

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 524

Approved October 27, 1989

RESOLVED, that His Honor, the Mayor, is hereby authorized to execute a deed acquiring from the Thomas L. Ryan Post No. 47, A.L., or its nominee, the building situated on the corner of Atwells Avenue and Academy Avenue in the City of Providence, designated at Lot 1 on Assessor's Plat 65 with a land area of approximately 4,091 square feet, for the amount of Two Thousand Five Hundred (\$2,500.00) Dollars, plus the costs of any liens imposed by the Department of Inspection and Standards (\$458.00), for a total amount of Two Thousand Nine Hundred Fifty-Eight (\$2,958.00) Dollars, and with such other terms and conditions as have been imposed by the Committee on City Property, the City Council, the City Solicitor and His Honor, the Mayor.

IN CITY COUNCIL

OCT 19 1989

READ AND PASSED


PRES.


CLERK



**THE COMMITTEE ON
CITY PROPERTY**

**Approves Passage of
The Within Resolution**

Reem Menikoff
Clerk **Chairman**
March 11, 1987

EDWARD C. CLIFTON, ESQ.
CITY SOLICITOR

JOSEPH R. PAOLINO, JR.
MAYOR

De
"Build

PS-4/1/87 E

NOTICE
City of Providence
Rhode Island
COMMITTEE ON CITY
PROPERTY OF THE
CITY COUNCIL
PURCHASE OF
LAND & BUILDING
The Committee on City
Property of the City Council
intends to acquire that building
and land situated at the
corner of Atwells Avenue and
Academy Avenue, Lot 1 as set
out and delineated on City Assessor's Plat 65 for the sum of
Two Thousand Five Hundred
(\$2,500.00) Dollars.
This public notice is in accordance with Sec. 416 of the
Providence Home Rule
Charter of 1980.
By Order of the
Committee on City Property
Councilman
Andrew J. Annaldo, Chairman
Councilman John J. Lombardi
Councilwoman
Carolyn F. Brassil
Councilman Donald J. Lopes
Councilman John H. Rollins
Rose M. Mendonca
City Clerk

1989

PJ-EB 3/27/87

Rose Mendonca
City Clerk
City Hall
Providence, RI 02903

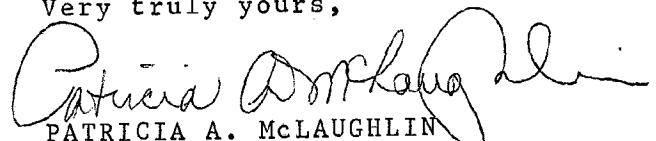
Dear Rose:

Enclosed please find a draft Resolution for the Ryan Post property located on the corner of Atwells Avenue and Academy Avenue. for the next City Council agenda.

I have also enclosed a copy of the March 11, 1987 City Property Committee minutes which memorialize the vote of the Committee to acquire the property.

If you have any questions or require additional information, please do not hesitate to contact me.

Very truly yours,


PATRICIA A. McLAUGHLIN
Assistant City Solicitor

PAM/vav
Enclosures

cc: Councilman Andrew Annaldo

MARCH 11, 1987

-5-

*City Property Ctn
minutes*

The above request was referred to Deputy City Solicitor Giannini at the last meeting of this Committee. The request was approved and Mr. Giannini was to prepare the Resolution for the Committee's review.

Mr. Giannini reviews the rental payments with the members.

On motion of Councilwoman Brassil, seconded by Councilman Rollins, it is voted to transmit the Resolution to the City Council with recommendation of adoption, upon receipt of an updated tracing from the Public Works Department.

REQUEST OF ROBERT M. HUSEBY, SR., ATTORNEY, REPRESENTING CHARLES H. GIFFORD III RELATIVE TO AMERICA STREET SCHOOL.

The foregoing matter was referred to Deputy City Solicitor Giannini at the last meeting of the Committee.

He was requested to negotiate with the attorney and report back to the Committee. There are some problems and he requests the matter be Continued.

On motion of Councilwoman Brassil, seconded by Councilman Rollins, the foregoing request is Continued.

REQUEST OF FERRIS J. KORRIE, COMMANDER OF THE THOMAS L. RYAN POST NO. 47, REQUESTING TO SELL THE BUILDING THEY PURCHASED FROM THE CITY BACK TO THE CITY FOR \$2,500.00.

It is the consensus of the members that the City should acquire the building located on the corner of Atwells and Academy Avenues for \$2,500.00.

On motion of Councilwoman Brassil, seconded by Councilman Rollins, ~~it is voted to acquire the building situated on the corner of Atwells Avenue and Academy Avenue~~ from the Thomas L. Ryan Post No. 47 for the amount of Two Thousand Five Hundred (\$2,500.00) Dollars plus the costs of any liens imposed by the Department of Inspection and Standards in the manner set forth in the Providence Home Rule Charter of 1980. *+458 = \$2958*

REQUEST OF ROBERT M. DISCIPIO TO PURCHASE LOT 201, PLAT 30, LOCATED ALONG 35 GILMORE STREET.

REQUEST OF SERENA M. CONLEY TO PURCHASE LOT 83, PLAT 53 LOCATED ALONG 200 GALLUP STREET.

PUBLIC HEARING

hereby given that a Public Hearing is scheduled to be
MONDAY, MARCH 9, 1987 at 7:00 o'clock P.M.
 in the Chamber of the City Council, City Hall, Pro-
 Rhode Island, on the following Ordinance.

An Ordinance Creating and Establishing An
 Economic Development Zone Within the City of
 Providence Pursuant to 3-7-16.4 of the General
 Laws of the State of Rhode Island, As Amended.

sons interested in the above are respectfully requested
 sent at that time and place to be heard thereon.
 OF THE COMMITTEE ON URBAN REDEVELOPMENT,
 LAND PLANNING.

COUNCILWOMAN: JOSEPHINE DIRUZZO, CHAIRWOMAN
 COUNCILMAN: THOMAS F. O'CONNOR, JR., VICE-CHAIRMAN
 COUNCILMEN: DAVID G. DILLON

ENDONCA,
 X. JOHN H. ROLLINS
 DONALD J. LOPES

CITY OF PROVIDENCE RHODE ISLAND COMMITTEE ON CITY PROPERTY OF THE CITY COUNCIL SALE OF LAND

y Property of the City Council will accept sealed bid proposals until 1:45
 APRIL 16, 1987 in the Department of City Clerk, City Hall, for the Sale of the
 dsals to be opened at 2:00 o'clock P.M., THURSDAY, APRIL 16, 1987 in the
 cil, Third Floor Level of City Hall.

416 of the Providence Home Rule Charter, no bid will be accepted for less than
 he appraised valuation, as outlined below:

r's Plat 122, situated along Longwood Avenue, containing approximately 4,000
 or less.

l value: \$2,500.00

one.

s's Plat 123, situated along Sunbury Street, containing approximately 3,200
 or less.

l value: \$2,400.00

ence Zone.

s Plat 36, situated along 220 Messer Street, containing approximately 1,920
 or less.

l value: \$1,300.00

ing Zone.

r's Plat 116, situated along Whitford Avenue, containing approximately 2,500
 or less.

l value: \$3,600.00

one.

r's Plat 54, situated along 205 Ocean Street, containing approximately 4,144
 or less.

l value: \$1,400.00

ence Zone.

have been recommended by the City Plan Commission:

he property be developed in six (6) months,

he proposed parking to be used exclusively

tenants of 35 Colfax Street, and

roper fencing and screening be installed.

r's Plat 54, situated along 13 Autumn Street, containing approximately 3,526
 or less.

l value: \$1,300.00

ence Zone.

as been recommended by the City Plan Commission:

hat the property be developed within (6) months.

sed to Councilman Andrew J. Annaldo, Chairman, Committee on City Property,
 City Hall, Providence, Rhode Island 02903, and shall be marked accordingly. In-
 ed in accompanying proposal.

to the recommendation of the Committee on City Property, reserving the right to
 is, the approval of the City Council and His Honor the Mayor.

deret unless accompanied by a Certified Check payable to the City Collector. Ci-
 nount not less than Ten Percent (10%) of the amount proposed, the balance of
 assuming the City is also feady to deliver a good and sufficient title to said pro-
 (60) Days following approval of the Resolution by His Honor the Mayor.

r fails to pay the purchase price as offered, then the Ten Percent (10%) of the
 isit; shall be retained by the City of Providence, as liquidated damages.

the deed of conveyance to be recorded forthwith upon receipt thereof from the
 Office of the Recorder of Deeds, City Hall, Providence, Rhode Island.

ORDER OF THE COMMITTEE ON CITY PROPERTY
 COUNCILMAN ANDREW J. ANNALDO, CHAIRMAN

MASHAPAUG POND REDEVELOPMENT PROJECT

Pursuant to the requirements of Section 4 and 11 of Chapter 32, Title
 45 of the general laws of Rhode Island 1956 as amended (1970).
 Reenactment entitled the "Redevelopment Act of 1956", the Commit-
 tee on Urban Redevelopment, Renewal and Planning of the City of Pro-
 vidence will conduct a public hearing in the Chamber of the City Council,
 City Hall, Providence, R.I. on April 21, 1987 starting at 7:00 P.M.

This hearing will be concerned with the amendment to the Urban
 Renewal Plan for the Mashapaug Pond Redevelopment Project as pro-
 posed by the Providence Redevelopment Agency in a report titled
 Mashapaug Pond Redevelopment Project approved December 2, 1960
 and will permit the Subdivision of Floor Area for Multiple Occupancy.

The project area is within the southwestern section of the City of Pro-
 vidence and is generally bounded by Huntington Avenue on the north,
 Mashapaug Pond on the east, Access Road on the south and Niantic
 Avenue on the west.

All persons or agencies interested in the above listed project will have
 an opportunity to be heard and/or to submit communication in writing.
 Copies of the proposed amendment to the Redevelopment Plans and in-
 formation thereon may be obtained prior to said hearing at the Pro-
 vidence Redevelopment Agency, 44 Washington Street, Providence,
 Rhode Island between 8:30 A.M. and 4:30 P.M. on regular business
 days.

Per Order: Committee on Urban Redevelopment Renewal and Planning

Josephine DiRuzzo, Chairwoman
 Thomas F. O'Connor, Jr. Vice-Chairman
 David G. Dillon
 John H. Rollins
 Donald J. Lopes

RT-4/10/87 EG

NOTICE City of Providence Rhode Island COMMITTEE ON CITY PROPERTY OF THE CITY COUNCIL PURCHASE OF LAND & BUILDING

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By Order of the
 Committee on City Property
 Councilman
 Andrew J. Annaldo, Chair-
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 Councilman John J. Lombardi
 Councilwoman
 Carolyn F. Brassil
 Councilman Donald J. Lopes
 Councilman John H. Rollins
 Rose M. Mendonca
 City Clerk

PJ-EB 3/27/87

THE CITY OF PROVIDENCE State of Rhode Island and Providence Plantations RESOLUTION OF THE CITY COUNCIL No. 178

Approved March 23, 1987
 RESOLVED, DECREED
 and ORDERED, That the fol-
 lowing named highway
 shown as a cross-hatched area
 on the accompanying plan en-
 titled: "Providence, Rhode Is-
 land, Department of Public
 Works - Engineering Office,
 City Property Section, Plan
 No. 064369, Dated January 7,
 1987, viz:

MONGENAIS STREET,
 from a point ten (10) feet
 north of the last manhole to
 its northerly termination,
 having ceased to be useful to
 the public, and the same is
 abandoned as a public high-
 way and the damage to the
 abutters is appraised at noth-
 ing, and so awarded, subject
 to an easement granted to the
 Water Supply Board for a six
 inch (6") water main and the
 conveyance of an easement
 acceptable to the New Eng-
 land Telephone and Telegraph
 Company which will permit
 retention of its facilities in ex-
 isting locations with the right
 to inspect, maintain, operate
 and replace the same and with
 twenty-four hour access to
 said facilities, and it is further

ORDERED, That the Traf-
 fic Engineer be and he is here-
 by directed to cause a sign to
 be placed on the above-named
 highway abandoned as afore-
 said, having thereon the
 words "Not a Public High-
 way", and it is further

ORDERED, That after the
 entry of this order or decree
 the City Clerk shall cause a
 notice thereof to be published
 in a newspaper published in
 the County of Providence at
 least once a week for three
 successive weeks and a fur-
 ther and personal notice shall
 be served by the City Ser-
 geant upon every owner of
 land abutting the above-
 named highway which has
 been abandoned, who is
 known to reside adjoining
 said