

CITY OF PROVIDENCE, RHODE ISLAND • MAYOR BRETT P. SMILEY

Tina L. Mastroianni, City Clerk
Clerk of Council

Sheri A. Petronio
First Deputy

Angela J. Harris
First Deputy



Donna M. Peligian
First Deputy

Claire E. Girard
Clerk Liaison

DEPARTMENT OF CITY CLERK
CITY HALL

November 27, 2024

HUASCAR BEATO, CITY COUNCIL OFFICE:

WHEREAS, Council President Rachel M. Miller, pursuant to Section 406 of the Providence Home Rule Charter of 1980, as amended and Rule 3 of the Rules of the City Council, requested the City Clerk, in writing, to Call a Special Meeting of the City Council to be held on Monday, December 2, 2024 at 4:00 o'clock P.M., in the City Council Chamber, Third Floor, City Hall for the purpose of Enacting the following:

An Ordinance Amending Ordinance 2023-37, No. 466, Adopting the American Rescue Plan Act Grant Budget for the period of April 29, 2021 through December 31, 2024, approved November 22, 2023.

An Ordinance in Amendment of Ordinance 2023-38, No. 467, Adopting the American Rescue Plan Act Grant Budget for the period of January 6, 2022 through December 31, 2024, Approved November 22, 2023.

An Ordinance Amending Ordinance 2022-60, No. 389, Adopting the COVID-19 Equities Program Budget for the period of January 6, 2022 through December 31, 2024, Approved November 18, 2022.

HEREOF, Fail Not, and make a true return of this Warrant, with your doings thereon.

Given under my Hand and the Official Seal of the City of Providence, State of Rhode Island this 27th day of November, 2024, A.D.

Tina L. Mastroianni
Tina L. Mastroianni
City Clerk

IN CITY COUNCIL
DEC 02 2024

READ
WHEREUPON IT IS ORDERED THAT
THE SAME BE RECEIVED.
Tina L. Mastroianni CLERK

STATE OF RHODE ISLAND
THE CITY OF PROVIDENCE, Sc.

NOVEMBER 27, 2024

I, Huascar Beato, City Council Office, do hereby certify that I have notified each Member of the Special City Council Meeting to be held on Monday, December 2, 2024 at 4:00 o'clock P.M., in the Chamber of the City Council, Third Floor, City Hall, Providence, in accordance with the subject warrant by delivering to each member a copy thereof.



11/27/24

Date