,971.00 yr. |
| Chief, Division of Maint. and Repairs | 21 | Commissioner, Public Safety | 27,389.96 yr. |
| Chief, Division of Planning | 31 | Control Center Operator | 10 |
| Chief, Division of Public Bldg. | 31 | Counsel Code Enforcement | 24 |
| Chief, Division of Purchasing | 18 | Co-Ordinator | 160.00 wk. |
| Chief, Division of Research | 31 | Curator—Museum | 21 |
| Chief Engineer (Water Supply Board) | 23,400.00 yr. | Curb Setter | 5.25 hr. |
| Chief, Family Relocation | 31 | Data Processing Co-Ordinator | 34 |
| Chief, Fiscal Affairs | 31 | Detention Officer | 7,852.00 yr. |
| Chief, Gardens | 27 | Deputy Asst. Fire Chief | 21,450.00 yr. |
| Chief, Greenhouse | 27 | Deputy Chief Engineer (Water) | 35 |
| Chief, Inspector of Mech. Equipt. Installations | 25 | Deputy City Clerk, First | 22 |
| Chief, Inspector of Electrical Installations | 25 | Deputy City Clerk, Second | 18 |
| Chief, Inspector of Plumbing, Drainage & Gas Piping | 35 | Deputy City Registrar | 11 |
| Chief Radio Engineer | 20,191.60 yr. | Deputy City Solicitor | 29 |
| Chief, Supervisor of Payroll | 24 | Deputy Clerk, Probate Court | 9 |
| City Architect | 25 | Deputy Clerk, Providence Municipal Court | 13 |
| City Assessor | 35 | Deputy Director, Communications | 23,166.00 yr. |
| City Clerk | 23,400.00 yr. | Deputy Director of Civil Defence Preparedness | 32 |
| City Collector | 33 | Deputy Director & City Engineer (P.W.) | 35 |
| City Controller | 35 | Deputy Recorder of Deeds | 14 |
| City Forester | 29 | Deputy Supt. of Parks | 27 |
| City Registrar of Vital Statistics | 21 | Deputy Zoo Director | 30 |
| City Sergeant | 12 | Director of Building Inspection | 23,400.00 yr. |
| City Solicitor | 35 | Director of Civil Defense Preparedness | 1.00 yr. |
| City Treasurer | 18,824.00 yr. | Director, Communications | 26,483.60 yr. |
| Clerk I | 1 | Director of Finance | 23,400.00 yr. |
| | | Director of Planning and Urban Development | 23,400.00 yr. |
| | | Director of Public Property | 23,400.00 yr. |
| | | Director of Public Works | 23,400.00 yr. |

| Position | Pay Grade or Rate | Position | Pay Grade or Rate |
|-----------------------------------------------------|----------------------|---------------------------------------------|----------------------|
| Director of Recreation | 33 | Inspector of Public Properties | |
| Dog Officer | 17 | (OSHA) | 27 |
| Draftsman Assessor's Real Estate | 20 | Intergroup Specialist | 16 |
| Draftsman | 9 | Inventory Control Clerk | 9 |
| Electrical Inspector II | 16 | Inventory Control Supervisor | 14 |
| Electrical Inspector III | 20 | Judge, Probate Court | 16,796.00 yr. |
| Electronic Instrument Technician | 28 | Judge, Prov. Municipal Court | 9,204.00 yr. |
| Elevator Operator | 4.50 hr. | Laboratory Technician II | 8 |
| Engineer's Associate | 16 | Laborer | 5.10 hr. |
| Engineering Aide II | 7 | Land Disposition Officer | 25 |
| Engineering Aide III | 11 | Legal Counsel (Fire Dept.) | 14 |
| Equal Employment Opportunity Officer | 26 | Legal Secretary | 14 |
| Equipment Operator | 5.15 hr. | Legal Secretary (Law Dept.) | 16 |
| Executive Director (Prov. Human Relations Comm.) | 30 | Man in Charge—Carpenter Shop | 17,110.08 yr. |
| Fallout Shelter Co-Ordinator | 21 | Man in Charge—Bureau Operational Control | 16,122.08 yr. |
| Federal Programs Supervisor | 14 | Machinist | 16 |
| Financial Specialist | 20 | Maintenance Man II | 5.175 hr. |
| Fire Alarm Technician | 279.67 wk. | Maintenance Man III | 5.625 hr. |
| Fire Battalion Chief | 20,191.60 yr. | Maintenance Man (Electrical) | 15 |
| Fire Captain | 17,110.08 yr. | Management Aide II (DPUD) | 15 |
| Fire Chief | 26,483.60 yr. | Management Officer | 21 |
| Fire Chief Dispatcher | 17,110.08 yr. | Master Mechanic—Water | 5.95 hr. |
| Fire Dept. Dispatcher | 273.68 wk. | Mayor's Administrative Aide I | 30 |
| Fire Equipment Supt. I | 20,191.60 yr. | Mayor's Administrative Aide II | 12,311.00 yr. |
| Fire Equipment Supt. II | 23,166.00 yr. | Mayor's Admin. Asst. | 33 |
| Fire Lieutenant | 16,122.08 yr. | Mayor's Admin. Asst. I | 32 |
| Fireman | 13,951.08 yr. | Mayor's Admin. Asst. II | 26 |
| | 14,313.52 yr. | Mayor's Executive Secretary | 26 |
| | 14,542.84 yr. | Mayor's Personal Secretary | 12 |
| Fire Marshal | 20,191.60 yr. | Mechanic | 5.35 hr. |
| Fire Prevention Lieutenant | 16,122.08 yr. | Mechanical Engineer | 23 |
| First Deputy City Sealer | 10 | Mechanical Equip. Inspector II | 16 |
| First Deputy City Sergeant | 9 | Mechanical Equip. Inspector III | 20 |
| First Deputy City Weigher | 10 | Member, Bd. of Canvassers | 12,948.00 yr. |
| Fiscal Officer | 21 | Member, Board of Review | 1,000.00 yr. |
| Foreman | 5.35 hr. | (Housing Bd. of Review) | (50.00 per mtg.) |
| Forester (Source of Supply) | 16 | Member, Bd. of Tax Assessment Review | 3,000.00 yr. |
| Foreman (Cable Crew) | 310.04 wk. | Member, Bldg. Bd. of Review | 1,000.00 yr. |
| Foreman, Line Crew | 310.04 wk. | Member, Water Supply Bd. | |
| Foreman, Traffic Engineering | 310.04 wk. | (\$100.00 per month) | 1,200.00 yr. |
| Foreman, St. Cleaning | 273.68 wk. | Member, Zoning Bd. of Review | 1,000.00 yr. |
| General Foreman | 5.65 hr. | Meter Reader I | 5.35 hr. |
| Heavy Equipment Operator | 5.35 hr. | Meter Superintendent | 15 |
| Highway Superintendent | 6.05 hr. | Museum Director | 27 |
| Human Resource Specialist | 15 | | |

| Position | Pay Grade or Rate | Position | Pay Grade or Rate |
|-----------------------------------------------------------------|----------------------|---------------------------------------------|----------------------|
| Narcotics Inspector | 18,456.36 yr. | Rain Gauge Keeper (\$10.00-per. instr. wk.) | |
| Offset Pressman | 11 | Radio Repair Technician | 279.67 wk. |
| Operations Planning, Training and Public Information Officer | 25 | Recorder of Deeds | 21 |
| Paralegal I | 11 | Recreation Center Director | 196.00 wk. |
| Parking Meter Maint. Man I | 5.15 hr. | Real Estate Aide II | 15 |
| Parking Meter Maint. Man II | 5.60 hr. | Rehabilitation Specialist | 20 |
| Pension Administrator | 16,500.00 yr. | Renewal Inspector I | 9 |
| Personnel Director | 26 | Renewal Inspector II | 11 |
| Personnel Technician | 24 | Renewal Inspector III | 14 |
| Plan Estimator | 25 | Research Assistant | 15 |
| Plumbing Inspector II | 16 | Rescue Lieutenant | 16,122.08 yr. |
| Plumbing Inspector III | 20 | Rescue Truck Driver | 15,325.44 yr. |
| Police Captain | 18,456.36) | School Crossing Guard | 3.90 hr. |
| | 8% 19,932.64) | Secretary to Assessor | 18 |
| Police Chief | 26,483.60 yr. | Secretary Bd. of Canvassers | 12,948.00 yr. |
| Police Legal Adviser | 18,156.84 yr. | Secretary, Bd. of Tax Assessment Review | 11,531.00 yr. |
| Police Lieutenant | 17,155.32) | Secretary, Bldg. Bd. of Review | 3,332.68 yr. |
| | 8% 18,527.60) | Secretary—Dir. Pub. Property | 13 |
| Police Major | 21,450.00 yr. | Secretary to Director of Public Works | 14 |
| Police Patrolman (upon appt.) | 13,358.28 yr. | Secretary to Director (DPUD) | 14 |
| | 12 mo. 13,358.28 | Secretary, Housing Bd. of Review | 1,529.32 yr. |
| | 18 mo. 14,447.32 | Secretary, Zoning Bd. of Review | 10,270.00 yr. |
| | 8% 15,635.36) | Senior Appraiser | 24 |
| Police Sergeant | 16,122.08) | Senior Draftsman (DPUD) | 15 |
| | 8% 17,411.68) | Senior Mechanic | 5.60 hr. |
| Police Woman | 13,029.64) | Senior Planner | 21 |
| | 14,477.32) | Senior Research Assistant | 26 |
| | 14,737.32) | Sewer Construction Worker | 5.20 hr. |
| Port Director | 22,274.20 yr. | Sewer and Drain Inspection | 5.25 hr. |
| Port Security Officer | 9 | Sewer Equip. Operator | 5.25 hr. |
| Principal Engineer | 31 | Sewing Instructor, Senior Citizens | 3.35 hr. |
| Principal Planner | 25 | Shop Supervisor | 18 |
| Printer | 16 | Social Case Worker (DPUD) | 11,687- 13,432 |
| Program Director (Senior Citizens) | 11,596.00 yr. | Social Worker, Senior Citizens | 9,932.00 yr. |
| Program Specialist | 20 | Special Counsel | 14 |
| Project Coordinator | 14 | Stationary Equip. Operator | 5.20 hr. |
| Project Counsel | 20 | Special Asst. (Collectors) | 19 |
| Project Supervisor | 27 | Stenographic Reporter (City Council) | 11 |
| Public Safety Dept. Medical Officer | 10,500.00 yr. | Supervisor, Warehouse & Inventory | 24 |
| Public Works Inspector I | 6 | Supt., Bridge Maintenance | 19 |
| Public Works Inspector II | 16 | Supt. of Filtration | 30 |
| Purchasing Agent I | 12 | Supt. of Garbage Collection | 6.05 hr. |
| Purchasing Agent II | 16 | Supt. of Parks | 35 |
| Radio Engineer | 17,110.08 yr. | | |

| Position | Pay Grade or Rate | Position | Pay Grade or Rate |
|----------------------------------------------------------------|----------------------|---------------------------------------------------|----------------------|
| Supt. of Sewage Disposal | 19 | RECREATION HANDICAPPED | |
| Supt. of Sewer Construction and Maintenance | 19 | Co-Ordinator | 160.00 wk. |
| Supt. of Weights & Measures | 17 | Water Safety Director | 150.00 wk. |
| Supervisor (Current Planning) | 29 | Water Safety Aide | 4.00 hr. |
| Supervisor, General Maint. | 20 | Physical Education Instructor | 120.00 wk. |
| Supervisor (Graphics) | 26 | Physical Education Aide | 2.90 hr. |
| Supervisor, Landscaping | 15 | Shower Man and Matron | 5.70 hr. |
| Supervisor (Long Range Planning) | 29 | Custodian | 6.56 hr. |
| Supervisor (Project Planning) | 29 | Instructor—Arts and Crafts | 6.00 hr. |
| Supervisor, Senior Citizens | 7,696.00 yr. | Aide, Arts & Crafts | 2.90 hr. |
| Supervisor (Traffic Planning) | 26 | Coordinator—Human Serv.— Elderly & Handicapped | 252.25 wk. |
| Supervisor of Business Reloca- tion and Property Management | 26 | TEMPORARY — PART-TIME | |
| Supervisor — Division of Maint. | 17 | Automobile Driver (Part Time) | |
| Supervisor-Election Material | 9 | Bd. of Canvassers | 2.90 hr. |
| Supervisor of Enforcement | 27 | Clerk I, Emergency, Temporary & Seasonal | 2.90 hr. |
| Supervisor of Engineering (DPUD) | 31 | Co-Director (Recreation) | 11.00 session |
| Supervisor of Environment Control | 14 | Playground Director | 85.00 wk. |
| Supervisor, Program Specialists | 24 | Laborers (Emerg., Temp. & Seasonal Employees) | 2.90 hr. |
| Supervisor of Public Lands | 14 | Playground Supervisor | 90.00 wk. |
| Supervisor of Real Estate | 26 | Recreation Center Director | 125.00 wk. |
| Supervisor of Rehabilitation Services | 26 | Referee (Recreation) | 7.00 game |
| Switchboard Operator I | 3 | Recreation Leader | 2.90 hr. |
| Switchboard Operator II | 4 | School Janitor (Prev. School Dept. Wage) | |
| Teller | 10 | Supervisor of Activities (Recreation) | 4.00 hr. |
| Traffic Engineer | 21,320.00 yr. | Matron's—Recreation Seasonal | 3.88 hr. |
| Traffic Marker and Sign Man I | 5.35 hr. | Program Coordinator (Recreation) | 150.00 wk |
| Traffic Signal Maint. Man | 5.20 hr. | SWIMMING POOLS | |
| Traffic Signal Maint. Man II | 5.85 hr. | Pool Attendants | 2.90 hr. |
| Traffic Signal Maint. Man Helper | 5.60 hr. | Lifeguard (Prev. State Wage) | |
| Traffic System Analyst | 18 | Pool Director | 125.00 wk. |
| Tree Trimmer | 5.35 hr. | Supervisor | 160.00 wk. |
| Urban Forestry Specialist | 17 | Watchman (Rec. Seasonal Help) | 2.90 hr. |
| Water Service Inspector | 7 | | |
| Watershed Manager (Source of Supply — Water) | 27 | | |
| Watchman | 4.20 hr. | | |
| Woman Parking Checker | 4.25 hr. | | |
| Zoning Assistant | 16 | | |
| Zoo Curator | 1.00 yr. | | |
| Zoo Director | 34 | | |

Sec. 2. The minimum rate of pay for any class of position shall be payable to any person on his first appointment to the position allocated to the class, provided however, that with the recommendation of the Director of Finance and approval of the Mayor, he may enter the position at any other step in the "Pay Grade" and provided further, that if a person already in the service is transferred, he may with the recommendation of the Director of Finance and approval of the Mayor, enter the new position at the same rate of pay as he had previously received.

Sec. 3. Any employees employed in a position allocated to a class carrying minimum and maximum pay rates may be granted a pay increase from one step to the next higher step within established grade, subject to the following:

1. One "Pay Grade" step per year.

2. Recommendations for step increases shall be made by department heads or the Chairman of Bureaus or Commissioners at the time of submission of annual budget estimates, and at no other time. Such recommendations shall be made on the basis of the quality of work and the seniority of individual employees.

3. The Director of Finance shall review such proposed step increases for availability of funds and conformity to the provisions of this Ordinance, and shall recommend approval or disapproval of the increase to the Mayor.

4. An employee entering the city service shall be eligible for a step increase on the first day of the succeeding January, April, July or October next following the completion of twelve months of service by said employee in accordance with the provisions of sub-sections 1, 2, 3, and 5 of this Section.

5. Any employee who is transferred from a position not carrying a minimum and maximum pay rate to one that carries a minimum and maximum pay rate shall receive either his present salary or the minimum salary of the new po-

sition, whichever is greater, but in no case shall the new salary exceed the maximum salary of his new position.

6. Increased compensation received by an individual as the result of promotion from a lower to a higher class shall not be deemed a step increase in the sense of the term as used in this section and in the event of promotion shall automatically receive the minimum salary for the class to which he has been promoted. If such minimum salary is the same or less than the salary he received prior to his promotion, he may receive a salary which shall be one full increment higher than his prior salary, but in no case to exceed the maximum.

Sec. 4. A given rate of pay as expressed in the compensation plan may be commuted to weekly, daily or hourly rate and established by a department head or Chairman of a Bureau or Commission with the approval of the Mayor and the Director of Finance, as the rate of pay for employees of a particular class: provided, however, that all employees of a given class in a given unit of a department shall be paid on the same basis, excepting part-time and temporary employees.

Sec. 5. No Officer or employee of the City shall issue a check for payment of, or pay any salary or compensation to any person holding, or claiming to hold a position in the classified service, unless the Personnel Director shall have first certified that the persons named on the payroll or account of such compensation have been appointed and are employed in accordance with this Ordinance.

Sec. 6. Chapter 1978-20, of the Ordinances approved July 28, 1978 with all amendments thereto is hereby repealed.

Sec. 7. This Ordinance shall take effect upon its passage.

Read and Passed, on motion of COUNCILMAN PEARLMAN, seconded by COUNCILMAN FARMER, by the following Roll Call Vote:

Ayes: Council President Fagnoli and Councilmen Almagno, Boyle, Councilwoman Brassil, Councilmen Cirelli, Cola, Farmer, Flynn, Glavin, Griffin, Johnson, Mansolillo, Moise, Paolino, Pearlman, Pennine, Petrosinelli, Salvatore, Snowden and Stravato—20.

Noes: Councilmen Addison, Dillon, Easton, Lynch and O'Connor—5.

Absent: Councilman Xavier—1.

The motion for Passage, the Second Time, is Sustained.

PRESENTATION OF RESOLUTIONS

COUNCILMAN ALMAGNO and COUNCILMAN STRAVATO (By Request):

Resolution Requesting the Board of Park Commissioners to Grant the Use of Neutaconkanut Park to Saint Bartholomew's Church from August 23 to August 26, 1979, for Their Annual Feast and Festival.

Resolved, That the Board of Park Commissioners is requested to grant the use of Neutaconkanut Park to Saint Bartholomew's Church from August 23 to August 26, 1979, for their Annual Feast and Festival.

COUNCILMAN JOHNSON, COUNCILMAN MOISE, COUNCILMAN PAOLINO, COUNCILMAN PENNINE and COUNCILMAN STRAVATO:

Resolution Extending the Best Wishes of the Members of the City Council to Representative Peter Coccoli, for a Speedy and Complete Recovery from his recent illness.

Resolved, That the best wishes of the Mem-

bers of the City Council are hereby rendered to Representative Peter Coccoli for a speedy and complete recovery from his recent illness.

COUNCILMAN DILLON and COUNCILMAN FLYNN (By Request):

Resolution Requesting the Director of the Department of Building Inspection to Cause that Vacant Structure located at 43 Ninigret Avenue, to be Razed.

Resolved, That the Director of the Department of Building Inspection is requested to cause that vacant structure located along 43 Ninigret Avenue, to be Razed.

Resolution Requesting the Director of the Department of Building Inspection to Cause that Vacant Structure located at 142 Waverly Street, to be Razed.

Resolved, That the Director of the Department of Building Inspection is requested to cause that vacant structure located along 142 Waverly Street, to be Razed.

Whereas, Our youthful and most honorable colleague, Councilman David G. Dillon, will soon undertake the bonds of Holy Matrimony, and

Whereas, His choice of spouse is the comely Sally Horan, with whom he has kept the company of since his juvenility,

Resolution Requesting the Supervisor of Environmental Control to Cause those Vacant Lots located along Hanover Street, to be Cleaned of All Debris.

Now, Therefore, be it Resolved, That in honor of this notable occasion in the future lives of "Dave" and Sally, the Members of the City Council do hereby express their most sincere congratulations to Councilman David G. Dillon and Miss Sally Horan, that their contemplated marriage be blessed by God's Graces.

Resolved, That the Supervisor of Environmental Control is requested to cause those vacant lots located along Hanover Street, to be Cleaned of all debris.

Severally Read and Collectively Passed, on motion of COUNCILMAN ADDISON, seconded by COUNCILMAN FLYNN.

The motion for Passage is Sustained.

Resolution Requesting the Director of Public Works to Cause those Catch Basins located along the intersection of Waverly and Ellery Streets, to be Cleaned.

COUNCILMAN FLYNN and COUNCILMAN DILLON (By Request):

Resolved, That the Director of Public Works is requested to cause those Catch Basins located along the intersection of Waverly and Ellery Streets to be Cleaned of all Debris.

Resolution Requesting His Honor the Mayor, with the recommendation of the Committee on City Property, to enter into a Lease Agreement with the West End Community Center, Inc. for the Operation and Maintenance of the West End Community Center located along Bucklin Street.

COUNCILMAN FLYNN and COUNCIL PRESIDENT FARGNOLI, COUNCILMEN ADDISON, ALMAGNO, BOYLE, COUNCILWOMAN BRASSIL, COUNCILMEN CIRELLI, COLA, EASTON, FARMER, GLAVIN, GRIFFIN, JOHNSON, LYNCH, MANSOLILLO, MOISE, O'CONNOR, PAOLINO, PEARLMAN, PENNINE, PETROSINELLI, SALVATORE, SNOWDEN, STRAVATO and XAVIER:

Referred to Committee on City Property, on motion of COUNCILMAN ADDISON, seconded by COUNCILMAN FLYNN.

The motion to Refer is Sustained.

Resolution Congratulating Councilman David G. Dillon and Sally Horan Upon their Recent Engagement.

COUNCILMAN GLAVIN and COUNCILMAN JOHNSON:

Resolution Authorizing the Mayor to Execute a Deed of Conveyance of Lot 340, as Set Out and Delineated on City Assessor's Plat 15, and Improvements Thereon, Located along 392 Waterman Street, Providence to Ronald Oakes, Providence.

COUNCILMAN GLAVIN moves the Resolution be Read and Passed.

COUNCILMAN BOYLE seconds the motion.

COUNCILMAN CIRELLI moves the Resolution be Referred to the Committee on City Property.

This motion being seconded by **COUNCILMAN MANSOLILLO** and having precedence over the previous motion is Put to Vote and Passed by the following Roll Call Vote:

Ayes: Council President Fagnoli and Councilmen Addison, Almagno, Councilwoman Brassil, Councilmen Cirelli, Cola, Griffin, Mansolillo, Pearlman, Pennine, Petrosinelli, Salvatore and Stravato—13.

Noes: Councilmen Boyle, Dillon, Easton, Flynn, Glavin, Johnson, Lynch, Moise, O'Connor and Snowden—10.

Not Voting: Councilmen Farmer and Paolino—2.

Absent: Councilman Xavier—1.

The motion to Refer to Committee on City Property is Sustained.

COUNCILMAN PEARLMAN:

Resolution urging all City Departments to Save Fuel and Energy and to Encourage the Making

of Specific Suggestions to Effectuate Such Savings.

Resolved, That the Providence City Council urges all citizens and all city and governmental agencies and employees thereof, and private industry and workers therein to make all efforts and take all steps possible to conserve fuel and energy. Among other things it strongly recommends the following:

1. Greater use of public transportation.

2. Placing all traffic lights on a blinking-traffic light system except during rush hours, and to make any other adjustments in the traffic light system which would permit automobiles to proceed under safe conditions without needlessly wasting gasoline when stopped at red lights where no traffic is coming from other directions, and other situations where relaxation of traffic regulations while maintaining safe conditions will conserve fuel.

3. Issuing awards and letters of commendation to citizens and city workers who make effective suggestions on ways to save fuel and energy.

Read and Passed, on motion of **COUNCILMAN ADDISON**, seconded by **COUNCILMAN FLYNN**.

The motion for Passage is Sustained.

COUNCILMAN XAVIER, COUNCILMAN ALMAGNO, COUNCILMAN BOYLE, COUNCILMAN MOISE, COUNCILMAN STRAVATO, COUNCILMAN PENNINE, COUNCILMAN PAOLINO and COUNCILWOMAN BRASSIL:

Resolution extending the Best Wishes of the Members of the City Council to Right Reverend Monsignor Galliano J. Cavallaro for a Speedy and complete recovery from his recent illness.

Whereas, Reverend Monsignor Galliano J. Cavallaro, Pastor of Our Lady of Mount Carmel Roman Catholic Church is presently recuperating satisfactorily, following corrective surgery, and

Whereas, The prayers and well wishes for his complete recovery by all of his parishioners and of his multitude of friends, have pleased the good Monsignor,

Now, Therefore, be it Resolved, That to Monsignor Galliano J. Cavallaro, Pastor of Our Lady of Mount Carmel Roman Catholic Church, located on Federal Hill in Providence, are hereby tendered the most sincere best wishes of the City Council of Providence for his complete recovery and that he may return whole and hearty to his Priestly duties as spiritual leader of a grateful parish of which he has so arduously labored, and

Be it further Resolved, That it is the intent of the co-sponsors of this Resolution, Councilman Anthony P. Pennine and Councilman Joseph R. Paolino, Jr., that the City Clerk, upon and the adoption by the City Council and the approval of the instant Resolution by His Honor the Mayor, cause to be transmitted to the good Monsignor, a duly engrossed copy thereof, that he know of the concern by all for his good health.

COUNCILMAN PENNINE and COUNCILMAN SNOWDEN (By Request):

Resolution requesting the Acting Public Service Engineer to undertake Survey of Street Lighting within Wiggins Village with a View Towards Improving Same.

Resolved, That the Acting Public Service Engineer is requested to undertake a survey of street lighting within Wiggins Village with a view towards improving same.

COUNCILMAN PETROSINELLI and COUNCILMAN SALVATORE (By Request):

Resolution Requesting the Traffic Engineer to Cause the Installation of "Stop" Signs along Hugo Street, at its intersection with Winchester Street.

Resolved, That the Traffic Engineer is requested to cause the installation of "Stop" Signs along Hugo Street, at the intersection with Winchester Street.

COUNCILMAN SNOWDEN and COUNCIL PRESIDENT FARGNOLI, COUNCILMEN ADDISON, ALMAGNO, BOYLE, COUNCILWOMAN BRASSIL, COUNCILMEN CIRELLI, COLA, DILLON, EASTON, FARMER, FLYNN, GLAVIN, GRIFFIN, JOHNSON, LYNCH, MANSOLILLO, MOISE, O'CONNOR, PAOLINO, PEARLMAN, PENNINE, PETROSINELLI, SALVATORE, STRAVATO and XAVIER:

Resolution Expressing the Best Wishes of the Members of the City Council to Roland A. Dumont for a Speedy and Complete Recovery from his recent Hospitalization.

Resolved, That the Members of this City Council hereby express to Roland A. Dumont, Chairman of the Board of Canvassers and Registration, Their Respective best wishes for His Rapid and Complete Recovery, that He may return to His Official Duty in good health.

Severally Read and Passed, on motion of COUNCILMAN ADDISON, seconded by COUNCILMAN FLYNN and COUNCILMAN ALMAGNO.

The motion for Passage is Sustained.

COUNCILMAN STRAVATO (By Request):

Resolution Requesting that Wolfe Street be Received.

Referred to Committee on Public Works, on

motion of **COUNCILMAN ADDISON**, seconded by **COUNCILMAN FLYNN**.

The motion to Refer is Sustained.

REPORTS FROM COMMITTEE

COUNCILMAN HARRY A. JOHNSON, Chairman

COMMITTEE ON CITY PROPERTY

Transmits the following with Recommendation
the same be Accepted:

Resolution Authorizing His Honor the Mayor to Enter Into a Lease Agreement with Providence Community Action Program, Inc., of Premises located along the Rear of 112 Killingly Street, It being a portion of Neutaconkanut Park Grounds, Providence, Rhode Island.

Resolved, That His Honor the Mayor be, and he hereby is requested to execute a lease with Providence Community Action Program, Inc., of that building located along the rear of 112 Killingly Street, Providence, Rhode Island, it being a portion of Neutaconkanus Park, for the price of Five Hundred Dollars (\$500.00) per month, containing such terms and conditions as may be approved by His Honor the Mayor and the City Solicitor.

Read and Passed, on motion of **COUNCILMAN ADDISON**, seconded by **COUNCILMAN ALMAGNO** and **MANSOLILLO** by the following Roll Call Vote:

Ayes: Council President Fagnoli and Councilmen Addison, Almagno, Boyle, Councilwoman Brassil, Councilmen Cirelli, Cola, Dillon, Easton, Farmer, Flynn, Griffin, Johnson, Lynch, Mansolillo, Moise, O'Connor, Paolino, Pearlman, Penine, Petrosinelli, Salvatore, Snowden and Stravato—24.

Absent: Councilmen Glavin and Xavier—2.

The motion for Passage is Sustained.

COMMUNICATIONS AND REPORTS

FROM THE PROVIDENCE REDEVELOPMENT AGENCY:

Report dated June 14, 1979, Informing the Honorable City Council of its Proposed Sale of Real Property within the East Side Renewal Project R.I. R-4, viz;

Parcel 11B-4 consisting of 45,970± square feet of land as delineated on the attached map for the disposition price of \$23,000.00 to Henry E. Kates of 144 Westminster Street, Providence, Rhode Island.

Also within the West Broadway NDP, A2-1, Year II, viz;

Parcel 2-27 consisting of 7,007± square feet of land as delineated on the attached map for the disposition price of \$5,300.00 to New Homes for Federal Hill, Inc., of 342 Atwells Avenue, Providence, Rhode Island.

Referred to Committee on Urban Redevelopment, Renewal and Planning, on motion of COUNCILMAN ADDISON, seconded by COUNCILMAN FLYNN and COUNCILMAN MANSO-LILLO.

The motion to Refer is Sustained.

FROM THE CITY ASSESSOR:

Certificates (93-C, 94-C, 96-C and 97-C), Recommending the Same be Severally Cancelled, Pursuant to the Provisions of Sections 14 and 15 of Title 44, Chapter 7 of the General Laws of Rhode Island, 1956, as Amended.

Severally Referred to Committee on Claims and Pending Suits, on motion of COUNCILMAN ADDISON, seconded by COUNCILMAN FLYNN.

The motion to Refer is Sustained.

FROM THE PROVIDENCE BOARD OF CANVASSERS AND REGISTRATION:

Annual Report for the Year January 1, 1978 through December 31, 1978.

Received.

FROM THE PORT DIRECTOR:

Third Quarterly Report for January, February and March, 1979.

Received.

PRESENTATION OF RESOLUTION

"In Congratulations"

COUNCILMAN PETROSINELLI and COUNCILMAN SALVATORE:

ADDISON, seconded by COUNCILMAN MANSOLILLO.

Mr. and Mrs. Joseph Ferrazza.

The motion for Passage is Sustained.

Read and Passed, on motion of COUNCILMAN

PRESENTATION OF RESOLUTIONS

"In Memoriam"

COUNCIL PRESIDENT FARGNOLI, COUNCILMAN COLA, COUNCILMAN LYNCH, COUNCILMAN BOYLE and COUNCILMAN MANSOLILLO:

COUNCILMAN MANSOLILLO, COUNCILMAN ALMAGNO and COUNCILMAN STRAVATO:

Anthony V. Scungio.

Thomas F. McGrath.

COUNCILMAN COLA and COUNCILMAN DILLON:

Ann V. Olsson.

COUNCILMAN MANSOLILLO, COUNCILMAN COLA, COUNCILMAN GLAVIN, COUNCILMAN FLYNN, COUNCILMAN SNOWDEN, COUNCILMAN PENNINE, COUNCILMAN ALMAGNO, COUNCILMAN GRIFFIN, COUNCILMAN MOISE and COUNCILMAN PAOLINO:

Richard W. Milam.

COUNCILMAN MANSOLILLO:

Michael Carmone.

Severally Read and Collectively Passed, by a Unanimous Rising Vote, on motion of COUNCILMAN ADDISON, seconded by COUNCILMAN FLYNN.

The motion for Passage is Sustained.

MATTERS NOT APPEARING ON THE PRINTED DOCKET

On motion of COUNCILMAN ADDISON, seconded by COUNCILMAN FLYNN and COUNCILMAN MANSOLILLO, it is voted to suspend Rule 16 of the Rules of the City Council in Order to Allow the Introduction of the following Matters Not Appearing on the Printed Docket.

PRESENTATION OF RESOLUTIONS

COUNCILMAN MANSOLILLO and COUNCILMAN ALMAGNO:

Resolution Urging the Citizens of Providence to Approve Several Referenda to be voted upon Tuesday, June 26, 1979.

Whereas, The electors of the City of Providence shall meet in their various voting districts to cast their ballots for the Approval or Rejection of several referenda on June 26, 1979, and

Whereas, The City of Providence shall directly benefit from the approval of the several referenda to be voted upon,

Now, Therefore, be it Resolved, That His Honor the Mayor and the Honorable City Council Hereby Urge their Respective Constituents to Cast their Ballots to Approve each Referendum, namely

Referendum 1—Acquisition and Development of Sites for Private Industrial and Business Purposes—Bonds—\$25,000,000.

Referendum 2—Environmental Management—

Environmental Quality Projects — Bonds — \$15,000,000.

Referendum 3—Rhode Island Industrial Building Authority — Insurance of Mortgage Loans on Renovated Industrial Buildings

And most most importantly the Local Referendum Redevelopment Purposes — Bond Not Exceeding \$25,000,000.00.

COUNCILMAN O'CONNOR, COUNCILMAN SNOWDEN and COUNCILMAN ADDISON:

Resolution Congratulating Nubian Women on the Occasion of Their Annual Debutantes Ball.

Whereas, The Nubian Women have for years, contributed their time and effort to the cause of introducing young women to society, and

Whereas, The responsibilities of Womanhood

and Citizenship are prime concerns of every member of society, and

Whereas, The contributions which will be made by these women to the cause of freedom and justice is evident through the Nubian Women's example, and

Whereas, The ancestral land along the Nile has long yielded the fruit of strength and perseverance that is Nubian Women,

Now, Therefore, be it Resolved, That the Providence City Council extends its congratulations

and sincere best wishes to the Nubian Women on the occasion of their Annual Debutantes Ball.

Severally Read and Collectively Passed, on motion of COUNCILMAN ADDISON, seconded by COUNCILMAN FLYNN.

COUNCILMEN JOHNSON, LYNCH and MOISE desire to be Recorded as voting "No" on the Resolution Urging the Citizens of Providence to Approve Several Referenda to be voted upon Tuesday, June 26, 1979.

The motion for Passage is Sustained.

ADJOURNMENT

On motion of COUNCILMAN ADDISON, seconded by COUNCILMEN FLYNN, ALMAGNO and MANSOLILLO, the City Council Adjourns at 9:40 o'clock P.M. (E.D.T.) to meet again on THURSDAY, JULY 5, 1979, at 8:00 o'clock P.M. (E.D.T.).

Rose M. Mendonca
City Clerk