

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 475

Approved August 17, 1965

RESOLVED, That congratulations and felicitations be extended to Anthony D. LaFazia, Chief Sanitarian for the City of Providence, upon his being elected to a three year term as the Regional Vice President for New England States of the National Association of Sanitaricians.

IN CITY COUNCIL

AUG 16 1965

READ and PASSED

Murphy Doyle
President
William P. LaFazia
Clerk

APPROVED

AUG 17 1965

Joseph A. Deenley
MAYOR

RESOLUTION
OF THE
CITY COUNCIL

Mr. Proctor

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 476

Approved August 17, 1965

RESOLVED, That the Saint Bartholomew's Society of Providence is granted the privilege of installing electric lights and decorations over, across and along such portions of Moorefield, Murray and Sophia Streets as may be incorporated in the said Society's plans for the period of August 24 to 29, 1965, inclusive, and

BE IT FURTHER RESOLVED, That such installations be subject to the approval of the Director of Public Works and the Public Service Engineer; provided that the Saint Bartholomew's Society of Providence shall furnish to the City and file with the City Clerk, prior to the erection of any of the foregoing, a liability insurance policy certificate, approved as to form by the City Solicitor, its limits to be not less than One Hundred Thousand (\$100,000) Dollars, indemnifying the City against any claim arising out of any damage due to the erection, maintenance and/or removal of any decorations or parts thereof.

IN CITY COUNCIL

AUG 16 1965

READ and PASSED

Harold G. Smith
President
Wm. A. Chapin
Clerk

APPROVED

AUG 17 1965

Joseph A. Boerly
MAYOR

RESOLUTION
OF THE
CITY COUNCIL

Mr. President, by request

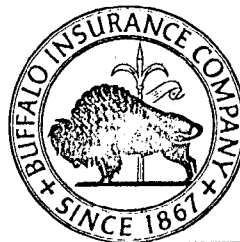
No. OT 34 97 02

NEW
RENEWAL OF No.

BUFFALO Insurance Company

A Multiple Line Stock Company

BUFFALO, N. Y.



DECLARATIONS

Item 1. Named Insured and Address: (No., Street, Town, County, State)

ST. BARTHOLOMEW FEAST COMMITTEE
66 SOPHIA STREET
PROVIDENCE, RHODE ISLAND

Item 2. Policy Period: (Mo. Day Yr.)

From 8/5/65 to 9/5/65

12:01 A.M., standard time at the address of the named insured as stated herein.

HAROLD E. BEAUDOIN, INC.
INSURANCE
88 Taunton Avenue
EAST PROVIDENCE, R. I.
GE 4-3739

Location of premises CERBO SQUARE & MOOREFIELD STREET, PROVIDENCE, R. I.

(Enter "same" if same location as above address)

Interest of named insured in premises
(Enter "Owner," "General Lessee" or "Tenant")Part occupied by
named insured

The named insured is

INDIVIDUALS
INDIVIDUAL, CORPORATION OR PARTNERSHIP

Business of the named insured is

Item 3. The insurance afforded is only with respect to such and so many of the following coverages and divisions thereunder as are indicated by specific premium charge or charges. The limit of the company's liability against each such coverage and division shall be as stated herein, subject to all the terms of this policy having reference thereto.

COVERAGES	LIMITS OF LIABILITY	DIVISIONS	PREMIUMS
A Bodily Injury Liability	\$ 50,000 each person	1. Premises—Operations	\$ 14.00 MP
	\$ 100,000 each accident	2. Elevators	\$
	\$ aggregate	3. Structural Alterations	\$
	(Aggregate applies to Div. 4 only)	4. Products—Completed Operations	\$
B Property Damage Liability	\$ 25,000 each accident	1. Premises—Operations	\$ 6.00 MP
	\$ aggregate	2. Elevators	\$
	(Aggregate applies to Divs. 3 & 4)	3. Structural Alterations	\$
		4. Products—Completed Operations	\$
C Medical Payments	\$ each person	1. Premises—Operations	\$
	\$ each accident	2. Elevators	\$
D Contractual Liability of a Specified Type	\$ each person	1. Bodily Injury Liability	\$
	\$ each accident		\$
	\$ each accident	2. Property Damage Liability	\$
	\$ each accident		\$

Total Premium \$ 20.00

If Policy Period more than one year: Gross Premium \$

Discount \$

Net Premium \$

Premium is payable: On effective date of Policy \$ 20.00

1st Anniversary \$

2nd Anniversary \$

Item 4. The declarations are completed on attached schedules designated BELOW

GU 8679A

Item 5. During the past three years no insurer has canceled insurance, issued to the named insured, similar to that afforded hereunder, unless otherwise stated herein:

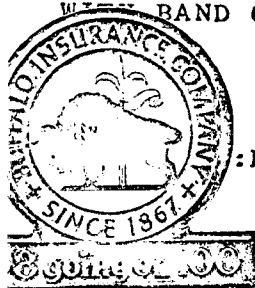
STREET LIGHTING FOR USE IN CONNECTION

BAND CONCERT

HE 7/28/65

By

Authorized Representative



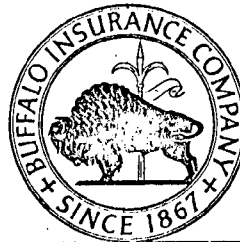
No. OT 34 97 02

NEW
RENEWAL OF No.

BUFFALO Insurance Company

A Multiple Line Stock Company

BUFFALO, N. Y.



DECLARATIONS

Item 1. Named Insured and Address: (No., Street, Town, County, State)

ST. BARTHOLOMEW FEAST COMMITTEE
66 SOPHIA STREET
PROVIDENCE, RHODE ISLAND

Item 2. Policy Period: (Mo. Day Yr.)

From 8/5/65 to 9/5/65

12:01 A.M., standard time at the address of the named insured as stated herein.

HAROLD E. BEAUDOIN, INC.
INSURANCE
88 Taunton Avenue
EAST PROVIDENCE, R. I.
GE 4-3739

Location of premises CERBO SQUARE & MOOREFIELD STREET, PROVIDENCE, R. I.
(Enter "same" if same location as above address)Interest of named insured in premises
(Enter "Owner," "General Lessee" or "Tenant")Part occupied by
named insured

The named insured is

INDIVIDUALS
INDIVIDUAL, CORPORATION OR PARTNERSHIP

Business of the named insured is

Item 3. The insurance afforded is only with respect to such and so many of the following coverages and divisions thereunder as are indicated by specific premium charge or charges. The limit of the company's liability against each such coverage and division shall be as stated herein, subject to all the terms of this policy having reference thereto:

COVERAGES	LIMITS OF LIABILITY	DIVISIONS	PREMIUMS
A Bodily Injury Liability	\$ 50,000 each person \$ 100,000 each accident \$ aggregate (Aggregate applies to Div. 4 only)	1. Premises—Operations	\$ 14.00 MP
		2. Elevators	\$
		3. Structural Alterations	\$
		4. Products—Completed Operations	\$
B Property Damage Liability	\$ 25,000 each accident \$ aggregate (Aggregate applies to Divs. 3 & 4)	1. Premises—Operations	\$ 6.00 MP
		2. Elevators	\$
		3. Structural Alterations	\$
		4. Products—Completed Operations	\$
C Medical Payments	\$ each person	1. Premises—Operations	\$
	\$ each accident	2. Elevators	\$
D Contractual Liability of a Specified Type	\$ each person	1. Bodily Injury Liability	\$
	\$ each accident		\$
	\$ each accident	2. Property Damage Liability	\$

Total Premium \$ 20.00

If Policy Period more than one year: Gross Premium \$

Discount \$

Net Premium \$

Premium is payable: On effective date of Policy \$ 20.00

1st Anniversary \$

2nd Anniversary \$

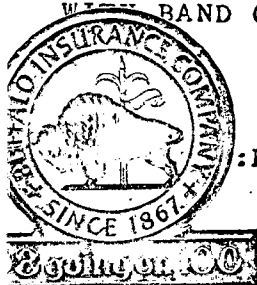
Item 4. The declarations are completed on attached schedules designated BELOW
GU 8679A

Item 5. During the past three years no insurer has canceled insurance, issued to the named insured, similar to that afforded hereunder, unless otherwise stated herein:

STREET LIGHTING FOR USE IN CONNECTION
WITH BAND CONCERT

HE 7/28/65

By

Authorized Representative

GU 34 37 02

FEW
OF NO.

BUFFALO

Insurance Company

Multiple Listing

BUFFALO, N.Y.



DECLARATIONS

Item 1. Named Insured and Address: (No., Street, Town, County, State)

ST. BARTHOLOMEW FEAST COMMITTEE
66 SOPHIA STREET
PROVIDENCE, RHODE ISLAND

Item 2. Policy Period: (Mo. Day Yr.)

From 8/5/65 to 9/5/65

12:01 A.M. standard time at the address of the named insured as stated herein.

Location of premises CERBO SQUARE & MOOREFIELD STREET, PROVIDENCE, R. I.
(Enter "same" if same location as above address)

List of named insured in premises
(Enter "Owner," "General Lessee" or "Tenant")

Part occupied by
named insured

The named insured is

INDIVIDUALS
(INDIVIDUAL, CORPORATION OR PARTNERSHIP)

Business of the named insured is

Note: 3. This insurance afforded is only with respect to such and so many of the following coverages and divisions thereunder as are indicated by check or premium charge or charges. The limit of the company's liability against each such coverage and division shall be as stated herein, subject to the terms of this policy having reference thereto.

COVERAGE	LIMITS OF LIABILITY	DIVISION	PREMIUM
A. Bodily Injury Liability	\$ 50,000 each person	1. Premises—Operations	\$ 14.00
	\$ 100,000 each accident	2. Elevators	\$
	\$ aggregate	3. Structural Alterations	\$
	(Aggregate applies to Div. 4 only)	4. Products—Commercial Operations	\$
B. Property Damage Liability	\$ 25,000 each accident	1. Premises—Operations	\$ 2.00
	\$ aggregate	2. Elevators	\$
	(Aggregate applies to Div. 4 only)	3. Structural Alterations	\$
		4. Products—Commercial Operations	\$
C. Medical Payments	\$ each person	1. Premises—Operations	\$
	\$ each accident	2. Elevators	\$
D. Contractual Liability of Specified Type	\$ each contract	1. Bodily Injury Liability	\$
	\$ each accident	2. Property Damage Liability	\$

Total Premium \$ 20.00

If Policy Period more than one year: Gross Premium \$

Discount \$

Net Premium \$

Premium is payable on effective date of policy \$ 20.00

1. Anniversary \$

2. Anniversary \$

Item 4. The declarations are completed on attached schedules designated

BELOW

GU 8679A

Note: 5. During the past three years no insurer has canceled insurance issued to the named insured, except to that of the insurer, unless otherwise stated herein:

STREET LIGHTING FOR USE IN CONNECTION
WITH BAND CONCERT

HE 7/28/65

Handwritten signature
Agent for Risk Policy

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 477

Approved August 17, 1965

WHEREAS, James R. Warrick, Jr., formerly Executive Director, and Lionel J. Jenkins, formerly Field Worker, with the Providence Human Relations Commission have recently terminated their association with the said Commission, and

WHEREAS, Mr. Warrick, now associated with the National Urban League in New York City, and Mr. Jenkins, with the Urban League in Rhode Island, during their respective tenures, distinguished themselves in conduct and service, dedicated to the principles that mutual understanding and respect among all social, religious and ethnic groups is the only way of life in America.

NOW THEREFORE BE IT RESOLVED, That His Honor Mayor Joseph A. Doorley, Jr. and the City Council members in expressing their gratitude to Messrs. James R. Warrick, Jr., and Lionel J. Jenkins, for services rendered, further extend best wishes for continued noble work in their new assignments,

BE IT FURTHER RESOLVED, That the City Clerk be instructed to transmit to Messrs. Warrick and Jenkins, each a duly certified copy of this Resolution.

IN CITY COUNCIL

AUG 16 1965

READ and PASSED

James R. Warrick, Jr.
President
Lionel J. Jenkins
Clerk

APPROVED

AUG 17 1965

Joseph A. Doorley, Jr.
MAYOR

RESOLUTION
OF THE
CITY COUNCIL

Messrs. Jagers, Charlman, Sarge and Worrell

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 478

Approved August 17, 1965

WHEREAS, a Community School summer program and a Project Head Start program have been carried on and just concluded at the Fox Point Elementary School and

WHEREAS, these were pilot programs traveling in uncharted waters and

WHEREAS, both programs, through their exciting and daring innovations in the field of education, have been unqualified successes,

NOW THEREFORE BE IT RESOLVED, That to Mrs. Margaret Heran, Director; to Mrs. Bibiana Santos, Community Liaison Officer; to the teachers and to the many wonderful teacher's aides and college and high school aides, the Mayor and City Council extend their congratulations for a job well done.

IN CITY COUNCIL

AUG 16 1965

READ and PASSED

Russell Doyle
President
William C. ...
Clerk

APPROVED

AUG 17 1965

Joseph A. ...
MAYOR

RESOLUTION
OF THE
CITY COUNCIL

Messrs Worrell and Sanga

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 479

Approved August 17, 1965

WHEREAS, On Ives Street in the Fox Point area a completely novel experiment in youth work has been going on under the Federal Anti-Poverty Program in the form of a neighborhood garage center and

WHEREAS, This center, in its quiet undramatic way, is giving the young men of Fox Point a chance to learn about automobiles and a chance to express their own creative ideas and

WHEREAS, This wise investment in todays youth costs little compared to the richness of the future results,

NOW THEREFORE BE IT RESOLVED, That to Director Sam Neff, Mechanic Samson Broadwater and Youth Worker Joe Medeiros, the Mayor and the City Council extend their congratulations for a job well-started and wish you smooth sailing in the future.

IN CITY COUNCIL

AUG 16 1965

READ and PASSED

Russell J. Sykes
President
Wassenaar, Joseph
Clerk

APPROVED

AUG 17 1965

Joseph A. Perley Jr.
MAYOR

RESOLUTION
OF THE
CITY COUNCIL

Messrs Worrell and Souza

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 480

Approved August 17, 1965

RESOLVED That His Honor the Mayor be and he is hereby authorized to execute a lease to G. E. WILSON COMPANY of 13,867.5 square feet of land at Fields Point, said lease to be for the same term and at the same rate of rental per square foot and subject to all other terms and conditions as provided in that lease of other land at Fields Point between City of Providence and said G. E. Wilson Company dated March 22, 1965.

IN CITY COUNCIL

AUG 16 1965

READ and PASSED

Russell W. Doyle
President
William C. Bishop
Clerk

APPROVED

AUG 17 1965

Joseph A. Rowley
MAYOR

RESOLUTION

OF THE

CITY COUNCIL

AUTHORIZING THE MAYOR TO

EXECUTE A LEASE OF CERTAIN

PROPERTY OWNED BY THE CITY

OF PROVIDENCE AT FIELDS POINT

FILED

JUL 26 2 57 PM '65

DEPT. OF CITY CLERK
PROVIDENCE, R.I.

g.e.wilson company manufacturers and repackers of heavy chemicals

LIQUID CAUSTIC SODA
LIQUID SODA BLEACH
ANHYDROUS AMMONIA
LIQUID CHLORINE

251 FOX POINT BLVD., PROVIDENCE, R.I.

CALCIUM CHLORIDE
TEXTILE AND LAUNDRY SOAPS
AQUA AMMONIA
HEAVY CHEMICALS

June 24, 1965

Mr. Jacob Alpin
Chairman of the City Property Committee
City Clerk's Office-City Hall
Providence, R.I.

Dear Sir:

We wish to lease part of the property that we now option at Fields Point. We have discussed this matter with Mr. Fisher at Fields Point and this is agreeable to him.

The land amounts to 13,867.5 square feet, and is located, as shown, on the enclosed map, marked in red pencil.

Will you please advise at once, as we are now being pushed very hard by the state.

Yours very truly

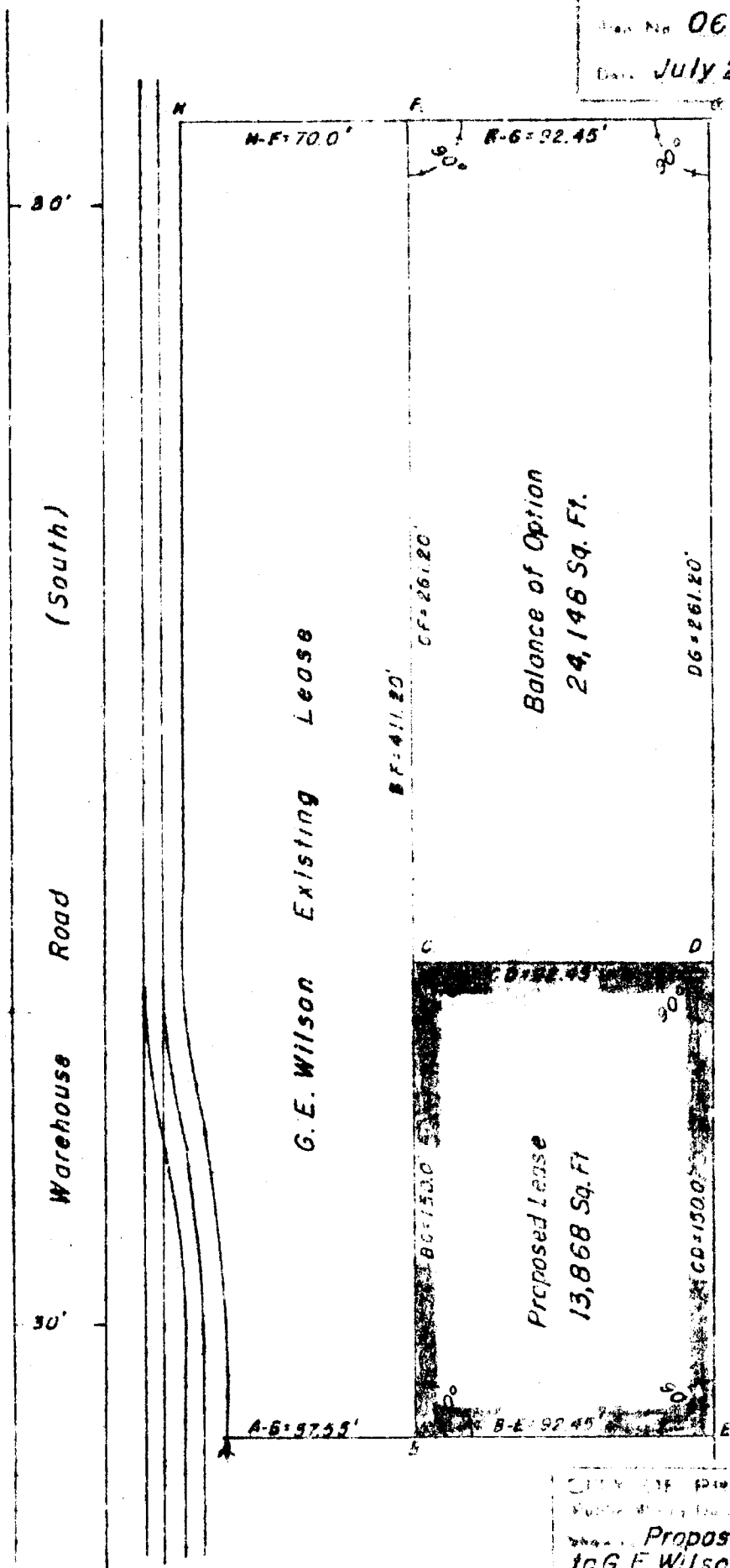
G. E. WILSON COMPANY

G. E. Wilson Pres.

GEW:MOR

10

CITY OF PROVIDENCE
 ENGINEERING DEPT.
 CIVIL ENGINEERING SECTION
 Plan No. **062796**
 Date **July 22, 1965**

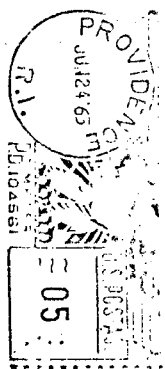


Proposed Lease Indicated by shaded area
 lettered B-C-D-E-B.

CITY OF PROVIDENCE R.I.
 Engineering Office
 Proposed Lease & Option
 to G.E. Wilson Co.
 E.A.K.
 L.P.R.
 1-80'
 July 22, 1965
 B. E. ...

After 5 days, return to
G. E. WILSON COMPANY,
251 Fox Point Blvd.,
PROVIDENCE, R. I. 02901

Mr. Jacob Alpin
Chairman of the City Property Committee
City Clerk's Office - City Hall
Providence, Rhode Island



CITY OF PROVIDENCE
Department of City Clerk

MEMORANDUM

Providence, R. I., June 25, 1965

TO: City Assessor

SUBJECT: REQUEST OF G. E. WILSON COMPANY TO LEASE PORTION OF PROPERTY
THEY HAVE AN OPTION ON AT FIELDS POINT.

CONSIDERED BY: Committee on City Property

DISPOSITION: VOTED: To refer attached communication and
map from G. E. Wilson Company to the
City Assessor for study and report.

Copies of above also sent to City Plan Commission,
Director of Public Works and Redevelopment Agency ✓

City Clerk

EDMUND M. MAURO
Chairman

TIMOTHY A. PURCELL
Vice Chairman

CHARLES M. SMITH
Secretary

ALBERT HARKNESS
JOSEPH E. ADELSON

JAMES F. REYNOLDS
Executive Director

PROVIDENCE REDEVELOPMENT AGENCY

410 HOWARD BUILDING • PROVIDENCE, RHODE ISLAND 02903

TELEPHONE 831-6550

June 28, 1965

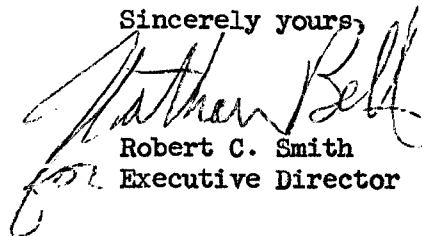
Mr. Vincent Vespia
City Clerk
City Hall
Providence, R. I.

Dear Mr. Vespia:

We have received the application of the G. E. Wilson Company to lease a portion of property they have an option on at Fields Point.

The above mentioned property is not presently within any redevelopment area and the Agency, therefore, has no objection to the leaseing of this land.

Sincerely yours,



Robert C. Smith
for Executive Director

RCS/rds
nb

Enclosure



City Plan Commission

EDWARD WINSOR, *Chairman*
ALBERT BUSH-BROWN EDWARD J. COSTELLO

JOSEPH A. DOORLEY, JR., *Mayor*
RAYMOND J. NOTTAGE, *Secretary*

HARRY PINKERSON, *Vice Chairman*
ROBERT J. HAXTON, JR. LOUIS A. MASCIA

FRANK H. MALLEY, *Director*
DIETER HAMMERSCHLAG, *Deputy Director*

*Suite 103, City Hall,
Providence, Rhode Island 02903*

July 6, 1965

Committee on City Property
City Hall
Providence, R. I.

SUBJECT: Referral No. 1453 - REQUEST TO LEASE PORTION OF PROPERTY G. E. WILSON COMPANY HAS AN OPTION ON NOW AT FIELDS POINT

Gentlemen:

This referral is to be presented to the City Plan Commission at its meeting on Thursday, July 8, 1965.

The staff has recommended that no objection be offered to the granting of this petition, provided that the usual cancellation clause is included in the lease.

Very truly yours,

A handwritten signature in cursive script, reading "Dieter Hammerschlag".

Dieter Hammerschlag
Deputy Director
City Plan Commission

DH:MMH



City Plan Commission

EDWARD WINSOR, *Chairman*
ALBERT BUSH-BROWN EDWARD J. COSTELLO

JOSEPH A. DOORLEY, JR., *Mayor*
RAYMOND J. NOTTAGE, *Secretary*

HARRY PINKERSON, *Vice Chairman*
ROBERT J. HAXTON, JR. LOUIS A. MASCIA

FRANK H. MALLEY, *Director*
DIETER HAMMERSCHLAG, *Deputy Director*

*Suite 103, City Hall,
Providence, Rhode Island 02903*

July 9, 1965

Committee on City Property
City Hall
Providence, R. I.

Subject: Referral No. 1453 - REQUEST TO LEASE PORTION OF PROPERTY
G. E. WILSON COMPANY HAS AN OPTION ON
NOW AT FIELDS POINT

Gentlemen:

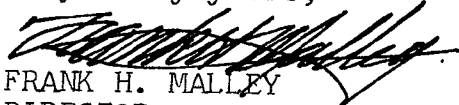
The subject referral received consideration by the City Plan Commission at a meeting held on Thursday, July 8, 1965.

This referral is a request to lease portion of property G. E. Wilson Company has an option on now at Fields Point. The area in question amounts to 13,867.5 square feet of land and is located in an M-2 Heavy Industrial Zone.

The Commission:

VOTED: To table this referral for further consideration and study.

Very truly yours,


FRANK H. MALLEY
DIRECTOR
CITY PLAN COMMISSION

FHM:MMH

c.c. Councilman Edward S. Goldin
Councilman Robert J. McOske



City Plan Commission

EDWARD WINSOR, *Chairman*
ALBERT BUSH-BROWN EDWARD J. COSTELLO

JOSEPH A. DOORLEY, JR., *Mayor*
RAYMOND J. NOTTAGE, *Secretary*

HARRY PINKERSON, *Vice Chairman*
ROBERT J. HAXTON, JR. LOUIS A. MASCIA

FRANK H. MALLEY, *Director*
DIETER HAMMERSCHLAG, *Deputy Director*

*Suite 103, City Hall,
Providence, Rhode Island 02903*

July 23, 1965

Committee on City Property
City Hall
Providence, R. I.

SUBJECT: REFERRAL NO. 1453 - REQUEST TO LEASE PORTION OF PROPERTY
G. E. WILSON COMPANY HAS AN OPTION
ON NOW AT FIELDS POINT

Gentlemen:

The subject referral received further consideration by the City Plan Commission at a meeting held on Thursday, July 22, 1965.

This referral is a request to lease portion of property G. E. Wilson Company has an option on now at Fields Point. The area in question amounts to 13,867.5 square feet of land and is located in an M-2 Heavy Industrial Zone.

On an inspection and photographic survey it was determined that the property in question is vacant.

The Commission

VOTED: To offer no objection to the granting of this petition, provided that the usual cancellation clause is included in the lease.

Very truly yours,

Dieter Hammerschlag
Deputy Director
City Plan Commission

DH:MMH

c.c. Councilman Edward S. Goldin
Councilman Robert J. McOsker

RESOLUTION OF THE CITY COUNCIL

No. 481

Approved August 17, 1965

RESOLVED, That His Honor the Mayor be and he hereby is authorized to execute a deed to LYMAN CARTER of the City of Providence conveying that parcel of real estate hereinafter described which is presently held by the City of Providence under trust created by the Will of the late Charles H. Smith, and under two Quit-Claim Deeds to the City of Providence, one dated May 16, 1947, from President and Fellows of Harvard College, recorded in the Office of the Recorder of Deeds of the City of Providence in Deed Book 919 at page 329, and the other dated May 16, 1947, from Daphne Eugenie Cameron, recorded in said Records in Deed Book 919 at page 339, the consideration for said deed to be the sum of NINE THOUSAND FIVE HUNDRED (\$9,500.00) Dollars plus an additional sum of money which shall be in lieu of and which shall be equal to the amount of taxes which would have been assessed against said property on December 31, 1964 and been payable in 1965 if said property had been taxed by the City of Providence, said sum to be prorated from the date of transfer of title thereto; such sale having been authorized by decrees of the Superior Court entered on June 26, 1963 and May 28, 1965 in that suit entitled, "City of Providence vs. J. Joseph Nugent, Attorney General and Harold Moskol, Administrator of Charitable Trusts, Eq. No. 30233":

65-67 Stanwood Street (Assessor's Plat 49 Lot 541)
Lot 5 on "Plat of Land belonging to City Savings Bank
by Frank E. Waterman, May 1904" and recorded on plat
card 894 in June 8, 1904 in the Recorder of Deeds Office.

IN CITY COUNCIL

AUG 16 1965

READ and PASSED

Russell J. Smith
President
William E. Bishop
Clerk

APPROVED

AUG 17 1965

Joseph A. Donley Jr.
MAYOR

RESOLUTION

OF THE

CITY COUNCIL

AUTHORIZING THE MAYOR TO
EXECUTE A DEED OF CERTAIN
REAL ESTATE OWNED BY THE
CITY AS TRUSTEE UNDER THE
WILL OF CHARLES H. SMITH.

IN CITY
COUNCIL

JUL 1 1965

FIRST READING

REFERRED TO COMMITTEE ON

.....CITY PROPERTY.....

Thermonet Vesperis, CLERK

FILED

JUL 17 4 41 PM '65

DEPT. OF CITY CLERK
PROVIDENCE, R.I.

①

Mr. McCosker, by request

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 482

Approved August 17, 1965

Resolved,

That the City Treasurer may give notification in writing addressed to the owner of Lot 403 on Plat No. 46 (located on Bay Street) made for the use of the Board of Assessors as said plat appeared in the office of the said Board on June 15, 1935, said lot having been sold to the City of Providence at tax sale held February 25, 1937, said notice in writing addressed to the owner of record at the time of the sale, his heirs, assigns or devisees at their last usual place of abode, and notifying them that said real estate will be offered for sale unless redeemed within thirty days of said notification.

The City Treasurer has received an offer made by George Ajootian of 111 Westminster Street, Providence, R.I. of \$1,970.80 for Lot No. 403 on Plat No. 46 and as the period for the redemption of this property has expired, this offer is hereby approved in accordance to the law thereto appertaining.

If said real estate shall not be redeemed within said thirty days, the City Treasurer is hereby authorized to sell and convey unto said George Ajootian, or nominees, for the price herein approved.

IN CITY COUNCIL

AUG 16 1965

READ and PASSED

Samuel J. Boyle
President
William A. Caspary
Clerk

APPROVED

AUG 17 1965

Joseph A. Porley
MAYOR

RESOLUTION

OF THE

CITY COUNCIL

authorizing the City Treasurer
to arrange for the redemption
or sale of Lot No. 493 on
Plat No. 46 in accordance to
the law thereto appertaining.

IN CITY
COUNCIL

JUL 1 1965

FIRST READING

REFERRED TO COMMITTEE ON

CITY PROPERTY

.....
Thermonet Waspas, CLERK



City Plan Commission

EDWARD WINSOR, *Chairman*
ALBERT BUSH-BROWN EDWARD J. COSTELLO

JOSEPH A. DOORLEY, JR., *Mayor*
RAYMOND J. NOTTAGE, *Secretary*

HARRY PINKERSON, *Vice Chairman*
ROBERT J. HAXTON, JR. LOUIS A. MASCIA

FRANK H. MALLEY, *Director*
DIETER HAMMERSCHLAG, *Deputy Director*

*Suite 103, City Hall,
Providence, Rhode Island 02903*

May 27, 1965

Mr. Howard S. Pratt
Deputy City Treasurer
City Hall
Providence, R. I.

SUBJECT: Referral No. 1447 - Redemption of Lot 403 on Assessor's
Plat 46 located on Bay Street

Dear Mr. Pratt:

In reference to your letter of May 24, 1965 relative to the redemption of Lot 403 on Assessor's Plat 46 located on Bay Street, this lot does not lie in any present or proposed studies by the City Plan Commission or the Redevelopment Agency.

Therefore, the staff feels that there is no objection in selling the above mentioned lot.

Very truly yours,

FRANK H. MALLEY
DIRECTOR
CITY PLAN COMMISSION

FHM:MMH

c.c. City Assessor's Office
City Clerk's Office
City Collector's Office
Mr. James F. Reynolds