

THE CITY OF PROVIDENCE  
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 195

Approved March 19, 1965

WHEREAS, an extensive appraisal of available City-owned and privately-owned structures, located within the City of Providence, having been made, revealed that the same were grossly inadequate for occupancy and use to meet the requirement to administer the Department of Public Welfare's complex responsibilities, and

WHEREAS, in the judgment of both State and City Welfare Officials, the subject Department's program should be concentrated at one location, for more efficient administration,

NOW THEREFORE BE IT RESOLVED, that the General Assembly be requested to give passage to an Act authorizing the City of Providence to issue bonds in the sum of One Million Five Hundred Thousand (\$1,500,000.00) Dollars for the construction and equipping of a Public Welfare Administration Building, and

BE IT FURTHER RESOLVED, that the City Clerk be directed to transmit a duly certified copy of this Resolution and a draft of the accompanying Act to the Lieutenant Governor and to the Speaker of the House of Representatives.

IN CITY COUNCIL

MAR 18 1965

READ and PASSED

*Russell A. Boyle*  
.....  
President  
*Vincent C. Spina*  
.....  
Clerk

APPROVED

MAR 19 1965

*Joseph A. Pawley Jr.*  
.....  
MAYOR

RESOLUTION  
OF THE  
CITY COUNCIL

Mr. Mc Oster, by request

AUTHORIZING THE CITY OF PROVIDENCE TO ISSUE BONDS IN THE SUM OF \$1,500,000 FOR THE CONSTRUCTION AND EQUIPPING OF A PUBLIC WELFARE ADMINISTRATION BUILDING.

Section 1. The city of Providence is hereby authorized and empowered in addition to and not in substitution for authority previously granted, to issue, in addition to the bonds heretofore issued and now outstanding, under its corporate name and seal, or a facsimile of such seal, serial bonds in any form which the city council of said city has heretofore approved or may approve, in an amount not exceeding ONE MILLION FIVE HUNDRED THOUSAND (\$1,500,000) DOLLARS. The principal thereof and the interest thereon shall be payable in any coin or currency of the United States of America, which at the time of payment is legal tender for public and private debts, and the debts incurred by said bonds shall be obligatory on said city in the same manner and to the same extent as other debts lawfully contracted by said city. The dates of maturity of said bonds shall, in no case, be more than twenty-five (25) years after date of issue; provided, however, that the first installment of the principal of the bonds issued under the provisions of this act shall mature on such date as said city council shall determine, but not later than five (5) years after the date of issuance.

Sec. 2. Said bonds shall be signed by the city treasurer and countersigned by the mayor of the city of Providence and shall be issued and sold at such times and in such amount as the city council of said city shall determine. The premiums, if any, arising from the sale of said bonds shall be applied to the cost of preparing, issuing and marketing the bonds, and any balance of such premiums shall be applied to the payment of the principal of said bonds in the order of their maturity.

Sec. 3. Any proceeds of bonds or notes issued hereunder or of any applicable federal assistance, pending their expenditure, may be deposited or invested by the city treasurer in demand deposits, time deposits or savings deposits in banks which are members of the Federal Deposit Insurance Corporation (without regard to the limit of insurance) or in obligations issued or guaranteed by the United States of America or any agency or instrumentality thereof or by the state of Rhode Island or as may be provided in any other applicable law of the state of Rhode Island.

Sec. 4. The city of Providence shall annually appropriate a sum sufficient to pay the interest upon the bonds issued and outstanding under the authority of this act and also to pay the principal of the bonds maturing in any such year until said bonds are paid in full. All obligations of said city which are incurred under authority of this act shall be excepted from the operation of section 45-12-2 of the General Laws of 1956.

Sec. 5. The city of Providence, acting by resolution of the City Council, is authorized to apply for, contract for and expend any federal survey or planning advances or other grants or assistance which may be available for the purposes of this act.

To the extent of any inconsistency between this act or any other law of this state and any federal law or regulation, the latter shall prevail. Federal survey or planning advances, with interest where applicable, whether contracted for prior to or after the effective date of this act, may be repaid <sup>as</sup> a cost of the project under section 2 of this act.

THE CITY OF PROVIDENCE  
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 196

Approved March 19, 1965

Resolved,

That the City Treasurer may give notification in writing addressed to the owner of Lot No. 177 on Plat No. 121 (located on Ferncrest Blvd.) made for the use of the Board of Assessors as said plat appeared in the office of the said Board on December 31, 1939, said lot having been sold to the City of Providence at tax sale held March 26, 1942, said notice in writing addressed to the owner of record at the time of the sale, his heirs, assigns or devisees at their last usual place of abode, and notifying them that said real estate will be offered for sale unless redeemed within thirty days of said notification.

The City Treasurer has received an offer made by Raymond T. Lomax of 15 Frank Street, Providence, R.I. of \$399.36 for Lot No. 177 on Plat No. 121 and as the period for the redemption of this property has expired, this offer is hereby approved in accordance to the law thereto appertaining.

If said real estate shall not be redeemed within said thirty days, the City Treasurer is hereby authorized to sell and convey unto said Raymond T. Lomax, or nominees, for the price herein approved.

IN CITY COUNCIL

MAR 18 1965

READ and PASSED

*Russell P. Doyle*  
President  
*Vincent C. Capria*  
Clerk

APPROVED

MAR 19 1965

*Joseph A. Parley*  
MAYOR

RESOLUTION  
OF THE  
CITY COUNCIL

Authorizing the City Treasurer  
to arrange for the redemption  
or sale of Lot No. 177 on  
Plat No. 121 in accordance to  
the law thereto appertaining.

DEPT. OF CITY CLERK  
PROVIDENCE, R. I.  
MAR 15 11 08 AM '65

FILED

*Mr. McCosker, by request*



# City Plan Commission

EDWARD WINSOR, *Chairman*  
ALBERT BUSH-BROWN      EDWARD J. COSTELLO

JOSEPH A. DOORLEY, JR., *Mayor*  
RAYMOND J. NOTTAGE, *Secretary*

HARRY PINKERSON, *Vice Chairman*  
ROBERT J. HAXTON, JR.      LOUIS A. MASCIA

FRANK H. MALLEY, *Director*  
DIETER HAMMERSCHLAG, *Deputy Director*

*Suite 103, City Hall,  
Providence, Rhode Island 02903*

March 11, 1965

Mr. David R. McGovern  
City Treasurer  
City Hall  
Providence, R. I.

SUBJECT: Referral No. 1429 - REDEMPTION OF LOT 177 ON ASSESSOR'S  
PLAT 121 LOCATED ON FERNCREST BLVD.

Dear Mr. McGovern:

In reference to your letter of March 10, 1965 relative to the redemption of Lot 177 on Assessor's Plat 121 located on Ferncrest Avenue, this lot does not lie in any present or proposed studies by the City Plan Commission or the Redevelopment Agency.

Therefore, the staff feels that there is no objection offered in selling the above mentioned lot.

Very truly yours,

Bryan A. Bailey  
Acting Director  
City Plan Commission

BAB:MMH

c.c. City Assessor's Office  
City Clerk's Office  
City Collector's Office  
Mr. James F. Reynolds



# RESOLUTION OF THE CITY COUNCIL

No. 197

Approved March 19, 1965

RESOLVED,

THAT His Honor the Mayor be and he hereby is authorized to execute a renewal and extension of that certain lease to Parking, Inc., of the tract of land bounded by Fountain, Eddy and Worcester Streets for a period of one (1) year, beginning August 16, 1964, upon the same terms and conditions as in said lease, except as to rental, which for the one (1) year period, beginning August 16, 1964, shall be a guaranteed minimum of TWENTY-FIVE THOUSAND (\$25,000) DOLLARS, with an additional rental of fifty per cent of the annual gross income over FIFTY THOUSAND (\$50,000) DOLLARS.

IN CITY COUNCIL

MAR 18 1965

READ and PASSED

*J. Russell*  
President  
*U. ...*  
Clerk

APPROVED

MAR 19 1965

*Joseph A. ...*  
MAYOR

FILED

MAR 10 3 41 PM '65

DEPT. OF CITY CLERK  
PROVIDENCE, R. I.

FILED

MAR 10 2 43 PM '65

DEPT. OF CITY CLERK  
PROVIDENCE, R. I.

AUTHORIZING THE RENEWAL  
OF LEASE TO PARKING, INC.  
OF LAND AT FOUNTAIN, EDDY  
AND WORCESTER STREETS.

CITY COUNCIL

OF THE

RESOLUTION

THE CITY OF PROVIDENCE  
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 198

Approved March 19, 1965

RESOLVED,

That the sum of Four Thousand Three Hundred Thirteen (\$4,313) Dollars is hereby ordered transferred by the Board of Commissioners of Sinking Funds from the "Fire Insurance Fund" established by Section 38 of Chapter 2 of the Revised Ordinances of 1946, entitled; "FIRE INSURANCE FUND" to a separate account in the Capital Funds to be known as, "ROGER WILLIAMS PARK GREENHOUSE FIRE FUND".

Said sum or so much thereof as may be necessary shall be expended for repairs, labor and replacing plants, equipment and materials lost as a result of fire in the Greenhouse.

Any balance remaining in said fund at the completion of said work shall revert to the "Fire Insurance Fund".

IN CITY COUNCIL

MAR 18 1965

READ and PASSED

*William H. Beatty*  
President  
*William H. Beatty*  
Clerk

APPROVED

MAR 19 1965

*Joseph A. Rowley Jr.*  
MAYOR

RESOLUTION  
OF THE  
CITY COUNCIL

1911

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHICAGO, ILLINOIS, PASSED AT A REGULAR MEETING OF THE CITY COUNCIL HELD AT THE CHIEF CLERK'S OFFICE, CHICAGO, ILLINOIS, ON THE 15TH DAY OF JANUARY, 1911.

WHEREAS, the Board of Public Works has recommended that the City Council should appropriate the sum of \$100,000 for the purpose of purchasing the right of way for the proposed extension of the Chicago River from the intersection of the Chicago River and the Chicago River Extension to the intersection of the Chicago River and the Chicago River Extension;

AND WHEREAS, the Board of Public Works has recommended that the City Council should appropriate the sum of \$100,000 for the purpose of purchasing the right of way for the proposed extension of the Chicago River from the intersection of the Chicago River and the Chicago River Extension to the intersection of the Chicago River and the Chicago River Extension;

THE CITY COUNCIL DO HEREBY RESOLVE THAT the Board of Public Works be and it is authorized to purchase the right of way for the proposed extension of the Chicago River from the intersection of the Chicago River and the Chicago River Extension to the intersection of the Chicago River and the Chicago River Extension for the sum of \$100,000;

AND THE CITY COUNCIL DO HEREBY RESOLVE THAT the Board of Public Works be and it is authorized to purchase the right of way for the proposed extension of the Chicago River from the intersection of the Chicago River and the Chicago River Extension to the intersection of the Chicago River and the Chicago River Extension for the sum of \$100,000;

# RESOLUTION OF THE CITY COUNCIL

No. 199

Approved March 19, 1965

Resolved,

That the following named person, firm or corporation is hereby granted permission to erect, alter or use a building or structure at the location named herein for the sale of petroleum, kerosene, gasoline, coal oil and their products, compounds and components as described and shown in and on the application therefor and accompanying plat, all on file in the Office of the Department of Building Inspection subject to the conditions that said person, firm or corporation shall not violate any of the laws of the State of Rhode Island or any of the Ordinances of the City of Providence relative to the erection, use or occupation of said structure and that said person, firm or corporation shall not allow petroleum, kerosene, gasoline, coal oil or their products, compounds or components, to be conveyed over or across any sidewalk by means of any pipe or hose, and upon such special conditions as are hereby enumerated and further provided that the Director of the Department of Building Inspection may authorize minor changes in the structural detail of plans on file, viz:

WARD 10. H. N. Hartwell & Son, Inc., 144 Allens Avenue, Plat 46, Lots 326 and 361, and Plat 47, Lots 20 and 21; two (2) 150,000 barrel and three (3) 100,000 barrel above ground tanks making a total capacity of storage upon the premises of 600,000 barrels.

The erection or location of any buildings or structures not shown on the original plat on file with the Director of Department of Building Inspection, or any change in the location of buildings or structures from that shown on said plat shall be deemed a violation of this permit.

IN CITY COUNCIL

MAR 18 1965

READ and PASSED

*Vincent A. ...*  
President  
*...*  
Clerk

APPROVED

MAR 19 1965

*Joseph A. ...*  
MAYOR

# APPLICATION FOR PERMIT

①

## STORAGE OF PETROLEUM AND PETROLEUM PRODUCTS IN BULK

PROVIDENCE..... February 24,..... 19 65

### To the Inspector of Buildings:

The undersigned hereby applies for a permit for the storage of Petroleum and Petroleum products in bulk, as hereinafter specified and agrees to observe and conform to all the conditions, limitations and requirements of the building law of the City of Providence.

1. Building District ..... Ward
2. Location ..... 144 Allens Avenue
3. Plat ..... 46 and 47 ..... Lot Number 326, 361 on 46, 20 & 20 on 47
4. Owner ..... State of Rhode Island, Division of Harbors and Rivers
5. Architect ..... William T. Donovan Co., 31 St. James Avenue, Boston, Mass.
6. Type of Tank (above or below ground) ..... Above ground - API Spec. 650
7. Number of Tanks ..... Five (5)
8. Size of Tanks ..... 2 - 122 ..... 3 (100)
9. Height of Tanks ..... 72'
10. Capacity of Tanks ..... 2 - 150,000 bbls. ..... 3 - 100,000 bbls.
11. Ventilation of Tanks ..... Atmospheric Vents
12. Fire Extinguishing System ..... Fixed Foam as per NBFU Std. No. 11
13. Diking of Tanks ..... Earth Dike as per NBFU Std. No. 30, and city and state requirements
14. Foundation ..... Wood Pile with Reinforced Concrete Pile Cap.
15. Material ..... 025-58 Class B ..... Creosoted Wood Piles, ASTM Spec. ..... As Required to support full tank
16. Flash Point of Products ..... 2-Oil @ 160° F ..... A89.1-48 ..... 6-Oil @ 160° F
17. Distance between Tanks ..... 50'
18. Distance from Buildings ..... Least dimension tank-to-building ..... 90'-0"
19. Distance from Lot Lines ..... 100'
20. Number of Tanks now on Premises ..... None
21. Total Capacity of Storage on the Premises ..... 600,000 bbls.

Approved:

*Nancy Goldstein*  
Commissioner of Board of Public Safety.

Approved:

*R. B. Strong*  
City Engineer.

Approved:

*Richard E. Reynolds*  
DEPUTY Commissioner of Public Works.

Approved:

*Vincent DiMase*  
Inspector of Buildings.  
Director Bldg. Inspection

## REMARKS

NOTE: Ref. To Bldg. Bd. Per.  
# 2385 / Feb. 18, 1965

Name H. N. Hartwell & Son., Inc.  
Allens Avenue, State Pier #1

Address Providence, Rhode Island

*H. N. Hartwell & Son., Inc.*

BUREAU OF FIRE PREVENTION

CHIEF

APPROVED:

Chief of Department

*James H. McInnis*

*John E. Butler*

**APPROVED**

Per. *John D. Doyon*  
TRAFFIC ENGINEERING DEPT.

No. ....

Application for Permit

Location .....

Permit Granted ..... 19.....

**FILED**  
MAR 8 9 33 AM '65  
DEPT. OF CITY CLERK  
PROVIDENCE, R. I.

Owners of Record of Land within a Radius  
of 150 feet.

| <u>Plat</u> | <u>Lot</u> | <u>Owner</u>   | <u>Address</u>                |
|-------------|------------|--|-------------------------------|
| 46          | 314        | Narragansett Improvement Co.   | 223 Allens Avenue             |
|             | 317        | Gold-Smith Realty Co.  | 210 Allens Avenue             |
|             | 323        | " " " "  | " " "                         |
|             | 319        | Harry Krakowsky & Louis Krakowsky  | 230 Allens Avenue             |
|             | 325        | State of Rhode Island - DIV. OF HARBORS AND RIVERS<br>STATE OFFICE BLDG - PROVIDENCE |                               |
|             | 326        | " " " "  |                               |
|             | 361        | " " " "  |                               |
|             | 428        | Sessions-Gifford Co., Inc.   | 255 Allens Avenue             |
|             | 433        | Two Forty Five Allens Avenue, Inc.   | 245 Allens Avenue             |
|             | 489        | The Greene Company, %Edwin H. Arnold   | P.O. Box 1185,<br>Prov., R.I. |
|             | 497        | John McCarthy Estate   | 538 Prairie Avenue            |
|             | 501        | Allens Avenue Land Co.<br>% Henry W. Cooke Co.                                       | 15 Westminster Street         |
| 47          | 16         | J.U. Starkweather Company  | 241 Allens Avenue             |
|             | 20         | State of Rhode Island  |                               |
|             | 21         | " " " "  |                               |
|             | 58         | Melrose Realty Co.   | 287 Thayer Street             |
|             | 59         | " " " "  | " " "                         |
|             | 655        | Allied Chemical & Dye Corporation  | 61 Broadway, New York 6, N.Y. |

John R. Davis  
Frank P. Manieri  
Secretary



## BUILDING BOARD OF REVIEW

112 UNION STREET, PROVIDENCE 3, RHODE ISLAND

February 18, 1965

### RESOLUTION NO. 2395

State of Rhode Island, Division of Harbors & Rivers  
State House Annex  
Providence, Rhode Island

Gentlemen:

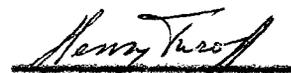
At a meeting of the Building Board of Review held on Wednesday, February 17, 1965, the following resolution was adopted:

WHEREAS, State of Rhode Island, Division of Harbors & Rivers; Owner: H.H. Hartwell & Son, Inc., Lessee; of Lots 326 & 361 on Assessor's Plat 46 and Lots 20 & 21 on Assessor's Plat 47 (144 Allens Avenue) in the First Fire District, have filed an application for permission to be relieved from Section 407.3 as relates to above ground bulk storage tanks in the First Fire District; also tank distance requirements and tank capacity requirements, and

WHEREAS, a public hearing was held on this application by the Building Board of Review at its meeting held on Wednesday, December 16, 1964, at which time it was held for further study, and

RESOLVED: That the Building Board of Review does hereby grant the application of State of Rhode Island, Division of Harbors & Rivers, Owner; and H.H. Hartwell & Son, Inc., Lessee; in accordance with the application and amended plans filed with said Board, provided that the driveways be installed as recommended by the Traffic Engineers Department; that is two 40' driveways separated by 70' as per drawing No. 7. A copy of said amended plans are hereby made a part of this resolution and filed with the Director of the Department of Building Inspection.

By Order of the Building Board of Review.

  
HENRY TURF  
ACTING CHAIRMAN

HT; gt  
cc: H.H. Hartwell & Son, Inc.  
Roberts & Mc Mahon  
Traffic Engineer

THE CITY OF PROVIDENCE  
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 200

Approved March 19, 1965

RESOLVED,

THAT the accompanying petition of Emilio A. Vallese, 209 Sisson Street, Providence, Rhode Island, for appointment as a Weigher of Coal and Other Merchandise for the remainder of the term ending on the first Monday in January, 1967, is hereby granted.

IN CITY COUNCIL

MAR 18 1965

READ and PASSED

*Harold Marshall*  
.....  
*Vincent Caspica*  
.....  
President  
Clerk

APPROVED

MAR 19 1965

*Joseph A. Pawley*  
.....  
MAYOR

RESOLUTION  
OF THE  
CITY COUNCIL

CITY OF PROVIDENCE  
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
PETITION TO THE CITY COUNCIL

TO THE HONORABLE CITY COUNCIL OF THE CITY OF PROVIDENCE:

The undersigned respectfully petitions your honorable body that he be appointed as a Weigher of Coal and Other Merchandise in the City of Providence for the term ending on the first Monday in January, 1967, and hereby declares that he is a qualified elector in the City of Providence.

Signature \* Emilio A. Valles

Residence 209 S. 46th St.

Date of Birth 1-2-41

Business Address CORRENT BURTOW - FDDY ST.

\*Signature must correspond with the records of the Board of Canvassers and Registration of the City of Providence, Rhode Island.

This is to certify that the subject petitioner is a qualified elector of the City of Providence, Rhode Island as of

FEBRUARY - 15 - 1965.

Francis J. Dean Jr.  
Board of Canvassers and Registration

IN CITY COUNCIL  
MAR 18 1965

READ AND GRANTED  
Vincent Vespa  
CLERK



March 3, 1965

Colonel Howard A. Franklin  
Chief of Police  
Providence Police Department  
Fountain Street  
Providence, Rhode Island

Dear Chief:

May we have the benefit of the record, if such is the case, of Emilio Vallese, present residence, 209 Sisson street, Providence, R. I., date of birth January 7, 1941.

Very truly yours,

Vincent Vespia  
City Clerk of Providence

VV/mab

PROVIDENCE POLICE DEPARTMENT  
HEADQUARTERS

209 FOUNTAIN ST. PROVIDENCE 3, R. I.

*Colonel Howard A. Franklin*  
CHIEF OF POLICE

March 9, 1965

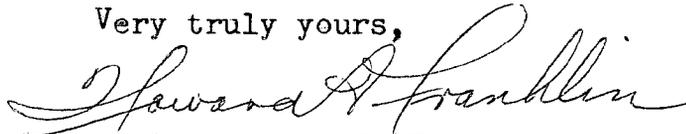
Mr. Vincent Vespa  
City Clerk of Providence  
City Hall  
Providence, R. I.

Dear Mr. Vespa:

This is to acknowledge your letter of March 3, 1965 requesting a check on one Emilio Vallese, 209 Sisson Street, Providence, R. I. Date of birth January 7, 1941.

Please be advised that a check of the files of the Bureau of Criminal Identification of this department revealed no criminal record on the above named subject.

Very truly yours,



HOWARD A. FRANKLIN  
Colonel  
Chief of Police

HAF:dm

State of Rhode Island and Providence Plantations

THE CITY OF



PROVIDENCE

I, EMILIO A. VALLESE, do  
solemnly swear that I will support the Constitution of the United States  
and of the State of Rhode Island and that I will faithfully discharge  
the duties of the office of

WEIGHER OF COAL AND OTHER MERCHANDISE

to the best of my ability.

Emilio A. Vallese

or

I, VINCENT VESPIA, CITY CLERK

do hereby certify that on the 8th day of APRIL, A. D. 19 65,

I did administer unto EMILIO A. VALLESE

duly appointed to the office of

WEIGHER OF COAL AND OTHER MERCHANDISE

the above subscribed oath.

Vincent Vespi