

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 427

Effective *Approved* July 13, 1985

RESOLVED that His Honor the Mayor is hereby authorized and empowered on behalf of the City of Providence to execute a deed of conveyance to Raymond J. Patriarca, Jr., for the sum of SIX THOUSAND (\$6,000.00) DOLLARS, for the Bond Street Park, Assessor's Plat 26, Lot 353 as described on the attached Exhibit A. The parcel contains approximately 3,064 square feet of land.

Said conveyance is subject to the following conditions:

1. Submission of a landscaping plan by the purchaser, which is to be approved by the City Plan Commission prior to delivery of the deed.
2. Said landscaping shall be at a depth of 15 feet from the front lot line at Atwells Avenue, shall include vegetative screening and shall be sympathetic to the surrounding sitting area.
3. The purchaser shall make the improvements indicated on the landscaping plan above and shall maintain them in perpetuity.
4. The purchaser may retain the existing granite seats, concrete game table, water fountain, granite trash receptacle, granite bollards and bricks for so long as he shall maintain the same. Should he cease to maintain said items, the purchaser shall deliver the same, forthwith, to the Department of Public Parks.

The subject property has ceased to be utilized for public purposes.

IN CITY COUNCIL
JUL 3 1985

READ AND PASSED

Nicholas W. E. [Signature]
PRES.

Rose M. Mendonca
CLERK

Effective without the Mayor's
signature July 13, 1985

Rose M. Mendonca

SECRET

THE COMMITTEE ON

CITY PROPERTIES

Approves Passage of

The Within Resolution

James M. Henderson
Chairman

June 19, 1985

PROVIDENCE R. I.
 P. W. DEPT. - ENGINEERING OFFICE
 STREET LINE SECTION
 Plan No. 064328
 Date June 26, 1985

SPRUCE ST.

129

328

20.04'

ST.

MOUNTAIN ST.

128
 Church of Our Lady of
 Mount Carmel

C-E-D=30.09D

BOND

130

Raymond J. Patriarca
 B
 Americo Buccel

353

City of Prov.

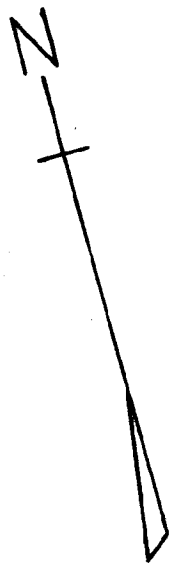
49.40'

B-C=101.83'
 D-A=101.83'
 B-A-B=30.09A

Notes:

Cross-Hatched Area (A-B-C-D-A)
 Indicates Proposed Sale.

Said Area Contains 3064 ± Sq. Ft.



ATWELLS

AVE.

CITY OF PROVIDENCE, R. I.
 Public Works Dept. - Engineering Office
 Showing Proposed Sale
 Drawn by J.A.M. Checked by A.J.P.
 Scale 1"=30' Date 6-26-85
 Corrected [Signature] Associate Eng.
 Approved [Signature] Chief Engineer

Lot Numbers From Assessor's Plat 26

June 12, 1985

Honorable Andrew J. Analdo
Chairman
Committee on City Property
City Council
Providence, Rhode Island

Dear Chairman Analdo:

I hereby offer the City of Providence the sum of six thousand dollars (\$6,000) for lot 353 on City Assessor's Plat 26, which lot contains approximately 3064 feet.

I am enclosing herewith a landscaping plan which I trust meets with the approval of the City Plan Commission. I am proposing that the property be used as a side yard for the property located at 161 Atwells Avenue and agree to its development, in accordance with the site plan, as an accommodation to property which I already own. The developed lot will compliment other renovation plans which I am considering for my Atwells Avenue property.

You will also find my enclosed check for \$600.00 which sum represents 10% of my bid price.

Sincerely,



Raymond J. Patriarca

478 Angel Rd
Lincoln RI

Rose M. Mendonca

City Clerk

Clerk of Council

Clerk of Committees



Michael R. Clement

First Deputy

Grace Nobrega

Second Deputy

DEPARTMENT OF CITY CLERK
CITY HALL

July 22, 1985

Mr. Raymond J. Patriarca
161 Atwells Avenue
Providence, RI 02909

Dear Mr. Patriarca,

Enclosed is a certified copy of Resolution No. 427,
effective July 13, 1985, the same being self-explanatory.

Will you kindly communicate with the City Solicitor's
Office so that the deed of conveyance for said land may be
executed.

Very truly yours,

Rose M. Mendonca,
City Clerk.

RMM/jma
Enclosure

City of Providence



Rhode Island

Department of City Clerk

MEMORANDUM

DATE: July 22, 1985
TO: Ronald L. Tarro, City Collector
SUBJECT: DEPOSIT FOR BOND STREET PARK
CONSIDERED BY: Rose M. Mendonca, City Clerk

DISPOSITION: Accompanying is Check No. 22243043 with the Fleet National Bank, in the amount of Six Hundred Dollars from Raymond J. Patriarca, same being a deposit for the purchase of the Bond Street Park.

The money is to be deposited into the capital improvement budget of the Board of Park Commissioners in accordance with Section 1003 (b) of the Providence Home Rule Charter of 1980.

RECEIVED OF ROSE M. MENDONCA

A handwritten signature in cursive script, appearing to read "Rose M. Mendonca", is written over a horizontal line.

A handwritten signature in cursive script, appearing to read "Rose M. Mendonca", is written above the title "City Clerk".

City Clerk

PROPOSED DEVELOPMENT

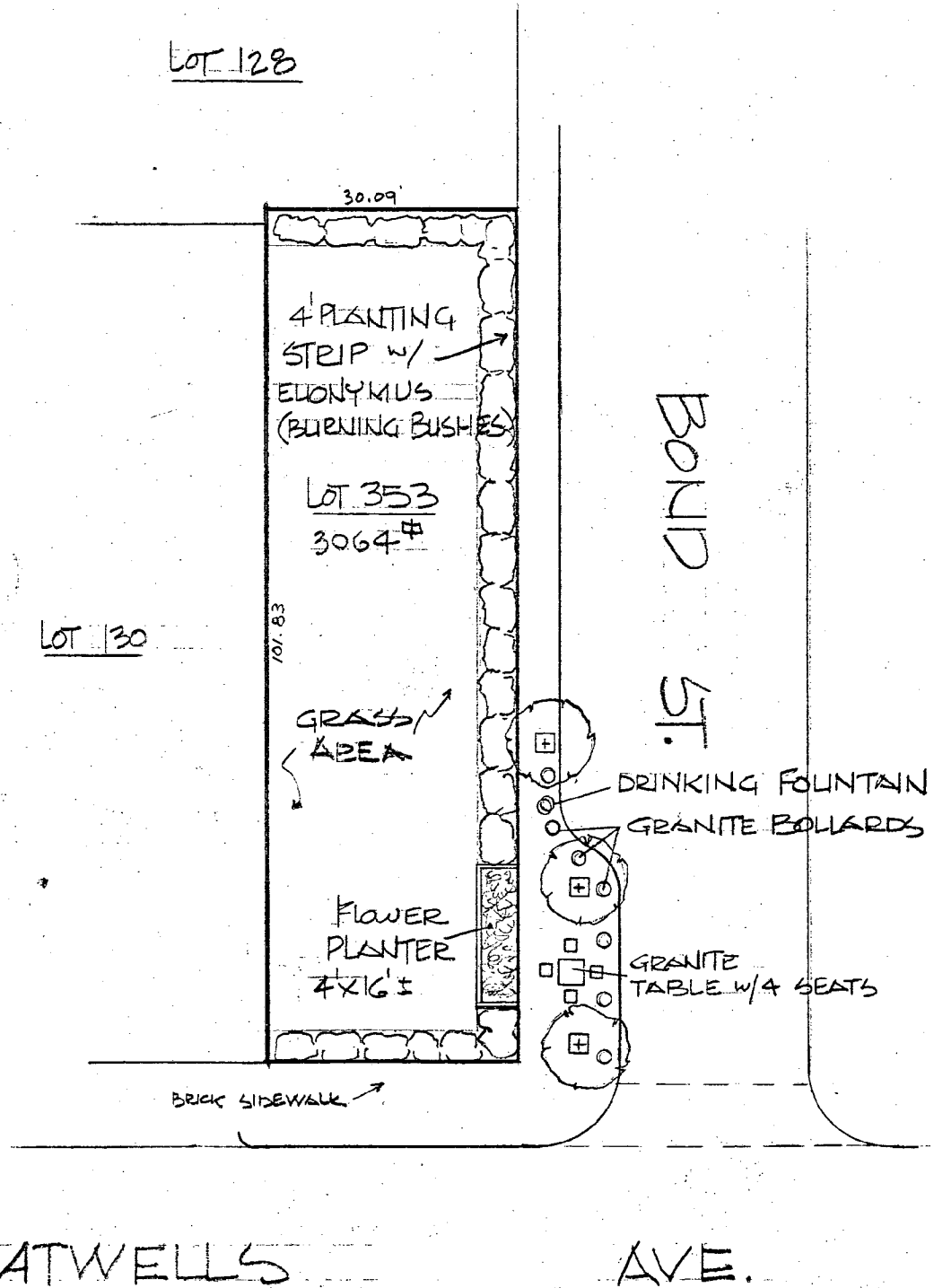
for
LOT 353 A.P. 26

DRAWN BY: ED VITO

SCALE: 1"=20'

LOT 128

LOT 30



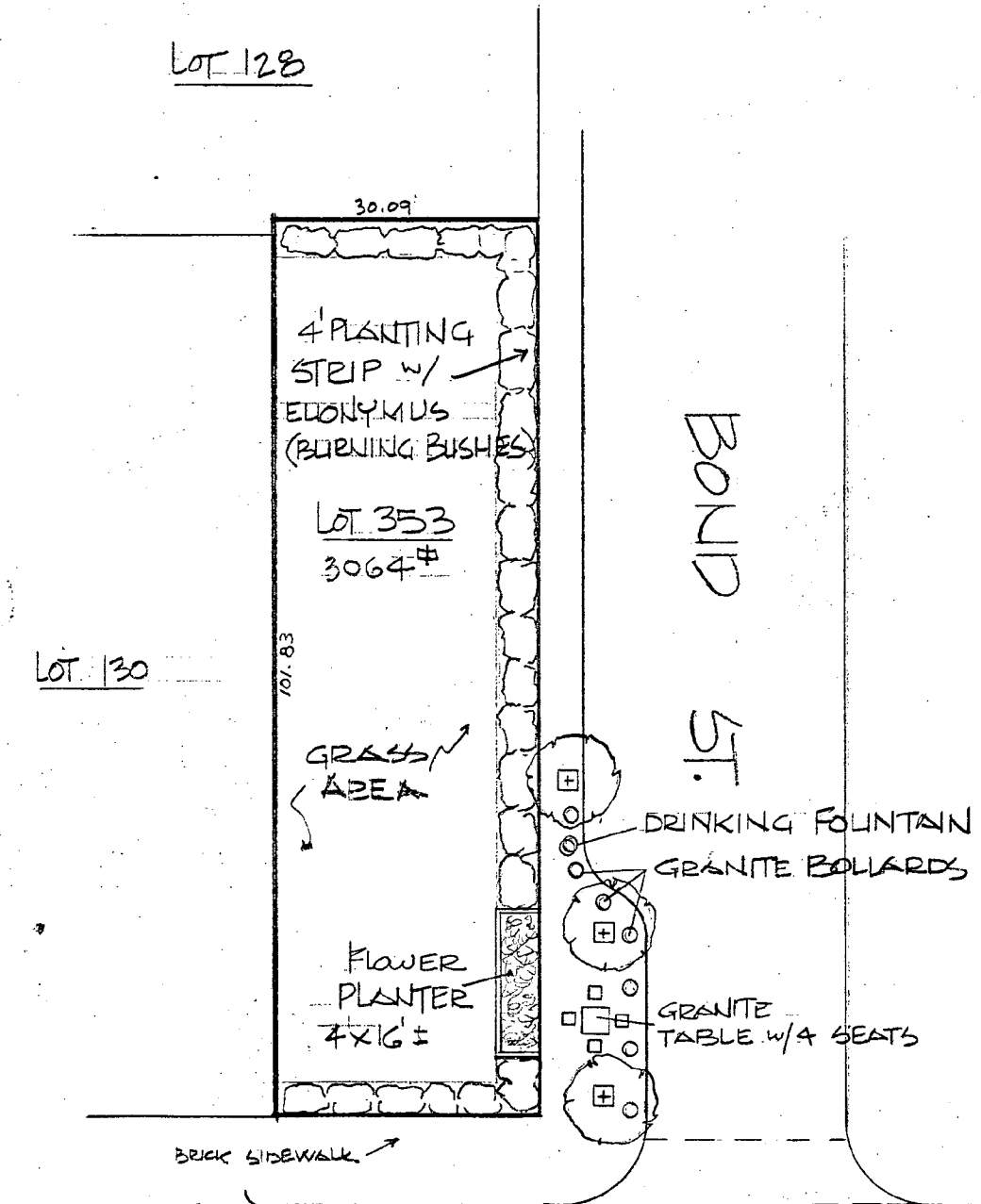
PROPOSED DEVELOPMENT
for
LOT 353 A.P. 26

DRAWN BY: ED VITO

SCALE: 1"=20'

LOT 128

LOT 130



ATWELLS

AVE.

City of Providence



Rhode Island

Department of City Clerk

MEMORANDUM

DATE: June 19, 1985

TO: City Solicitor Edward C. Clifton - Law Department

SUBJECT: SALE OF BOND STREET PARK

CONSIDERED BY: Councilman Andrew J. Annaldo, Chairman
Committee on City Property

DISPOSITION: The Committee on City Property has this day voted to sell the Bond Street Park to Raymond J. Patriarca, in accordance with his high bid submitted in the amount of \$6,000.00.

Enclosed herewith is correspondence submitted from the Department of Public Parks, the City Plan Commission, together with a copy of the ad placed in the newspaper advertising the sale of the subject property.

You will please note the recommendation of the Parks Department relative to the retainment of certain items now situated on the premises.

Chairman Annaldo requests you submit the appropriate Resolution for presentation to the City Council no later than Thursday, June 27, 1985, with whatever stipulation you deem appropriate for insertion relative to the recommendations of the Parks Department.

If you have any questions, please do not hesitate to contact the City Clerk.

Rose M. Mendon

City Clerk

City of Providence



Rhode Island

Department of City Clerk

MEMORANDUM

DATE: June 20, 1985

TO: Director of Public Works Granieri

SUBJECT: REQUEST FOR TRACING

CONSIDERED BY: Rose M. Mendonca, City Clerk

DISPOSITION: The Committee on City Property has voted to sell the Bond Street Park, located at Lot 353, City Assessor's Plat 26, situated along Atwells Avenue.

A tracing is required prior to the next scheduled City Council meeting as the Resolution authorizing the sale will be transmitted recommending approval.

A handwritten signature in cursive script, reading "Rose M. Mendonca".
City Clerk



**DEPARTMENT OF PUBLIC PARKS
CITY OF PROVIDENCE**

December 1, 1983

Rose Mendonca
CITY CLERK
City Clerk's Office
City Hall
Providence, RI 02903

BOARD OF PARK COMMISSIONERS
MAYOR VINCENT A. CIANCI, JR.
Chairman
MRS. DWIGHT H. OWEN
Vice Chairwoman
MS. BEATRICE CARTER-BLACKWELL
Secretary
CARMINE A. BUCCI
Chairman Emeritus
MRS. HERBERT F. DeSIMONE
Commissioner
MAX E. MELLER
Commissioner
JOSEPH R. PAOLINO, JR.
City Council President
MERRICK A. COOK, JR.
Superintendent of Parks

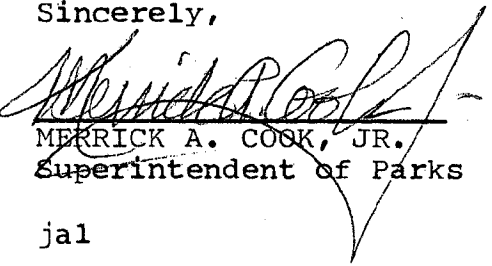
Dear Ms. Mendonca:

The Department of Public Parks, by order of the Board of Park Commissioners, wishes to declare that parcel of park land known as the Bond Street Sitting Area on Plat 26 Lot 353 as surplus property to be sold by the Committee on City Property. The square footage of this land is 3,064 square feet with a brick surface on the Northeast corner and small stone covering the rest of the lot. The existing pre-cast concrete game table, four granite seats, one granite trash receptacle, eight granite bollards and water fountain will be removed by the Parks Department.

In accordance with the City Charter requirement Section 1003 b, all proceeds from the sale of this land must be used for Capital Development purposes by the Parks Department. A separate Investment Fund will be created for that purpose.

Please call me for any further clarification if needed by your office in beginning the process of offering this land for sale.

Sincerely,


MERRICK A. COOK, JR.
Superintendent of Parks

jal

DEPT. OF HEALTH
PROVIDENCE, R.I.
DEC 2 12 21 PM '63

FILED

City of Providence



Rhode Island

Department of City Clerk

MEMORANDUM

DATE: March 20, 1984

TO: Stanley Bernstein, Director of Planning and Urban Development

SUBJECT: REQUEST FOR REPORT FROM THE CITY PLAN COMMISSION

CONSIDERED BY: Councilman Andrew J. Annaldo, Chairman - Committee on City
Property

DISPOSITION:

Attached is a copy of the communication received from the Superintendent of Parks, the same being self-explanatory.

In accordance with Sec. 416, sub-section (1) a report is requested from the City Plan Commission on Plat 353, Lots 26.

City Clerk

City of Providence



Rhode Island

Department of City Clerk

MEMORANDUM

DATE: March 20, 1984

TO: City Assessor, Theodore C. Littler

SUBJECT: REQUEST FOR APPRAISED VALUATION

CONSIDERED BY: Councilman Andrew J. Annaldo, Chairman - Committee on City Property

DISPOSITION:

Attached is a copy of the communication received from the Superintendent of Parks, the same being self-explanatory.

An appraised valuation of Lot 353 on City Assessor's Plat 26 is requested.

City Clerk

THEODORE C. LITTLER
CITY ASSESSOR



VINCENT A. CIANCI, JR.
MAYOR

FINANCE DEPARTMENT
CITY ASSESSOR

MEMORANDUM

TO: Councilman Andrew J. Annaldo, Chairman
Committee on City Property

FROM: Theodore C. Littler, City Assessor

RE: Reuquest dated March 20, 1984

DATE: April 5, 1984

Enclosed please find a copy of my letter to Merrick A. Cook, Jr., dated November 17, 1983, regarding the purchase of the Bond Street tot-lot.

It was and is my opinion that the value of the subject property is approximately \$4,600.

enclosures

FILED

APR 12 9 51 AM '84

DEPT. OF CITY CLERK
PROVIDENCE, R. I.

THEODORE C. LITTLER
CITY ASSESSOR



VINCENT A. CIANCI, JR.
MAYOR

FINANCE DEPARTMENT
CITY ASSESSOR

November 17, 1983

Mr. Merrick A. Cook, Jr.
Superintendent of Parks
Dalrymple Boathouse
Providence Rhode Island 02905

Re: Bond Street totlot

Dear Mr. Cook:

With regard to your letter of November 8, 1983, requesting an assessment for the property identified as the Bond Street Totlot, the following information is respectfully submitted.

The property in question is identified as assessor's plat 26, lot 353, a copy of the area in question is attached for your reference. This vacant lot is owned by the City of Providence, is located at the northwest corner of Atwells Avenue and Bond Street, located in a C-2 zone, with the lot measurements being 30' x 101' or 3,064 sq. ft. more or less.

Sales in the area indicate a value range of \$1.43 to \$1.86 per square foot.

Taking all of the above into consideration, it is the opinion of the undersigned that the value of the subject lot is \$4,600.00.

Very truly yours,

Theodore C. Littler
City Assessor

ads



The City Plan Commission

40 FOUNTAIN STREET

PROVIDENCE, RHODE ISLAND 02903

May 2, 1984

Committee on City Property
c/o City Clerk
City Hall
Providence, Rhode Island 02903

Attention: Rose M. Mendonca, City Clerk

Re: Referral No. 2122 - Proposed Sale of City Property: Bond
Street Sitting Area, A.P. 26, Lot 353

Gentlemen:

The City Plan Commission at its April 19, 1984 Special Meeting reviewed and reevaluated the subject referral from your Committee. The action was requested by the Board of Park Commissioners which declared that parcel of park land as a surplus property to be sold by your Committee.

The Commission's comments and recommendations are as follows and supercedes the Commission's earlier recommendation of April 10, 1984.

A field inspection revealed that the subject lot is partially used as an unpaved parking lot. In the southeastern corner of the subject lot is located a landscaped sitting area (brick surface) which contains three trees, pre-cast concrete game table, four granite seats, one granite trash receptacle, eight granite bollards and a water fountain. This sitting area was developed in 1978 as a part of Atwells Avenue Revitalization Project.

The Commission voted to:


Recommend the sale of Lot 353 on A.P. 26 subject to the following mandated restrictions:

- 1) Submission of a landscaping plan by the proposed purchaser, said plan to be approved by the City Plan Commission prior to sale.

May 2, 1984

- 2) Said landscaping shall be at a depth of 15 feet from the front lot line at Atwells Avenue, shall include a vegetative screening and shall be sympathetic to the surrounding sitting area.
- 3) The proposed owner of the subject property agrees to build the landscaped improvements and maintain them in perpetuity.

Sincerely yours,


Stanley Bernstein
Director

SB/jp

cc: Mayor Joseph R. Paolino, Jr.
Merrick Cook, Superintendent, Parks Department