

City of Providence
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

CHAPTER 2020-2

No.66 **AN ORDINANCE IN AMENDMENT OF CHAPTER 21, "REVENUE AND FINANCE", ARTICLE III, ENTITLED: "FUNDS", DIVISION 1 "IN GENERAL", OF THE CODE OF ORDINANCES OF THE CITY OF PROVIDENCE, BY ADDING SECTION 21-76, "YOUTH SPORTS FUND AND GRANT PROGRAM"**

Approved March 2, 2020


Be it ordained by the City of Providence:

Section 1: Secs. 21-76. Youth Sports Fund and Grant Program

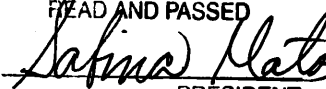
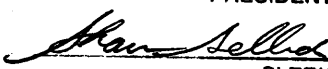
- (a) Established. A special fund to be known as "Youth Sports Fund and Grant Program" shall be maintained as a separate permanent fund of the city to be held in trust by the City Treasurer. The Recreational Advisory Board shall grant funding to Providence based local nonprofit youth sports organizations (Organization) and the fund is hereby established with the following guidelines, conditions and purposes.
- (b) Amount. Said fund shall be created by an appropriation by the City of forty thousand dollars (\$40,000) annually. Said fund shall be paid by the City Treasurer as required by the Recreation Advisory Board through a certified vote transmitted to the City Treasurer. Designation, use. Grant applications from Organizations will be made available for submission for funding related to equipment and costs associated with travel to compete and participate in sports-related activities. No organization shall receive more than 5% of the annual appropriation by the City.
- (c) It is required that any acceptance of funding from this program shall prohibit the Organization from panhandling or soliciting for money on or around any roadway or situations where automobile traffic is present.
- (d) Any violation of the terms of this grant agreement shall disqualify the grant recipient from future funding for a minimum of two (2) years.

Section 2: This ordinance shall take effect upon passage.

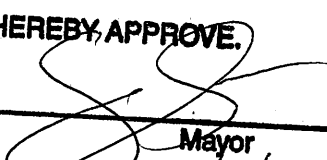
IN CITY COUNCIL
FEB 0 6 2020
FIRST READING
READ AND PASSED

 CLERK

IN CITY
COUNCIL
FEB 2 0 2020
FINAL READING
READ AND PASSED

 PRESIDENT
 CLERK

I HEREBY APPROVE.



Mayor
Date: 3/2/20