

THE CITY OF PROVIDENCE

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 532

Approved December 20, 1968

WHEREAS, Title VII of the Housing Act of 1961, as amended, provides for the making of grants by the Secretary of Housing and Urban Development to the States and local public bodies to assist them in acquisition and development of permanent interests in land for open-space uses where such assistance is needed for carrying out a unified or officially coordinated program for the provision and development of open-space land as part of the comprehensively planned development of the urban area; and

WHEREAS, the City of Providence, Rhode Island (herein sometimes referred to as "applicant" desires to acquire and develop title in fee simple to certain land in the vicinity of the Kenyon Street Elementary School, which land is to be held and used for permanent open-space land for playgrounds.

WHEREAS, Title VI of the Civil Rights Act of 1964 and the regulations of the Department of Housing and Urban Development effectuating that Title, provide that no person shall be discriminated against because of race, color, or national origin in the use of the land acquired and/or developed; and

WHEREAS, it is recognized that the contract for Federal grant will impose certain obligations and responsibilities upon the Applicant and will require among other things (1) assurances that families and individuals displaced as a result of the open-space land project are offered decent, safe, and sanitary housing, (2) compliance with Federal labor standards, and (3) compliance with Federal requirements relating to equal employment opportunity; and

WHEREAS, it is estimated that the cost of acquiring said interests will be \$431,457.00; and

WHEREAS, it is estimated that the cost of development of said land will be \$45,748.00; and

WHEREAS, it is estimated that the cost of necessary demolition and removal of improvements on said land will be \$33,500.00; and

WHEREAS, it is estimated that the total amount of relocation payments to be made to eligible site occupants displaced from property to be acquired will be \$64,030.00;

WHEREAS, it is estimated that the administrative costs related to this project will be \$46,665.00; and

WHEREAS, it is estimated that the cost of the project inspection fee will be \$3,287.00; and

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PROVIDENCE, RHODE ISLAND:

1. That an application be made to the Department of Housing and Urban Development for a grant in an amount authorized by Title VII of the Housing Act of 1961, as amended, which amount is presently estimated to be \$280,340.00 and that the Applicant will pay the balance of the cost from other funds available to it.

RESOLUTION
OF THE
CITY COUNCIL

The City of Providence
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Page 2

2. That adequate open-space land for the locality cannot effectively be provided through the use of existing undeveloped or predominately undeveloped land.

3. That the Mayor is hereby authorized and directed to execute and to file such application with the Department of Housing and Urban Development, to provide additional information and to furnish such documents as may be required by said Department, to execute such contracts as are required by said Department, and to act as the authorized correspondent of the Applicant.

4. That the proposed acquisition and development is in accordance with plans for the allocation of land for open-space uses, and that, should said grant be made, the Applicant will acquire, develop, and retain said land for the uses designated in said application and approved by the Department of Housing and Urban Development.

5. That the United States of America and the Secretary of Housing and Urban Development be, and they hereby are, assured of full compliance by the Applicant with regulations of the Department of Housing and Urban Development effectuating Title VI of the Civil Rights Act of 1964.

6. That there exists in the locality an adequate amount of decent, safe, and sanitary housing which is available to persons displaced.

7. That the United States of America and the Secretary of Housing and Urban Development be, and they hereby are, assured of full compliance by the Applicant with the Federal labor standards imposed under Title VII of the Housing Act of 1961, as amended.

IN CITY COUNCIL

DEC 19 1968
READ and PASSED

.....
Thomas A. ... President
..... Clerk

APPROVED

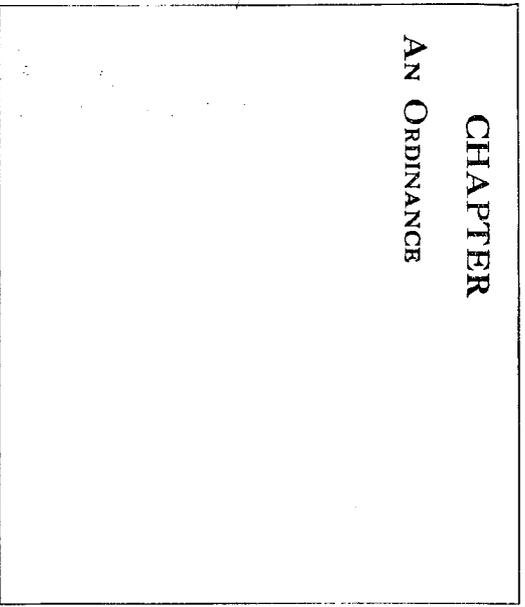
DEC 20 1968

Joseph A. ...
.....
MAYOR

No.

CHAPTER

AN ORDINANCE



Councilman Mr. Kelly and Councilman Pennington, by request

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 533

Approved December 20, 1968

WHEREAS, there is definite need for low rent public housing units in the City of Providence, Rhode Island, for the elderly, and

WHEREAS, the Housing Authority of the City of Providence, Rhode Island proposes to apply to the Federal Department of Housing and Urban Development for six hundred such units.

NOW THEREFORE BE IT RESOLVED, that the City Council of the City of Providence, Rhode Island does hereby approve the application of the Housing Authority of the City of Providence, Rhode Island for six hundred additional low rent public housing units, and

BE IT FURTHER RESOLVED, That the preliminary loan application of The Housing Authority of the City of Providence, Rhode Island is hereby approved.

IN CITY COUNCIL

DEC 19 1968

READ and PASSED

.....
Amos W. ... President
.....
Clerk

APPROVED

DEC 20 1968

Joseph A. ...
.....
MAYOR

RESOLUTION
OF THE
CITY COUNCIL

Councilman Mc Nulty and Councilman Branters, by request

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 534

Approved December 20, 1968

RESOLVED,

That the Retirement Board is hereby authorized to invest not exceeding the sum of THREE MILLION (\$3,000,000) DOLLARS of the Retirement System funds in industrial mortgages insured one hundred (100%) per cent by the Rhode Island Industrial Building Authority, backed by the full faith and credit of the State of Rhode Island

IN CITY COUNCIL

DEC 19 1968
READ and PASSED

Vincent Desjardis President
Clerk

APPROVED

DEC 20 1968

Joseph A. Hawley
MAYOR

RESOLUTION
OF THE
CITY COUNCIL

IN CITY
COUNCIL

DEC 5 - 1968

FIRST READING
REFERRED TO COMMITTEE ON

FINALLY
Winnant Cooper
CLERK

THE COMMITTEE ON

~~FINALLY~~
Approves Passage of
The Within Resolution

Winnant Cooper
Dec. 12, 1968
Swain

Commissioner Mc Nutty and Directors, by request

FILED
DEC 2 9 42 AM '68
DEPT. OF CITY CLERK
PROVIDENCE, R.I.

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 535

Approved December 20, 1968

RESOLVED, That the Retirement Board is hereby authorized to invest not exceeding seventy per cent (70%) of the retirement system funds in preferred and common stocks subject to the approval of the Finance Director of the City of Providence, and in accordance with the provisions of Section 4 (1) of the Retirement Act, as amended.

IN CITY COUNCIL

DEC 19 1968
READ and PASSED

.....
W. W. ... President
.....
W. W. ... Clerk

APPROVED

DEC 20 1968

Joseph A. Rowley
.....
MAYOR

RESOLUTION
OF THE
CITY COUNCIL

THE COMMITTEE ON
Finance
Approves Passage of
The Within Resolution

Wm. H. ...
Chairman
Dec 13, 1961
Paul

()

()

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 536

Approved December 20, 1968

RESOLVED, That the accompanying Plat entitled, "A Map of Land Located In The City of Providence, Rhode Island Belonging To, 'The One Twenty One Corporation', dated December, 1967," being a replat of a portion of Joseph J. Cooke Plat, Plat Card 470 & 284, is approved.

IN CITY COUNCIL

DEC 19 1968
READ and PASSED

.....
Warrant Vespi President
Clerk

APPROVED

DEC 20 1968

Joseph A. Poorley
.....
MAYOR

RESOLUTION
OF THE
CITY COUNCIL

IN CITY
COUNCIL

NOV 7 1968

FIRST READING
REFERRED TO COMMITTEE ON
PUBLIC WORKS
James Cooper
CLERK

THE COMMITTEE ON

Public Works

Approves Passage of
The Within Resolution

James Cooper

Nov 19 68

Clark

Cancelled in the Public and Posters, by request



CITY OF PROVIDENCE, RHODE ISLAND
MAYOR JOSEPH A. DOORLEY, JR.

DEPARTMENT OF PUBLIC WORKS . 700 ALLENS AVENUE . 02905

Lawrence P. McGarry, Director

Robert B. Strong, Deputy Director

November 1, 1968

Chairman of the Public Works Committee
Providence City Council
City Hall-Providence, R. I.

Dear Sir:

The plat of land owned by the One Twenty One Corp., which is a replat of a portion of the Joseph J. Cook Plat, Scale 1"=80', Dated December 1967, by Albert W. Dimitri, Registered Land Surveyor, complies with the standards of the City of Providence and it is recommended that the plat be approved and recorded in the Office of the Recorder of Deeds.

Very truly yours,

Robert B. Strong
Robert B. Strong
Deputy Director

RBS:jm

FILED

NOV 1 3 24 PM '68

DEPT. OF CITY CLERK
PROVIDENCE, R.I.

VINCENT PALLOZZI
DIRECTOR



JOSEPH A. DOORLEY, JR.
MAYOR

DEPARTMENT OF PLANNING AND URBAN DEVELOPMENT
CITY HALL, PROVIDENCE, RHODE ISLAND 02903

November 19, 1968

Committee on Public Works
City Hall
Providence, R. I.

SUBJECT: Referral No. 1706 - REPLAT OF A PORTION OF JOSEPH J. COOKE
PLAT, PLAT CARD 470 & 284

Gentlemen:

The subject referral received consideration by the City Plan Commission at a meeting held on Monday, November 18, 1968.

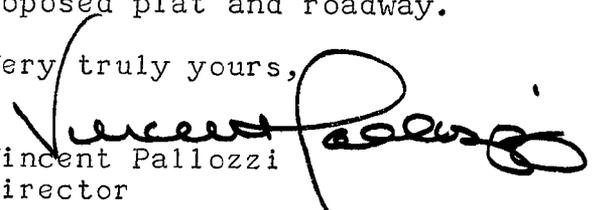
This referral is a request for acceptance of the plat of land belonging to "The One Twenty One Corporation" dated December 1967 being a replat of a portion of Joseph J. Cooke Plat, Plat Card 470 & 284. This land is located on Plat 60 and is bounded by Melrose Street, Sackett Street, Niagara Street and Interstate Route 95. A road is proposed which would continue Niagara Street in a southeasterly direction for a distance of 515.22 feet and then make a turn to the southwest and continue along the line of Route 95 to Melrose Street finally connecting to Roger Williams Avenue.

On an inspection and photographic survey it was determined that the land in question is vacant and undeveloped.

The Commission

VOTED: To offer no objection to the proposed plat and roadway.

Very truly yours,


Vincent Pallozzi
Director

VP:MMH

cc: Councilman Raymond J. Devitt, Jr.
Councilman Edward S. Goldin

FILED

NOV 29 9 28 AM '68

DEPT. OF CITY CLERK
PROVIDENCE, R.I.

Vincent Vespia
City Clerk

—
Clerk of Council
Clerk of Committees



William H. Matti
First Deputy

—
Dorothy K. McGinn
Second Deputy

DEPARTMENT OF CITY CLERK
CITY HALL

January 8, 1969

Received of Vincent Vespia, City Clerk, two (2) maps entitled "A map of land located in the City of Providence, Rhode Island, belonging to 'The One Twenty One Corporation', dated December, 1967", the same having been approved in City Council December 19, 1968.

The subject maps were procured for purposes of filing in the Office of Recorder of Deeds in City Hall, this date.

A. Edmund Donatelli

A. Edmund Donatelli
President
The One Twenty One Corporation

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 537

Approved December 20, 1968

WHEREAS, Councilman William G. Bradshaw our esteemed colleague is temporarily hospitalized and recuperating from minor surgery,

NOW THEREFORE IT IS THE RESOLVE of His Honor Mayor Joseph A. Doorley, Jr., and of the City Council that "Bill's" period of convalescence be brief and his recovery be complete.

IN CITY COUNCIL

DEC 19 1968
READ and PASSED

William G. Bradshaw
Clerk

APPROVED

DEC 20 1968

Joseph A. Doorley, Jr.
MAYOR

RESOLUTION
OF THE
CITY COUNCIL

Councilman Boardman, Councilman Wood and Councilman Mc Nutty



538

CITY OF PROVIDENCE . MAYOR JOSEPH A. DOORLEY, JR.

The Public Service Engineer

112 Union Street, Providence, R. I. 02903

~~Refer to XXXXX~~
Public Service Engineer

December 13, 1968

Mr. Vincent Vespia
City Clerk
City Hall
Providence, Rhode Island

Dear Mr. Vespia:

I enclosed herewith the Bill of the Narragansett Electric Company for the month of November 1968, for the street lighting of the City of Providence.

The total net amount of the bill is \$43,057.45.

Very truly yours,

Frank S. Meadus

Frank S. Meadus
Public Service Engineer

FSM/jd

IN CITY COUNCIL

DEC 19 1968

APPROVED:

Vincent Vespia

CLERK

RECEIVED OF DEPARTMENT OF CITY CLERK
January 3, 1969

Helen Murphy

PUBLIC LIGHTS

TOO: NARRAGANSETT ELECTRIC COMPANY

STREET LIGHT OUTAGES FOR THE MONTH OF NOVEMBER 1968

INCANDESCENTS

122 Hours U.G.	1000 Lumen @	.007197	.88
11586 Hours O.H.	1000 Lumen @	.003941	45.63
572 Hours O.H.	2500 Lumen @	.007882	4.51
Hours U.G. H.N.	1000 Lumen @	.011712	

MERCURY VAPOR

611 Hours U.G.	15000c Lumen @	.024168	14.77
477 Hours O.H.	15000c Lumen @	.019185	9.15
549 Hours U.G.	21000 Lumen @	.028404	15.59
109 Hours O.H.	7000 Lumen @	.013703	1.49

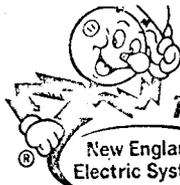
Total Street Lighting Bill	\$43,149.50
Total Outage Deduction	92.05
Net Total Bill for Month	\$43,057.45

IN CITY COUNCIL

DEC 19 1968

APPROVED:

Vincent Vespej
CLERK



THE NARRAGANSETT ELECTRIC COMPANY

New England
Electric System

P.O. Box 1438
Providence, R.I. 02901

SOLD TO 3-1820-0002-0
City of Providence
Peter J. Hicks, Jr.
Pub. Serv. Eng., City Hall
Providence, Rhode Island

DATE NOV 30 1968

INVOICE NO.

YOUR ORDER NO.

JOB NUMBER

~~XXXXXXXX~~ Street Lighting

TERMS: NET CASH

WHEN PAYING BY MAIL DETACH THE CASHIER'S STUB AND FORWARD WITH REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT.

7684	All Night	O.H. Single	1000 Lumen	@ 1.314167	10,098 06
128	" "	U.G. "	1000 "	@ 2.400000	307 20
522	" "	O.H. "	2500 "	@ 2.628333	1,371 99
13	" "	U.G. "	2500 "	@ 4.295000	55 84
3	" "	O.H. "	10000 "	@ 5.877500	17 63
27	" "	U.G. "	10000 "	@ 7.544167	203 69
439	" "	O.H.M.V.	7000 "	@ 4.583333	2,012 08
98	" "	U.G.M.V.	7000 "	@ 6.250000	612 50
2034	" "	O.H.M.V.	15000C "	@ 6.416667	13,051 50
1151	" "	U.G.M.V.	15000C "	@ 8.083333	9,303 92
1	" "	U.G.M.V.	15000C2 Lt.Cl.	@ 14.560000	14 50
44	24 Hr. Br Lt	U.G.M.V.	15000C Lumen	@ 10.250000	451 00
74	All Night	O.H.M.V.	21000 "	@ 7.833333	579 67
466	" "	U.G.M.V.	21000 "	@ 9.500000	4,427 00
4	" "	U.G.M.V.	21000 2 Lt.Cl.	@ 17.333333	69 33
7	" "	U.G.M.V.	7000 2 Lt.Cl.	@ 10.833333	75 83
9	Half Night	O.H. Single	1000 Lumen	@ .855000	7 70
221	" "	U.G. "	1000 "	@ 2.080833	459 86
3	" "	U.G. "	10000 "	@ 5.942500	17 83
11	" "	U.G. "	2500 "	@ 3.614167	39 76

43,276 89

Additions

+1	All Night	O.H.M.V.	21,000 Lumens	@ .256831x54nts	13 07
+3	" "	O.H. Single	1,000 "	@ .043205x52nts	8 71
+3	" "	O.H. Single	1,000 "	@ .043205x46nts	5 96

CITY COUNCIL

DEC 19 1968

APPROVED:

Wm. J. Casper

CLERK

43,203 46

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

THE NARRAGANSETT ELECTRIC COMPANY
CASHIER'S STUB

RECEIVED FROM

ACCOUNT NUMBER

ADDRESS

REFERENCE OR JOB NUMBER

INVOICE DATE

INVOICE NUMBER

AMOUNT



THE NARRAGANSETT ELECTRIC COMPANY

P.O. Box 1438
Providence, R.I. 02901

SOLD TO

3-1820-0002-0
City Of Providence
Peter J. Hicks, Jr.
Pub. Serv. Eng., City Hall
Providence, Rhode Island

DATE NOV 20 1968

INVOICE NO.

YOUR ORDER NO.

JOB NUMBER

~~SSR22000~~ Street Lighting

TERMS: NET CASH

WHEN PAYING BY MAIL DETACH THE CASHIER'S STUB AND FORWARD WITH REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT.

				43,203 26	
Subtractions					
-3	Half Night	U.G. Single	1000 Lumen @	.068411x74nts	-15 19
-1	All Night	U.G.M.V.	150000 "	@ .265027x61nts	-15 17
-1	" "	O.H. Single	1000 "	@ .043205x53nts	-2 20
-10	" "	O.H. Single	1000 "	@ .043205x47nts	-20 31
				43,149 50	
<p>IN CITY COUNCIL DEC 19 1968</p> <p>APPROVED: <i>Vincent Vespea</i> CLERK</p>					

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

THE NARRAGANSETT ELECTRIC COMPANY
CASHIER'S STUB

RECEIVED FROM: 3-1820-0002-0

ACCOUNT NUMBER: _____

Arrears: _____

ADDRESS: City of Providence
Peter J. Hicks, Jr.
Pub. Serv. Eng., City Hall
Providence, Rhode Island

REFERENCE OR JOB NUMBER: _____

INVOICE DATE: _____

INVOICE NUMBER: _____

AMOUNT: _____

43,149 50
-86,276 80

129,426 30