



EXECUTIVE DEPARTMENT • CITY OF PROVIDENCE • RHODE ISLAND

MAYOR JOSEPH A. DOORLEY, JR.

April 27, 1970

To The Honorable City Council
of the City of Providence

Gentlemen:

In accordance with the provisions of Section 115 of Chapter 832 of the Public Laws of 1970, I have this day reappointed Robert C. Laurelli to serve as a member of the Board of Park Commissioners for the term ending on the first Monday in May, 1973, and respectfully submit same to you for your approval.

Respectfully submitted,

Joseph A. Doorley, Jr.
Joseph A. Doorley, Jr.
Mayor of Providence

JAD:aem IN CITY COUNCIL

MAY 7 - 1970

.....
READ AND APPROVED

Vernice Vespa
CLERK

APR 30 10 30 AM '70
DEPT. OF CITY CLERK
PROVIDENCE, R.I.



EXECUTIVE DEPARTMENT • CITY OF PROVIDENCE • RHODE ISLAND

MAYOR JOSEPH A. DOORLEY, JR.

April 27, 1970

To The Honorable City Council
of the City of Providence

Gentlemen:

In accordance with the provisions of Section 128.21 of Chapter 1079 of the Building Ordinance of 1956 as amended, I have this day reappointed Domenico A. Ionota to serve as a member of the Building Board of Review for the term ending March 21, 1975 and respectfully submit same to you for your approval.

Respectfully submitted,

Joseph A. Doorley, Jr.
Joseph A. Doorley, Jr.
Mayor of Providence

JAD:aem

IN CITY COUNCIL

MAY 7 - 1970

READ AND APPROVED

Vincent Vespa

CLERK



Faint, illegible text lines across the top of the page, possibly a header or title.

FILED
APR 30 10 31 AM '70
DEPT. OF CITY CLERK
PROVIDENCE, R.I.

FILED
APR 30 10 31 AM '70
DEPT. OF CITY CLERK
PROVIDENCE, R.I.

CITY OF PROVIDENCE

THE PUBLIC SERVICE ENGINEER

Frank S. Meadus, P. E.

112 Union Street, Providence, R. I. 02903
831 - 6500

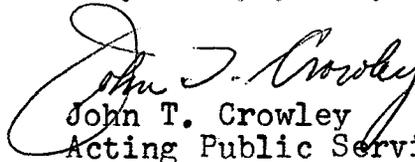
April 17, 1970

Mr. Vincent Vespia
City Clerk
City Hall
Providence, Rhode Island

Dear Mr. Vespia:

I enclosed herewith the Bill of the Narragansett Electric Company for the month of March 1970, for the street lighting of the City of Providence, in the amount of \$48,317.24.

Very truly yours,

John T. Crowley
Acting Public Service Engineer

JTC/jd

IN CITY COUNCIL

MAY 7 - 1970

APPROVED:


CLERKRECEIVED OF DEPARTMENT OF CITY CLERK
May 12, 1970

PUBLIC LIGHTS

TOO: NARRAGANSETT ELECTRIC COMPANY

STREET LIGHT OUTAGES FOR THE MONTH OF MARCH 1970

INCANDESCENTS

54 Hours U.G.	1000 Lumen @	.007167	.39
7310 Hours O.H.	1000 Lumen @	.003911	28.59
315 Hours O.H.	2500 Lumen @	.007820	2.46
Hours U.G. H.N.	1000 Lumen @	.011688	

MERCURY VAPOR

292 Hours U.G.	15000c Lumen @	.024241	7.08
461 Hours O.H.	15000c Lumen @	.019243	8.87
308 Hours Underpass	15000c Lumen @	.014041	8.77
465 Hours U.G.	21000 Lumen @	.028489	10.92
245 Hours O.H.	7000 Lumen @	.013745	3.37
469 Hours O.H.	3500 Lumen @	.011246	5.27

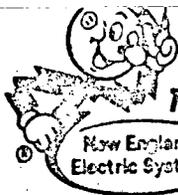
Total Street Lighting Bill	\$48,392.96
Total Outage Deduction	75.72
Net Total Bill for Month	\$48,317.24

IN CITY COUNCIL

MAY 7 - 1970

APPROVED:

Vernice Vespa
CLERK



THE HARRAGANETT ELECTRIC COMPANY

P.O. Box 1438
Providence, R.I. 02901

SOLD TO 3-1820-0002-0
City of Providence
Public Service Engineer
City Hall
Providence, Rhode Island

DATE MAR 31 1970

INVOICE NO.

YOUR ORDER NO.

JOB NUMBER

SHIPPED BY Street Lighting

TERMS: NET CASH

WHEN PAYING BY MAIL DETACH THE CASHIER'S STUB AND FORWARD WITH REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT.

6992	All Night	O.H. Single	1000	Lumens	@	1.304167	9118	74			
126	" "	U.G. "	1000	"	@	2.390000	301	14			
432	" "	O.H. "	2500	"	@	2.607500	1126	44			
13	" "	U.G. "	2500	"	@	4.274167	55	56			
3	" "	O.H. "	10000	"	@	5.811667	17	44			
26	" "	U.G. "	10000	"	@	7.478333	194	44			
709	" "	O.H.M.V.	7000	"	@	4.583333	3249	58			
104	" "	U.G.M.V.	7000	"	@	6.250000	650	00			
1857	" "	O.H.M.V.	15000C	"	@	6.416667	11915	75			
1095	" "	U.G.M.V.	15000C	"	@	8.083333	8851	25			
1	" "	U.G.M.V.	15000C	2LtCl	@	14.500000	14	50			
44	24 HR.BR.LT.	U.G.M.V.	15000C	Lumens	@	10.250000	451	00			
340	All Night	O.H.M.V.	21000	"	@	7.833333	2663	33			
517	" "	U.G.M.V.	21000	"	@	9.500000	4911	50			
4	" "	U.G.M.V.	21000	2LtCl	@	17.333333	69	33			
7	" "	U.G.M.V.	7000	2LtCl	@	10.833333	75	83			
641	" "	O.H.M.V.	3500	Lumens	@	3.750000	2403	75			
8	Half Night	O.H. Single	1000	"	@	.850833	6	81			
204	" "	U.G. "	1000	"	@	2.076667	423	64			
3	" "	U.G. "	10000	"	@	5.906667	17	72			
11	" "	U.G. "	2500	"	@	3.602500	39	63			
									46,557	38	
Additions											
+13	All Night	O.H.M.V.	7000	Lumens	@	.150685x39nts			76	40	
+ 2	" "	O.H.M.V.	21000	"	@	.257534x39nts			20	09	
+35	" "	O.H.M.V.	3500	"	@	.123288x39nts			168	29	
+18	" "	O.H.M.V.	7000	"	@	.150685x40nts			108	49	
+23	" "	O.H.M.V.	3500	"	@	.123288x40nts			113	42	
+21	" "	O.H.M.V.	3500	"	@	.123288x41nts			106	15	

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

THE HARRAGANETT ELECTRIC COMPANY
CASHIER'S STUB

RECEIVED FROM _____

ACCOUNT NUMBER _____

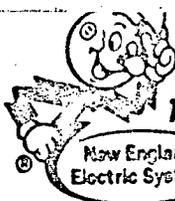
ADDRESS _____

REFERENCE OR JOB NUMBER _____

INVOICE DATE _____

INVOICE NUMBER _____

AMOUNT _____



THE HARRAGANETT ELECTRIC COMPANY

P.O. Box 1438
Providence, R.I. 02901

SOLD TO 3-1820-0002-0
City of Providence
Public Service Engineer
City Hall
Providence, Rhode Island

DATE MAR 31 1970

INVOICE NO.

YOUR ORDER NO.

JOB NUMBER

~~XXXXXXXX~~ Street Lighting

TERMS: NET CASH

WHEN PAYING BY MAIL DETACH THE CASHIER'S STUB AND FORWARD WITH REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT.

+35	All Night	O.H.M.V.	3500	Lumens	@ .123288x42nts	181	23
+ 1	" "	U.G.M.V.	7000	"	@ .205479x43nts	8	84
+22	" "	O.H.M.V.	21000	"	@ .257534x43nts	243	63
+19	" "	O.H.M.V.	3500	"	@ .123288x43nts	100	73
+10	" "	O.H.M.V.	21000	"	@ .257534x44nts	113	31
+33	" "	O.H.M.V.	3500	"	@ .123288x44nts	179	01
+ 8	" "	O.H.M.V.	21000	"	@ .257534x46nts	94	77
+20	" "	O.H.M.V.	3500	"	@ .123288x46nts	113	42
+ 2	" "	O.H.M.V.	21000	"	@ .257534x47nts	24	21
+18	" "	O.H.M.V.	3500	"	@ .123288x47nts	104	30
+12	" "	O.H.M.V.	3500	"	@ .123288x48nts	71	01
+16	" "	O.H.M.V.	3500	"	@ .123288x49nts	96	66
+26	" "	O.H.M.V.	3500	"	@ .123288x51nts	163	48
+ 7	" "	O.H.M.V.	7000	"	@ .150685x53nts	55	90
+ 1	" "	U.G.M.V.	21000	"	@ .312329x53nts	16	55
+ 9	" "	O.H.M.V.	3500	"	@ .123288x53nts	58	81
+ 4	" "	O.H.M.V.	7000	"	@ .150685x54nts	32	55
+ 6	" "	O.H.M.V.	3500	"	@ .123288x54nts	39	95
+ 2	" "	O.H.M.V.	7000	"	@ .150685x55nts	16	58
+ 5	" "	O.H.M.V.	3500	"	@ .123288x55nts	33	90
+11	" "	O.H.M.V.	7000	"	@ .150685x58nts	96	14
+13	" "	O.H.M.V.	3500	"	@ .123288x58nts	92	96
+ 4	" "	O.H.M.V.	7000	"	@ .150685x60nts	36	16
+19	" "	O.H.M.V.	3500	"	@ .123288x60nts	140	55
+18	" "	O.H.M.V.	3500	"	@ .123288x61nts	135	37
+ 1	" "	O.H.M.V.	7000	"	@ .150685x123nts	18	53
+ 1	" "	O.H.M.V.	7000	"	@ .150685x172nts	25	92
+ 1	" "	O.H.M.V.	3500	"	@ .123288x172nts	21	21
						2908	52

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

THE HARRAGANETT ELECTRIC COMPANY
CASHIER'S STUB

RECEIVED FROM _____

ACCOUNT NUMBER _____

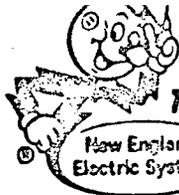
ADDRESS _____

REFERENCE OR JOB NUMBER _____

INVOICE DATE _____

INVOICE NUMBER _____

AMOUNT _____



THE HARRAGANETT ELECTRIC COMPANY

New England
Electric System

P.O. Box 1438
Providence, R.I. 02901

SOLD TO 3-1820-0002-0
City of Providence
Public Service Engineer
City Hall
Providence, Rhode Island

DATE MAR 31 1970

INVOICE NO.

YOUR ORDER NO.

JOB NUMBER

~~SHIPPED TO YOU~~ Street Lighting

TERMS: NET CASH

WHEN PAYING BY MAIL DETACH THE CASHIER'S STUB AND FORWARD WITH REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT.

		Removals					
-34	All Night	O.H.M.V.	1000	Lumens	@ .042877x39nts	56	85
- 5	" "	O.H.M.V.	2500	"	@ .085726x39nts	16	72
-11	" "	O.H.M.V.	1000	"	@ .042877x40nts	18	87
-24	" "	O.H.M.V.	2500	"	@ .085726x40nts	82	30
-21	" "	O.H.M.V.	1000	"	@ .042877x41nts	36	92
-30	" "	O.H.M.V.	1000	"	@ .042877x42nts	54	03
-21	" "	O.H.M.V.	1000	"	@ .042877x43nts	38	72
- 1	" "	O.H.M.V.	2500	"	@ .085726x43nts	3	69
-15	" "	O.H.M.V.	15000C	"	@ .210959x43nts	136	07
-46	" "	O.H.M.V.	1000	"	@ .042877x44nts	86	78
- 3	" "	O.H.M.V.	2500	"	@ .085726x44nts	11	32
-20	" "	O.H.M.V.	1000	"	@ .042877x46nts	39	45
- 2	" "	O.H.M.V.	15000C	"	@ .210959x46nts	19	41
- 2	" "	O.H.M.V.	2500	"	@ .085726x46nts	7	89
-15	" "	O.H.M.V.	1000	"	@ .042877x47nts	30	23
- 1	" "	O.H.M.V.	15000C	"	@ .210959x47nts	9	92
-10	" "	O.H.M.V.	1000	"	@ .042877x48nts	20	58
-17	" "	O.H.M.V.	1000	"	@ .042877x49nts	35	72
-28	" "	O.H.M.V.	1000	"	@ .042877x51nts	61	23
- 1	" "	O.H.M.V.	15000C	"	@ .210959x51nts	10	76
- 1	" "	O.H.M.V.	1000	"	@ .042877x52nts	2	23
- 7	" "	O.H.M.V.	1000	"	@ .042877x53nts	15	91
- 5	" "	O.H.M.V.	2500	"	@ .085726x53nts	22	72
- 1	" "	U.G.M.V.	15000C	"	@ .265753x53nts	14	08
- 6	" "	O.H.M.V.	1000	"	@ .042877x54nts	13	89
- 3	" "	O.H.M.V.	2500	"	@ .085726x54nts	13	89
- 7	" "	O.H.M.V.	1000	"	@ .042877x55nts	16	51
-14	" "	O.H.M.V.	1000	"	@ .042877x58nts	34	82
- 6	" "	O.H.M.V.	2500	"	@ .085726x58nts	29	83
- 1	" "	U.G.M.V.	15000C	"	@ .265753x58nts	15	41

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

THE HARRAGANETT ELECTRIC COMPANY
CASHIER'S STUB

RECEIVED FROM _____

ACCOUNT NUMBER _____

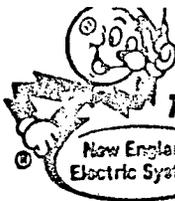
ADDRESS _____

REFERENCE OR JOB NUMBER _____

INVOICE DATE _____

INVOICE NUMBER _____

AMOUNT _____



THE NARRAGANSETT ELECTRIC COMPANY

New England
Electric System

P.O. Box 1438
Providence, R.I. 02901

SOLD TO 3-1820-0002-0
City of Providence
Public Service Engineer
City Hall
Providence, Rhode Island

MAR 31 1970

DATE
INVOICE NO.
YOUR ORDER NO.
JOB NUMBER

SHIPPED TO

TERMS: NET CASH

WHEN PAYING BY MAIL DETACH THE CASHIER'S STUB AND FORWARD WITH REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT.

-24	All Night	O.H.M.V.	1000	Lumens	@ .042877x60nts			61	74
-18	" "	O.H.M.V.	1000	"	@ .042877x61nts			47	08
- 1	" "	O.H.M.V.	1000	"	@ .042877x172nts			7	37
								1072	94
								48,392	96

IN CITY COUNCIL

MAY 7 - 1970

APPROVED:

Wm. Vespia
CLERK

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

THE NARRAGANSETT ELECTRIC COMPANY
CASHIER'S STUB

RECEIVED FROM _____ **ACCOUNT NUMBER** 3-1820-0002-0
ADDRESS City of Providence
Public Service Engineer
City Hall
Providence, Rhode Island

48,392 96

REFERENCE OR JOB NUMBER _____ **INVOICE DATE** _____ **INVOICE NUMBER** _____ **AMOUNT** _____

48,392 96

SIDNEY GOLDMAN
CHAIRMAN
MEMBERS
JOHN R. CIOCI
FRANCIS E. LITTLE, JR.



FRANCIS J. RAO
SECRETARY

BOARD OF
TAX ASSESSMENT REVIEW
CITY HALL, PROVIDENCE, R. I. 02903

April 14, 1970

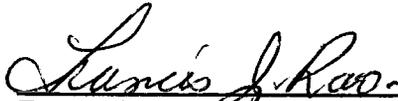
The Honorable City Council
City Hall
Providence, R. I.

Gentlemen:

The undersigned, the Board of Tax Assessment Review of the City of Providence that pursuant to the provisions of Section 12 of Chapter 1665 of the Public Laws of 1945, as amended, said Board of Tax Assessment Review has reviewed taxes and made changes authorized by said act, as follows:

Certificates Nos. 74-- 75 (inclusive)

Respectfully submitted,

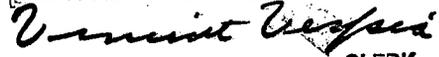

Francis J. Rao,
Executive Secretary

FJR:mck

IN CITY COUNCIL
MAY 7 - 1970

READ:

WHEREUPON IT IS ORDERED THAT
THE SAME BE RECEIVED.


CLERK

FILED

APR 15 11 43 AM '70

DEPT. OF CITY CLERK
PROVIDENCE, R. I.

cc: Ciochi

SIDNEY GOLDMAN
CHAIRMAN
MEMBERS
JOHN R. CIOCI
FRANCIS E. LITTLE, JR.



BOARD OF
TAX ASSESSMENT REVIEW
CITY HALL, PROVIDENCE, R.I. 02903

1969 cert. # 74

The undersigned, the Board of Tax Assessment Review of the City of Providence respectfully reports to you that pursuant to provisions of Section 12 of Chapter 1665 of the Public Laws of 1945, as amended, said Board of Tax Assessment Review has reviewed taxes and made changes authorized by said act, as follows:

1969

16 418 000

Prov. Produce Warehouse Company
c/o Tax Agent
54 Meadow St.
New Haven, Conn.

932 330 Real Est. \$ 40 090.19 Tax

The City Tax should read and assessment should stand as follows:

16.418 000

Prov. Produce Warehouse Company
c/o Tax Agent
54 Meadow St.
New Haven, Conn.

832 350 Real Est. \$ 35 791.05 Tax

Assessor's Plat 19

Lot 38 Bldg. 583 180.....Should be Bldg. 483 200

On April 14, 1970 the Board voted to reduce the building valuation by \$ 99 980.

Tax Loss \$ 4,299.14

Sidney Goldman Chairman
Francis E. Little, Jr.
John R. Ciochi

Board of Tax Assessment Review

SIDNEY GOLDMAN
CHAIRMAN
MEMBERS
JOHN R. CIOCI
FRANCIS E. LITTLE, JR.



BOARD OF
TAX ASSESSMENT REVIEW
CITY HALL, PROVIDENCE, R.I. 02903
1969 cert. # 75

The undersigned, the Board of Tax Assessment Review of the City of Providence respectfully reports to you that pursuant to provisions of Section 12 of Chapter 1665 of the Public Laws of 1945, as amended, said Board of Tax Assessment Review has reviewed taxes and made changes authorized by said act, as follows:

1969

01 001 217

A and N Realty Incorporated
46 Aborn St.

1 077 840 Real Est. \$ 46 347.12 Tax

The City Tax should read and assessment should stand as follows:

01 001 217

A and N Realty Incorporated
46 Aborn St.

739 350 Real Est. \$ 31 792.05 Tax

Assessor's Plat 16

Lot 33 Bldg. 423 390.....Should be Bldg. 288 000
Lot 599 Bldg. 635 090.....Should be Bldg. 431 990

On April 14, 1970 the Board voted to reduce the building valuations by \$ 338 490.

Tax Loss \$ 14,555.07

Sidney Goldman Chairman
Francis E. Little, Jr.
John R. Cioci

Board of Tax Assessment Review

FILED

APR 15 11 43 AM '70

DEPT. OF CITY CLERK
PROVIDENCE, R. I.



CATHERINE M. McQUEENEY
CITY REGISTRAR

MAYOR
JOSEPH A. DOORLEY, JR.

CITY REGISTRAR'S OFFICE
CITY HALL, PROVIDENCE, RHODE ISLAND 02903

APR 27 1970

FINANCIAL STATEMENT-HEALTH-VITAL STATISTICS 41-04

Fiscal year ending Sept 30, 1969

<u>APPROPRIATION</u>	<u>1968-69</u>
0. Personal Services	\$26,819.00
1. Services Other than Personal	6,746.50
2. Materials and Supplies	2,100.00
5. Equipment	695.50
	<u>\$36,361.00</u>
Balance unexpended	1,261.94
TOTAL SPENT	\$35,099.06

<u>TOTAL PAYMENTS</u>	
0. Personal Services	\$26,746.20
1. Services Other than Personal	5,580.14
2. Materials and Supplies	2,077.22
5. Equipment	695.50
	<u>\$35,099.06</u>

<u>Salaries</u>	IN CITY COUNCIL MAY 7 - 1970	\$26,746.20
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READ:
WHEREUPON IT IS ORDERED THAT
THE SAME BE RECEIVED.

Other Expenses

Code 109-Night Clerk	CLERK	\$ 2766.60
111-Telephone		5.65
112-Postage		479.21
118-Travel Subsistence-Other		20.00
121-Binding and Printing		290.00
141-Repairs to Office Machines		475.14
161-Xerox Copies		1197.54
161-Rental of Xerox Machine		300.00
183-Dues and Subscriptions		46.00
201-Stationery and Office Supplies		1617.74
201-Central Purchasing Rev. Fund		181.83
231-Med.Chem.and Lab Supplies		277.65
500-Equipment		695.50
		<u>\$ 8352.86</u>
TOTAL		\$35,099.06

Receipts

Fees 2911.00
Copies 29736.00
\$ 32647.00

Catherine M. McQueeney
City Registrar

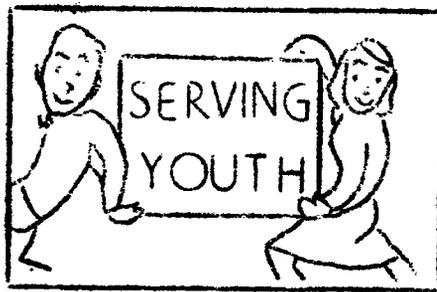
DEPT. OF SOCIAL SERVICES
PROVIDENCE, R.I.

APR 27 4 10 PM '70

FILED

1969 ANNUAL

REPORT



IN CITY COUNCIL
MAY 7 - 1970

READ:
WHEREUPON IT IS ORDERED THAT
THE SAME BE RECEIVED.

U. M. T. Vespa
CLERK

PROVIDENCE

RECREATION

DEPARTMENT



CITY OF PROVIDENCE

DEPARTMENT OF RECREATION

421 - 7740

Casino, Roger Williams Park, Providence, R. I. 02907

John P. Cronin
Director

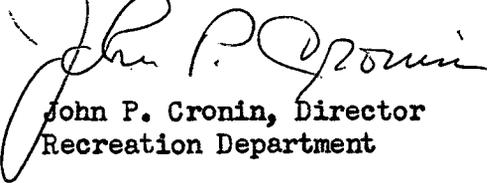
May 1, 1970

Honorable Vincent Vespia
Providence City Clerk
City Hall
Providence, Rhode Island

Dear Mr. Vespia:

Enclosed are twenty-seven copies of the Recreation Department's annual report for the fiscal year October 1, 1968 through September 30, 1969

Respectfully yours,


John P. Cronin, Director
Recreation Department

JPC:EDF



* * 1 9 6 9 * *

PROVIDENCE RECREATION ADVISORY COMMITTEE

MAYOR JOSEPH A. DOORLEY, JUNIOR

J. Russell Gray, Chairman

Frank Moia, Secretary

William J. Bradley

Reverend Frederick J. Halloran

Louis I. Kramer

Kenneth Reis

Frederick C. Williamson, Senior

* * * * *

* * * * *

To The Honorable Joseph A. Doorley, Jr.
Mayor of The City of Providence, and
The Honorable City Council

Gentlemen:

In 1969, a great addition to our recreation facilities for older teenagers and adults was the erecting of floodlights at a softball field at Neutaconkanut Park. At present, it is operating very efficiently and should be a boon to the ever expanding night softball program in Providence.

This year, we continued our refurbishing and expansion of our physical plant. New play sculpture equipment was added to many existing playgrounds. Eleven new clay tennis courts were added to Roger Williams Park and a new doubles court was built at Richardson Park in South Providence. Two new softball fields were added to Obediah Brown Field, making a total of four 60 feet softball diamonds there now.

The school intra-mural program was expanded to include girls as well as boys. It is held on an average of four days a week in all the six junior high schools and two middle schools.

In a continuing effort to improve and expand our services to the inner-city youth, we added a year round afternoon recreation program from 3:00 p.m. to 6:00 p.m., five days a week, for boys and girls, in the Roger Williams Housing Project. This program began as soon as the adjoining playground closed for the season, and will continue right up until the 1970 playground season opens. The activities include ice skating at the Ice Bowl, Easter Hat Parade, field trips, arts and crafts, sewing, music, story-telling, holiday parties, and outdoor games at the adjoining playground such as volleyball, basketball, softball, and tennis.

The three month indoor program of weekly ice skating at the Ice Bowl was a huge success. This year, instruction to beginners was provided by recreation personnel. Each Monday afternoon for this twelve week period, a group of children was transported to the Ice Bowl by the Recreation Department. All at no charge. In addition, there was no admission fee as the recreation department rented the ice for these sessions. Also, skates were offered for rent at half price. Again, the ice skating at the Ice Bowl was especially well attended by inner city youth, many of whom were first introduced to this activity during this program. Often, community schools, the scouts, and other youth agencies took children ice skating each week.

The Recreation Department, through its director and staff, continues involvement with other youth and social agencies working in the community in a continuing effort to offer more and better recreation and overall services to youth.

Once again, I thank you, Mayor Doorley, you gentlemen of the Providence City Council, and the members of the Recreation Advisory Committee for your leadership and continued support as we strive to provide the best possible recreation program and facilities for our city.

Respectfully submitted,

John P. Cronin

John P. Cronin, Recreation Director

ATTENDANCE REPORT - 1969

(October 1968 - September 1969)

P L A Y G R O U N D S (33)	1,451,935
SUMMER EVENING BASKETBALL PROGRAM	12,078
SWIMMING POOLS - OUTDOOR (7)	150,409
RECREATION CENTERS - FULL TIME (10)	1,480,732
RECREATION CENTERS - SCHOOL - PART-TIME (9) .	106,166
JUNIOR HIGH AND MIDDLE SCHOOL INTRAMURALS (8) .	42,123
BOYS RESIDENT CAMP AT POINT JUDITH	500
FOGARTY CENTER FOR RETARDED	47,686
BOYS COMMUNITY BASKETBALL LEAGUE	5,239
SUMMERTIME CAMPING PROGRAM	5,000
S P E C I A L A C T I V I T I E S	39,629
ICE SKATING AT ICE BOWL	3,290

3,344,787

Outdoor Recreation Facilities

<u>DESCRIPTION</u>	<u>TOTAL NUMBER</u>
<u>Athletic Fields</u>	<u>5</u>
<u>Band Shells or Stands</u>	<u>2</u>
<u>Baseball Diamonds--regulation 90 feet</u>	<u>12</u>
<u>Basketball Courts</u>	<u>52</u>
<u>Boccia Courts</u>	<u>6</u>
<u>Boccia Courts--lighted</u>	<u>4</u>
<u>Bowling Greens</u>	<u>1</u>
<u>Camps-resident</u>	<u>1</u>
<u>Football Fields--multiple-use--soccer fields</u>	<u>15</u>
<u>Gaelic Soccer Fields</u>	<u>1</u>
<u>Ice-skating Areas--natural ice</u>	<u>3</u>
<u>Little League Fields--regulation 60 feet</u>	<u>17</u>
<u>Nature Trails and Centers</u>	<u>6</u>
<u>Picnic Areas</u>	<u>2</u>
<u>Soccer Fields</u>	<u>13</u>
<u>Softball Diamonds--60 feet</u>	<u>17</u>
<u>Softball Diamonds--60 feet--flood lighted</u>	<u>1</u>
<u>Stadiums</u>	<u>1</u>
<u>Swimming Pools--outdoor--olympic size</u>	<u>4</u>
<u>Swimming Pools--outdoor--50 feet by 100 feet</u>	<u>3</u>
<u>Tennis Courts</u>	<u>44</u>
<u>Tot Lots</u>	<u>47</u>

Recreation Buildings and Indoor Facilities

Section 1 - Multiple-use Recreation Buildings

DESCRIPTION	NUMBER
Large Recreation Buildings	6
Club, Field, and Shelter Houses	3
Full Time School Building Centers	5
Other School Buildings	19

Section 2 - Special Recreation Buildings

DESCRIPTION	NUMBER
1. Center for Older Adults	1
2. Center for Retarded	1
3. Maintenance Workshop	1
4. Oceanside Camp	1
5. Center for Teen-agers	1

Section 3 - Indoor Recreation Facilities

DESCRIPTION	NUMBER
1. Arts and Crafts Rooms	21
2. Auditoriums	15
3. Club Rooms	21
4. Game Rooms	21
5. Gymnasium-auditoriums	5
6. Gymnasiums	23
7. Kitchen Facilities	5

Use of Schools for Recreation

The Recreation Department, through its close cooperation with the school department, which began in 1948, utilizes the facilities of three junior high schools, Gilbert Stuart, Oliver H. Perry, and Samuel W. Bridgham; Roger Williams Middle School, Mt. Pleasant High School, and three elementary schools, Broad St., Flynn, and Kenyon Street; for evening recreation programs, on a part-time basis.

Also, this year, the popular intramural afternoon programs were expanded to include girls as well as boys. They are held on an average of four days a week in all the six junior high schools and the two middle schools. This program proved to be very successful and very well attended with a total of 42,123 for the eight schools.

The programs, which are held outdoors as well as indoors, include basketball, softball, touch football, tennis, soccer, badminton, whiffleball, dancing, gymnastics, dramatics, swimming, trampolines, physical fitness, and tournaments. The activities vary according to the desires of the children in a particular neighborhood, availability of facilities, and special skills of the physical education instructors.

In addition, we also operate five full-time recreation centers--afternoons and evenings during the week, and mornings and afternoons on Saturdays, during the school year--in the following elementary schools: Fox Point, Danforth, Joslin, Martin Luther King, and Robert F. Kennedy.

We no longer construct separate buildings for indoor recreation. These five school-recreation centers are a result of cooperate planning by the recreation department and the school department before the schools are built; they are planned for multiple use as schools during the day, and for general community use after school hours. One school, Robert F. Kennedy, has an all purpose room used as a cafeteria, auditorium, and gymnasium with portable tables and chairs; another school, Martin Luther King, has a cafeteria-game room with moveable tables and chairs which fold up into the walls.

Two of the larger newer schools, Danforth and Joslin Elementary, are total recreation plants consisting of a recreation center, adjoining swimming pool-playground, and have another arrangement. There is one wing of the building used as the elementary school, and another separate wing used as the recreation center (with two floors); both are connected to a multiple-use gymnasium (one is a gymnasium-auditorium with removable chairs); both are used by the school and the recreation center. An olympic-sized outdoor swimming pool and a playfield adjoin these recreation centers.

In the Fox Point Elementary School, the last of these five school recreation centers, a wing of the school is closed off for use as a recreation center after school. This area consists of the gymnasium, auditorium, and cafeteria equipped with moveable chairs and tables which fold up into the walls. A long corridor space is easily utilized for television, office area, table games, and quiet activities. There is a separate 50' x 100' outdoor swimming pool and playground adjoining the school.

Boys Camp Progress Report-1969

John P. Cronin, Providence Recreation Director, is the administrative director of the Boys Camp at Point Judith. There are 27 full time employees who are all summer workers for the camping season.

The camp owns a bus to transport campers to the camp. There is no bus service or any other public conveyances available. This camp bus takes campers swimming daily, to other camps, ball parks for program, field trips, and any place for special activities and educational trips.

Every Sunday there are visiting hours at camp at which time the campers are free to visit with friends and family, make use of camp picnicking facilities including tables, benches, and parking areas.

The area is being used as a boys resident camp. Approximately 400 boys were enrolled as campers during the regular season. The camping season is divided into four two-week periods at which 100 different boys are served as resident campers.

In 1967, one additional week was added in June to the regular program so that 20 retarded boys could spend a week at the camp.

In 1968, girls were included in this week at camp for retardates. For this week, 20 boys and 20 girls participated in a day camp program. They were transported back and forth to the camp by the recreation department bus.

In the summer of 1967, 1,200 disadvantaged Providence children were transported to the state's beach for swimming every afternoon and then to the camp for a hot dinner and supervised recreation until 9:00 p.m. This program was operated in cooperation with the city's anti-poverty agency, Progress for Providence.

In 1967, the camp and its program were included in a documentary film about the prevention of juvenile delinquency which was made by the Rhode Island Attorney General. The camp director, John P. Cronin, is a member of the Rhode Island Committee on Delinquency and Youth Crime, which is under the leadership of the Rhode Island Attorney General.

In 1968 and 1969, for ten weeks during the summer, approximately 50 disadvantaged city youths were transported daily, Monday through Friday, to the camp for recreation, swimming, and a hot meal.

These programs were all in addition to the regular boys camping program.

In 1967 and 1968, many improvements were made at the camp, especially in the kitchen. The kitchen was remodeled with new counters, light fixtures, tile flooring, ceiling, and more stainless steel added. The following new equipment was purchased: walk-in refrigerator, stove and grill, dishwasher, sink, and hot water heater.

Thirteen hundred and thirty-one dollars worth of new cooking ware and kitchen utensils were also purchased during the past two years. The recreation hall was newly paneled and the barracks windows have new frames. A new septic tank was also installed last year.

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