



**Executive Office, City of Providence, Rhode Island**

VINCENT A. CIANCI, JR.

MAYOR

July 29, 1993

The Honorable Members  
The City Council of the  
City of Providence  
City Hall  
Providence, RI 02903

Dear Honorable members:

Pursuant to Sections 302 (b) and 1107 of the Providence Home Rule Charter of 1980, I am this day reappointing Ms. Jennie Rosario of 180 Ontario Street, Providence, Rhode Island 02907, a member of the Providence Housing Authority for a term to expire in August, 1998.

Sincerely,

*Vincent A. Cianci, Jr.*  
VINCENT A. CIANCI, JR.  
Mayor of Providence

VAC:cmh

**IN CITY COUNCIL**  
AUG 5 1993  
**READ**  
**WHEREUPON IT IS ORDERED THAT**  
**THE SAME BE RECEIVED.**  
*Michael R. Clement* CLERK

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JUL 30 3 03 PM '93

DEPT. OF SOCIAL SERVICES  
PROVIDENCE, R.I.



**Executive Office, City of Providence, Rhode Island**

VINCENT A. CIANCI, JR.

MAYOR

July 29, 1993

The Honorable Members  
The City Council of the  
City of Providence  
City Hall  
Providence, RI 02903

Dear Honorable Members:

Pursuant to Sections 302 (b) and 815 of the Providence Home Rule Charter of 1980, I am this day appointing Mr. Earl Chambers of 103 Williams Street, Providence, Rhode Island 02906, a member of the Board of Investment Commissioners for a term to expire in January, 1996.

Sincerely,

VINCENT A. CIANCI, JR.  
Mayor of Providence

VAC:cmh

**IN CITY COUNCIL**

AUG 5 1993

**READ**

**WHEREUPON IT IS ORDERED THAT  
THE SAME BE RECEIVED.**

CLERK

FD-447

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DEPT. OF CORRECTIONS  
PROVIDENCE, R.I.

14

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State of Rhode Island  
and  
Providence Plantations

THE CITY OF



PROVIDENCE

I, Earl Chambers, do solemnly swear that  
I will support the Constitution of the United States and of the State  
of Rhode Island and the Providence Home Rule Charter and that  
I will faithfully discharge the duties of the office of

Board of Investment Commissioners

to the best of my ability. For a term to expire January 1996.

*Earl Chambers*

Earl Chambers

I, Vincent A. Cianci, Jr. Mayor of Providence

do hereby certify that on the 7th day of September, A.D. 19 93,  
I did administer unto Earl Chambers

duly appointed to the office of

Board of Investment Commissioners

the above subscribed oath.

*Vincent A. Cianci, Jr.*

VINCENT A. CIANCI, JR.  
Mayor of Providence

BIOGRAPHICAL DATA

retired 1/93

Date: 3/14/86

1. Full Name: EARL DENTON CHAMBERS
2. Residence Address: 103 WILLIAMS ST  
PROVIDENCE RI 02906  
Residence Phone No.: 401-272-3031
3. Position: SENIOR VICE PRESIDENT - FINANCE
4. Social Security No.: 046-18-0666
5. Place of Birth: NORWALK CT
6. Date of Birth: 6/14/25
7. Height: 6'2" Weight: 192 Color of Hair: GRAY Color of Eyes: BROWN
8. For the past 10 years I have lived at the following address or addresses:

103 WILLIAMS ST  
PROVIDENCE, RI 02906

9. Business Phone No.: 401-521-9100
10. Marital Status: Single  Married  Other (Specify) \_\_\_\_\_  
Spouse's Name: ANN K. CHAMBERS Wife's Maiden Name: A. KEATING
11. Have you ever had your name changed?  NO
12. Education - (List high school and college)

<u>Name &amp; Location of Institution</u>	<u>Course</u>	<u>Years Attended</u>	<u>Degree Granted</u>	<u>Date of Degree</u>
<u>NORWALK HIGH SCHOOL</u>	<u>COLLEGE</u>	<u>1940-1943</u>		
<u>DARTMOUTH COLLEGE</u>		<u>1943-1944</u> <u>1946-1948</u>	<u>AB</u>	<u>JUNE 1948</u>
<u>N.Y.U GRADUATE SCHOOL</u>	<u>BUS ADM</u>	<u>1949-1953</u>		<u>NONE</u>

Honorary Degrees: NONE

13. In addition to the information listed under No. 12, individual has attended lecture courses or undertaken additional educational activities as follows: (nature of studies and dates)

CHARTERED FINANCIAL ANALYST 1966

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14. List present and previous business experience for past 10 years:

<u>Name &amp; Location of Employer</u>	<u>Title</u>	<u>Period Employed</u>	<u>Reason for Termination</u>
AMICA	SVP	2/72-	
Amica General Agency, Inc.	Sr.VP	4/88	
APF Trustee		?	
AMEI	SRVP	?	

15. List additional current business activities and current positions held:

<u>Business</u>	<u>Position</u>
BANK OF NEW ENGLAND - OLD COLONY	DIRECTOR
PROVIDENCE INVESTORS	DIRECTOR
R.I. HOSPITAL TRUST NATIONAL BANK	CO-TRUSTEE

16. Do you presently have a majority interest in any financial or industrial corporation? NO

17. The affiant will subscribe to or owns beneficially or of record the following amount of shares of stock of the insurance company and the consideration given for same:

NONE

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18. The affiant states that his capital investment in the insurance company was not obtained from borrowed funds, except as follows:

N/A

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19. In the event the company becomes financially distressed, would you be in a position to make a substantial contribution to the company in order to make it possible to continue in business? YES
20. Has your spouse ever been associated with any insurance company? NO  
If so, furnish details of association. \_\_\_\_\_
- 
21. Have you or your spouse ever been arrested, indicted or convicted of any criminal offense? (do not report minor traffic violations) NO  
If your answer is "yes" explain in detail on separate sheet.
22. Have you ever been named, other than as a party plaintiff or complainant, in a criminal or civil action in which fraud was an issue? NO  
If yes, explain. \_\_\_\_\_
- 
23. Have you or your spouse ever been in any way connected with or financially interested in any insurance company which became insolvent or was placed in receivership while you were so affiliated with it or at any time thereafter? NO If your answer is "yes" explain in detail on separate sheet.
24. Have you or your spouse ever been connected in any way with an insurance company which was placed under a Show Cause or was cited for violations by its home state insurance department? NO If so, furnish details, including name and location of the company and the charges on separate sheet.
25. Have you or your spouse ever been licensed as an insurance agent? NO  
If so, where and when? \_\_\_\_\_
- 
26. Have you or your spouse ever had a license to sell securities? NO  
If so, where and when? \_\_\_\_\_
- 
27. Was any license issued to you or your spouse as an insurance agent or license authorizing you or your spouse to sell securities ever suspended, denied, cancelled or revoked? NO If so, explain in detail on separate sheet.
28. Have you ever been bonded? YES Has your bond application ever been refused? NO If yes, give details. \_\_\_\_\_
- 
29. Have you or your spouse ever received any commissions or other financial consideration for the production of business while acting as an officer or director of an insurance operation? NO If so, explain on separate sheet.
30. Have you ever been adjudged a bankrupt? NO

31. Other information: Civic Activities, Clubs, Professional Societies or Associations, Public Office Held:

BUTLER HOSPITAL, WOMEN & INFANTS HOSPITAL, PROVIDENCE  
PUBLIC LIBRARY DIRECTOR ALL 3.  
INVESTMENT COMMITTEE: RI SCHOOL OF DESIGN,  
CENTRAL CONGREGATIONAL CHURCH, ST ANDREWS,  
ST ELIZABETH HOME, SOUTH COUNTY HOSPITAL  
PROVIDENCE PUBLIC LIBRARY, BUTLER HOSPITAL  
ENTERPRISE ASSOCIATES, IGWE TRUST, AND  
LINCOLN SCHOOL

1989

~~1986~~

Earl Denton Chambers

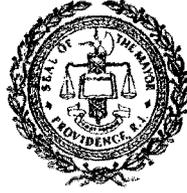
10. List complete employment record up to and including present jobs, positions, directorates or officerships for the past 20 years.

<u>Dates</u>	<u>Employer</u>	<u>Title</u>
1969-72	Marine Midland Bank, Inc.	Vice Pres.
1970-72	Marine Midland Bank, NY	Vice Pres.
1972-80	Amica Mutual Ins. Co.	Vice Pres.
1980--1/93	" " " "	Sr. Vice Pres.
1978-81	Amica Life Ins. Co.	Vice Pres.
1981--1/93	" " " "	Sr. Vice Pres.
1979--1/93	Amica Services, Inc.	Asst. Treas.
1988--1/93	Amica General Agency, Inc.	Sr. Vice Pres.
1974--1/93	Amica Pension Fund	Trustee
	Bank of New England - Old Colony	Director
	Providence Investors	Director
	RI Hospital Trust National Bank	Co-Trustee

Earl Denton Chambers

Memberships in professional societies and associations

Director, Butler Hospital, Women and Infants' Hospital, Providence Public Library  
Investment Committee: RI School of Design, Central Congregational Church, St. Andrews,  
St. Elizabeth's Home, South County Hospital, Providence Public Library,  
Butler Hospital, Enterprise Associates, IGWE Trust, and Lincoln School



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VINCENT A. CIANCI, JR.

MAYOR

July 29, 1993

The Honorable Members  
The City Council of the  
City of Providence  
City Hall  
Providence, RI 02903

Dear Honorable members:

Pursuant to Sections 302 (b) and 1108 of the Providence Home Rule Charter of 1980, I am this day reappointing Mr. Albert E. Carrington of 133 Briggs Street, Providence, Rhode Island 02905, a member of the Providence Redevelopment Agency for a term expiring in July, 1998.

Sincerely,

VINCENT A. CIANCI, JR.  
Mayor of Providence

VAC:cmh

**IN CITY COUNCIL**

AUG 5 1993

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*Michael R. Clement* CLERK

**FILED**

**JUL 30 3 03 PM '93**

**DEPT. OF CITY CLERK  
PROVIDENCE, R.I.**