



Mayor of Providence

David N. Cicilline

April 29, 2004

The Honorable Members
The City Council of the
City of Providence
City Hall
Providence, Rhode Island 02903

Dear Honorable Members:

Pursuant to Sections 302(b) and 1104 of the Providence Home Rule Charter of 1980, as amended, I am this day re-appointing Mr. Bernard V. Buonanno, of 100 Freeman Parkway, Providence, Rhode Island 02906, a member of the Civic Center Authority (DBA – Dunkin Donuts Center) for a term to expire in May 2007.

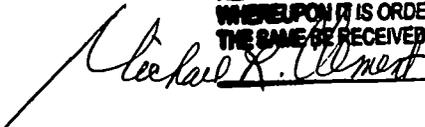
Sincerely,


David N. Cicilline
Mayor, City of Providence

IN CITY COUNCIL

MAY 6 2004

READ
WHEREUPON IT IS ORDERED THAT
THE SAME BE RECEIVED

 CLERK

DNC: cjb

FILED

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DEPT. OF JUSTICE
PROVIDENCE, R.I.

CLERK

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WHEN IT IS ORDERED THAT
BEYOND

IN CITY COPIES



Mayor of Providence

David N. Cicilline

April 29, 2004

The Honorable Members
The City Council of the
City of Providence
City Hall
Providence, Rhode Island 02903

Dear Honorable Members:

Pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, and Section 46-25-6 of the Rhode Island General Law, I am this day re-appointing Mr. Alessandro Montanari, of 31 Foch Avenue, Providence, Rhode Island 02904, a member of the Narragansett Bay Water Quality Management District Commission for a term to expire in April 2006.

Sincerely,

David N. Cicilline
Mayor, City of Providence

IN CITY COUNCIL

MAY 6 2004

READ
WHEREUPON IT IS ORDERED THAT
THE SAME BE RECEIVED

CLERK

DNC: cjb

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PROVIDENCE, R. I.

CLERK

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AND RETURN IS ORDERED THAT
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State of Rhode Island and Providence Plantations

THE CITY OF



PROVIDENCE

I, Alessandro Montanari, do solemnly swear that I will support the Constitution of the United States and of the State of Rhode Island and the Providence Home Rule Charter and that I will faithfully discharge the duties of the office of Narragansett Bay Water Quality Management District Commission - a term to expire in April 2006 - to the best of my ability.


Alessandro Montanari

I, David N. Cicilline, Mayor of Providence, do hereby certify that on the 22nd day of June, A.D. 2004, I did administer unto
Alessandro Montanari
duly appointed to the office of
Narragansett Bay Water Quality Management District Commission
the above subscribed oath.


David N. Cicilline
Mayor of Providence



Mayor of Providence

David N. Cicilline

April 12, 2004

The Honorable Members
The City Council of the
City of Providence
City Hall
Providence, Rhode Island 02903

Dear Honorable Members:

Pursuant to Sections 302(b) of the Providence Home Rule Charter of 1980, as amended, and Section 42-63.1-11 of the Rhode Island General Laws, I am this day appointing Mr. Jonathan Shisler, General Manager, Providence Biltmore Hotel, Providence, Rhode Island 02903, to the Greater Providence-Warwick Convention and Visitors Bureau for a term to expire on June 30, 2007.

Mr. Shisler will be replacing Ms. Deborah Giachino who has resigned.

Sincerely,

David N. Cicilline
Mayor, City of Providence

IN CITY COUNCIL

MAY 6 2004

**READ
WHEREUPON IT IS ORDERED THAT
THE SAME BE RECEIVED.**

CLERK

DNC: cjb

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APR 14 11 59 AM '03

DEPT. OF JUSTICE
PROVIDENCE, R.I.

CLERK
THE STATE DEPARTMENT
PROVIDENCE, R.I. IS ORDERED THAT
BEYOND

IN CITA COPIES



Mayor of Providence

David N. Cicilline

April 16, 2004

Michael R. Clement
Department of City Clerk
25 Dorrance Street
Providence, RI 02903

Dear Mr. Clement:

The following two individuals shall serve as Mayoral appointments to the Commission on Residency:

Sybil Bailey
Director of Human Resources

John Simmons
Chief of Administration

Sincerely,

A handwritten signature in black ink, appearing to read "D. Cicilline", written over a circular stamp.

David N. Cicilline
Mayor, City of Providence

IN CITY COUNCIL

MAY 6 2004

READ
WHEREUPON IT IS ORDERED THAT
THE SAME BE RECEIVED.

A handwritten signature in black ink, appearing to read "Michael R. Clement", written over a horizontal line.

CLERK

DNC:cjb

FILED

APR 16 3 20 PM '03

DEPT. OF CLERK
PROVIDENCE, R. I.

CLERK

THE COPY BE RECEIVED
INFORMATION IS ORDERED THAT
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