



Mayor of Providence

David N. Cicilline

December 28, 2005

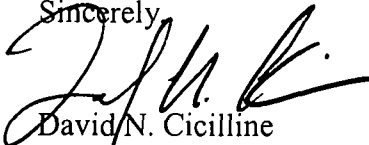
The Honorable Members  
The City Council of the  
City of Providence  
City Hall  
Providence, Rhode Island 02903

Dear Honorable Members:

Pursuant to Sections 302(b) and 1102 of the Providence Home Rule Charter of 1980, as amended, I am this day appointing Gordon D. Fox, of 11 Gorton Street, Providence, Rhode Island 02906, a member of the Board of Licenses for a term to expire in January 2009, and respectfully submit the same for your approval.

Mr. Fox will replace Ms. Arline Feldman, whose term has expired.

Sincerely,

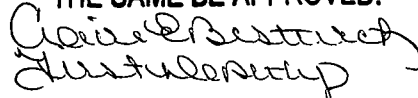
  
David N. Cicilline  
Mayor, City of Providence

DNC: cjb

**IN CITY COUNCIL**  
**JAN 19 2006**

**READ**

**WHEREUPON IT IS ORDERED THAT  
THE SAME BE APPROVED.**



FILED

2005 DEC 28 P 12:42

DEPT. OF CITY CLERK  
PROVIDENCE, R.I.

IN CITY COUNCIL

JAN 5 2006

Received and Referred  
to the Committee on Finance

Claire C. Bestwick CLERK  
Justusbury

THE COMMITTEE ON

Linne  
Recommends

Ann M. Stata  
CLERK

1-10-06 Approved

# Representative Gordon D. Fox

## *House Majority Leader*

Gordon D. Fox (Democrat- District 4, Providence) was born on December 21, 1961.

- **EDUCATION:** Classical High School, 1979; Providence College; Rhode Island College, B.A., 1985; Northeastern Law School, J.D., 1991
- **EMPLOYMENT:** Attorney
- **GENERAL BACKGROUND:** The Children's Crusade for Higher Education; New England Board of Higher Education; Governor's Justice Commission; RI Bar Association; RI Black Lawyers Association; The Genesis Center; Mount Hope Neighborhood Association; Summit Neighborhood Association; RI State Retirement Board; Rhode Island Refunding Bond Authority; Providence Performing Arts Center; Mt. Hope Learning Center
- **PUBLIC SERVICE INFORMATION:** Elected Representative November 3, 1992; Elected House Majority Leader November, 2002
- **CONTACT INFORMATION:**  
323 State House  
Providence, RI 02903  
(401) 222-2466

COUNCIL PRESIDENT  
JOHN J. LOMBARDI  
48 GROVE STREET  
PROVIDENCE, RI 02909  
Res: 273-6585  
Office: 453-3900



## City of Providence, Rhode Island

January 6, 2006

Representative Gordon D. Fox  
House Majority Leader  
11 Gorton Street  
Providence, RI 02906

*Re: Appointment to Board of Licenses*

Dear Majority Leader Fox:

Pursuant to our conversation two days ago, I am writing you regarding your appointment by the Mayor to the Board of Licenses, replacing Ms. Arline Feldman, whose term has expired. As you know, the appointment was submitted to the City Council for approval on January 5<sup>th</sup> and was subsequently referred to the Council Committee on Finance for review.

As I expressed in our conversation, I believe that out of an abundance of caution, certain aspects of your appointment ought to be examined. The City Council is committed to full disclosure and transparency in all its actions, and believes in a thorough approach to approving or making appointments to all critical city boards.

Therefore, to ensure the highest ethical standards for all appointments, and out of consideration for you as a legislator and the House Majority Leader, I am hopeful that you will be able to provide responses to the council regarding several concerns. As well, I have asked Deputy City Solicitor Adrienne Southgate to work with you on addressing the questions listed below:

- Would serving on the Board of Licenses fall under the provisions of the Separation of Powers legislation?
- If approved to the Board, would you be placed in a conflicted position, as you will be receiving compensation from the City of Providence and also voting on legislation affecting the City in the General Assembly?
- I am of the understanding that you serve as a paid legal consultant to the Providence Economic Development Partnership. Again, would it be a conflict for

John J. Lombardi-Page 2 of 2  
January 6, 2006  
Re: Appointment to Board of Licenses

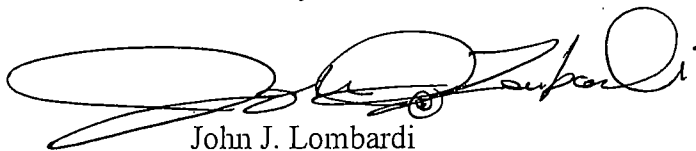
you to receive compensation from the City or a City agency while voting on City-related matters as a legislator?

To be clear, I have *no* preconceived notions regarding your situation with regard to the multiple positions and roles in which you serve, but I believe that I would be remiss if I did not bring up the above-referenced questions.

Given the circumstances and criticisms surrounding the Board of Licenses in recent weeks, the City Council, as the consenting body for appointments to the Board, should be provided with answers to these concerns prior to a council vote.

I look forward to your response, so that the Council may be adequately informed and give your nomination its proper consideration.

Sincerely,

A handwritten signature in black ink, appearing to read "John J. Lombardi". The signature is stylized with a large, sweeping initial "J" and a circular flourish at the end.

John J. Lombardi  
Council President

cc: Adrienne Southgate, Deputy Solicitor



Department of Law

January 19, 2006

The Hon. John J. Lombardi, President  
Providence City Council  
City Hall  
25 Dorrance Street  
Providence, RI 02903

Re: Appointment of Gordon D. Fox to Board of Licenses

Dear President Lombardi:

Thank you for providing me with a copy of your January 6 letter to Majority Leader Gordon Fox.

After reviewing your letter, I undertook to analyze the situation from the point of view of the City itself; that is, would a conflict of interest be created *for the City* by dint of Mr. Fox's appointment to and service on the Board of Licenses? From that perspective, I have concluded that no conflict of interest exists.

If I can provide any additional assistance, please do not hesitate to call me.

Very truly yours,

A handwritten signature in black ink, appearing to read "Adrienne G. Southgate", with a large, stylized loop at the end.

Adrienne G. Southgate  
Deputy City Solicitor

# State of Rhode Island and Providence Plantations

THE CITY OF



PROVIDENCE

*I, Gordon D. Fox, do solemnly swear that  
I will support the Constitution of the United States  
and of the State of Rhode Island and the Providence Home Rule Charter  
and that I will faithfully discharge the duties of the office of  
Board of Licenses*

*- a term to expire in January 2009 - to the best of my ability*

A handwritten signature in black ink, appearing to read "Gordon D. Fox", written over a horizontal line.

Gordon D. Fox

*I, David N. Cicilline, Mayor of Providence, do hereby certify  
that on the 23rd day of January, A.D. 2006, I did administer unto*

*Gordon D. Fox  
duly appointed to the office of*

*Board of Licenses  
the above subscribed oath*

A handwritten signature in black ink, appearing to read "David N. Cicilline", written over a horizontal line.

David N. Cicilline  
Mayor of Providence



Mayor of Providence

David N. Cicilline

December 28, 2005

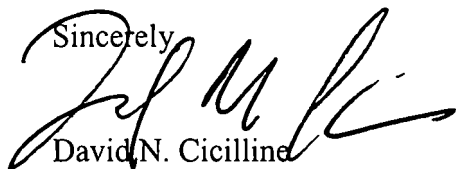
The Honorable Members  
The City Council of the  
City of Providence  
City Hall  
Providence, Rhode Island 02903

Dear Honorable Members:

Pursuant to Sections 302(b) and 1102 of the Providence Home Rule Charter of 1980, as amended, I am this day appointing Allene R. Maynard, of 41 Moore Street, Providence, Rhode Island 02907, a member of the Board of Licenses for a term to expire in January 2009, and respectfully submit the same for your approval.

Ms. Maynard will replace Ms. Joan Badway, whose term has expired.

Sincerely,



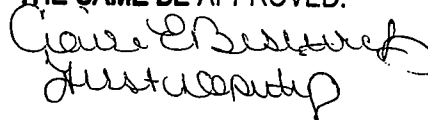
David N. Cicilline  
Mayor, City of Providence

IN CITY COUNCIL

JAN 19 2006

READ

WHEREUPON IT IS ORDERED THAT  
THE SAME BE APPROVED.



George E. Bessant  
Justiceship

DNC: cjb



FILED

2005 DEC 28 P 12:42  
DEPT. OF CITY CLERK  
PROVIDENCE, R.I.

IN CITY COUNCIL  
JAN 5 2006

Received and Referred  
to the Committee on Finance

George C. Bestuzov CLERK  
First Deputy

THE COMMITTEE ON

Finance

Recommends

Ann M. Stebbins

CLERK

1-10-06 approved

**ALLENE R. MAYNARD**  
**41 MOORE STREET**  
**PROVIDENCE, R. I., 02907**  
**TEL. (401) 273-1087**

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**EDUCATION:**

ROGER WILLIAMS UNIVERSITY:	BACHELOR'S DEGREE	MAY 1976
BRISTOL, R. I.	ASSOCIATE'S DEGREE	MAY 1974
MAJOR: PUBLIC SERVICE ADMINISTRATION		
MINOR: POLITICAL SCIENCE		
HONORS: MAGNA CUM LAUDE, CUM LAUDE SOCIETY, DEANS LIST		

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**EXPERIENCE:**

STATE OF R. I. GENERAL ASSEMBLY	CLERK:
SENATE MAJORITY LEADER'S OFFICE	SENATE LABOR
STATE HOUSE, PROV., R.I.	SENATE VETERANS AFFAIRS
	JT. COMM. NAMING STATE CONSTRUCTION

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PROVIDENCE AMERICAN NEWSPAPER	EXECUTIVE ASSISTANT
PROVIDENCE, R. I.	

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NATIONAL EDUCATIONAL ASSOCIATION:	EXECUTIVE ASSISTANT
CRANSTON, R. I.	

---

STATE OF R.I.	PERSONAL ASSISTANT TO
OFFICE OF GENERAL TREASURER:	THE GENERAL TREASURER
STATE HOUSE, PROVIDENCE, R.I.	ANTHONY J. SOLOMON

---

PROVIDENCE HEAD START	ADMINISTRATIVE ASSISTANT
20 ALMY ST	VOLUNTEER COORDINATOR
PROVIDENCE, R. I.	CAREER DEVELOPMENT COORD.

---

GILBERT STUART SCHOOL	
COMMUNITY SCHOOL PROGRAM	ASSISTANT TO DIRECTOR
PROVIDENCE COMMUNITY ACTION	
PROVIDENCE, R. I.	

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STATE OF RHODE ISLAND	
DEPT. OF EMPLOYMENT SECURITY	SENIOR CLERK STENOGRAPHER
PROVIDENCE, R. I.	

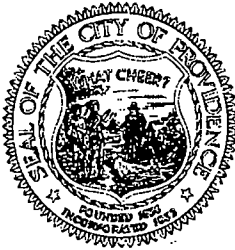
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**PUBLIC, CIVIC & COMMUNITY INVOLVEMENT:**

COMMISSIONER: R.I. COMMISSION ON CRIMINAL JUSTICE: GOVERNORS APPOINTEE  
R.I. DEMOCRATIC STATE COMMITTEE WOMAN: HOUSE DISTRICT #19 ELECTED 12 YRS.  
R.I. CONSTITUTIONAL CONVENTION DELEGATE: ELECTED 1985-1986  
R.I. CONSTITUTIONAL CONVENTION ETHICS COMMITTEE MEMBER  
R.I. CONSTITUTIONAL CONVENTION PUBLIC RELATIONS SECRETARY  
R.I. DEMOCRATIC PARTY EXECUTIVE BOARD MEMBER:  
R.I. DEMOCRATIC PARTY EXECUTIVE BOARD OFFICER: CORRESPONDING SECRETARY  
R.I. DEMOCRATIC PARTY BY-LAWS & PLATFORM COMMITTEE MEMBER  
R.I. DEMOCRATIC PARTY COMMITTEE ON MINORITY PARTICIPATION (COMP)  
ORGANIZED: THE YOUNG MINORITY DEMOCRATS OF R.I. (1989)  
PROVIDENCE DEMOCRATIC PARTY EXECUTIVE BOARD  
ELMWOOD COMMUNITY CENTER BOARD OF DIRECTORS: PAST PRESIDENT  
STATEWIDE HOUSING COALITION MEMBER: CAMPAIGN TO ELIMINATE CHILDHOOD POVERTY  
ENTERPRISE ZONE OVERSIGHT BOARD: PROV. CITY COUNCIL APPOINTEE  
ENTERPRISE ZONE COMMUNITY OUTREACH COORDINATOR: PROVIDENCE PLAN  
AMERICAN LEGION AUXILIARY UNIT #69, MEMBER & PAST SECRETARY  
MOORE STREET RESIDENTS ASSOCIATION: CHARTER MEMBER/ORGANIZER  
R. I. BLACK /JEWISH FORUM MEMBER  
R. I. BLACK MEDIA COALITION MEMBER  
R. I. & SOUTHEASTERN MASS. CAREER DEVELOPMENT COUNCIL: CHAIRPERSON  
PROVIDENCE HEADSTART TRAINING & CAREER DEVELOPMENT BOARD: PRESIDENT  
ASSAULT ON ILLITERACY PROGRAM OF R. I.  
STATE OF R.I. REGISTRY AGENT, CITY OF PROVIDENCE VOTER REGISTRAR  
T.V. CHANNEL 12 TAKE 12 T.V. HOSTESS HANK BOUCHARD SHOW  
EBENEZER BAPTIST CHURCH MEMBER  
N.A.A.C.P. MEMBER  
URBAN LEAGUE GUILD OF R.I.: PAST PRESIDENT  
NOTARY PUBLIC

# State of Rhode Island and Providence Plantations

THE CITY OF



PROVIDENCE


*I, Allene R. Maynard, do solemnly swear that  
I will support the Constitution of the United States  
and of the State of Rhode Island and the Providence Home Rule Charter  
and that I will faithfully discharge the duties of the office of  
Board of Licenses*

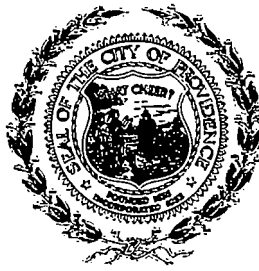
*- a term to expire in January 2009 - to the best of my ability*

  
Allene R. Maynard

*I, David N. Cicilline, Mayor of Providence, do hereby certify  
that on the 23rd day of January, A.D. 2006, I did administer unto*

*Allene R. Maynard  
duly appointed to the office of  
Board of Licenses  
the above subscribed oath.*

  
David N. Cicilline  
Mayor of Providence



Mayor of Providence

David N. Cicilline

December 8, 2005

The Honorable Members  
The City Council of the  
City of Providence  
City Hall  
Providence, Rhode Island 02903

Dear Honorable Members:

Pursuant to Sections 302(b) and 1011 of the Providence Home Rule Charter of 1980, as amended, I am this day reappointing Mr. Bruce D. Bartel, P.E., of 114 Jastram Street, Providence, Rhode Island 02908, a member of the Building Board of Review for a term to expire in January 2008, and respectfully submit the same for your approval.

Sincerely,

A handwritten signature in black ink, appearing to read "D. Cicilline".

David N. Cicilline  
Mayor, City of Providence

DNC: cjb

**IN CITY COUNCIL**  
**JAN 19 2006**

READ  
WHEREUPON IT IS ORDERED THAT  
THE SAME BE APPROVED.

A handwritten signature in black ink, appearing to read "Claire E. Berman".

IN CITY COUNCIL

JAN 5 2006

Received and Referred -  
to the Committee on Finance

Craig B. Bickel CLERK  
First Deputy

THE COMMITTEE ON

Finance

Recommends

Ann M. Stebbins  
CLERK

1-10-06 Approved

# Bruce D. Bartel, P.E.

114 Jastram Street  
Providence, RI 02908

401-861-4025

## EDUCATION:

Bachelors of Science, Civil Engineering (Structures), Cornell University, Ithaca, NY 1988

## CERTIFICATIONS:

Professional Engineer, State of New York (License No. 072003), Rhode Island (License No. 7551)

## EXPERIENCE:

### **Commonwealth Engineers and Consultants, Providence, RI**

**October 2003 to Present**

#### Project Engineer

Structural design of highway bridges for Rhode Island Department of Transportation. Duties include design calculations, specification writing, scheduling, and cost estimation.

Structural design and detailing of temporary for bridge contractors.

### **Maguire Group Inc., Providence, RI**

**May 1999 to October 2003**

#### Project Engineer

Structural design of highway bridges for RIDOT and MassHighway. Duties included design calculations, specification writing, and cost estimation.

Structural design and detailing of temporary structures and demolition & erection procedures for bridge contractors.

### **Pare Engineering Corp., Lincoln, RI**

**September 1997 to May 1999**

#### Senior Project Engineer

Project Engineer for highway bridge projects for RIDOT and Mass Highway. Duties include design calculations, drawing creation and checking, and cost estimating. Project Engineer for structural evaluations for The Providence and Worcester Railroad Co. Evaluations include rating bridges on Main Line, Norwich Branch (~30 bridges), and Union Station Viaduct in Worcester, Mass. Rating reports include future inspection requirements and cost estimate for rehabilitation/repair. Structures include 160' and 234' through trusses, built-up girder and rolled steel beam spans, and timber structures.

### **American Bridge Co., Pittsburgh, PA/Lisbon, Portugal**

**January 1996 to July 1997**

#### Field Engineer-25th of April Bridge Rehabilitation (New Suspension Cable)

Structural design for temporary structures required for the construction of a new suspension cable. Shop drawing creation and review for steel castings and temporary structures.

### **CTE Engineers, New York, NY**

**November 1992 to January 1996**

#### Structural Engineer - Bridges

#### **Computer Analysis and Structural Design**

Computer Analyses and design for highway and railroad bridge structures in and around New York City.

### **Deerkoski Engineers, Warwick, NY**

**May 1991 to November 1992**

#### Structural Engineer

Performed detailed calculations for the design of temporary structures related to erection and demolition of highway bridges, railroad bridges, and heavy industrial buildings. Work performed included structural lifting operations, analysis of crane loadings, analysis and strengthening (as needed) of existing structures, and earth retaining structures. Worked with timber, steel, and concrete super- and sub-structures.

### **Plan International, Guaranda, Ecuador**

**August 1988 to December 1990**

#### Peace Corps Volunteer

Designed new water systems and rehabilitated existing systems in the Bolívar Province of Ecuador. Duties included design and lay out of water distribution piping and storage tanks, material estimates, and construction supervision.

# State of Rhode Island and Providence Plantations

THE CITY OF



PROVIDENCE

*I, Bruce D. Bartel, do solemnly swear that  
I will support the Constitution of the United States  
and of the State of Rhode Island and the Providence Home Rule Charter  
and that I will faithfully discharge the duties of the office of  
Building Board of Review*

*- a term to expire in January 2008 - to the best of my ability*

A handwritten signature in cursive script, reading "Bruce D. Bartel", written over a horizontal line.

Bruce D. Bartel

*I, David N. Cicilline, Mayor of Providence, do hereby certify  
that on the 27th day of March, A.D. 2006, I did administer unto*

*Bruce D. Bartel  
duly appointed to the office of  
Building Board of Review  
the above subscribed oath.*

A handwritten signature in cursive script, reading "David N. Cicilline", written over a horizontal line.

David N. Cicilline  
Mayor of Providence

FILED

2006 APR 27 A 10:00

DEPT. OF CITY CLERK  
PROVIDENCE, R.I.





Mayor of Providence

David N. Cicilline

December 28, 2004

The Honorable Members  
The City Council of the  
City of Providence  
City Hall  
Providence, Rhode Island 02903

Dear Honorable Members:

Pursuant to Sections 302(b) and 814 of the Providence Home Rule Charter of 1980, as amended, I am this day re-appointing James Hackett, of 70 Elmgrove Avenue, Providence Rhode Island 02906, a member of the Board of Tax Assessment and Review for a term to expire in January 2009, and respectfully submit the same for your approval.

Sincerely,

A handwritten signature in dark ink, appearing to be "D. Cicilline".

David N. Cicilline  
Mayor, City of Providence

DNC: cjb

IN CITY COUNCIL

JAN 19 2006

READ

WHEREUPON IT IS ORDERED THAT  
THE SAME BE APPROVED.

A handwritten signature in dark ink, appearing to be "Claire E. Bess".

Claire E. Bess  
First Deputy

IN CITY COUNCIL  
JAN 5 2006

Received and Referred  
to the Committee on Finance

Claire E. Burtch CLERK  
Justusputty

THE COMMITTEE ON

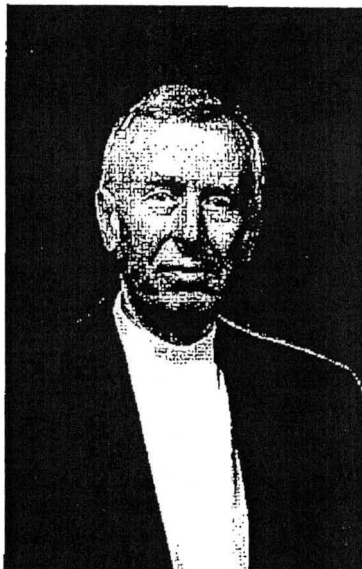
Finance

Recommends

Ann M. Lee

CLERK

1-10-06 Approved

**James W. Hackett**

Direct Line: 617-439-2221

E-mail: [jhackett@nutter.com](mailto:jhackett@nutter.com)

James W. Hackett is a partner in the Real Estate and Finance Department. He has extensive experience in all aspects of real estate law, with particular emphasis in leasing and partnerships.

James has represented landlords and tenants in a wide variety of urban and suburban leases of office, research and development, industrial, retail, and other space. He also has substantial experience in structuring and negotiating joint ventures, partnerships, limited partnerships, and limited liability company operating agreements. He is the author of *Massachusetts Real Estate Leasing Forms*, published by

Butterworth Legal Publishers, and is a former secretary and member of the Marblehead Zoning Board of Appeals.

James received an LL.B. degree from Harvard Law School and a B.S., *cum laude*, from Loyola University Chicago.