

464

CITY OF PROVIDENCE
RHODE ISLAND



CITY COUNCIL

JOURNAL OF PROCEEDINGS

No. 94 City Council Regular Meeting, Thursday, July 3, 1986, 8:00 P.M. (E.D.T.)

IN CITY COUNCIL
AUG 7 1986

APPROVED:

PRESIDING *Rose M. Mendonca* CLERK

COUNCIL PRESIDENT

NICHOLAS W. EASTON

ROLL CALL

Present: Council President Easton, Councilman Annaldo, Councilwoman Bras-sil, Councilmen Cola, Dillon, Council-women DiRuzzo, Fagnoli, Councilmen Farmer, Glavin, Lombardi, O'Connor and Petrosinelli—12.

Absent: Councilmen Griffin, Pitts and Stravato—3.

INVOCATION

The Invocation is given by COUNCILWOMAN EVELYN V. FARGNOLI.

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

COUNCILWOMAN JOSEPHINE Di-
RUZZO leads the Members of the City
Council and the Assemblage in the Pledge of
Allegiance to the Flag of the United States
of America.

ORDINANCES SECOND READING

The following Ordinances were in City
Council June 19, 1986, Read and Passed the
First Time, and are Returned for Passage,
the Second Time:

An Ordinance making an Appropriation of
Seventy-Five Million, Three Hundred Thirty-
Seven Thousand, One Hundred Six Dollars
(\$75,337,106.00) for the Support of the Providence
School Department, for the Fiscal Year Ending
June 30, 1987.

Dollars (\$75,337,106.00) is hereby appropriated
for the support of the Providence School
Department for the fiscal year ending June 30,
1987.

PROVIDENCE SCHOOL DEPARTMENT BOARD EXPENDITURE BUDGET 1987

Be it ordained by the City of Providence:

Section 1. There is hereby appropriated the
sum of Seventy-Five Million Three Hundred
Thirty-Seven Thousand One Hundred and Six

Code	Description	1986-1987
001	Salaries	\$51,981,177
101	Accounting	63,276
102	Medical Services	100,000

109	Other Fees	377,613	214	Repair Parts — Automobile	4,600
111	Telephone	245,219	215	Educational Supplies	437,361
112	Postage	38,000	216	School Activities	3,563
113	Auto Allowance — Conventions	—0—	217	Electrical Equipment and Supplies	30,790
114	Automobile Allowance	58,009	219	Plumbing and Heating Supplies	30,000
117	Subsistence — Conventions	5,000	220	Glass	15,000
119	Special Subsistence	—0—	223	State — Auditorium Supplies	550
121	Printing	7,810	224	Swimming Pool Supplies	100
122	Advertising	15,700	225	Fuel Oil Treatment	18,000
124	Local Subsistence	3,500	227	Kitchen Supplies	43,000
126	Collection — Delivery of Lunch	101,130	228	Health Supplies	12,801
127	Security Service	148,815	230	Gas — Home Economics	61,175
128	Grounds Keeping Service	1,000	241	Fuel	1,279,235
129	Transportation — Pupil	1,962,732	244	Housekeeping Supplies	97,200
131	Electricity	934,520	252	Seed, Fertilizer, Trees, Shrubs, etc.	—0—
134	Water	40,562	259	Other Agricultural, etc.	231
138	Legal Fees	18,000	262	Cement, Plaster and related Products	4,100
142	Repairs — Automobiles and Trucks	6,600	263	Asphaltic Products	2,100
147	Repairs — Household Equipment	37,000	266	Lumber and Hardware	45,000
149	Repairs — Other Equipment	170,000	267	Paint and Painters' Supplies	32,000
150	Repairs — Building	125,000	274	Meter and Meter Parts	—0—
151	Maintenance and Servicing	—0—	298	Materials — Snow and Ice Removal	4,000
156	Contractual Repairs to Grounds	1,000	302	Liability Insurance	16,528
161	Rental of Office Machinery	61,660	303	Legal Service Fund	28,017
162	Rental of Automotive Equipment	32,000	331	Payments of Claims and Damages	—0—
163	Rental of Other Equipment	1,829	349	Dental Insurance	665,826
166	Rental of Building	76,535	350	Blue Cross	3,670,184
169	Rentals Not Otherwise Classified	—0—	382	Laborers' Pension Fund	153,313
180	Data Processing	196,665	385	Survivors' Benefits	6,720
181	Laundry and Cleaning	1,552	386	State Retirement	3,764,530
182	Trash Removal	700	387	City Retirement	1,347,492
183	Dues and Subscriptions	35,683	392	Workers' Compensation	297,227
187	Tuition Payment	1,802,360	393	Workers' Compensation — Medical	29,736
188	In-Service	—0—	397	State Unemployment Contributions	138,679
191	Moving and Rigging	4,000	398	Federal Old Age Survivors' Insurance	3,453,652
199	Miscellaneous Services	115,200	501	Office Equipment	20,130
201	Office Supplies	123,204	502	Library Books	41,775
202	Small Tools and Shop Supplies	6,500	503	Educational Equipment	26,149
204	Wearing Apparel	26,637	504	Classroom Furniture	67,252
205	Textbooks	389,886	505	Laboratory Equipment	3,500
206	Reference Books	20,600	531	Laundry, Refrigeration Equipment	7,550
207	Testing Materials	30,769	541	Medical, Surgical and Laboratory Equipment	1,000
208	Nonpublic School Textbooks	35,000	561	Shop and Plant Equipment	500
209	Rebinding Books	4,408			
210	Athletic Supplies	34,164			
211	Motor Fuel	10,400			
212	Lubricants	1,900			
213	Tires and Tubes	750			

571	Agricultural, Landscaping Equipment	10,475
591	Equipment Not Otherwise Classified	12,000
	Total	<u>\$75,337,106</u>

Section 2. This Ordinance shall take effect July 1, 1986.

An Ordinance Establishing the Classes of Positions, the Maximum Number of Employees, and the Number of Employees in Certain Classes in the School Department.

Be it ordained by the City of Providence:

Section 1. The number of employees in the Central High School shall not exceed one hundred twelve and seven tenths (112.7). There shall be no more than:

- 99.7 Teachers
- 4 Aides
- 6 Clerks
- 1 Principal
- 1 Assistant Principal
- 1 Dean of Students

Section 2. The number of employees in the Central Vocational School shall not exceed twenty-one (21). There shall be no more than:

- 19 Teachers
- 1 Clerk
- 1 School Coordinator

Section 3. The number of employees in the Classical High School shall not exceed eighty and six tenths (80.6). There shall be no more than:

- 68.6 Teachers
- 2 Aides
- 6 Clerks
- 1 Principal

- 1 Assistant Principal
- 1 Dean of Students
- 1 Language Lab. Technician

Section 4. The number of employees in the Hope High School shall not exceed seventy-five and thirty-five hundredths (75.35). There shall be no more than:

- 63.35 Teachers
- 3 Aides
- 5 Clerks
- 1 Principal
- 2 Assistant Principals
- 1 Dean of Students

Section 5. The number of employees in the Mount Pleasant High School shall not exceed seventy-eight and four tenths (78.4). There shall be no more than:

- 64.9 Teachers
- 4 Aides
- 5.5 Clerks
- 1 Principal
- 2 Assistant Principals
- 1 Dean of Students

Section 6. The number of employees in the ALP School shall not exceed fourteen and one tenth (14.1). There shall be no more than:

- 11.1 Teachers
- 1 Aide
- 1 Clerk
- 1 Principal

Section 7. The number of employees in the Bishop School shall not exceed forty-seven (47). There shall be no more than:

- 40 Teachers
- 2 Aides
- 2 Clerks
- 1 Principal
- 2 Assistant Principals

Section 8. The number of employees in the

Greene School shall not exceed fifty-three and ninety-four one hundredths (53.94). There shall be no more than:

46.44 Teachers
3 Aides
2.5 Clerks
1 Principal
1 Assistant Principal

Section 9. The number of employees in the Perry School shall not exceed fifty-six and six tenths (56.6). There shall be no more than:

49.1 Teachers
2 Aides
2.5 Clerks
1 Principal
2 Assistant Principals

Section 10. The number of employees in the Williams School shall not exceed fifty-nine and eight tenths (59.8). There shall be no more than:

49.8 Teachers
4 Aides
3 Clerks
2 Principals
1 Assistant Principal

Section 11. The number of employees in the Bridgham School shall not exceed forty-six and two tenths (46.2). There shall be no more than:

40.2 Teachers
2 Aides
2 Clerks
1 Principal
1 Assistant Principal

Section 12. The number of employees in the Windmill Intermediate School shall not exceed twelve (12). There shall be no more than:

11 Teachers
.5 Clerk
.5 Principal

Section 13. The number of employees in the Messer School shall not exceed twenty and two tenths (20.2). There shall be no more than:

18 Teachers
1.4 Clerks
.8 Principal

Section 14. The number of employees in the Broad School shall not exceed twenty-nine and three tenths (29.3). There shall be no more than:

26.3 Teachers
2 Clerks
1 Principal

Section 15. The number of employees in the Camden School shall not exceed thirty-three and five tenths (33.5). There shall be no more than:

28.5 Teachers
2 Aides
2 Clerks
1 Principal

Section 16. The number of employees in the Lauro School shall not exceed fifty-one and seven tenths (51.7). There shall be no more than:

41.7 Teachers
6 Aides
2 Clerks
1 Principal
1 Assistant Principal

Section 17. The number of employees in the Flynn School shall not exceed thirty-five and five tenths (35.5). There shall be no more than:

31.5 Teachers
2 Clerks
1 Principal
1 Assistant Principal

Section 18. The number of employees in the Fox Point School shall not exceed twenty-seven (27). There shall be no more than:

- 21.6 Teachers
 - 1 Aide
 - 1.4 Clerks
 - 1 Principal
 - 2 Child Care Workers

Section 19. The number of employees in the West School shall not exceed thirty-eight and six tenths (38.6). There shall be no more than:

- 32.4 Teachers
 - 2 Aides
 - 2.2 Clerks
 - 1 Principal
 - 1 Assistant Principal

Section 20. The number of employees in the Stuart School shall not exceed forty-seven and one tenth (47.1). There shall be no more than:

- 38.1 Teachers
 - 4 Aides
 - 3 Clerks
 - 1 Principal
 - 1 Assistant Principal

Section 21. The number of employees in the King School shall not exceed thirty-two and one tenth (32.1). There shall be no more than:

- 28.1 Teachers
 - 1 Aide
 - 2 Clerks
 - 1 Principal

Section 22. The number of employees in the Fogarty School shall not exceed twenty-three and nine tenths (23.9). There shall be no more than:

- 20.3 Teachers
 - 1 Aide
 - 1.6 Clerks
 - 1 Principal

Section 23. The number of employees in the Reservoir School shall not exceed ten and nine tenths (10.9). There shall be no more than:

- 8.9 Teachers
 - 1 Clerk
 - 1 Principal

Section 24. The number of employees in the Kennedy School shall not exceed twenty-eight and five tenths (28.5). There shall be no more than:

- 23.7 Teachers
 - 2 Aides
 - 1.8 Clerks
 - 1 Principal

Section 25. The number of employees in the Sackett School shall not exceed twenty-six and eight tenths (26.8). There shall be no more than:

- 23.3 Teachers
 - 1 Aide
 - 1.5 Clerks
 - 1 Principal

Section 26. The number of employees in the Webster School shall not exceed twenty-two and two tenths (22.2). There shall be no more than:

- 18 Teachers
 - 2 Aides
 - 1.2 Clerks
 - 1 Principal

Section 27. The number of employees in the D'Abate School shall not exceed twenty-five and five tenths (25.5). There shall be no more than:

- 22.7 Teachers
 - 1.8 Clerks
 - 1 Principal

Section 28. The number of employees in the Windmill Elementary School shall not exceed twenty-nine and thirty-five hundredths (29.35). There shall be no more than:

- 23.6 Teachers
 - 4 Aides
 - 1 Clerk
 - .75 Principal

Section 29. The number of employees in the Pleasant View School shall not exceed sixty-six and six tenths (66.6). There shall be no more than:

31.6 Teachers
28 Aides
2 Clerks
1 Principal
3 Therapists
1 Water Safety Instructor

Section 30. The number of employees in the Birch School shall not exceed sixteen and two tenths (16.2). There shall be no more than:

9.2 Teachers
5 Aides
1 Clerk
1 Principal

Section 31. The number of employees in the Special Education Itinerant School Services shall not exceed seventy-six (76). There shall be no more than:

56 Special Education Teachers
12 Psychologists
3 Social Workers
1 Work Study Teacher
2 Physical Therapists
2 Occupational Therapists

Section 32. The number of employees in the Hopkins General Administration shall not exceed one (1). There shall be no more than:

1 Copy Machine Operator

Section 33. The number of employees in the Hopkins Administration School Board shall not exceed eleven (11). There shall be no more than:

9 Members
1 Executive Aide
1 PT School Board Attorney

Section 34. The number of employees in the Hopkins Administration Superintendent's Office

shall not exceed two (2). There shall be no more than:

1 Superintendent
1 Executive Aide to Superintendent

Section 35. The number of employees in the Hopkins Administration Personnel Office shall not exceed seven (7). There shall be no more than:

1 Secretary
6 Clerks

Section 36. The number of employees in the Hopkins Administration Audits and Contract Office shall not exceed two (2). There shall be no more than:

1 Contract Administrator
1 Secretary

Section 37. The number of employees in the Hopkins Administration Controller's Office shall not exceed fifteen (15). There shall be no more than:

1 Controller
1 Budget Officer
1 Payroll Supervisor
1 Secretary
5 Payroll Clerks
5 Clerks
1 Budget Preaudit Clerk

Section 38. The number of employees in the Hopkins Administration Purchasing Office shall not exceed eight (8). There shall be no more than:

1 Purchasing Agent
7 Clerks

Section 39. The number of employees in the Hopkins Administration Central Supply shall not exceed eight and five tenths (8.5). There shall be no more than:

1 Foreman
1 Truck Driver
6.5 Stock Clerks

Section 40. The number of employees in the Hopkins Administration Plant Maintenance shall not exceed one hundred ninety-one (191). There shall be no more than:

- 1 Plant Engineer
- 2 Secretaries
- 22 Firemen
 - 1 Coordinator of Operations
 - 1 Coordinator of Maintenance
 - 1 Class A Foreman
 - 2 Class B Foremen
- 21 Journeymen
 - 4 Maintenance Helpers
 - 2 Energy Control Technicians
 - 2 Clerks
- 13 Custodians (10 months)
- 86 Custodians (12 months)
- 28 Head Custodians (Elem. and Middle)
 - 4 Head Custodians (High School)
 - 1 Plumber/Steamfitter

Section 41. The number of employees in the Hopkins Administration Administrator/Supervisor Languages shall not exceed six and sixty-five hundredths (6.65). There shall be no more than:

- 3 Clerks
- 1 Administrator
- .25 Curriculum Consultant
- 1.4 Teachers
- 1 Aide Liaison

Section 42. The number of employees in the Hopkins Administration Superintendent, Elementary shall not exceed three (3). There shall be no more than:

- 1 Assistant Superintendent
- 1 Secretary
- 1 Clerk

Section 43. The number of employees in the Hopkins Administration Educational Technology shall not exceed ten and twenty-five hundredths (10.25). There shall be no more than:

- .75 Administrator
- 3 Technicians
- 4.5 Clerks
- 1 Driver
- 1 Educational Technology Expediter

Section 44. The number of employees in the Hopkins Administration Deputy Superintendent shall not exceed twenty-two (22). There shall be no more than:

- 9 Part-time Clerks
- 1 Deputy Superintendent
- 1 Secretary
- 1 Clerk
- 10 Shower Matrons

Section 45. The number of employees in the Hopkins Administration Assistant Superintendent Secondary Schools shall not exceed two (2). There shall be no more than:

- 1 Assistant Superintendent
- 1 Secretary

Section 46. The number of employees in the Hopkins Administration Supervisor Reading shall not exceed three and five tenths (3.5). There shall be no more than:

- .5 Administrator
- 2 Aides
- 1 Clerk

Section 47. The number of employees in the Hopkins Administration Supervisor Social Studies shall not exceed one and one tenth (1.1). There shall be no more than:

- .6 Administrator
- .5 Secretary

Section 48. The number of employees in the Hopkins Administration EEO Office shall not exceed five tenths (.5). There shall be no more than:

- .5 EEO/AA Officer

Section 49. The number of employees in the Hopkins Administration Business Office shall not exceed three (3). There shall be no more than:

- 1 Business Manager
- 1 Clerk
- 1 Secretary

Section 50. The number of employees in the Hopkins Administration Research and Evaluation shall not exceed five tenths (.5). There shall be no more than:

- .5 Secretary

Section 51. The number of employees in the Hopkins Administration ART shall not exceed eight tenths (.8). There shall be no more than:

- .5 Clerk
- .3 Teacher

Section 52. The number of employees in the Health Administration shall not exceed five and nine tenths (5.9). There shall be no more than:

- .5 Health Administrator
- 1 Medical Director (P.T.)
- 1 Dental Director (P.T.)
- 1 Secretary
- 2.4 Teachers

Section 53. The number of employees in the Central Vocational Data Processing shall not exceed five (5). There shall be no more than:

- 1 Programmer
- 3 Clerks
- 1 Administrator

Section 54. The number of employees in the Hopkins Administration Special Education shall not exceed thirteen (13). There shall be no more than:

- 1 Assistant Superintendent
- 1 Special Education Segment Administrator

- 1 Special Education Administrator
- 2 Special Education Coordinator
- 8 Clerks

Section 55. The number of employees in the Hopkins Administration Pupil Transportation shall not exceed fifty-five and five tenths (55.5). There shall be no more than:

- 34 Part-time Bus Monitors
- 16 Bus Monitors
- .5 Administrator
- 5 Clerks

Section 56. The number of employees in the Carl Lauro Administration Student Services shall not exceed twenty-one and six tenths (21.6). There shall be no more than:

- 1 Psychologist
- 1 Administrator
- 3.6 Clerks
- 7 Guidance Counselors
- 7 Social Workers
- 2 Secretaries

Section 57. The number of employees in the Hopkins Administration Food Services shall not exceed seventy-two and five tenths (72.5). There shall be no more than:

- .5 Administrator
- 2 Clerks
- 45 Lunch Aides
- 25 Lunch Monitors

Section 58. The number of employees in the Carl Lauro Administration Administrator/Supervisor Career/Vocational shall not exceed one (1). There shall be no more than:

- 1 Secretary

Section 59. The number of employees in the Laurel Hill School shall not exceed twenty-four and six tenths (24.6). There shall be no more than:

- 22.1 Teachers

- 1 Principal
- 1.5 Clerks

Section 60. The number of employees in the Providence Plan shall not exceed thirty-four and five tenths (34.5). There shall be no more than:

- .5 Administrator (EEO)
- 20 Aides
- 9 Human Relations Specialists
- 2 Route Foremen
- .5 Administrator (Transportation)
- .5 Administrator (Foods)
- 2 Clerks

Section 61. The number of employees in the Windmill Annex School shall not exceed eleven and five hundredths (11.05). There shall be no more than:

- .25 Principal
- 9.8 Teachers
- 1 Clerk

Section 62. The number of employees in the Asa Messer Annex School shall not exceed nine and seven tenths (9.7). There shall be no more than:

- .2 Principal
- 8.5 Teachers
- 1 Clerk

Section 63. This Ordinance shall take effect upon its passage.

An Ordinance Establishing a Compensation Plan for the School Department.

Be it ordained by the City of Providence:

Section 1. There is hereby established a Compensation Plan for the School Department of the City of Providence, as follows:

1986-1987
Annual Salary Range

Aides
Group I, General Aide — \$6.99
30 hours per week \$ 8,807.40
35 hours per week 10,275.30
40 hours per week 11,743.20

Group II, Teacher, Clerical or Security Aide —
\$6.99 1st step \$ 8,807.40-11,743.20 yr.
\$7.24 2nd step 9,122.40-12,163.20 yr.
\$7.38 3rd step 9,298.80-12,398.40 yr.

Group III, Teacher Assistant I, Clerical or Security Aide —
\$7.51 1st step \$ 9,462.60-12,616.80 yr.
\$7.62 2nd step 9,601.20-12,801.60 yr.
\$7.77 3rd step 9,790.20-13,053.60 yr.

Group IV, Teacher Assistant II, Clerical or Security Aide —
\$7.90 1st step \$ 9,954.00-13,272.00 yr.
\$8.03 2nd step 10,117.80-13,490.40 yr.
\$8.15 3rd step 10,269.00-13,692.00 yr.

Group V, Aide Liaison —
\$7.77 \$ 9,790.20-13,053.60 yr.
\$9.56 12,045.60-16,060.80 yr.

School Lunch Aides — 3.5 hours x
\$4.91 x 180 days \$ 3,093.30 yr.

1986-1987
Annual Salary Range

Custodians
Custodian 12 month \$16,788.12-17,142.84 yr.
Custodian 10 month 10,169.96-10,417.68 yr.

Head Custodian Class D \$16,977.37-17,514.64 yr.
Head Custodian Class E 17,349.28-17,889.25 yr.
Head Custodian Class F 17,912.96-18,357.25 yr.
Head Custodian Class G 18,383.66-18,848.96 yr.

Chief Engineer, Central
Heating Plant \$19,219.40-19,920.57 yr.
Fireman 17,160.62-17,703.50 yr.
Foreman (B) 18,897.00-19,920.57 yr.
Journeyman 17,912.96-18,848.96 yr.

Helper	17,067.44-17,703.50 yr.				
Truckdrivers	17,912.96-18,264.06 yr.				
Utility Helper	16,788.51-17,142.53 yr.				
Heating and Ventilation Technicians	19,765.40-22,048.41				
					<i>1986-1987</i>
					<i>Annual Salary</i>
				<i>Principals</i>	
				High School	\$50,680
				Middle School	46,705
				Elementary School	44,734
				<i>Assistant Principals</i>	
				High School	\$42,222
				Middle School	40,506
				Elementary School	38,121
				<i>Dean of Students</i>	
				High School	\$39,266
				<i>Certified Administrators</i>	
				Superintendent	\$67,831
				Deputy Superintendent for Administration	56,180
				Assistant Superintendent for Secondary Education	54,680
				Assistant Superintendent for Elementary Education	54,680
				Admin/Supervisor Career Education	—0—
				Admin/Supervisor Education Technology	48,263
				Admin/Supervisor Reading/Language Arts (50%)	48,263
				Admin/Supervisor Languages	48,263
				Admin/Supervisor Student Services	48,263
				Pre-School Elementary Education Supervisor	46,101
				Social Studies Supervisor	46,101
				Segment Administrator Special Education	48,237
				Vocational School Coordinator	46,101
				ALP School Coordinator	46,101
				Birch School Coordinator	46,101
				Coordinator/Adm. Special Education	42,699
				Information Systems Analyst	42,636
				Health/Intermediate School Principal	48,263
				Admin/Sup. Special Education	48,263
ANNUAL BASE SALARY					
<i>Teachers</i>	<i>1985-86</i>	<i>1986-87</i>	<i>1987-88</i>		
Step 1	\$16,355	\$17,238	\$18,169		
Step 2	18,036	19,010	20,037		
Step 3	19,419	20,468	21,573		
Step 4	20,801	21,924	23,108		
Step 5	22,184	23,382	24,645		
Step 6	23,566	24,839	26,180		
Step 7	25,075	26,429	27,856		
Step 8	26,332	27,754	29,253		
Step 9	27,463	28,946	30,509		
Step 10	30,165	31,794	33,511		
BA+30	755	1,055	1,355		
MA	1,155	1,455	1,755		
MA+30	1,557	1,857	2,157		
Doctorate	1,957	2,257	2,557		
20 years (15 in Providence)	722	847	972		
25 years (20 in Providence)	837	962	1,087		

PRESENTATION OF RESOLUTIONS

COUNCIL PRESIDENT EASTON, COUNCILMAN ANNALDO, COUNCILWOMAN BRASSIL, COUNCILMAN COLA, COUNCILMAN DILLON, COUNCILWOMAN DiRUZZO, COUNCILWOMAN FARGNOLI, COUNCILMAN FARMER, COUNCILMAN GLAVIN, COUNCILMAN GRIFFIN, COUNCILMAN LOMBARDI, COUNCILMAN O'CONNOR, COUNCILMAN PETROSINELLI and COUNCILMAN PITTS:

Resolution Expressing the Best Wishes of the City Council Members to Council President Pro Tempore Louis R. Stravato for a Complete and Speedy Recovery from His Recent Illness.

Resolved, That the Best Wishes of the City Council Members are expressed to Council President Pro Tempore Louis R. Stravato for a Complete and Speedy Recovery from His Recent Illness.

COUNCIL PRESIDENT EASTON (By Request):

Resolution requesting the Traffic Engineer to Prohibit Motor Vehicle Traffic along Niagara Street between Lexington Street and Atlantic Street; Atlantic Street from Niagara Street to Hamilton Street; and Lexington Street from Niagara Street to Hamilton Street, on Saturday, July 12, 1986 to Accommodate the Elmwood 350th Celebration.

Resolved, That the Traffic Engineer is requested to Prohibit Motor Vehicle Traffic along Niagara Street between Lexington Street and Atlantic Street; Atlantic Street from Niagara Street to Hamilton Street; and Lexington Street from Niagara Street to Hamilton Street, on Saturday, July 12, 1986 between the Hours of

12:00 Noon to 6:00 o'clock P.M. to Accommodate the Elmwood 350th Celebration.

COUNCILMAN ANNALDO:

Resolution expressing the Best Wishes of the City Council Members to Donald Masi for a Complete and Speedy Recovery from His Recent Illness.

Resolved, That the Best Wishes of the City Council Members are expressed to Donald Masi for a Complete and Speedy Recovery from His Recent Illness.

COUNCILWOMAN BRASSIL:

Resolution requesting the Director of Public Works to cause Dove Lane, from Transit Street to Arnold Street, to be Paved.

Resolved, That the Director of Public Works is requested to cause Dove Lane, from Transit Street to Arnold Street, to be Paved.

COUNCILMAN COLA (By Request):

Resolution requesting the Director of Public Works to cause Unit Street, Sisson Street, Imera Avenue and Parnell Street, to be Repaved.

Resolved, That the Director of Public Works is requested to cause Unit Street, Sisson Street, Imera Avenue and Parnell Street, to be Repaved.

Resolution requesting the Supervisor of Environmental Control to cause that Sidewalk and Vacant Lot located at the Intersection of Sisson Street and Manton Avenue, to be Cleaned of All Debris.

Resolved, That the Supervisor of Environmental Control is requested to cause that Sidewalk and Vacant Lot located at the Intersection of Sisson Street and Manton Avenue, to be Cleaned of All Debris.

COUNCILMAN DILLON and COUNCILWOMAN DiRUZZO:

Resolution Commending the Rhode Island Department of Mental Health, Retardation and Hospitals for Its Adoption of the Asa Messer School.

Whereas, The Rhode Island Department of Mental Health, Retardation and Hospitals was the first government entity to participate in the Adopt-a-School Program in the City of Providence, and

Whereas, Since February 5, 1986, when the Department of Mental Health, Retardation and Hospitals formally adopted the Asa Messer School and sponsored a party at which each student was presented with a small gift, the foundation of this "adoption" has been a strong person-to-person relationship between the staff of the Department and the students and staff of the school, and

Whereas, The Department has assisted in the school candy bar sales to raise money for field trips as well as providing volunteers to chaperone these trips, and

Whereas, The fourth grade graduates will be attending a baseball game this year, thanks to the efforts of the Department, and

Whereas, A school fund in honor of a retired Mental Health, Retardation and Hospitals' employee has been established, and a tutorial program is being planned for next school year, and

Whereas, It is entirely fitting and proper that the Rhode Island Department of Mental Health, Retardation and Hospitals be recognized and commended for these many accomplishments at the graduation exercises of Asa Messer School,

Now, therefore, be it Resolved, That the City Council of the City of Providence does join with the entire neighborhood, as well as the staff, parents and students of the Asa Messer School in commending the Rhode Island Department of Mental Health, Retardation and Hospitals for its adoption of the Asa Messer School, and in expressing gratitude to the staff members who have given so much of themselves, their time, and their expertise on behalf of the students.

Resolution expressing the Gratitude of the Members of the City Council to Rescue Lieutenant Honor Woodward, Jr., and Rescue Technician William J. Higginson, Jr., for Their Heroic Actions and ongoing Dedication to the Traditions of Excellence of the Providence Fire Department.

Whereas, On April 23, 1986, Rescue Lieutenant, Honor Woodward, Jr. and Rescue Technician, William J. Higginson, Jr., Rescue Co. 1, who were returning to their station quarters, happened upon a fire in progress at 301 Oxford Street and immediately notified Fire Alarm of the fire and that two children were trapped inside, and

Whereas, Both Rescue Lieutenant Woodward and Rescue Technician Higginson proceeded immediately into the smoke filled building to search for the two children even though they were unable to see through the dense smoke, and

Whereas, Upon the arrival of responding fire units, were assisted in the search for the two children by members of those units and who in concert with the members of those units rescued the two children, and

Whereas, Both children were transported to Rhode Island Hospital and from there to the Hyberbaric Medical Center in Sanford, Maine where they were placed in a decompression chamber, and were in stable condition the next morning,

Now, therefore, be it Resolved, That the City Council does extend its congratulations to Rescue Lieutenant, Honor Woodward, Jr., Rescue Co. 1, and Rescue Technician William J. Higginson, Jr., Rescue Co. 1, for their quick and extraordinary actions and their dedication to duty in saving the lives of these two children, and

Be it further Resolved, That the City Clerk is to cause copies of this Resolution to be transmitted to the aforementioned Firefighters as an expression of the City's gratitude not only for their actions on April 23, 1986, but for their ongoing dedication to the traditions of excellence of the Providence Fire Department.

Severally Read and Collectively Passed, on motion of COUNCILMAN GLAVIN, seconded by COUNCILWOMAN FARGNOLI.

The motion for Passage, is Sustained.

COUNCILWOMAN DIRUZZO:

Resolution requesting the President of the City Council to Appoint a Special Committee to Assess the Recreation Centers with Regard to Need, Use and Staffing.

Referred to the Committee on Finance, on

motion of COUNCILMAN GLAVIN, seconded by COUNCILWOMAN FARGNOLI.

The motion to Refer, is Sustained.

Resolution requesting the Providence Redevelopment Agency to Complete the Installation of Sidewalks along the Corners of Webster Avenue and Magnolia Street.

Resolved, That the Providence Redevelopment Agency is requested to Complete the Installation of Sidewalks along the Corners of Webster Avenue and Magnolia Street.

Resolution requesting the Director of Public Works to Enforce the Provisions of Chapter No. 1984-52, Approved July 16, 1984, Entitled: "An Ordinance in Amendment of Article III of Chapter 15 of the Code of Ordinances of the City of Providence," Relative to Dismantled, Junked, or Inoperable Vehicles.

Resolved, That the Director of Public Works is requested to Enforce the Provisions of Chapter No. 1984-52, Approved July 16, 1984, Entitled: "An Ordinance in Amendment of Article III of Chapter 15 of the Code of Ordinances of the City of Providence," Relative to Dismantled, Junked, or Inoperable Vehicles.

Resolution requesting the Director of Public Works to cause the Sidewalk along 14 Elmdale Avenue, to be Repaired.

Resolved, That the Director of Public Works is requested to cause the Sidewalk along 14 Elmdale Avenue, to be Repaired.

Resolution requesting the Director of Public Works to cause the Sidewalk along 86 Clarence Street, to be Repaired.

Resolved, That the Director of Public Works is requested to cause the Sidewalk along 86 Clarence Street, to be Repaired.

Resolution requesting the Chief Electrical Inspector to Order the Installation of Increased Street Lighting along the Sidewalks Surrounding Olney Tower High Riser.

Resolved, That the Chief Electrical Inspector is requested to Order the Installation of Increased Street Lighting along the Sidewalks Surrounding Olney Tower High Riser.

Resolution Congratulating Director of Communications, Alfred Mello and His Staff, upon the Opening of the New Department of Communications Building.

Resolved, That congratulations be extended to Director of Communications, Alfred Mello and His Staff, upon the Opening of the New Department of Communications Building.

Resolution requesting the Traffic Engineer to cause the Installation of "Stop for Pedestrian" Signs along Westminster Street, Adjacent to the Olney Tower High Riser.

Resolved, That the Traffic Engineer is requested to cause the Installation of "Stop for Pedestrian" Signs along Westminster Street, Adjacent to the Olney Tower High Riser.

COUNCILWOMAN DiRUZZO (By Request):

Resolution requesting the Director of Public Works to cause that Sidewalk along 18 Newark Street, to be Cleaned of Debris, to Allow Safe Pedestrian Passage.

Resolved, That the Director of Public Works is requested to cause that Sidewalk along 18 Newark Street, to be Cleaned of Debris, to Allow Safe Pedestrian Passage.

Resolution requesting the Traffic Engineer to cause the Installation of "Stop for Pedestrian" Signs along Broadway, Adjacent to the Olney Tower High Riser.

Resolved, That the Traffic Engineer is requested to cause the Installation of "Stop for Pedestrian" Signs along Broadway, Adjacent to the Olney Tower High Riser.

Resolution requesting the Director of Public Works to cause the Tall Grass to be Removed along 48 Judith Street, to Allow Safe Pedestrian Passage.

Resolved, That the Director of Public Works is requested to cause the Tall Grass to be Removed along 48 Judith Street, to Allow Safe Pedestrian Passage.

COUNCILWOMAN FARGNOLI:

Resolution requesting the Board of Licenses and the Superintendent of the Park Department to Inform the Members of the City Council whenever Permission is Granted to Allow Special Events and/or Temporary Functions within Their Respective Wards.

Whereas, Members of the City Council are not aware when permission has been granted to individuals or firms to conduct special events and/or temporary functions within their area, and

Whereas, As a result of this lack of information, the members are unable to respond to questions asked by their constituency or to complaints received,

Now, therefore, be it Resolved, That the Members of the City Council hereby request the Board of Licenses and the Superintendent of the Park Department to Inform the Members of the City Council when Permission is Granted to persons or firms Allowing Special Events and/or Temporary Functions within Their Respective Wards.

Severally Read and Collectively Passed, on motion of COUNCILMAN GLAVIN, seconded by COUNCILWOMAN FARGNOLI.

The motion for Passage, is Sustained.

COUNCILMAN GLAVIN, COUNCILMAN DILLON and COUNCILWOMAN FARGNOLI (By Request):

Resolution of the City Council Authorizing His Honor the Mayor to Execute a Deed of Conveyance on Behalf of the City of Providence for the Sum of One Dollar (\$1.00) to the Providence Redevelopment Agency, for Lots 337, 135, and 119 on City Assessor's Plat 18.

Referred to the Committee on City

Property, on motion of COUNCILMAN GLAVIN, seconded by COUNCILWOMAN FARGNOLI.

The motion to Refer, is Sustained.

COUNCILMAN PETROSINELLI (By Request):

Resolution requesting the Director of Public Works to cause the Sidewalks to be Cleaned Abutting City Owned Property across the Street from 108-140 Windmill Street.

Resolved, That the Director of Public Works is requested to cause the Sidewalks to be Cleaned Abutting City Owned Property across the Street from 108-140 Windmill Street.

Resolution requesting the Director of Public Works to cause the Roadway to be Repaired Abutting the Curbing along Enterprise Street, which Runs Off 149 Smart Street.

Resolved, That the Director of Public Works is requested to cause the Roadway to be Repaired Abutting the Curbing along Enterprise Street, which Runs Off 149 Smart Street.

Severally Read and Collectively Passed, on motion of COUNCILMAN GLAVIN, seconded by COUNCILWOMAN FARGNOLI.

The motion for Passage, is Sustained.

REPORTS FROM COMMITTEE

COUNCILMAN JAMES A. PETROSINELLI, Chairman COMMITTEE ON PUBLIC WORKS

Transmits the following with Recommendation the Same be Severally Adopted:

Resolution that Petteys Avenue, from the Portion already Received to Hartford Avenue, be Received as a Public Highway.

Resolved, Decreed and Ordered, That Petteys Avenue, from the Portion already Received to Hartford Avenue, be Received as a Public Highway, under the provisions of Chapter 987, Public Laws, 1913.

Resolved, That the City of Providence grant the Narragansett Bay Water Quality Management District Commission a "permanent easement" on Henderson Street at Allens Avenue for the purpose of constructing and maintaining a meter cabinet in the location shown as attached and incorporated by reference herein.

Severally Read and Collectively Passed, on motion of COUNCILMAN GLAVIN, seconded by COUNCILWOMAN FARGNOLI.

Resolution Granting a Permanent Easement to the Narragansett Bay Water Quality Management District Commission on Henderson Street, at Allens Avenue.

The motion for Passage, is Sustained.

COMMUNICATION AND REPORT

Certificates from the City Assessor (59-N and 60-N), Recommending the Same be Severally Cancelled, Pursuant to the Provisions of Sections 14 and 15 of Title 44, Chapter 7, of the General Laws of Rhode Island, 1956, as Amended.

Severally Referred to the Committee on Claims and Pending Suits, on motion of COUNCILMAN GLAVIN, seconded by COUNCILWOMAN FARGNOLI.

The motion to Refer, is Sustained.

FROM NORTH BURIAL GROUND:

Annual Report for the Year, 1985.

Received.

FROM THE CLERK'S DESK

Petition of Curtis Arms Associates, by Thomas G. DeConcilis, Jr., General Partner, to Abandon Aleppo Street from Bosworth Street, Westerly to Its Intersection with Sheridan Street.

Edward L. Barkan

Mary E. Bonert

Arthur E. Boule

William Brown

Richard Gobern

Ernest Krasner

Anthony Mendes

Peerless Ins. Co., as subrogee of Joseph and Elvira Conte

Annie Pomrum p.p.a. as subrogee of Julia Rubin

Evelyn Ramos

Petition of Amica Mutual Insurance Company, by Their Attorney, James M. Sloan, III, Esquire, to Abandon Gerry Gangway, between Westminster Street and Dyer Street.

Severally Referred to the Committee on Public Works, on motion of COUNCILMAN GLAVIN, seconded by COUNCILWOMAN FARGNOLI.

Severally Referred to the Committee on Claims and Pending Suits, on motion of COUNCILMAN GLAVIN, seconded by COUNCILWOMAN FARGNOLI.

The motion to Refer, is Sustained.

The motion to Refer, is Sustained.

Petitions for Compensation for Injuries and Damages, viz:

Aetna Life & Casualty Co., as subrogee of Charles Rothman Co., Inc.

PRESENTATION OF RESOLUTIONS

"In Congratulations"

COUNCIL PRESIDENT EASTON and the MEMBERS of the CITY COUNCIL:

Members of the City Council are hereby expressed to the following:

Resolution Extending Congratulations.

Andrew Bobola

Resolved, That the Congratulations of the

Mr. and Mrs. Louis A. Alandete

Mr. and Mrs. Stephen J. Germershausen

Mr. and Mrs. Italo Massimino

Mr. and Mrs. John M. Helwig

Mr. and Mrs. Matthew Smith

Mr. and Mrs. Joseph E. O'Brien

Severally Read and Collectively Passed,
on motion of COUNCILMAN GLAVIN,
seconded by COUNCILWOMAN FARG-
NOLI.

John and Margaret McCauley

Mr. and Mrs. Boeun Rim

The motion for Passage, is Sustained.

Paul and Joann Savoie

Mr. and Mrs. Paul J. Spetrini

PRESENTATION OF RESOLUTIONS

"In Memoriam"

COUNCIL PRESIDENT EASTON and the MEMBERS of the CITY COUNCIL:

Resolution Extending Sympathy.

Resolved, That the Sympathy of the Members
of the City Council is hereby expressed to the
families of the following:

Charles Roberts Price, Sr.

Theresa L. Pacheco

Angelo Aiello

Phillip Gianfrocco

Victor Branca

Anna M. Farrelly

John B. Gegan

Harry D. Psilopoulos

Maria Martone

John F. Scotti

Anthony Buono

Ralph Bianco

Alfred S. Farias

Adelaide M. Belliotti

Antonio Leone

Alfred J. Sicard

Umberto Starnino

Ugo DiPaolo

Joseph Colavecchio

Joseph Cippola

David J. Turco

Thomas M. Bruscini

Lillian P. Ashton

Raymond J. Palumbo

**Severally Read and Collectively Passed,
by a Unanimous Rising Vote, on motion of
COUNCILMAN GLAVIN, seconded by
COUNCILWOMAN FARGNOLI.**

The motion for Passage, is Sustained.

MATTERS NOT APPEARING ON THE PRINTED DOCKET

**On motion of COUNCILMAN GLAVIN,
seconded by COUNCILWOMAN FARG-
NOLI, it is Voted to Suspend Rule 16 of the
Rules of the City Council in Order to Allow
the Introduction of the following Matters
Not Appearing on the Printed Docket.**

PRESENTATION OF RESOLUTIONS

**COUNCIL PRESIDENT EASTON and
COUNCILMAN O'CONNOR:**

Resolution Authorizing the Department of Planning and Development on Behalf of the City of Providence to Prepare and Submit an Application for an Urban Development Action Grant (Providence Center for Culture and Commerce).

Whereas, The filing of Urban Development Action Grants by the City of Providence is

authorized by Title I, Section 119, Part 570, Subpart G, of the Housing and Community Development Act of 1974, as amended by Section 110 of the Housing and Community Development Act of 1977, and as finalized on January 10, 1978; and as subsequently amended; and

Whereas, The aforesaid Federal regulations authorize the Department of Housing and Urban Development to make grants to assist distressed cities and distressed urban counties in revitalizing their economic bases and reclaiming

deteriorated neighborhoods by means of public and private sector cooperation; and

Whereas, The City of Providence deems it necessary and in the public interest (1) to revitalize its commercial and retail sectors, (2) to increase employment opportunities in the city, (3) to increase the City's tax base, (4) to encourage the cooperation of the public and private sectors to achieve these goals; and

Whereas, The City of Providence deems it appropriate to contribute to the aforementioned efforts by assuring the attraction, retention, and expansion of commerce especially in areas where revitalization is underway, and by arranging for financial support for such private business development projects; and

Whereas, Urban Development Action Grants are available for the activities and undertakings proposed herein.

Now, Therefore, be it Resolved by the City Council of the City of Providence as follows:

1. It is hereby found necessary and in the public interest to file an application to the Department of Housing and Urban Development for an Urban Development Action Grant for renovations and modifications to property on Elmwood Avenue to create a commerce center. Action Grant funds shall be loaned to the company, Jubilee Inner City Development, Inc.

2. The Department of Planning and Development is hereby authorized and designated as the representative of the City for filing the application with the Department of Housing and Urban Development, and to do all work necessary to carry out the term of the contract between the City and the Department of Housing and Urban Development relative to said Urban Development Action Grant.

3. That the United States of America and the Department of Housing and Urban Development be, and they are hereby assured of full

compliance by the City of Providence with all regulations of the United States government effectuating the receipt of Federal Grants under the Housing and Community Development Act, as amended.

COUNCILMAN O'CONNOR (By Request):

Resolution Authorizing the Department of Planning and Development on Behalf of the City of Providence, to Prepare and Submit an Application for an Urban Development Action Grant for the Indian Village Housing Development, within the Upper South Providence Neighborhood.

Whereas, The need for ample, adequate and affordable housing for the urban Native American population of Providence and for the area designated for development by the Rhode Island Indian Council is reflected in statistics concerning both groups supplied by 1980 census data and a 1979-1980 Rhode Island Indian Needs assessment conducted by the Narragansett Tribe, the Rhode Island Indian Council and the Rhode Island Indian Affairs Commission. The data relating to Upper South Providence does not reflect the decline in population because of destruction of living units through arson and abandonment, and

Whereas, Of a total population of 3,648, 1,388 Upper South Providence residents live below the poverty threshold of \$7,156.00 for a family of four with the median family income being \$9,928.00. Census data shows 783 families in Upper South Providence with 389 of those families (45.8%) having a female head of household — no husband present. This compares to a city-wide average of 25.7%. Of these 389 female headed families, 70% were below the poverty level, and

Whereas, Statewide, the Indian population was 3,204 with 1,076 (34.6%) living below poverty level and 60% of the total 726 families having a female head of household — no husband present, and

Whereas, In 1980, 1,404 out of 1,718 occupied housing units in Upper South Providence were renter occupied, with 972 units renting for less than \$200 a month. The rental amounts have increased significantly since 1980 because of real estate speculations, the expansion of Rhode Island Hospital into the neighborhood and the decline in housing status, and

Whereas, The severe cutbacks in federal housing subsidies have exacerbated the problems in Upper South Providence as it has in inner cities throughout the country. With the extinction of new construction and substantial rehabilitation Section 8 subsidies for multi-family housing, the only available subsidy is through Section 8 certificates. Providence has approximately 700 certificates with a turnover of about 70 a year. The waiting list for these certificates is approximately 3,000 at this time, and

Whereas, Statewide, in 1980, only five percent of the Indian population were living in subsidized housing although approximately 40% were living at or below the poverty level, and

Whereas, The need for adequate and affordable housing is obvious both in the Upper South Providence neighborhood and in the Rhode Island Indian population. The area to the northeast of the present headquarters of the Rhode Island Indian Council is presently a scene of desperate desolation. With the development of the proposed project, it could become a vibrant key to neighborhood revitalization,

Now, therefore, be it Resolved, by the City of Providence: That the City Council of the City of Providence, State of Rhode Island hereby authorizes the Honorable Joseph R. Paolino, Jr., Mayor of the City of Providence to apply for a

Housing Opportunity Development grant on behalf of the City of Providence from the United States Government for the purpose of providing assistance to the Rhode Island Indian Council, Inc. and the Housing Opportunities Corporation (a subsidiary of Women's Development Corporation) for the development of low income housing. The proposed low income housing shall be known as the Indian Village Development Plan consisting of 36 townhouse units to be constructed on land currently owned by the Providence Redevelopment Agency located at Pine, Friendship, Myrtle and Somerset Streets in Upper South Providence.

Resolution requesting the Traffic Engineer to Prohibit Motor Vehicle Traffic along Camp Street between Evergreen and Woodbine Streets, on Saturday, July 12, 1986, for a Neighborhood Block Party in Honor of the Late William "Billy" Taylor.

Resolved, That the Traffic Engineer is requested to Prohibit Motor Vehicle Traffic along Camp Street between Evergreen and Woodbine Streets, on Saturday, July 12, 1986, between the hours of 12 Noon to 6:00 o'clock P.M., for a Neighborhood Block Party in Honor of the Late William "Billy" Taylor.

Severally Read and Collectively Passed, on motion of COUNCILMAN GLAVIN, seconded by COUNCILWOMAN FARG-NOLI.

The motion for Passage, is Sustained.

REPORT FROM COMMITTEE

COUNCILMAN THOMAS M. GLAVIN, Chairman COMMITTEE ON ORDINANCES

The following Ordinance was in City Council June 19, 1986, Read and Passed the First Time, and Referred to the Committee on Ordinances, and is Transmitted with Recommendation of Passage the Second Time, as Amended:

An Ordinance Amending Chapter 544 of the Ordinances of the City of Providence, Entitled: "An Ordinance Zoning the City of Providence and Establishing Use, Height and Area Regulations" as Amended, by Adding Article IV-A, Entitled: "Institutional Zone Regulations".

Be it ordained by the City of Providence:

Section 1. Chapter 544 of the Ordinance of the City of Providence, entitled "An Ordinance Zoning the City of Providence and Establishing Use, Height and Area Regulations" approved September 21, 1951, as amended, is hereby further amended as follows:

I. Article IV-A is hereby established following Article IV, Residential Zone Regulations, as follows: Article IV-A Institutional Zone Regulations.

Section 1. Institutional Zones

The following regulations and the regulations contained in Article II General Provisions shall apply in the I-1 and I-2 Institutional Zones.

A. Permitted Uses

1. In any I-1 or I-2 Zone:

The existing residential zone designation shall not change as a result of the adoption of the Ordinance. Only those residential uses previ-

ously permitted shall be allowed provided that said residential uses shall be subject to the same limitations and controls as to use, height and area specifically set forth in the respective residential zoning category.

2. In any I-1 Zone, Health Care Facilities including the following:

(a) Hospital: Any hospital other than an animal hospital;

(b) Clinic for medical, dental, surgical or psychiatric treatment of disease and disability, whether on an in-patient or out-patient basis;

(c) Centers for occupational and physical therapy, physical fitness, and drug and alcohol rehabilitation facilities (provided such drug or alcohol rehabilitation facilities are owned by or operated in conjunction with a hospital);

(d) Medical diagnostic or treatment facilities;

(e) Medical or dental research, medical or dental laboratory and educational facilities;

(f) Medical or dental office building occupied by physicians, surgeons, dentists or other medical, paramedical and parodontal personnel;

(g) Day care, extended care, convalescent or congregate housing, rest home or nursing home facilities;

(h) Health Maintenance Organizations;

(i) Any use accessory to any of the foregoing as defined in this Ordinance.

3. In any I-2 Zone, Educational Institutions as defined in Section 21.

B. Height

1. The allowable height for any building in an institutional zone shall be a function of the open space between the proposed building and the applicable property and street lines. The allowable height for the entire building shall be determined in accordance with the most restrictive height calculated in accordance with the following requirements:

(a) Building height shall be limited to thirty (30) feet whenever an institutional building is located on a front lot line and the property on the opposite side of the street is in an R-Zone and shall increase by one foot for every one foot setback up to a maximum height of seventy-five (75) feet.

(b) Building height shall be limited to forty (40) feet whenever a building is located thirty (30) feet from the property line of a lot in an R-Zone and shall increase by one foot for every additional one foot setback up to a maximum of seventy-five (75) feet.

(c) In all other cases building height shall not exceed seventy-five (75) feet.

2. Exceptions to height regulations are provided for in Sections 72B, 72C, and 72D.

C. Areas

1. Front Yard: Where the block frontage is located partly in an I-Zone and partly in an R-Zone, or where the property on the opposite side of the street from the proposed building is an R-Zone the front yard requirements of the R-Zone shall apply in the I-Zone. In all other cases, an

institutional building must be set back sufficiently to provide a twelve (12) foot open space between the curb and said institutional structure or use.

2. Side and Rear Yards: 30 feet for any yard which abuts a lot line of a lot in an R-Zone.

3. Off-Street Loading: In place of the provisions of Section 24D, the following provisions shall prevail:

There shall be provided and maintained for any institutional building or structure erected subsequent to the adoption of this Ordinance requiring routine receipt or distribution of materials by commercial vehicles in the ordinary course of business, adequate space for standing, loading and unloading in order to avoid undue interference with public use of the street. Such space shall be located within the Institutional Zone for the institution. Such space, except to the extent provided for within a building, shall include a 10 foot by 25 foot loading space with a 14 foot height clearance for the first 50,000 square feet of floor area or a fraction thereof in excess of 25,000 square feet and one additional space for every additional 100,000 square feet of floor area or fraction thereof in excess of 50,000 square feet with access provided not less than 50 feet from any intersection. The dimensions of off-street loading berths shall not include driveways or entrances to or exits from such off-street loading berths and shall not be counted as off-street parking space.

4. Screening: Outdoor parking and loading areas shall be screened from the view of all adjoining residential uses by the method as stated in Section 24E of this Ordinance, or landscaped earthen berms.

5. Landscaping:

(a) Outdoor parking and loading areas shall be landscaped as follows:

(1) Street Frontage: Five (5) foot landscaping

strip with one shade tree for every forty (40) feet of frontage.

(2) Perimeters: Five (5) foot landscaping strip with one shade tree for every fifty (50) feet of perimeter. Compact evergreen screening shall be considered as meeting the landscaping strip requirement.

(3) Interior: Landscaping areas totalling two (2) percent of the lot area must be provided or one interior shade tree for every 200 square feet of required landscaping area. Parking areas with a capacity of twenty (20) cars or less and loading areas are exempt from interior landscaping requirements.

(b) Unbuilt and unpaved areas shall be landscaped as follows:

(1) All sites shall be properly graded and drained.

(2) All unbuilt areas of the site shall be provided, where needed, with suitable, properly designed and constructed walks and access drives.

(3) All unbuilt and unpaved areas of the site shall be suitably planted and permanently maintained with grass, shrubs and trees.

6. Exceptions to yard regulations are provided in Sections 73A, 73B, 73C, 73I, and 73J2, 73J3, 73J4 and 73J6.

II. Section 22 of Article II entitled "Buildings and Uses Not Affected by Zoning" of the Zoning Ordinance of the City of Providence, Chapter 544, approved September 21, 1951, as amended, is hereby deleted and replaced with the following:

Buildings housing religious bodies, churches, (except rescue or temporary revival missions), convents, libraries and museums, whenever such libraries or museums are operated on a nonprofit basis, are exempt from the provisions of this Ordinance.

Other than aforesaid, no building or land shall hereafter be used and no building or part thereof shall be erected, moved, or altered unless in conformity with the regulations of this Ordinance.

III. Add at the end of subparagraph (b) of sub-section 1 of Section 23B entitled "Non-Conforming Use of Buildings or Structures" the following:

Provided, however, that the non-conforming use of a building or structure which would be a permitted use in an I-1 Zone may be changed only to a use permitted in that zone or to a use permitted in the zone in which it is located; and provided further that a non-conforming use of a building or structure which would be a permitted use in an I-2 Zone may be changed only to a use permitted in that zone or to a use permitted in the zone in which it is located.

IV. Add the following paragraph following paragraph (f) of sub-section 2 of Section 24C of Article II entitled "Automobile Parking Space":

(g) Educational institutions shall provide parking spaces in accordance with the following requirements whenever any building is erected or added to subsequent to the adoption to this Ordinance:

—One parking space per 3 employees and staff (calculated according to the largest number in attendance for any work shift during an average day), plus

—One parking space per 8 noncommuting students who are over the driving age, plus

—One parking space per 2 commuting students for colleges and universities (calculated according to the largest number in attendance for any work shift during an average day), plus

—One parking space per 4 students in high school and other secondary educational institutions over the driving age.

—One parking space for every ten (10) seats for all auditoriums, skating rinks, stadiums or other buildings with provision for exhibitions or athletic events. Parking spaces provided for other purposes which are available at the time of the exhibition or athletic event may be counted towards the parking required herein.

(h) Health care facilities shall provide parking spaces in accordance with the following requirements whenever any building is erected or added to subsequent to the adoption of this Ordinance:

—One parking space per four (4) patient beds, plus

—One parking space per each staff or visiting doctor (calculated according to the largest number in attendance at any hour during an average day), plus

—One parking space for each three (3) employees, including nurses (calculated according to the largest number in attendance for any work shift during an average day), plus

—Adequate number of spaces for hospital ambulances and similar vehicles.

(i) Parking spaces required for an Educational Institution or Health Care Facility need not be on the same lot with the main building or structure, so long as they are within an I-Zone or any other zone permitting commercial parking.

The number of insufficient parking spaces for Educational Institutions and Health Care Facilities calculated in accordance with the requirements as stated herein at the time of the adoption of this Ordinance shall be permitted under the terms of this Ordinance but shall not be allowed to be increased.

V. Add the following sentence following Paragraph 4. of Section 26 of Article II entitled "Only One Main Building on a Lot": Institutional buildings in the Institutional Zone shall not be restricted by this regulation.

VI. Article II entitled "Special Exceptions" of the aforesaid Zoning Ordinance is hereby amended by adding the following new Section 28:

Sec. 28. Special Exceptions for Institutional Uses Institutions as outlined in Subparagraphs A(2) and A(3) of Article IV-A shall be permitted within any R-Zone with the approval of the Board as provided for in Sections 91 and 92 whenever the Board finds such uses essential and desirable to the public convenience and welfare and finds such uses in conformance with the objectives of the Providence Comprehensive Plan; and the Board, in addition, shall find out the following criteria have been met:

(a) The proposed institutional use must meet the criteria of Section 1B and 1C of Article IV-A.

(b) The proposed institutional use cannot be reasonably located on any existing property of the institution within a zone in which the use is permitted.

(c) That parking is provided for the proposed institutional use in accordance the parking requirements outlined in Section 24 of this Ordinance for institutional uses.

(d) The proposed use is in conformance with the Institution's Master Plan on file with the City Clerk's Office of the City of Providence.

VII. Section 31 of Article III entitled "Establishment of Zones" is hereby amended to read as follows:

For the purpose of this Ordinance, the City of Providence is hereby divided into thirteen (13) zone designations as follows:

R-1 One Family Zone

R-2 Two Family Zone

R-3 General Residence Zone

R-4 Multiple Dwelling Zone

R-5 Downtown Apartment Dwelling Zone

I-1 Health Care Facilities Zone

I-2 Educational Institutions Zone

C-1 Limited Commercial Zone

C-2 General Commercial Zone

C-3 Downtown Commercial Zone

C-4 Heavy Commercial Zone

M-1 General Industrial Zone

M-2 Heavy Industrial Zone

The above zones and the boundaries of such zones are hereby established as shown on the maps entitled "Providence Zoning Map" dated April 5, 1951, as amended to date, which accompanies this Ordinance and is on file in the office of the City Clerk. Said map and all explanatory matter thereon are hereby adopted and made a part of this Ordinance.

Section 2. There is hereby created Institutional I-1 and I-2 Zones, the zoning boundaries of which are shown on the attached maps which are incorporated and made part of this Ordinance.

Section 3. Any use permitted in the I-1 and I-2 Zones pursuant to Article IV-A Section 1A2 and 1A3 shall be a permitted use in a R-5, C-1, C-2, C-3, C-4, M-1 and M-2 Zone.

Section 4. This Ordinance shall take effect upon its passage by the City Council and its approval by the Mayor.

Read and Passed the Second Time, as Amended, on motion of COUNCILMAN GLAVIN, seconded by COUNCILWOMAN FARGNOLI, by the following Roll Call Vote:

Ayes: Council President Easton, Councilman Annaldo, Councilwoman Brassil, Councilmen Cola, Dillon, Councilwomen DiRuzzo, Fargnoli, Councilmen Glavin, Lombardi, O'Connor and Petrosinelli—11.

Noes: None.

Not Voting: Councilman Farmer—1.

Absent: Councilmen Griffin, Pitts and Stravato—3.

The motion for Passage the Second Time, as Amended, is Sustained.

ADJOURNMENT

There being no further business, on motion of COUNCILMAN GLAVIN, seconded by COUNCILWOMAN FARGNOLI, the City Council Adjourns at 8:50 o'clock P.M. (E.D.T.) to meet again on THURSDAY, AUGUST 7, 1986 at 8:00 o'clock P.M. (E.D.T.).

Michael R. Clement

First Deputy City Clerk



July 3]

2018

[1986

July 3]

2019

[1986

July 3]

2020

[1986
