

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 519

Approved September 10, 1982

WHEREAS, Historically handicapped persons have been denied fair and equal access to Public Mass Transportation, and

WHEREAS, Our state government bears a unique responsibility in demonstrating to all people the goals and values of our common life, and

WHEREAS, The handicapped, in particular have, been especially denied. We request that the Governor live up to the letter and spirit of Executive Order 19,

NOW, THEREFORE, BE IT RESOLVED, That this City Council of Providence urge Governor J. Joseph Garrahy to live up to Executive Order 19 to mandate all new busses ordered by the Rhode Island Public Transit Authority to be accessible to the handicapped.

IN CITY COUNCIL

SEP 2 1982
READ AND PASSED

Robert H. Lynch
PRES.

Rose M. Mendonca
CLERK

APPROVED

SEP 10 1982

Vincent A. Cianci
MAYOR

Council President Gu Lempore Stravato
(By Request)

September 17, 1982

His Excellency,
J. Joseph Carrahy
222 State House
Prov., RI 02903

Dear Governor,

Enclosed is a certified copy of Resolution No. 519,
passed by the City Council on September 2, 1982 and approved
by His Honor the Mayor on September 10, 1982, which is self-
explanatory.

Council President Pro Tempore Louis R. Stravato is the
sponsor of said Resolution.

Very truly yours,

Rose M. Mendonca,
City Clerk.

RMM/jma
Enclosure



STATE OF RHODE ISLAND & PROVIDENCE PLANTATIONS
EXECUTIVE CHAMBER
PROVIDENCE

J. JOSEPH GARRAHY
GOVERNOR

October 13, 1982

Ms. Rose M. Mendonca
City Clerk of Providence
Providence City Hall
25 Dorrance Street
Providence, RI 02903

Dear Ms. Mendonca:

On behalf of Governor Garrahy I acknowledge receipt of your letter of September 17, 1982 and the enclosed copy of Resolution No. 519 in reference to accessibility to RIPTA busses for the handicapped.

Please be assured that I shall personally bring your letter and the Resolution to the Governor's attention.

Very truly yours,

William G. Brody
Executive Counsel
To The Governor