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STANLEY BERNSTEIN
Executive Director
and Secretary



PROVIDENCE REDEVELOPMENT AGENCY

July 15, 1977

MAYOR VINCENT A. CIANCI, JR.
Ex-Officio

The Honorable City Council
City of Providence
City Hall
Providence, Rhode Island

The Providence Redevelopment Agency, in accordance with the provisions of Chapter 1972-42 of the Ordinances of the City of Providence approved September 11, 1972, as amended by Chapter 1974-29 of the Ordinances of the City of Providence approved September 28, 1972, and Title 45, Chapters 31-33 of the General Laws of Rhode Island 1956, hereby reports concerning the proposed sale of real property within the Comstock Redevelopment Project.

- 1) The Agency proposes the sale of Parcel 31 within the Comstock Project, consisting of 6,155 sq. ft. of land and delineated on the attached map for the disposition price of \$ 615.00 to Curt and Jo Ann Lucas of 12 Dartmouth Avenue, Providence, Rhode Island. The parcel will be developed with residential construction.

Very truly yours,


Stanley Bernstein
Executive Director

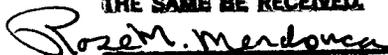
SB/cd
plc

IN CITY COUNCIL

SEP 1 1977

READ:

WHEREUPON IT IS ORDERED THAT
THE SAME BE RECEIVED.

 CLERK

IN CITY COUNCIL

AUG 4 1977
FIRST READING

REFERRED TO COMMITTEE ON URBAN REDEVELOPMENT
RENEWAL & PLANNING

Ursula Vespa
CLERK

**THE COMMITTEE ON
URBAN REDEVELOPMENT
RENEWAL & PLANNING**

Recommends

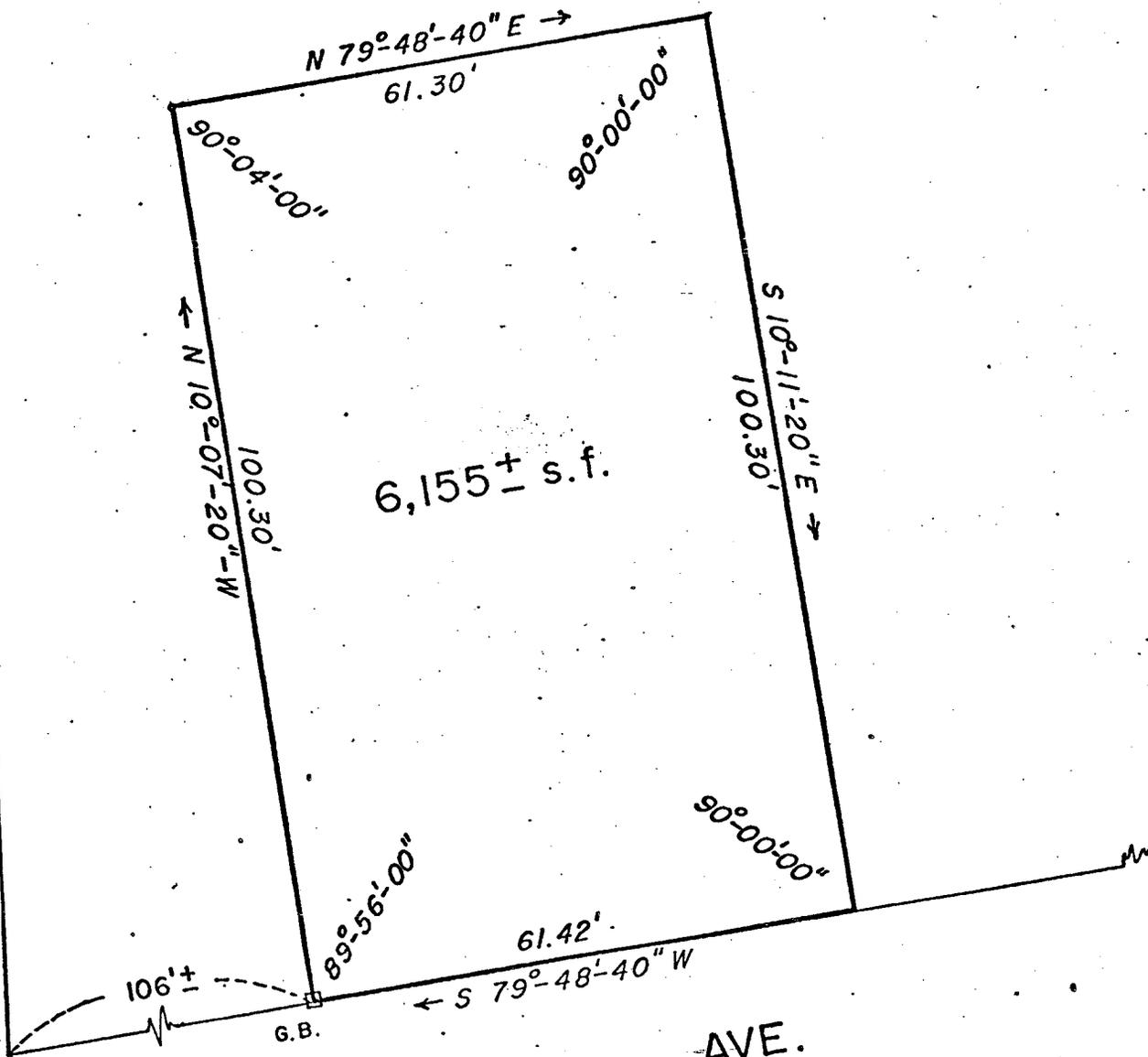
Be Received
Ursula Vespa
CLERK

August 4, 1977

RECEIVED
AUG 10 1977
CITY CLERK

TAYLOR ST.

TAYLOR



WILLARD

AVE.



PROJECT:	
COMSTOCK RENEWAL PROJECT	
SCALE: 1" = 20.0'	DATE: OCT., 1976
PANSEL NO. 31	DRAWN BY: C. GOINS

M E M O R A N D U M

Date : July 18, 1977
To : Vincent Vespia, City Clerk
From : Peter L. Cannon, Land Disposition Officer
Department of Planning & Urban Development
Re : Report of Sale of Redevelopment Property

Transmitted herewith is a Report to the City Council by the Providence Redevelopment Agency concerning the proposed sale of Parcel 31 within the Comstock Renewal Project to Curt and Jo Ann Lucas.

The Agency desires that the report be placed on the Docket of the next City Council meeting.