

# **CITY OF PROVIDENCE RHODE ISLAND**



## **CITY COUNCIL JOURNAL OF PROCEEDINGS**

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**No. 8 City Council Regular Council Meeting, Thursday, March 21, 2019, 7:00 o'clock P.M.**

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### **PRESIDING COUNCIL PRESIDENT SABINA MATOS**

#### **CALL TO ORDER**

**PRESENT: COUNCIL PRESIDENT MATOS, COUNCILWOMAN ANTHONY,  
COUNCILMAN APONTE, COUNCILWOMAN CASTILLO,  
COUNCILMAN CORREIA, COUNCILWOMAN HARRIS,  
COUNCILMAN IGLIOZZI, COUNCILWOMEN KERWIN, LAFORTUNE,  
MILLER, COUNCILMAN NARDUCCI, COUNCILWOMAN RYAN,  
COUNCILMEN SALVATORE, TAYLOR AND YURDIN – 15.**

**ALSO PRESENT: SHAWN SELLECK, CITY CLERK, TINA L. MASTROIANNI,  
FIRST DEPUTY CITY CLERK, SHERI A. PETRONIO, SECOND DEPUTY CITY  
CLERK AND KENNETH CHIAVARINI, DEPUTY CITY SOLICITOR**

**IN CITY COUNCIL**  
**APR 04 2019**  
**APPROVED:**  
*Tina L. Mastroianni* **CLERK**  
**ACTING**

## ROLL CALL

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### INVOCATION

The Invocation is given by **IMAN FARID ANSARI**.

"I begin with the name of God, the Merciful Benefactor, the Merciful Redeemer, praise and thanks be to God, the Lord of all the worlds. Our prayers and our thoughts are extended to the victims of the recent attack on the Muslim community. This is a human tragedy shared by people throughout the world. This outrage weighs on our hearts and our minds. I am thankful to God to be invited to this body to offer this invocation before this esteemed membership. Therefore, I pray O' God, Creator of all mankind, grant us guidance as we face a growing menace affecting our world as threatening as climate change. A climate change affecting on our sense of morality and decency. Our moral and our spiritual lives. The growing climate of hatred and bigotry. Grant this assemblage of lawmakers the ability, the power and willingness to resist the negative influences of all hateful ideologies seeking to destroy our unity, our goodness and our stability. The City of Providence celebrates diversity. We ask for Your blessings, guidance and help during this session. God Bless our city and our leadership. Amen."

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### PLEDGE OF ALLEGIANCE

**COUNCILMAN JOHN J. IGLIOZZI** Leads the Members of the City Council and he Assemblage in the Pledge of Allegiance to the Flag of the United States of America.

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### APPROVAL OF MINUTES

Journal of Proceedings No. 7 of the Regular Meeting of the City Council held March 7, 2019, are approved as printed, on Motion of **COUNCILWOMAN RYAN**, Seconded by **COUNCILWOMAN HARRIS**.

<b>RESULT:</b>	<b>APPROVED (WITH VOTE) [UNANIMOUS]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Matos, Councilwoman Anthony, Councilman Aponte, Councilwoman Castillo, Councilman Correia, Councilwoman Harris, Councilman Iglionzi, Councilwomen Kerwin, LaFortune, Miller, Councilman Narducci, Councilwoman Ryan, Councilmen Salvatore, Taylor and Yurdin – 15.

## **APPOINTMENT BY HIS HONOR THE MAYOR**

Communication from His Honor the Mayor, dated March 15, 2019, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 815 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **J. Michael Costello** of 767 Elmgrove Avenue, Providence, Rhode Island 02906, as a member of the **Board of Investment Commissioners** for a term to expire on January 1, 2021. (Mr. Costello replaces Mr. Benoit who has resigned)

**COUNCILWOMAN RYAN Moves to Dispense with the Reading of the foregoing matter, Seconded by COUNCILWOMAN HARRIS.**

**COUNCIL PRESIDENT MATOS Receives the foregoing Communication.**

<b>RESULT:      RECEIVED</b>
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## **ORDINANCE(S) SECOND READING**

**The Following Ordinances were in City Council March 7, 2019, Read and Passed the First Time and are Severally Returned for Passage the Second Time:**

### **COUNCILMAN IGLIOZZI, (By Request):**

An Ordinance making an Appropriation of Three Hundred Eighty Six Million Seven Hundred Seventy Two Thousand and Seven Hundred Four Dollars (\$386,772,704) for the support of the Providence School Department for the Fiscal Year Ending June 30, 2019, and Amending Ordinance Chapter 2018-42, No. 428, Approved August 2, 2018.

<u>ITEM</u>	<u>AMOUNT</u>	<u>CHANGE</u> <sup>1</sup>	<u>CHANGE</u> <sup>2</sup>	<u>AMENDED</u>
SALARIES	\$198,751,134	\$1,520,000	\$18,067	\$200,289,201
SERVICES	76,544,806	(450,000)	16,983	76,111,789
SUPPLIES	2,936,850		24,046	2,960,896
BENEFITS & SPECIAL ITEMS	99,121,018	(540,920)	1,382	98,581,480
CAPITAL	2,202,521	(529,080)	(60,478)	1,612,963
UTILITIES	7,216,375			7,216,375
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GRAND TOTAL	<u>\$386,772,704</u>	<u>\$0</u>	<u>\$0</u>	<u>\$386,772,704</u>
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(1) Contract related changes

(2) Department and School Level Request



<u>CODE</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>	<u>CHANGE</u>	<u>CHANGE</u>	<u>AMOUNT</u>
51110	Salaries	\$190,985,548	\$1,366,100	\$10,569	\$192,362,217
51115	Substitute Teachers	7,200,000	153,900		7,353,900
51201	Overtime	449,328			449,328
51308	After School	116,258		7,498	123,756
	<b>SUBTOTAL SALARIES</b>	<b>198,751,134</b>	<b>1,520,000</b>	<b>18,067</b>	<b>200,289,201</b>
52910	Auto Allowance	82,100			82,100
53201	Diagnosticians	75,000			75,000
53202	Speech Therapists	90,000			90,000
53203	Occupational Therapists	80,000			80,000
53207	Interpreters & Translators	10,000			10,000
53220	Purchased Educational Services	120,000			120,000
53222	Web Bases Instruction	11,000		13,635	24,635
53301	Consultants	9,480		6,000	15,480
53302	Curriculum Development	31,008		(6,008)	25,000
53303	Workshops	32,315		750	33,065
53401	Accounting Fees	70,815			70,815
53402	Recovery of Attorney Fees	42,000			42,000
53406	Miscellaneous Services	604,620			604,620
53409	Negotiation/Arbitration	20,000			20,000
53410	Police Details	106,133			106,133
53411	Medical Fees	21,000			21,000
53412	Dental Fees	75,000			75,000
53414	Medicaid Services	115,750			115,750
53416	Official & Referee Fees	121,850		26,000	147,850
53501	Data Processing	250,000			250,000
53502	Other Technical Services	607,786			607,786
53705	Postage	110,677		(2,684)	107,993
53706	Catering/Food Reimbursement	54,625		(4,263)	50,362
54201	Rubbish Disposal Service	372,696			372,696
54202	Rental of Snow Removal	450,000			450,000
54203	Custodial Services	17,931,357			17,931,357
54205	Rodent & Pest Control	45,000			45,000
54206	Cleaning Service	16,650		(1,943)	14,707
54310	Non Technology Related Repairs	33,550		(5,000)	28,550
54312	Other Repairs	166,272			166,272
54320	Technology Repairs	441,219		(2,750)	438,469
54406	Installation of Communications	116,000			116,000
54407	Internet Connectivity	260,871			260,871
54601	Rental of Buildings	134,808			134,808
54602	Miscellaneous Rentals	2,990			2,990
54604	Graduation Rentals	46,195			46,195
54902	Alarm & Fire Safety Services	1,013,312			1,013,312
54903	Moving & Rigging	45,000			45,000
55111	Transportation	17,115,572	(450,000)	2,000	16,667,572
55401	Advertising	27,500			27,500
55807	Student Travel	3,000			3,000
55501	Printing	142,567		(6,194)	136,373
55502	Binding	0			0
55610	Tuition to other School Districts	1,721,610			1,721,610
55630	Tuition	14,064,750			14,064,750
55640	Tuition to Educational Services	98,593			98,593
55660	Tuition to Charter Schools	19,047,690			19,047,690
55802	Board Training	16,000			16,000
55803	Employee Travel	500			500
56404	Subscriptions & Periodicals	93,460		1,450	94,910
58101	Professional Organizational Fees	195,791		(4,010)	191,781
58102	Other Fees	200,694			200,694
	<b>SUBTOTAL SERVICES</b>	<b>76,544,806</b>	<b>(450,000)</b>	<b>16,983</b>	<b>76,111,789</b>

53503	Testing Materials	41,950			41,950
56101	Educational Supplies	1,369,983		49,487	1,419,470
56112	Wearing Apparel	21,500			21,500
56113	Graduation Supplies	1,700			1,700
56115	Health Supplies	63,012		1,200	64,212
56116	Athletic Supplies	126,111		(12,500)	113,611
56117	Awards	18,438			18,438
56202	Gasoline	73,000			73,000
56204	Propane	1,600			1,600
56213	Glass	35,000			35,000
56216	Lumber & Hardware	90,000			90,000
56217	Plumbing Supplies	25,747			25,747
56219	Housekeeping Supplies	15,000			15,000
56401	Textbooks	244,013		(10,650)	233,363
56402	Library Books	59,581		(7,500)	52,081
56403	Reference Books	85,754		500	86,254
56405	Textbook Rebinding	0		5,000	5,000
56406	Non-Public Textbooks	142,000			142,000
56501	Computer Related Supplies	21,700		1,000	22,700
57311	Technology Software	500,761		(2,491)	498,270
	<b>SUBTOTAL SUPPLIES</b>	<b>2,936,850</b>	<b>0</b>	<b>24,046</b>	<b>2,960,896</b>
52102	Canada Life Insurance	193,408			193,408
52103	Dental Insurance	2,906,552			2,906,552
52105	Disability Insurance	138,293			138,293
52108	Teacher Wellness	507,195			507,195
52121	Employee Medical	32,909,142	(270,000)		32,639,142
52122	Retiree Medical	6,608,354			6,608,354
52203	State Retirement	21,767,074	212,800		21,979,874
52208	City Retirement	10,366,963	(600,000)		9,766,963
52301	FICA	15,204,462	116,280	1,382	15,322,124
52501	Unemployment	375,631			375,631
52720	Workers Compensation	1,950,000			1,950,000
52730	Workers Compensation-Medical	800,000			800,000
52902	Employee Assistance Program	40,500			40,500
52903	Employee Tuition Reimbursement	17,500			17,500
52915	Union Benefits & Pension	4,570,944			4,570,944
55201	Liability Insurance	565,000			565,000
58206	Claims	200,000			200,000
	<b>SUBTOTAL BEN &amp; SPEC ITEMS</b>	<b>99,121,018</b>	<b>(540,920)</b>	<b>1,382</b>	<b>98,581,480</b>
57305	Educational Equipment	157,281		(12,988)	144,293
57306	Furniture & Fixtures	375,294		(29,972)	345,322
57309	Computer Hardware	1,669,946	(529,080)	(17,518)	1,123,348
	<b>SUBTOTAL CAPITAL</b>	<b>2,202,521</b>	<b>(529,080)</b>	<b>(60,478)</b>	<b>1,612,963</b>
54402	Water	292,999			292,999
54403	Telephone	399,645			399,645
54405	Sewer Usage Fees	573,754			573,754
56201	Natural Gas	2,589,318		(200,000)	2,389,318
56209	Fuel	25,625			25,625
56215	Electricity	3,335,034		200,000	3,535,034
	<b>SUBTOTAL UTILITIES</b>	<b>7,216,375</b>	<b>0</b>	<b>0</b>	<b>7,216,375</b>
	<b>GRAND TOTAL</b>	<b>\$386,772,704</b>	<b>\$0</b>	<b>\$0</b>	<b>\$386,772,704</b>

An Ordinance Amending a Compensation Plan for the Providence School Department  
and Amending Ordinance Chapter 2018-43, No. 429, Approved August 2, 2018.

**2018-2019 ANNUAL SALARY RANGE**

**ASSISTANTS<sup>1</sup>**

Group I	General Assistant	15.04hr	
	30	hours per week	\$18,951
	35	hours per week	22,107
	40	hours per week	25,267
Group II	Teacher, Clerical or Security Assistant		
	15.04	1st Step	18,951 - 25,267
	15.62	2nd Step	19,693 - 26,258
	15.91	3rd Step	20,050 - 26,712
Group III	Teacher Assistant I, Clerical or Security Assistant		
	16.21	1st Step	20,421 - 27,229
	16.44	2nd Step	20,729 - 27,657
	16.77	3rd Step	21,131 - 28,178
Group IV	Teacher Assistant II, Clerical or Security Assistant		
	17.06	1st Step	21,488 - 28,651
	17.33	2nd Step	21,858 - 29,146
	17.60	3rd Step	22,184 - 29,560
Group V	Assistant Liaison		
	19.37	1st Step	24,415 - 32,553
	19.80	2nd Step	24,964 - 33,281
	20.26	3rd Step	25,531 - 34,041

**CLERKS<sup>1</sup>**

10 Month Group I	22,890 - 29,502
12 Month Group I	29,840 - 36,451
12 Month Group II	30,315 - 36,796
10 Month Group III	24,180 - 30,666
12 Month Group III	31,868 - 38,355
12 Month Group IV	33,425 - 39,912
12 Month Group V	34,993 - 41,464
12 Month Group VI	44,765 - 52,367

## TEACHERS<sup>1</sup>

Step 1	41,358
Step 2	43,390
Step 3	45,714
Step 4	48,706
Step 5	52,656
Step 6	56,663
Step 7	60,388
Step 8	64,339
Step 9	67,837
Step 10	71,111
Step 11	73,933
Step 12	77,956
BA + 30	2,955
MA	3,355
MA + 30	3,757
Doctorate	4,157
National Board Certification	5,500

## PRINCIPALS<sup>1</sup>

Principals	108,997 - 122,657
Principal Coach Stipend	5,000
Potential Performance Award	3,000

## ASSISTANT PRINCIPALS<sup>1</sup>

Assistant Principals	98,433 - 103,513
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## CERTIFIED ADMINISTRATORS<sup>1</sup>

Superintendent	191,283 - 207,679
Chief Academic Officer	133,686 - 151,917
<i>Executive Director of Teaching &amp; Learning</i>	<i>124,530 - 133,686</i>
<i>Executive Director of Specialized Instruction &amp; Services</i>	<i>124,530 - 133,686</i>
Executive Director of Student Support	124,530 - 133,686
<i>Zone Executive Director (Elementary Zone 1)</i>	<i>124,530 - 133,686</i>
<i>Zone Executive Director (Elementary Zone 2)</i>	<i>124,530 - 133,686</i>
<i>Zone Executive Director of Middle Schools</i>	<i>124,530 - 133,686</i>
<i>Zone Executive Director (Secondary Zone)</i>	<i>124,530 - 133,686</i>
<i>Zone Executive Director Lead Stipend</i>	<i>5,000</i>
Director of CTE @ PCTA	108,964 - 116,337
Director of ELL	108,964 - 116,337
<i>Director of Multiple Pathways for Students</i>	<i>108,964 - 116,337</i>
Director of Student Affairs	108,964 - 116,337
Director of Newcomer Program	108,964 - 116,337
Director of Nursing, Health & PE	106,739 - 114,111

Coordinator of Student Services Mount Pleasant	101,593 - 108,964
<b><i>Special Education Manager</i></b>	<b><i>101,593 - 108,964</i></b>
Supervisor of A-Venture Program	101,593 - 108,964
Supervisor of Community Transition Services	101,593 - 108,964
<b><i>Supervisor of Fine Arts, World Language &amp; Advanced Academics</i></b>	<b><i>101,593 - 108,964</i></b>
<b><i>Supervisor of K-12 Literacy</i></b>	<b><i>101,593 - 108,964</i></b>
<b><i>Supervisor of Math Initiatives</i></b>	<b><i>101,593 - 108,964</i></b>
<b><i>Supervisor of Personalized Learning</i></b>	<b><i>101,593 - 108,964</i></b>
Supervisor of Scheduling, Guidance, College/ Career Readiness & Student Supports	101,593 - 108,964
<b><i>Supervisor of Science Initiatives</i></b>	<b><i>101,593 - 108,964</i></b>
Supervisor of Special Education	101,593 - 108,964
<b><i>Director of PTECH</i></b>	<b><i>98,433 - 103,513</i></b>

### **NON-CERTIFIED ADMINISTRATORS<sup>1</sup>**

Chief of Administration	133,686 - 161,924
Chief of Staff	133,686 - 151,917
Business Manager	133,686 - 151,917
Chief of Human Capital	133,686 - 151,917
<b><i>Executive Director of System Wide Performance</i></b>	<b><i>119,103 - 133,686</i></b>
Legal Counsel	119,103 - 133,686
Director of School Operations and Student Support	108,964 - 116,337
Senior Information Officer	103,100 - 116,848
Budget Director	90,785 - 103,394
Director of Communications	90,785 - 103,394
<b><i>Director of Family and Community Engagement</i></b>	<b><i>90,785 - 103,394</i></b>
<b><i>Director of Strategic Partnerships</i></b>	<b><i>90,785 - 103,394</i></b>
Director of Student Placement	90,785 - 103,394
Director of Student Support	90,785 - 103,394
<b><i>Director of Grant Funding</i></b>	<b><i>85,919 - 108,964</i></b>
Human Resource Manager Employee Relations	86,885 - 103,000
Human Resource Manager Talent Management	86,885 - 103,000
<b><i>Human Resource Manager Evaluations</i></b>	<b><i>86,885 - 103,000</i></b>
<b><i>Human Resource Manager Professional Development</i></b>	<b><i>86,885 - 103,000</i></b>
Senior Budget Officer	83,278 - 97,158
Data Manager	78,680 - 91,795
Facilities Manager	78,680 - 91,795
Out of School Time Coordinator	76,301 - 78,399
Expediter of Purchasing and Supplies	72,156 - 82,398
<b><i>Development Manager</i></b>	<b><i>63,044 - 75,656</i></b>
Administrator of HRIS/Records	68,735 - 80,190
Plant Operations Coordinator	68,347 - 78,399
Plant Maintenance Coordinator	68,347 - 78,399
Routing and Transportation Coordinator	68,347 - 78,399
Supervisor of Payroll and Personnel Related Records	60,717 - 75,818
Supervisor of Transportation	61,320 - 73,881

Budget Coordinator	57,402 -	69,492
Budget Officer	57,402 -	69,492
<b>Supervisor of Food Services</b>	<b>60,718 -</b>	<b>73,844</b>
Support Services Administrator	45,995 -	57,604
Timekeeper Administrator	45,000 -	55,000
<b>Career and Technical Education Program Coordinator</b>	<b>44,475 -</b>	<b>52,895</b>
<b>Pathways Coordinator – School Based</b>	<b>44,475 -</b>	<b>52,895</b>

### **OTHER POSITIONS<sup>1</sup>**

<b>Accountability Analyst</b>	<b>30,000 -</b>	<b>35,000</b>
Administrative Assistant	37,463 -	44,637
<b>Assessment Specialist for Adequate Yearly Progress</b>		<b>63,658</b>
Assistant Human Resource Generalist	41,569 -	44,762
<b>Assistant to the Director of Grant Funding</b>	<b>57,817 -</b>	<b>68,937</b>
<b>Assistant to the Professional Learning Manager</b>	<b>43,531 -</b>	<b>54,987</b>
Associate Counsel	62,852 -	72,200
Bus Monitor		21,787
Certified Occupational Therapy Assistant	26,026 -	43,641
Child Care Worker (School Year)	21.24/hr -	24.30/hr
<b>Communication Associate</b>	<b>32,000 -</b>	<b>36,000</b>
<b>Communication Specialist</b>	<b>45,069 -</b>	<b>58,303</b>
Translator - Communication Specialist	45,069 -	58,303
Community Partner Liaison	45,255 -	54,971
Computer Management Specialist	60,481 -	69,988
Confidential Executive Assistant		52,556
<b>Creative Technology Specialist</b>	<b>49,977 -</b>	<b>57,242</b>
Crossing Guard		10,895
Customer Service Specialist	25,450 -	37,768
Customer Service Supervisor	45,995 -	57,604
<b>Data Specialist</b>	<b>63,376 -</b>	<b>77,831</b>
Data Support Technician	63,376 -	77,831
Data & Testing Coordinator	22,143 -	29,365
Deputy Controller	72,272 -	83,391
<b>EEO &amp; Recruitment Officer</b>	<b>78,604 -</b>	<b>89,084</b>
Educational Technology Specialist	55,594 -	66,712
EL Project Manager	40,000 -	50,000
Executive Assistant to the Superintendent	43,531 -	52,958
<b>Federal Programs Coordinator</b>	<b>76,040 -</b>	<b>87,830</b>
Fiscal Officer	44,914 -	57,747
Fiscal Officer Fixed Asset Management	44,914 -	57,747
Foreman		57,463
Grant Writer	63,044 -	75,656
Help Desk Analyst	30,998 -	43,395
Human Resource Generalist	50,829 -	58,219
Human Resource Officer	57,643 -	68,123
Human Relations Specialist I	22,143 -	29,365
Human Relations Specialist II	23,617 -	32,503
Human Relations Specialist III	25,450 -	35,672

Human Relations Specialist IV	34,957 -	39,715
Human Resource Specialist	59,142 -	68,459
Innovation Specialist	63,044 -	75,656
Job Developer	23,593 -	28,992
Lab Technician	19,554 -	23,829
<b><i>Manager of Partnerships</i></b>	<b>63,044 -</b>	<b>75,656</b>
Medicaid Specialist	52,049 -	58,294
Network Operations Facilitator	78,680 -	91,795
Non Certified Nurses		54,131
Occupational Therapist	44,226 -	74,161
<b><i>Parent Coordinator</i></b>		<b>36,682</b>
<b><i>Parent Engagement Specialist</i></b>	<b>38,500 -</b>	<b>40,867</b>
<b><i>Parent Specialist – School Based</i></b>	<b>38,500 -</b>	<b>40,867</b>
<b><i>Performance &amp; Accountability Specialist (College &amp; Career)</i></b>	<b>60,471 -</b>	<b>74,263</b>
<b><i>Performance &amp; Accountability Specialist (Curr. &amp; Instruction)</i></b>	<b>60,471 -</b>	<b>74,263</b>
Physical Therapist	45,110 -	75,645
Placement Officer	41,616 -	44,762
<b><i>Professional Learning Manager</i></b>	<b>55,905 -</b>	<b>70,797</b>
<b><i>Project Coordinator</i></b>	<b>55,000 -</b>	<b>77,000</b>
Public School Safety Service Officer		10,895
<b><i>Research Specialist</i></b>	<b>68,937 -</b>	<b>83,391</b>
ROTC Officer	51,498 -	59,903
Route Foreman	37,326 -	45,589
School Board Chairperson		4,500
School Board Member		3,500
School Board Policy Advisor	78,680 -	91,795
School Culture Coordinator	55,000 -	65,000
<b><i>School Culture Coordinator</i></b>	<b>55,000 -</b>	<b>65,000</b>
School Lunch Aides		9.60/hr
Senior Placement Officer		40,889
Shower Matron	18,228 -	27,557
Social Coach	44,030 -	52,836
Student Registration and Data Specialist	52,306 -	58,741
Student Registration and Placement Analyst	48,695 -	56,285
Supervising Occupational Therapist	63,872 -	81,947
Technical Support Technician		74,056
Technology E-Mail Administrator	69,989 -	79,809
Technology Service Coordinator	54,597 -	64,847
Translator	41,696 -	56,646
<b><i>Turn-A-Round Arts Coordinator</i></b>	<b>40,000 -</b>	<b>50,000</b>
Water Safety Instructor	20,137 -	25,814
<b><i>Wellness Coordinator</i></b>	<b>54,597 -</b>	<b>64,847</b>
Workers Compensation Attorney		60,731

Notes: <sup>1</sup>Reflects base salary.

***Bold italicized indicates non-local funding.***

An Ordinance Establishing the Classes of Positions, the Maximum Number of Employees and the Employees in Certain Classes in the Providence School Department and Amending Ordinance Chapter 2018-44, No. 430, Approved August 2, 2018.

SECTION 1. The number of employees in the School Board shall not exceed ten (10). There shall be no more than:

9.00	School Board Member
1.00	School Board Policy Advisor

SECTION 2. The number of employees in the Superintendent's Office shall not exceed two (2.00). There shall be no more than:

1.00	Superintendent
1.00	Executive Assistant to the Superintendent

SECTION 3. The number of employees in the Legal Office shall not exceed three and one tenth (3.10). There shall be no more than:

.80	Legal Counsel
.80	Associate Counsel
.50	Workers Compensation Attorney
1.00	Confidential Executive Assistant (to Legal Counsel)

SECTION 4. The number of employees in the Communications Office shall not exceed four (4). There shall be no more than:

1.00	Director of Communications
<b>1.00</b>	<b>Communication Specialist</b>
1.00	Translator - Communication Specialist
1.00	Communication Associate

SECTION 5. The number of employees in the Chief of Administration Office shall not exceed three (3). There shall be no more than:

1.00	Chief of Administration
1.00	Customer Service Specialist
1.00	Customer Service Supervisor

SECTION 6. The number of employees in the Office of Family and Community Engagement shall not exceed six (6). There shall be no more than:

<b>1.00</b>	<b>Director of Family and Community Engagement (100%)</b>
<b>4.00</b>	<b>Parent Engagement Specialists (100%)</b>
<b>1.00</b>	<b>Clerk (100%)</b>



SECTION 7. The number of employees in the Office of Curriculum Development & Implementation shall not exceed three (3). There shall be no more than:

1.00	<i>Executive Director of Teaching &amp; Learning (25%)</i>
1.00	<i>Supervisor of Personalized Learning (50%)</i>
1.00	<i>Clerk (100%)</i>

SECTION 8. The number of employees in the Office of Operations shall not exceed three and four tenths (4.50). There shall be no more than:

1.00	Director of School Operations and Student Support
1.50	Clerk
1.00	Support Services Administrator
1.00	Facility Manager

SECTION 9. The number of employees in the Office of School Operations and Student Support shall not exceed two (2). There shall be no more than:

1.00	Director of School Operations and Student Support
1.00	Clerk

SECTION 10. The number of employees in the Student Affairs Office shall not exceed fourteen and five tenths (14.50). There shall be no more than:

7.50	Teachers
3.00	Teacher Assistants
3.00	Clerks
1.00	Director of Student Affairs

SECTION 11. The number of employees in the Student Registration Center shall not exceed fifteen (15). There shall be no more than:

5.00	Teachers
1.00	Clerk
1.00	Director of Student Placement
6.00	Placement Officers
1.00	Registration & Data Specialist
1.00	Student Registration and Placement Analyst

SECTION 12. The number of employees in the Health Office shall not exceed nine and three tenths (9.30). There shall be no more than:

1.00	Director of Nursing, Health & PE
1.00	Clerk
1.30	Teacher
6.00	Non Certified Registered Nurses

SECTION 13. The number of employees in the Health & PE Office shall not exceed one (1). There shall be no more than:

1.00 Teacher

SECTION 14. The number of employees in the Office of Multiple Pathways shall not exceed two (2). There shall be no more than:

**1.00 Director of Multiple Pathways for Student Success (100%)**

1.00 Out of School Time Coordinator

SECTION 15. The number of employees in the Controller's Office shall not exceed twenty two (22). There shall be no more than:

1.00 Deputy Controller

1.00 Budget Officer

1.00 Supervisor of Payroll and Personnel Related Records

1.00 Timekeeper Administrator

1.00 Fiscal Officer

1.00 Fiscal Officer Fixed Asset Management

16.00 Clerks

SECTION 16. The number of employees in the Budget Office shall not exceed four (4). There shall be no more than:

1.00 Budget Director

1.00 Senior Budget Officer

1.00 Budget Coordinator

1.00 Clerks

SECTION 17. The number of employees in the Office of Grant Oversight shall not exceed four (4). There shall be no more than:

**1.00 Director of Grant Funding (90%)**

**1.00 Assistant to the Director of Grant Funding (90%)**

**1.00 Clerk (90%)**

**1.00 Federal Program Coordinator (100%)**

SECTION 18. The number of employees in the Office of Medicaid & Federal Reimbursement shall not exceed one (1). There shall be no more than:

1.00 Medicaid Specialist

SECTION 19. The number of employees in the Purchasing Office shall not exceed six (6). There shall be no more than:

1.00	Expediter of Purchasing and Supplies
5.00	Clerks

SECTION 20. The number of employees in the Department of Transportation shall not exceed two hundred ten (210). There shall be no more than:

1.00	Supervisor
1.00	Routing & Transportation Coordinator
2.00	Route Foremen
3.00	Clerks
103.00	Bus Monitors
100.00	Crossing Guards

SECTION 21. The number of employees in the Department of Human Resources shall not exceed twenty eight (28.00). There shall be no more than:

1.00	Chief of Human Capital
<b>1.00</b>	<b>EEO &amp; Recruitment Officer (50%)</b>
3.00	Human Resource Officer
1.00	Human Resource Manager Employee Relations
1.00	Human Resource Manager Talent Management
<b>1.00</b>	<b>Human Resource Manager PD (100%)</b>
<b>1.00</b>	<b>Human Resource Manager Evaluations (100%)</b>
1.00	Administrative Assistant
12.00	Clerks
1.00	Human Resource Specialist
1.00	Human Resource Generalist
1.00	Assistant Human Resource Generalist
1.00	Administrator of HRIS/Records
<b>1.00</b>	<b>Assistant to the Professional Learning Manager (100%)</b>
<b>1.00</b>	<b>Professional Learning Manager (100%)</b>

SECTION 22. The number of employees in the Department of Human Capital shall not exceed eight (8). There shall be no more than:

3.00	Teachers (Evaluators)
<b>5.00</b>	<b>Teachers (Evaluators) (100%)</b>

SECTION 23. The number of employees in the Central Supply Office shall not exceed five and seven tenths (5.70). There shall be no more than:

1.00	Foreman
2.50	Clerks
1.20	Stock Clerks
1.00	Driver

SECTION 24. The number of employees in the Office of Food Service shall not exceed three (3). There shall be no more than:

1.00	<i>Supervisor of Food Services (100%)</i>
1.00	<i>Clerk (100%)</i>
1.00	<i>Accountability Analyst (100%)</i>

SECTION 25. The number of employees in Plant Operations shall not exceed three (3). There shall be no more than:

1.00	Plant Operations Coordinator
1.00	Plant Maintenance Coordinator
1.00	Clerk

SECTION 26. The number of employees in the Office of Information Services shall not exceed sixteen (16) there shall be no more than:

1.00	Senior Information Technology Officer
1.00	Clerk
10.00	Computer Management Specialists
1.00	Technology Service Coordinator
1.00	E-Mail Administrator
1.00	Network Operations Facilitator
1.00	Technical Support Technician

SECTION 27. The number of employees in the Office of Data Processing shall not exceed four (4). There shall be no more than:

1.00	Clerk
1.00	Data Manager
2.00	Data Support Technician

SECTION 28. The number of employees in the Office of Finance shall not exceed two (2). There shall be no more than:

1.00	Business Manager
1.00	Clerk

SECTION 29. The number of employees in the Department of Special Education shall not exceed ninety and two tenths (90.20). There shall be no more than:

<b>1.00</b>	<b><i>Executive Director of Specialized Instruction and Services. (25%)</i></b>
1.00	Supervisor of Community Transition Services
<b>3.00</b>	<b><i>Special Education Managers (100%)</i></b>
5.00	Supervisors of Special Education
11.00	Clerks
47.00	Special Education Teachers
2.70	Occupational Therapist
.30	Physical Therapist
16.00	Teacher Assistants
1.00	Job Developer
1.20	Certified Occupational Therapist Assistants
<b>1.00</b>	<b><i>Translator (100%)</i></b>

SECTION 30. The number of employees in the Department of English Language Learners shall not exceed ten and five tenths (10.50). There shall be no more than:

1.00	Director of ELL
2.00	Clerks
1.00	EL Project Manager
1.50	Teachers
<b>5.00</b>	<b><i>Teachers (ELL Specialists 100%)</i></b>

SECTION 31. The number of employees in the Chief Academic Office shall not exceed two (2). There shall be no more than:

1.00	Chief Academic Officer
1.00	Clerk

SECTION 32. The number of employees in the Office of Literacy and the Humanities shall not exceed seven (7). There shall be no more than:

<b>1.00</b>	<b><i>Supervisor of K-12 Literacy (50%)</i></b>
<b>5.00</b>	<b><i>Teachers (Intervention Specialists 100%)</i></b>
1.00	Teacher Assistant

SECTION 33. The number of employees in the Mathematics Department shall not exceed five and five tenths (5.50). There shall be no more than:

<b>2.00</b>	<b><i>Teachers (Intervention Specialists 100%)</i></b>
<b>2.00</b>	<b><i>Teachers (DAT Specialists 100%)</i></b>
<b>1.00</b>	<b><i>Supervisor of Math Initiatives (50%)</i></b>
<b>.50</b>	<b><i>Clerk (12.5%)</i></b>

SECTION 34. The number of employees in the Science Department shall not exceed one and five tenths (1.5). There shall be no more than:

<b>1.00</b>	<b><i>Supervisor of Science Initiatives (50%)</i></b>
<b>.50</b>	<b><i>Clerk (12.5%)</i></b>

SECTION 35. The number of employees in the Office of Research, Planning and Assessment shall not exceed eight (8). There shall be no more than:

<b>1.00</b>	<b><i>Executive Director of System Wide Performance (100%)</i></b>
<b>1.00</b>	<b><i>Assessment Specialist for Adequate Yearly Progress (100%)</i></b>
<b>1.00</b>	<b><i>Performance and Accountability Specialist (College &amp; Career Readiness) (100%)</i></b>
<b>1.00</b>	<b><i>Performance and Accountability Specialist (Curr. &amp; Instruction) (100%)</i></b>
<b>1.00</b>	<b><i>Research Specialists (100%)</i></b>
<b>2.00</b>	<b><i>Data Specialist (100%)</i></b>
<b>1.00</b>	<b><i>Clerk (100%)</i></b>

SECTION 36. The number of employees in the Office of Fine Arts shall not exceed one and five tenths (1.50). There shall be no more than:

<b>.50</b>	<b><i>Supervisor of Fine Arts, World Language &amp; Advanced Academics (12.5%)</i></b>
<b>1.00</b>	<b><i>Turn-A-Round Arts Program Coordinator (100%)</i></b>

SECTION 37. The number of employees in the Office of Advanced Academics shall not exceed five tenths (.50). There shall be no more than:

<b>.50</b>	<b><i>Supervisor of Fine Arts, World Language &amp; Advanced Academics (12.5%)</i></b>
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SECTION 38. The number of employees in the Office of The Zone Executive Director Elementary shall not exceed seven (7). There shall be no more than:

<b>1.00</b>	<b><i>Zone Executive Director (Elementary Zone 1) (25%)</i></b>
<b>1.00</b>	<b><i>Zone Executive Director (Elementary Zone 2) (25%)</i></b>
<b>5.00</b>	<b><i>Teachers (100%)</i></b>

SECTION 39. The number of employees in the Office of The Zone Executive Director Secondary shall not exceed three (3). There shall be no more than:

<b>1.00</b>	<b><i>Zone Executive Director (Secondary) (25%)</i></b>
1.00	Supervisor of Scheduling, Guidance, College / Career Readiness & Student Supports
<b>1.00</b>	<b><i>Teacher (100%)</i></b>

SECTION 40. The number of employees in the Office of The Middle Zone shall not exceed three (3). There shall be no more than:

<b>1.00</b>	<b><i>Zone Executive Director (Middle School Zone) (25%)</i></b>
1.00	Teacher
<b>1.00</b>	<b><i>Clerk (45%)</i></b>

SECTION 41. The number of employees in the Chief of Staff Office shall not exceed ten (10). There shall be no more than:

1.00	Chief of Staff
1.00	Innovation Specialists
1.00	Executive Director of Student Support
0.00	Zone Executive Director, New School Design
1.00	Grant Writer
1.00	Teacher
<b>1.00</b>	<b><i>Director of Strategic Partnerships (50%)</i></b>
<b>1.00</b>	<b><i>Manager of Partnerships (30%)</i></b>
<b>1.00</b>	<b><i>Wellness Coordinator (70%)</i></b>
<b>1.00</b>	<b><i>Development Manager (50%)</i></b>
<b>1.00</b>	<b><i>Project Coordinator (100%)</i></b>

SECTION 42. The number of employees in Anthony Carnevale Elementary School shall not exceed one hundred eight and sixty five hundredths (108.65). There shall be no more than:

55.70	Teachers
38.00	Teacher Assistants
2.20	Clerks
1.00	Principal
1.00	Assistant Principal
5.00	Child Care Workers
2.30	Certified Occupational Therapist Assistants
.45	Physical Therapist
<b>3.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 43. The number of employees in Pleasant View Elementary School shall not exceed ninety five (95). There shall be no more than:

46.40	Teachers
31.00	Teacher Assistants
2.20	Clerks
1.00	Principal
9.00	Child Care Worker
1.00	Occupational Therapists
.50	Certified Occupational Therapist
1.00	Water Safety Instructor
.90	Physical Therapist
<b>2.00</b>	<b>Lunch Aides (100%)</b>

SECTION 44. The number of employees in Robert Bailey IV Elementary School shall not exceed sixty eight and thirty five hundredths (68.35). There shall be no more than:

40.20	Teachers
21.00	Teacher Assistants
2.20	Clerks
1.00	Principal
.90	Occupational Therapist
.05	Physical Therapist
1.00	Child Care Worker
<b>2.00</b>	<b>Lunch Aides (100%)</b>

SECTION 45. The number of employees in Alan Shawn Feinstein at Broad Street Elementary School shall not exceed forty three and six tenths (43.60). There shall be no more than:

32.10	Teachers
6.00	Teacher Assistants
2.20	Clerks
1.00	Principal
.20	Physical Therapist
.10	Certified Occupational Therapist Assistant
<b>2.00</b>	<b>Lunch Aides (100%)</b>

SECTION 46. The number of employees in Harry Kizirian Elementary School shall not exceed fifty two and four tenths (52.40). There shall be no more than:

37.00	Teachers
9.00	Teacher Assistants
2.20	Clerks
1.00	Principal
1.00	Assistant Principal
.20	Certified Occupational Therapist Assistant
<b>2.00</b>	<b>Lunch Aides (100%)</b>



SECTION 47. The number of employees in Vartan Gregorian at Fox Point Elementary School shall not exceed fifty six and one tenth (56.10). There shall be no more than:

30.80	Teachers
16.00	Teacher Assistants
2.20	Clerks
1.00	Principal
3.00	Child Care Workers
1.00	Occupational Therapist
.10	Physical Therapist
<b>2.00</b>	<b>Lunch Aides (100%)</b>

SECTION 48. The number of employees in Charles Fortes Elementary School shall not exceed sixty and nine tenths (60.90) There shall be no more than:

32.30	Teachers
21.00	Teacher Assistants
1.00	Principal
1.70	Clerks
.50	Occupational Therapist
2.00	Child Care Workers
.20	Physical Therapist
.20	Certified Occupational Therapist Assistant
<b>2.00</b>	<b>Lunch Aides (100%)</b>

SECTION 49. The number of employees in Alfred Lima Elementary School shall not exceed fifty and four tenths (50.40). There shall be no more than:

37.90	Teachers
3.00	Teacher Assistants
3.10	Clerks
1.00	Principal
1.00	Assistant Principal
2.00	Child Care Workers
.20	Physical Therapist
.20	Certified Occupational Therapist Assistant
<b>2.00</b>	<b>Lunch Aides (100%)</b>

SECTION 50. The number of employees in the Dual Language Program at Levinton Annex shall not exceed thirty three and nine tenths (33.90). There shall be no more than:

21.10	Teachers
7.00	Teacher Assistants
1.20	Clerks
1.00	Principal
1.00	Child Care Workers
.50	Occupation Therapist
.10	Physical Therapist
<b>2.00</b>	<b>Lunch Aides (100%)</b>

SECTION 51. The number of employees in William D'Abate Elementary School shall not exceed thirty seven and six tenths (37.60). There shall be no more than:

26.50	Teachers
5.00	Teacher Assistants
2.20	Clerks
1.00	Principal
.90	Physical Therapist
<b>2.00</b>	<b>Lunch Aides (100%)</b>

SECTION 52. The number of employees in Carl Lauro Elementary School shall not exceed ninety two and four tenths (92.40). There shall be no more than:

61.60	Teachers
19.00	Teacher Assistants
3.40	Clerks
1.00	Principal
2.00	Assistant Principals
.40	Certified Occupational Therapist Assistant
<b>1.00</b>	<b>School Based - Parent Specialist (100%)</b>
<b>4.00</b>	<b>Lunch Aides (100%)</b>

SECTION 53. The number of employees in Frank D. Spaziano Elementary School shall not exceed forty and sixty five hundredths (40.65). There shall be no more than:

30.85	Teachers
3.00	Teacher Assistants
3.20	Clerks
.80	Principal
.80	Assistant Principal
<b>2.00</b>	<b>Lunch Aides (100%)</b>

SECTION 54. The number of employees in Mary Fogarty Elementary School shall not exceed fifty and eight tenths (50.80). There shall be no more than:

34.10	Teachers
9.00	Teacher Assistants
3.20	Clerks
1.00	Principal
1.00	Assistant Principal
.10	Physical Therapist
.40	Certified Occupational Therapist Assistant
<b>2.00</b>	<b>Lunch Aides (100%)</b>

SECTION 55. The number of employees in Frank D. Spaziano Annex Elementary School shall not exceed twenty and eighty five hundredths (20.85). There shall be no more than:

8.95	Teachers
8.00	Teacher Assistants
1.20	Clerk
.20	Principal
.20	Assistant Principal
.30	Certified Occupational Therapist Assistant
1.00	Child Care Worker
<b>1.00</b>	<b>Lunch Aide (100%)</b>

SECTION 56. The number of employees in Robert F. Kennedy Elementary School shall not exceed forty eight and fifteen hundredths (48.15). There shall be no more than:

34.35	Teachers
9.00	Teacher Assistants
2.20	Clerks
1.00	Principal
.50	Occupational Therapist
.10	Physical Therapist
<b>1.00</b>	<b>Lunch Aides (100%)</b>

SECTION 57. The number of employees in Reservoir Avenue Elementary School shall not exceed twenty nine (29). There shall be no more than:

20.10	Teachers
4.00	Teacher Assistants
1.60	Clerks
1.00	Principal
.30	Occupational Therapist
<b>2.00</b>	<b>Lunch Aides (100%)</b>

SECTION 58. The number of employees in Lillian Feinstein at Sackett Street Elementary School shall not exceed forty six and eight tenths (46.80). There shall be no more than:

32.40	Teachers
9.00	Teacher Assistants
2.20	Clerks
1.00	Turnaround Principal
.20	Occupational Therapist
<b>2.00</b>	<b>Lunch Aides (100%)</b>

SECTION 59. The number of employees in Veazie Street Elementary School shall not exceed fifty six and six tenths (56.60). There shall be no more than:

40.90	Teachers
9.00	Teacher Assistants
2.20	Clerks
1.00	Principal
1.00	Assistant Principal
.50	Occupational Therapist
<b>2.00</b>	<b>Lunch Aides (100%)</b>

SECTION 60. The number of employees in B. J. Clanton Complex Elementary School shall not exceed seventy and eight tenths (70.80). There shall be no more than:

47.90	Teachers
12.00	Teacher Assistants
2.20	Clerks
1.00	Turnaround Principal
1.00	Assistant Principal
4.00	Child Care Worker
.20	Physical Therapist
.50	Certified Occupational Therapist Assistant
<b>2.00</b>	<b>Lunch Aide (100%)</b>

SECTION 61. The number of employees in Webster Avenue Elementary School shall not exceed thirty eight and nine tenths (38.90) There shall be no more than:

25.40	Teachers
7.00	Teacher Assistants
2.20	Clerks
1.00	Principal
1.00	Child Care Worker
.30	Certified Occupational Therapist Assistant
<b>2.00</b>	<b>Lunch Aides (100%)</b>

SECTION 62. The number of employees in Dr. Martin Luther King, Jr. Elementary School shall not exceed sixty three and two tenths (63.20). There shall be no more than:

39.30	Teachers
15.00	Teacher Assistants
3.20	Clerks
1.00	Principal
1.00	Assistant Principal
1.00	Child Care Worker
.50	Certified Occupational Therapist Assistant
.20	Physical Therapist
<b>2.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 63. The number of employees in George J. West Elementary School shall not exceed seventy (70). There shall be no more than:

46.90	Teachers
12.00	Teacher Assistants
3.40	Clerks
1.00	Principal
2.00	Assistant Principal
.20	Physical Therapist
.50	Certified Occupational Therapist Assistant
2.00	Child Care Workers
<b>2.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 64. The number of employees in Asa Messer at Bridgham Elementary School shall not exceed sixty four and seven tenths (64.70). There shall be no more than:

38.60	Teachers
14.00	Teacher Assistants
2.20	Clerks
1.00	Principal
1.00	Assistant Principal
5.00	Child Care Workers
.30	Physical Therapist
.60	Certified Occupational Therapist Assistant
<b>2.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 65. The number of employees in Nathanael Greene Middle School shall not exceed ninety three and twenty four hundredths (93.24). There shall be no more than:

70.64	Teachers
10.00	Teacher Assistants
4.20	Clerks
1.00	Principal
2.00	Assistant Principals
2.00	Child Care Workers
.10	Physical Therapist
1.00	School Culture Coordinator
.30	Certified Occupational Therapist Assistant
<b>2.00</b>	<b>Lunch Aides (100%)</b>

SECTION 66. The number of employees in Roger Williams Middle School shall not exceed ninety nine and sixty two hundredths (99.62). There shall be no more than:

75.22	Teachers
13.00	Teacher Assistants
4.20	Clerks
1.00	Turnaround Principal
2.00	Assistant Principals
.20	Certified Occupational Therapist Assistant
1.00	Human Relations Specialist
1.00	School Culture Coordinator
<b>2.00</b>	<b>Lunch Aides (100%)</b>

SECTION 67. The number of employees in Gilbert Stuart Middle School shall not exceed eighty eight and seventy four hundredths (88.74). There shall be no more than:

72.14	Teachers
6.00	Teacher Assistants
4.20	Clerks
1.00	Principal
2.00	Assistant Principals
1.00	School Culture Coordinator
.20	Occupational Therapist
.20	Physical Therapist
<b>2.00</b>	<b>Lunch Aides (100%)</b>

SECTION 68. The number of employees in Nathan Bishop Middle School shall not exceed ninety eight and twenty two hundredths (98.22). There shall be no more than:

62.42	Teachers
20.00	Teacher Assistants
1.00	Social Coach
5.20	Clerks
1.00	Principal
2.00	Assistant Principal
3.00	Child Care Workers
.50	Occupational Therapist
.10	Physical Therapist
1.00	School Culture Coordinator
<b>2.00</b>	<b>Lunch Aides (100%)</b>

SECTION 69. The number of employees in Esek Hopkins Middle School shall not exceed seventy two and forty two hundredths (72.42). There shall be no more than:

50.12	Teachers
11.00	Teacher Assistants
3.20	Clerks
1.00	Principal
2.00	Assistant Principal
1.00	Child Care Worker
.10	Certified Occupational Therapist Assistant
1.00	Human Relations Specialist
1.00	School Culture Coordinator
<b>2.00</b>	<b>Lunch Aides (100%)</b>

SECTION 70. The number of employees in Christopher and Lola DelSesto Middle School shall not exceed one hundred eleven and twenty one hundredths (111.21). There shall be no more than:

75.06	Teachers
19.00	Teacher Assistants
4.20	Clerks
1.00	Principal
2.00	Assistant Principal
1.00	Human Relations Specialist
.45	Physical Therapist
.50	Certified Occupational Therapist Assistant
5.00	Child Care Worker
1.00	School Culture Coordinator
<b>2.00</b>	<b>Lunch Aides (100%)</b>

SECTION 71. The number of employees in West Broadway Middle School shall not exceed sixty three and four tenths (63.40). There shall be no more than:

44.80	Teachers
7.00	Teacher Assistants
4.40	Clerks
1.00	Principal
2.00	Assistant Principal
.20	Certified Occupational Therapist Assistant
1.00	School Culture Coordinator
1.00	Human Relations Specialist
<b>2.00</b>	<b>Lunch Aides (100%)</b>

SECTION 72. The number of employees in Central High School shall not exceed one hundred twenty seven and thirty six hundredths (127.36). There shall be no more than:

101.26	Teachers
10.00	Teacher Assistants
<b>1.00</b>	<b>School Culture Coordinator (100%)</b>
8.60	Clerks
1.00	Principal
3.00	Assistant Principals
<b>.30</b>	<b>School Based Coordinator (100%)</b>
1.00	Child Care Worker
.20	Occupational Therapist
1.00	Human Relations Specialist

SECTION 73. The number of employees in Classical High School shall not exceed eighty nine and sixteen hundredths (89.16). There shall be no more than:

73.76	Teachers
3.00	Teacher Assistants
8.40	Clerks
1.00	Principal
3.00	Assistant Principals



SECTION 74. The number of employees in Mount Pleasant High School shall not exceed one hundred fifty and eight tenths (150.80). There shall be no more than:

86.80	Teachers
32.00	Teacher Assistants
9.50	Clerks
1.00	Principal
<b>1.00</b>	<b>Co-Principal (100%)</b>
1.00	Coordinator of Student Services
3.00	Assistant Principals
<b>.60</b>	<b>School Based Coordinator</b>
10.00	Child Care Workers
.20	Physical Therapist
.70	Certified Occupational Therapist Assistant
1.00	Job Coach
0.00	Community Transition Liaison
1.00	Community Partner Liaison
1.00	Human Relations Specialist
<b>2.00</b>	<b>Lunch Aides (100%)</b>

SECTION 75. The number of employees in the Juanita Sanchez Educational Complex shall not exceed seventy two and fifteen hundredths (72.15). There shall be no more than:

51.70	Teachers
7.00	Teacher Assistants
4.40	Clerks
1.00	Turnaround Principal
2.00	Assistant Principals
4.00	Child Care Worker
.10	Certified Occupational Assistant
.15	Physical Therapist
<b>1.00</b>	<b>School Based - Pathways Coordinator (100%)</b>
<b>.80</b>	<b>Program Coordinator (100%)</b>

SECTION 76. The number of employees in Providence Career and Technology Academy shall not exceed one hundred ten and seventy two hundredths (110.72). There shall be no more than:

76.02	Teachers
17.00	Teacher Assistants
5.60	Clerks
1.00	Computer Service Specialist
1.00	Principal
1.00	Director of CTE @ PCTA
<b>1.00</b>	<b>Director of PTECH</b>
2.00	Assistant Principals
1.00	Child Care Worker
.20	Occupational Therapist
<b>2.70</b>	<b>School Based Coordinator (100%)</b>
<b>.20</b>	<b>Program Coordinator (100%)</b>
<b>1.00</b>	<b>Lunch Aide (100%)</b>
<b>1.00</b>	<b>CTE (100%)</b>

SECTION 77. The number of employees in Dr. Jorge Alvarez School shall not exceed sixty five and sixty six hundredths (65.66). There shall be no more than:

55.26	Teachers
2.00	Teacher Assistants
1.00	Social Coach
4.20	Clerks
.20	Certified Occupational Therapist Assistant
1.00	Principal
2.00	Assistant Principals

SECTION 78. The number of employees in E-Cubed Academy shall not exceed forty six and two hundredths (46.02). There shall be no more than:

37.42	Teachers
4.00	Teacher Assistants
2.20	Clerks
1.00	Principal
1.00	Assistant Principal
.40	Occupational Therapist

SECTION 79. The number of employees in the Hope Arts and Hope Informational Technology at the Hope High School Complex shall not exceed one hundred twenty two and twenty six hundredths (122.26). There shall be no more than:

84.66	Teachers
20.00	Teacher Assistants
7.50	Clerks
1.00	Principal
3.00	Assistant Principals
3.00	Child Care Workers
.40	Occupational Therapist
.10	Physical Therapist
.20	Certified Occupational Assistant
<b>.40</b>	<b>School Based Coordinator (100%)</b>
2.00	Human Relation Specialists

SECTION 80. The number of employees in the Evolutions High School at Mount Pleasant shall not exceed twenty seven and seventy six hundredths (27.76). There shall be no more than:

23.76	Teachers
2.00	Clerks
1.00	Principal
1.00	Director of Student Support

SECTION 81. The number of employees in the 360 Degree High School shall not exceed twenty nine and eighty six hundredths (29.86). There shall be no more than:

25.86	Teachers
2.00	Clerks
1.00	Principal
1.00	Director of Student Support

SECTION 82. The number of employees in Times<sup>2</sup> Academy shall not exceed fifty seven and eight tenths (57.80). There shall be no more than:

55.40	Teachers
.30	Occupational Therapist
.10	Physical Therapist
1.00	Teacher Assistant
<b>1.00</b>	<b>Lunch Aide (100%)</b>

SECTION 83. The number of employees in Academy for Career Exploration Academy shall not exceed twenty five and two tenths (25.20). There shall be no more than:

18.20	Teachers
1.00	Clerk
1.00	Director
4.00	Coordinators
<b>1.00</b>	<b>Lunch Aide (100%)</b>

SECTION 84. The number of employees in A-Venture Transitional Program shall not exceed twenty five and seven tenths (25.70). There shall be no more than:

1.00	Administrator
15.70	Teachers
8.00	Teacher Assistants
1.00	Clerk

SECTION 85. The number of employees in the Newcomer Program shall not exceed eight and six tenths (8.60). There shall be no more than:

6.60	Teachers
1.00	Occupational Therapist
1.00	Director of Newcomer Program

***Bold italicized print indicates non-local funding.***

***Upon the federal monies no longer being available to fund the above positions, said positions will be abolished and / or deleted from said ordinance***

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#### **COUNCILMAN NARDUCCI, (By Request):**

An Ordinance Relating to Article IV, Chapter 17, Section 17-192(F) of the Code of Ordinances (Disability Waiver Request). (Karen Hodge)

SECTION 1. Notwithstanding the language of Section 17-189(6) of the Code of Ordinances which provides that the application to accomplish such [accidental disability] retirement must be filed within eighteen (18) months of the date of the accident," the Retirement Board of the City of Providence, may consider and act upon the accidental disability retirement application of Karen Hodge, even though more than eighteen (18) months have passed since the date of the accident which is the averred proximate cause of the above-named applicant for a disability retirement allowance.

SECTION 2. Said application shall be subject to and considered in accordance with all other applicable ordinances, regulations, standards and practices relating to accidental disability retirement applications.

SECTION 3. This Ordinance shall take effect upon its passage.

**COUNCILMAN SALVATORE Requests to be recorded as voting "NO"**

An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning text of Section 1204, "Use Definitions" regarding Primary and Secondary Educational Facilities.

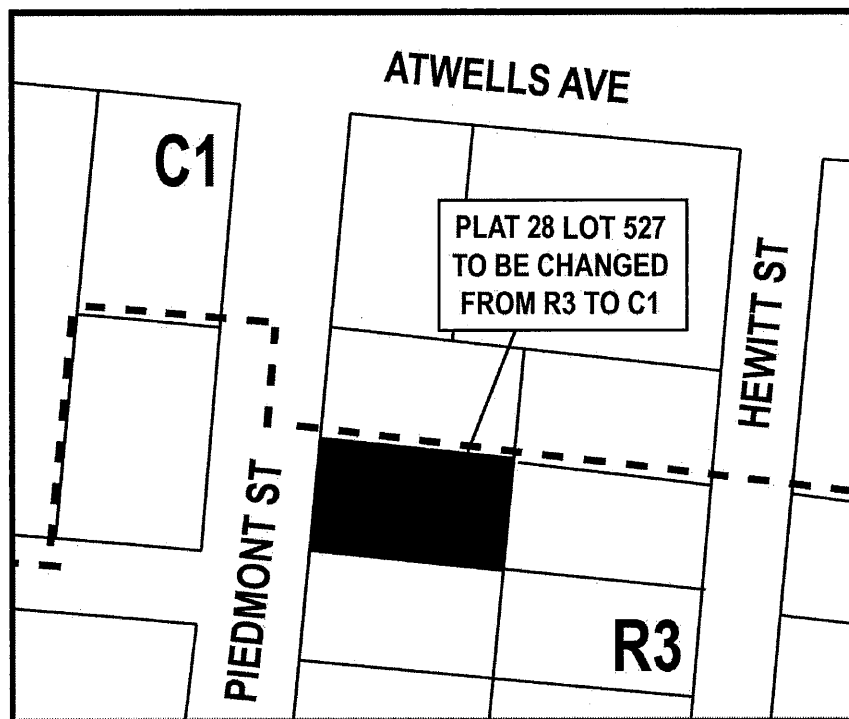
SECTION 1. Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, is hereby further amended by changing the Zoning text of Section 1204, "Use Definitions" to read "A day care center and/or preschool may be included as part of an Educational Facility - Primary or Secondary as an ancillary use".

SECTION 2. This Ordinance shall take effect upon its passage.

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An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District of Assessor's Plat 28, Lot 527 and Lot 155 (16 Piedmont Street), from R-3 to C-1.

SECTION 1. Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, is hereby further amended by changing the Zoning District of Assessor's Plat 28, Lot 527 and Lot 155 (16 Piedmont Street), from R-3 to C-1, on the accompanying map.



SECTION 2. This Ordinance shall take effect upon its passage.

**COUNCIL PRESIDENT MATOS, COUNCILMEN CORREIA, NARDUCCI,  
COUNCILWOMEN ANTHONY, HARRIS, RYAN AND COUNCILMAN  
TAYLOR**

An Ordinance in Amendment of Chapter 16, "Offenses and Miscellaneous Provisions", Article II, Entitled: "Discrimination", of the Code of Ordinances of the City of Providence, by Adding Section

16-86, "Affirmative Action Plan".

SECTION 1. The Code of Ordinances of the City of Providence, Chapter 16, Entitled, "Offenses and Miscellaneous Provisions", Article II, "Discrimination", is hereby amended to include Section 16-86, Entitled "Affirmative Action Plan".

**Sec. 16-86. - Affirmative Action Plan**

- (a) The affirmative action officer shall, on August 30 of each year, present to the city council a plan detailing the city's efforts to ensure equal employment opportunities for all of the citizens of the city within the city government. This plan shall be prepared in accordance with the criteria set forth by the city's affirmative action office, in cooperation with the director of personnel.

SECTION 2. This act shall take effect upon passage.

**COUNCILWOMAN RYAN Moves to Dispense with the Reading of the foregoing matters and Moves Passage of the Several Ordinances the Second Time, Seconded by COUNCILWOMAN HARRIS, by the following Roll Call Vote:**

<b>RESULT:</b>	<b>READ/PASSED SECOND TIME [UNANIMOUS]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Matos, Councilwoman Anthony, Councilman Aponte, Councilwoman Castillo, Councilman Correia, Councilwoman Harris, Councilman Igliozi, Councilwomen Kerwin, LaFortune, Miller, Councilman Narducci, Councilwoman Ryan, Councilmen Salvatore, Taylor and Yurdin – 15.

**The Motion for Passage the Second Time is Sustained.**

## **PRESENTATION OF ORDINANCES**

**COUNCILWOMAN MILLER, COUNCIL PRESIDENT MATOS,  
COUNCILWOMAN ANTHONY, COUNCILMAN APONTE, COUNCILWOMEN  
HARRIS, LAFORTUNE, KERWIN, CASTILLO AND COUNCILMAN YURDIN**

An Ordinance in Amendment of Chapter 16, "Offenses and Miscellaneous Provision", Article II, Entitled: "Discrimination", of the Code of Ordinances of the City of Providence, by amending Sections 16-54, "Definition of Terms," 16-55, "Unlawful Housing Practices," 16-63, "Function and Duties of Commission," 16-64, "Powers of Commission," and 16-65, "Certification of Bona Fide Qualifications".

**COUNCILWOMAN RYAN Moves to Dispense with the reading of the foregoing matter,  
Seconded by COUNCILWOMAN HARRIS.**

**COUNCIL PRESIDENT MATOS Refers the Ordinance to the Committee on Ordinances.**

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Committee on Ordinances

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**COUNCILWOMAN RYAN, COUNCILMAN IGLIOZZI, COUNCIL PRESIDENT  
MATOS, COUNCILWOMAN ANTHONY, COUNCILMAN APONTE,  
COUNCILWOMAN CASTILLO, COUNCILMAN CORREIA,  
COUNCILWOMEN HARRIS, KERWIN, LAFORTUNE, MILLER,  
COUNCILMEN NARDUCCI, SALVATORE, TAYLOR AND YURDIN**

An Ordinance regarding Observance of the month of March as Irish-American and Italian-American Heritage Month.

**COUNCILWOMAN RYAN Moves to Dispense with the Reading of the foregoing matter  
and Moves Passage of the Ordinance the First Time and Refer to Committee on  
Ordinances, Seconded by COUNCILWOMAN HARRIS.**

<b>RESULT:</b>	<b>READ/PASSED1X/REFERRED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Matos, Councilwoman Anthony, Councilman Aponte, Councilwoman Castillo, Councilman Correia, Councilwoman Harris, Councilman Iglioizzi, Councilwomen Kerwin, LaFortune, Miller, Councilman Narducci, Councilwoman Ryan, Councilmen Salvatore, Taylor and Yurdin – 15.

**The Motion for Passage the First Time is Sustained and Referred to the Committee on  
Ordinances.**

## PRESENTATION OF RESOLUTIONS

### **COUNCIL PRESIDENT MATOS, (By Request):**

Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances of the City of Providence.

Adler Pollock & Sheehan P.C.	\$1,400,000.00
Best Best & Krieger LLP	
Timothy M. Bliss, Attorney at Law	
DeSisto Law LLC	
Faegre Baker Daniels	
Government Strategies, Inc.	
Greenberg Traurig Attorneys at Law	
Handy Law LLC	
Heitke Cook Antioch, LLC	
Henneous, Carroll, Lombardo, LLC	
Kelley Morris Law, LLC	
Lynch & Pine Attorneys at Law	
The Law Offices of Matthew Jerzyk, LLC	
Oleyn & Penza, LLP	
Pannone Lopes Devereaux & O'Gara, LLC	
Partridge Snow & Hahn	
Vincent Ragosta, Jr., Esq.	
Roberts Carroll Feldstein & Peirce, Inc.	
Robinson & Cole LLP	
Sullivan Whitehead & DeLuca, LLP	
Anne E. Voss-Altman	
West Group Law, PLLC	
Alyssa Mason, Esq.	
(Law Department)	

**COUNCIL PRESIDENT MATOS, COUNCILWOMAN ANTHONY, COUNCILMEN SALVATORE AND YURDIN Recuse themselves from voting on this matter.**

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Resolution Authorizing Approval of the Change Order Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances of the City of Providence.

Axon Enterprises, Inc.	\$469,356.00
(Police Department)	



## **COUNCILMAN APONTE**

Resolution Requesting to transfer any and all City interest in the property located on Assessor's Plat 87, Lot 559 (232 Alabama Avenue), to the PRA for redevelopment by SWAP and abating all intervening taxes, interest and fees.

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Resolution Requesting to transfer any and all City interest in the property located on Assessor's Plat 48, Lot 684 (26 Croyland Road), to the PRA for redevelopment by SWAP and abating all intervening taxes, interest and fees.

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Resolution Requesting to transfer any and all City interest in the property located on Assessor's Plat 53, Lot 181 (14 Elma Street), to the PRA for redevelopment by SWAP and abating all intervening taxes, interest and fees.

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Resolution Requesting to transfer any and all City interest in the property located on Assessor's Plat 87, Lot 94 (280 Indiana Avenue), to the PRA for redevelopment by SWAP and abating all intervening taxes, interest and fees.

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Resolution Requesting to transfer any and all City interest in the property located on Assessor's Plat 48, Lot 796 (44 Norwich Avenue), to the PRA for redevelopment by SWAP and abating all intervening taxes, interest and fees.

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Resolution Requesting to transfer any and all City interest in the property located on Assessor's Plat 53, Lot 24 (625 Prairie Avenue), to the PRA for redevelopment by SWAP and abating all intervening taxes, interest and fees.

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Resolution Requesting to transfer any and all City interest in the property located on Assessor's Plat 48, Lot 957 (21 Salisbury Court), to the PRA for redevelopment by SWAP and abating all intervening taxes, interest and fees.

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Resolution Requesting to transfer any and all City interest in the property located on Assessor's Plat 48, Lot 877 (18 Van Buren Street), to the PRA for redevelopment by SWAP and abating all intervening taxes, interest and fees.

**COUNCILWOMAN RYAN Moves to Dispense with the Reading of the foregoing matters, Seconded by COUNCILWOMAN HARRIS.**

**COUNCIL PRESIDENT MATOS Refers the Several Resolutions to the Committee on Finance.**

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Committee on Finance

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**COUNCILMEN CORREIA, NARDUCCI, COUNCILWOMAN RYAN AND COUNCILMAN TAYLOR**

Resolution Requesting the Providence Police to immediately enforce Section 1408, "Storage of Commercial Vehicles."

**COUNCILWOMAN RYAN Moves to Dispense with the Reading of the foregoing matter, Seconded by COUNCILWOMAN HARRIS.**

**COUNCIL PRESIDENT MATOS Refers the Resolution to the Special Committee on Public Safety.**

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Special Committee on Public Safety

## COUNCILMAN CORREIA

Resolution Requesting the Director of Public Works immediately stop the issuance of road opening permits to National Grid and an vendor doing business for National Grid until all city streets and sidewalks are repaired to their original condition.

**WHEREAS**, The maintenance of safe and aesthetically pleasing roadways and sidewalks is a vital responsibility of local government; and

**WHEREAS**, In order to properly install, repair, and maintain equipment related to utility service, public utilities must occasionally open or excavate public roads and sidewalks; and

**WHEREAS**, If not completed appropriately, such work by public utilities can leave City streets and sidewalks in poor condition, harming public safety, inconveniencing residents, and lowering the quality of life in our communities; and

**WHEREAS**, In 2016, the National Resources Network (NRN) Strategic Fiscal & Management Plan for the City of Providence found a large backlog of sidewalk repair applications and estimated it would cost \$90 million to repair the City's sidewalks; and

**WHEREAS**, Additionally, the NRN report stated that strengthening the City's capital infrastructure, such as roads and sidewalks, would "provide the foundation for stronger neighborhoods, improved quality of life of residents, and increased economic attractiveness and competitiveness for employers"; and

**WHEREAS**, According to the American Society of Civil Engineers' 2017 Infrastructure Report Card, 54% of Rhode Island's public roads were rated as in "poor condition," and Rhode Island's drivers face costs of more than \$800 per year from driving on roads in need of repair; and

**WHEREAS**, The issues surrounding the opening and excavation of streets and sidewalks are governed by both City ordinances and State statutes, are affected by decisions of both public and private actors, and impact all who live, work, and visit Providence; and

**WHEREAS**, As public servants and the elected representatives of the people of Providence, the City Council has an obligation to ensure that roads and sidewalks are maintained in appropriate condition.

**NOW, THEREFORE, BE IT RESOLVED**, That the Providence City Council does hereby request the Director of Public Works immediately stop the issuance of road opening permits to National Grid and any vendor doing business for National Grid until all city streets and sidewalks are repaired to their original condition.

**BE IT FURTHER RESOLVED**, That the Providence City Council does hereby request the City Solicitors Office file an official complaint with the Public Utilities Commission regarding National Grid's work, as well as the work being done its vendors.

**BE IT FURTHER RESOLVED**, That all outstanding fines owed to the City of Providence by National Grid and its vendors be paid in full to the City of Providence.

**BE IT FURTHER RESOLVED**, That, upon passage, copies of this resolution be sent to the Director of Public Works, the City Solicitor, National Grid, and the Public Utilities Commission.

**Read and Passed, on Motion of COUNCILWOMAN RYAN, Seconded by COUNCILWOMAN HARRIS.**

<b>RESULT:</b>	<b>READ AND PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Matos, Councilwoman Anthony, Councilman Aponte, Councilwoman Castillo, Councilman Correia, Councilwoman Harris, Councilman Igliozi, Councilwomen Kerwin, LaFortune, Miller, Councilman Narducci, Councilwoman Ryan, Councilmen Salvatore, Taylor and Yurdin – 15.

**The Motion for Passage is Sustained.**

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**COUNCILWOMAN HARRIS, COUNCILMAN APONTE, COUNCIL PRESIDENT MATOS, COUNCILWOMEN ANTHONY, KERWIN, LAFORTUNE, MILLER AND COUNCILMAN YURDIN**

Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2019 H-5137 and Senate Bill 2019 S-331, An Act Relating to Property - Fair Housing Practices.

**COUNCILWOMAN RYAN Moves to Dispense with the Reading of the foregoing matter, Seconded by COUNCILWOMAN HARRIS.**

**COUNCIL PRESIDENT MATOS Refers the Resolution to the Special Committee on State Legislative Affairs.**

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Special Committee on State Legislative Affairs

## COUNCILMAN SALVATORE

Resolution Endorsing and Urging Passage by the U.S. House of Representatives of S.66 and the proposed H.R. 1296, Assault Weapons Ban of 2019.

**WHEREAS**, Representative David Cicilline (D-RI-1) introduced H.R.1296 Assault Weapons Ban of 2019 on February 15, 2019 and cosponsored by Representative James Langevin (D-RI-2); and

**WHEREAS**, Senator Dianne Feinstein (D-CA) introduced S.66 Assault Weapons Ban of 2019 on January 9, 2019 and cosponsored by Senator Jack Reed (D-RI) and Senator Sheldon Whitehouse (D-RI); and

**WHEREAS**, Passage of these bills would regulate assault weapons, to ensure that the right to keep and bear arms is not unlimited and for other purposes; and

**WHEREAS**, Introduction of this legislation is a response to mass shootings in Las Vegas, Nevada (October 2018), Sutherland Springs, Texas (October 2018), Parkland, Florida (February 2018); and other mass shootings in United States history; and

**WHEREAS**, This Act may be cited as the “Assault Weapons Ban of 2019”; and

**WHEREAS**, The act bans the sale, manufacture, transfer and importation of 205 military-style assault weapons by name; and

**WHEREAS**, The act bans any assault weapon that accepts a detachable ammunition magazine and has one or more military characteristics including a pistol grip, a forward grip, a barrel shroud, a threaded barrel or a folding or telescoping stock; and

**WHEREAS**, The act bans magazines and other ammunition feeding devices that hold more than ten rounds of ammunition, which allow shooters to quickly fire many rounds without needing to reload; and

**WHEREAS**, These weapons of mass destruction are meant for use on the battlefield of war and are designed to kill as efficiently as possible; and

**WHEREAS**, These weapons do not have no place in a civilized society; and

**WHEREAS**, The increased availability of these weapons are a threat to the public’s safety and first responders including children and police personnel; and

**WHEREAS**, The act exempts by name more than 2,200 guns for hunting, household defense or recreational purposes including a grandfather clause that exempts all weapons lawfully possessed at the date of enactment; and

**WHEREAS**, Provisions of the legislation include: requiring a background check on any future sale, trade or gifting of an assault weapon covered by the act; requiring grandfathered assault weapons are stored using a secure gun storage or safety device like a trigger lock; prohibition of the transfer of high-capacity ammunition magazines and bans bump-fire stocks and other devices that allow semi-automatic weapons to fire at fully automatic rates; and

**WHEREAS**, The ban will update the Assault Weapons Bill of 2017; and

**WHEREAS**, The Providence City Council is committed to the safety of its residents and visitors, while fostering a safe, nurturing environment for the children of Providence that attend our schools and for all people in public spaces.

**NOW, THEREFORE, BE IT RESOLVED**, That The Providence City Council hereby supports and urges the members of the United States Congress to support H.R. 1296 sponsored by Representative David Cicilline of Rhode Island and S.66 sponsored by Senator Dianne Feinstein of California; and

**BE IT FURTHER RESOLVED**, That, upon passage, copies of this resolution be sent to Speaker of the United States House of Representatives Nancy Pelosi (D-CA-12), Congressman David N. Cicilline (D-RI-1, RI), Congressman James Langevin (D-RI-2), Majority Leader of the United States Senate Mitch McConnell (R-KY), Senator Jack Reed (D-RI) and Senator Sheldon Whitehouse (D-RI).

**Read and Passed, on Motion of COUNCILWOMAN RYAN, Seconded by COUNCILWOMAN HARRIS.**

<b>RESULT:</b>	<b>READ AND PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Matos, Councilwoman Anthony, Councilman Aponte, Councilwoman Castillo, Councilman Correia, Councilwoman Harris, Councilman Igliozi, Councilwomen Kerwin, LaFortune, Miller, Councilman Narducci, Councilwoman Ryan, Councilmen Salvatore, Taylor and Yurdin – 15.

**The Motion for Passage is Sustained.**

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## **REPORT(S) FROM COMMITTEE(S)**

### **COMMITTEE ON PUBLIC WORKS COUNCILMAN MICHAEL J. CORREIA, Chairman**

**Transmits the Following with Recommendation the Same be Severally Approved:**

#### **COUNCILMAN CORREIA**

Resolution Requesting the Traffic Engineer to cause the installation of "No Parking Anytime" Signs on the even side of Andem Street from Academy Avenue to Canton Street.

**RESOLVED**, That the Traffic Engineer is requested to cause the installation of "No Parking Anytime" Signs on the even side of Andem Street from Academy Avenue to Canton Street.

Resolution Authorizing the Mayor of the City of Providence to enter into a Construction and Maintenance Agreement with the Rhode Island Department of Transportation for the purposes of Reconstruction of Gano Street and creation of a bike path segment.

**RESOLVED**, That the Members of the Providence City Council hereby Authorize the Mayor of the City of Providence to enter into a Construction and Maintenance Agreement with the Rhode Island Department of Transportation for the purposes of Reconstruction of Gano Street and creation of a bike path segment.

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Resolution Authorizing the Mayor of the City of Providence to enter into a Construction and Maintenance Agreement with the Rhode Island Department of Transportation for the purposes of Design/Build Replacement of the Bath Street Bridges (Bridge Group 40B).

**RESOLVED**, That the Members of the Providence City Council hereby Authorize the Mayor of the City of Providence to enter into a Construction and Maintenance Agreement with the Rhode Island Department of Transportation for the purposes of Design/Build Replacement of the Bath Street Bridges (Bridge Group 40B).

**COUNCILWOMAN RYAN Moves to Dispense with the Reading of the foregoing matters and Moves Passage of the Several Resolutions, Seconded by COUNCILWOMAN HARRIS.**

**Resolution Requesting the Traffic Engineer to cause the installation of "No Parking Anytime" Signs on the even side of Andem Street from Academy Avenue to Canton Street.**

**RESULT:** PASSED [UNANIMOUS]

**MOVER:** Councilwoman Ryan

**SECONDER:** Councilwoman Harris

**AYES:** Council President Matos, Councilwoman Anthony, Councilman Aponte, Councilwoman Castillo, Councilman Correia, Councilwoman Harris, Councilman Igliozi, Councilwomen Kerwin, LaFortune, Miller, Councilman Narducci, Councilwoman Ryan, Councilmen Salvatore, Taylor and Yurdin – 15.

**Resolution Authorizing the Mayor of the City of Providence to enter into a Construction and Maintenance Agreement with the Rhode Island Department of Transportation for the purposes of Reconstruction of Gano Street and creation of a bike path segment**

**Resolution Authorizing the Mayor of the City of Providence to enter into a Construction and Maintenance Agreement with the Rhode Island Department of Transportation for the purposes of Design/Build Replacement of the Bath Street Bridges (Bridge Group 40B).**

**RESULT: PASSED [UNANIMOUS]**

**MOVER:** Councilwoman Ryan

**SECONDER:** Councilwoman Harris

**AYES:** Council President Matos, Councilwoman Anthony, Councilman Aponte, Councilwoman Castillo, Councilman Correia, Councilwomen Harris, Kerwin, LaFortune, Miller, Councilman Narducci, Councilwoman Ryan, Councilmen Salvatore, Taylor and Yurdin – 14.

**RECUSE:** Councilman Igliazzi – 1.

**The Motion for Passage is Sustained.**

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**COMMITTEE ON FINANCE  
COUNCILMAN JOHN J. IGLIOZZI, Chairman**

**Transmits the Following with Recommendation the Same be Adopted:**

**COUNCILWOMAN LAFORTUNE, (By Request):**

An Ordinance Relating to Article IV, Chapter 17, Section 17-192(f) of the Code of Ordinances (Disability Waiver Request) (Sugar Rodriguez).

**Read and Passed the First Time, on Motion of COUNCILWOMAN RYAN, Seconded by COUNCILWOMAN HARRIS, by the following Roll Call Vote:**



<b>RESULT:</b>	<b>READ/PASSED FOR THE FIRST TIME [14 TO 1]</b>
<b>MOVER:</b>	Councilwoman Ryann
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Matos, Councilwoman Anthony, Councilman Aponte, Councilwoman Castillo, Councilman Correia, Councilwoman Harris, Councilman Igliozzi, Councilwomen Kerwin, LaFortune, Miller, Councilman Narducci, Councilwoman Ryan, Councilmen Taylor and Yurdin – 14.
<b>NAYS:</b>	Councilman Salvatore – 1.

**The Motion for Passage the First Time is Sustained.**

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**Transmits the Following with Recommendation the Same be Severally Approved:**

**COUNCILMAN SALVATORE, (By Request):**

Resolution Authorizing Approval of the following Ratification of a Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances of the City of Providence.

PFS IV, LLC  
(Public Property)

***RESOLVED***, That the Members of the Providence City Council hereby Authorize Approval of the following Ratification of a Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances of the City of Providence.

PFS IV, LLC  
(Public Property)

**COUNCIL PRESIDENT MATOS, (By Request):**

Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances of the City of Providence.

W. Walsh Company, Inc. \$9,541,340.00 over two years  
(Providence Water)

**RESOLVED**, That the Members of the Providence City Council hereby Authorize Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances of the City of Providence.

W. Walsh Company, Inc. \$9,541,340.00 over two years  
(Providence Water)

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Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances of the City of Providence.

Biszko Contracting Corporation \$4,433,480.00 over two years  
(Providence Water)

**RESOLVED**, That the Members of the Providence City Council hereby Authorize Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances of the City of Providence.

Biszko Contracting Corporation \$4,433,480.00 over two years  
(Providence Water)



**COUNCILWOMAN RYAN Moves to Dispense with the Reading of the foregoing matters and Moves Passage of the Several Resolutions and Refer Back to the Board of Contract and Supply, Seconded by COUNCILWOMAN HARRIS.**

<b>RESULT:</b>	<b>PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Matos, Councilwoman Anthony, Councilman Aponte, Councilwoman Castillo, Councilman Correia, Councilwoman Harris, Councilman Iglizzi, Councilwomen Kerwin, LaFortune, Miller, Councilman Narducci, Councilwoman Ryan, Councilmen Salvatore, Taylor and Yurdin – 15.

**The Motion for Passage is Sustained.**

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**Transmits the Following with Recommendation the Same be Severally Received and Approved:**

Communication from His Honor the Mayor dated February 8, 2019, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1102 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Sylvia Bernal** of 26 Vernon Street, Providence, Rhode Island 02903, as a member of the **Board of Licenses** for a term to expire on January 31, 2022, and respectfully submits the same for your approval. (Ms. Bernal replaces Mr. Batista whose term has expired.)

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Communication from His Honor the Mayor dated February 13, 2019, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1002 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Antonio J. Morabito, III** of 212 Sandy Lane, Warwick, Rhode Island 02889, to the position of **Director of Public Works**, and respectfully submits the same for your approval.

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Communication from His Honor the Mayor dated February 25, 2019, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 814 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Shomari Husband** of 37 Moore Street, Providence, Rhode Island 02907, as a member of the **Board of Tax Assessment Review** for a term to expire on January 31, 2022, and respectfully submits the same for your approval. (Mr. Husband replaces Mr. Kumins whose term expired.)

**COUNCILWOMAN RYAN Moves to Dispense with the Reading of the foregoing matters, Seconded by COUNCILWOMAN HARRIS.**

**COUNCIL PRESIDENT MATOS Receives and Approves the foregoing Communications.**

<b>RESULT:</b>	<b>RECEIVED AND APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Matos, Councilwoman Anthony, Councilman Aponte, Councilwoman Castillo, Councilman Correia, Councilwoman Harris, Councilman Igliozi, Councilwomen Kerwin, LaFortune, Miller, Councilman Narducci, Councilwoman Ryan, Councilmen Salvatore, Taylor and Yurdin – 15.

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### **PERSONAL EXPRESSION**

**COUNCILMAN NARDUCCI Requests the privilege of the floor to speak on a Point of Personal Expression and states:**

"Tonight, I am in a little bit of hot water by being at this meeting and I just want to mention because she deserves a lot of credit, it's my 37<sup>th</sup> Wedding Anniversary tonight for me and my wife Valarie. Saint Joseph's Day was Tuesday and as you know one of the parts of Saint Joseph himself was he was very family oriented and he was family man. The way I look at it is if you have a good family you don't need anything else in your life. We've been through a lot together in 37 years. We've seen the good, we seen the bad and we've seen the better, but one thing me and my wife always did for 37 years was regardless of what happened there was always me and her and we always stuck together and I am proud to say that. We have two beautiful children and I have a beautiful granddaughter. My wife was going to come, but I couldn't talk her into it. I honestly want to really thank my wife for the person that she is and tolerating me for 37 years. Thank you."

---

**Transmits the Following with Recommendation the Same be Severally Received:**

Communication from Former Council President Salvatore, dated December 28, 2018, Informing Lori L. Hagen, Former City Clerk of his re-appointment of **Ashley Belanger** of 106 Lauriston Street, Providence, Rhode Island 02906, as a member of the **Juvenile Hearing Board**, for a term to expire on December 31, 2021.

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Communication from Former Council President Salvatore, dated December 28, 2018, Informing Lori L. Hagen, Former City Clerk of his re-appointment of **Lisa Scorpio** of 582 Plainfield Street, Providence, Rhode Island 02909, as a member of the **Juvenile Hearing Board**, for a term to expire on December 31, 2021.

**COUNCILWOMAN RYAN Moves to Dispense with the Reading of the foregoing matters, Seconded by COUNCILWOMAN HARRIS.**

**COUNCIL PRESIDENT MATOS Receives the Several Communications.**

<b>RESULT: RECEIVED</b>
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**COMMITTEE ON CLAIMS AND PENDING SUITS  
COUNCILMAN NICHOLAS J. NARDUCCI, JR., Chairman**

**Transmits the Following with Recommendation the Same be Denied:**

Communication from Sabrina Solares-Hand, Director of Operations, dated February 7, 2019, submitting, pursuant to Section 2-99 of the Code of Ordinance of the City of Providence, the separation agreement for Sybil Bailey, and respectfully submits the same for your approval.

**COUNCILWOMAN RYAN Moves to Deny the foregoing Communication, Seconded by COUNCILWOMAN HARRIS, by the following Roll Call Vote:**

**COUNCILWOMAN RYAN Withdraws her motion to Deny and COUNCILWOMAN HARRIS Withdraws here second of the motion.**

**COUNCILWOMAN RYAN Moves to Approve the Recommendation of Denial of the Committee, Seconded by COUNCILWOMAN HARRIS, by the following Roll Call Vote:**

<b>RESULT:</b>	<b>DENIED [9 TO 6]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Matos, Councilman Aponte, Councilwoman Castillo, Councilman Correia, Councilwoman Harris, Councilmen Igliozi, Narducci, Councilwoman Ryan and Councilman Taylor – 9.
<b>NAYS:</b>	Councilwomen Anthony, Kerwin, LaFortune, Miller, Councilmen Salvatore and Yurdin – 6.

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### **FROM THE CLERK'S DESK**

Petition from Lapham 290, LLC, 46 Aborn Street, 4th Floor, Providence, Rhode Island 02903, requesting a permanent easement on Clemence Street.

**COUNCILWOMAN RYAN Moves to Dispense with the Reading of the foregoing matter, Seconded by COUNCILWOMAN RYAN.**

**COUNCILWOMAN MATOS Refers the Petition to the Committee on Public Works.**

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Committee on Public Works

Petitions for Compensation for Injuries and Damages, viz:

Josiah Shepherd	Kelsey Prim
Steven J. Stowik	Laurie L. Hazard
Taylor Blais	Amica
Allstate	a/s/o Jon Augustine
a/s/o Linda Wing (Randall B. Johnson, Esquire)	John Rampone
Emlyn Addison	Richard J. Evangelista, Sr.
Elba E. Paez	Brandon Havener
Adriane Resmini	Tzu-Ju Chen
(Wayne G. Resmini, Esquire)	Rebecca Simon
Donna Machala	Thomas J. Ricci
Michael A. Bisono	Richard Jeremy Gaitskell
Keith S. Mathews	Teresa Dias
Edward K. Staples	John Piccirilli, III
Matthew Savino	Colleen A. McCarthy
Mary Mechrefe	Jessica Clayburgh
Jennifer DePalma	Jean Algasso
Jintana James	Crissy-Lynn Pereira
Sheela A. Percelay	Christopher Petisce
Alex Taylor	Gilberto Reynoso
Kristopher Kopacz	Sarah Lepore
Lori Martino	Grace Cranson
Mansuet J. Giusti	Nita F. Pliskin
Christopher J. Coury	Mason Fortier
Geico	Christopher Yang
a/s/o Ryan J. Curran	Scott Smith
Mary L. Coyle	Marilyn C. George
Tracy Tomasso	Sara Kemper
	Kylie Flynn

**COUNCIL PRESIDENT MATOS Refers the Several Petitions to the Committee on Claims and Pending Suits.**

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Committee on Claims and Pending Suits



## COMMUNICATIONS AND REPORTS

Communication from Shawn Selleck, City Clerk, dated March 15, 2019, Informing the Honorable Members of the City Council that in accordance with the provisions of Section 1201(b) of the Providence Home Rule Charter of 1980, As Amended, Entitled: "Deputies, Appointments", he is this day re-appointing Tina L. Mastroianni as First Deputy City Clerk.

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Communication from Shawn Selleck, City Clerk, dated March 15, 2019, Informing the Honorable Members of the City Council that in accordance with the provisions of Section 1201(b) of the Providence Home Rule Charter of 1980, As Amended, Entitled: "Deputies, Appointments", he is this day re-appointing Sheri A. Petronio as Second Deputy City Clerk.

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Communication from Shawn Selleck, City Clerk, dated March 15, 2019, Informing the Honorable Members of the City Council that in accordance with the provisions of Section 601(b) of the Providence Home Rule Charter of 1980, Entitled: "Division of Archives and History", he is this day re-appointing Caleb Horton as City Archivist for a term expire in January 2022.

**COUNCILWOMAN RYAN Moves to Dispense with the Reading of the foregoing matters, Seconded by COUNCILWOMAN HARRIS.**

**COUNCIL PRESIDENT MATOS Receives the Several Communications.**

<b>RESULT:      RECEIVED</b>
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Communication from His Honor the Mayor, dated March 4, 2019, submitting the Community Development Block Grant Budget for Program Year 2019-2020.

**COUNCILWOMAN RYAN Moves to Dispense with the Reading of the foregoing matter, Seconded by COUNCILWOMAN RYAN.**

**COUNCIL PRESIDENT MATOS Refers the Communication to the Committee on Urban Redevelopment, Renewal and Planning.**

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Committee on Urban Redevelopment, Renewal and Planning

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Communication from Julia Gold, dated March 1, 2019, submitting her resignation as a member of the Environmental Sustainability Task Force.

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Communication from Jessica Berry, dated March 5, 2019, submitting her resignation as a member of the Environmental Sustainability Task Force.

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Communication from Sol Taubin, Executive Director of the Providence Human Relations Commission, dated March 6, 2019, submitting the 2018 Annual Report.

**COUNCILWOMAN RYAN Moves to Dispense with the Reading of the foregoing matters, Seconded by COUNCILWOMAN RYAN.**

**COUNCIL PRESIDENT MATOS Receives the Several Communications.**

<b>RESULT:</b>	<b>RECEIVED</b>
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## **PRESENTATION OF RESOLUTIONS "IN CONGRATULATIONS"**

### **COUNCIL PRESIDENT MATOS AND MEMBERS OF THE CITY COUNCIL**

#### **Resolution Extending Congratulations.**

RESOLVED, That the Members of the City Council hereby extend their Sincere Congratulations to the following:

Barbara Filardo, in recognition of the celebration of her retirement after 18 years of dedicated service to the City of Providence as a Crossing Guard.

401 Nutrition, in recognition of the celebration of the Grand Re-Opening at 1224 Smith Street on Saturday, April 20, 2019.

Colonel Stephen McCartney, Warwick Police Department, in recognition of the celebration of his retirement after 45 years in law enforcement serving both the citizens of Providence and Warwick.

Steven Santaniello, in recognition of the celebration of his retirement after 40 years of dedicated service to Providence Water.

The Family of Zaiden Isaiah Meyer, in recognition of the celebration of the Baby Dedication on Saturday, March 30, 2019 at Providence City Hall Alderman Chambers.

Pastor Wendy Vasquez, in recognition of being the guest speaker at the 4<sup>th</sup> Annual Women's Spring Brunch "I Am..."

Caoimhe O'Connell, Chairperson, Athlone Parade Committee, in recognition of her visit to the City of Providence.

County Manager Martin Murray, Athlone, Ireland, in recognition of his visit to the City of Providence.

John Henson, Athlone Parade Committee, in recognition of his visit to the City of Providence.

Mayor Frankie Keena, Athlone Parade Committee, in recognition of his visit to the City of Providence.

Military Police of Ireland Committee, in recognition of their visit to the City of Providence.

Genoveva Peralta, in recognition of becoming a Citizen of the United States of America.

Tammy Lynn Brown, in recognition of the celebration of her 50<sup>th</sup> Birthday.

Okah Wali, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Nathan Gallegos, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

David Gallegos, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Jayden Vargas, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Jaden Santiago, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Gabriel Rosa, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Belianis Tapia, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Dre-vion Tolson, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Dre-mari Tolson, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Jayden Davis, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Gabriel Frometa, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Janeudy Cardella, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Jariel Rivera, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Daniel Assumani, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Maxwell Castillo, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Mathew Rosario, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Kaylen Arriaza, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Jayden Ramirez, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Alex Ruiz, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Kendriel Rosario, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Manuel Savinon Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Okah Wali, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Joshua Santana, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Kevin Arreola, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Victor Pizarro, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Joziah Bosseite, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Joshua Tejada, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Nathan Marroquin, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Phillip Bell, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Argeny Polanco, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Jayden Vargas, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Manuel Savinon, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Armani Mercedes, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Janeudy Cardella, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Gabriel Formeta, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Alessandro Ortiz, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Joshua Gomez, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Phillip Bell, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Jorge Torres, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Joshua Tejada, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Andy Villar, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Jaymen Fletcher, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Giovanny Valdez, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

David Pires, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Gabriella Gallegos, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Kevin Arreola, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Jovani Vargas, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Argeny Polanco, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Christopher Polonia, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Celestino Polonia, Silver Lake and Olneyville Little League, in recognition of the celebration of a successful 2018 season.

Joaquine Adams, Providence Patriots Football Team, in recognition of being the 2019 State and New England Regional Champions.

Marcus Chung, Providence Patriots Football Team, in recognition of being the 2019 State and New England Regional Champions.

Noah Ciceron, Providence Patriots Football Team, in recognition of being the 2019 State and New England Regional Champions.

Khamari Brown, Providence Patriots Football Team, in recognition of being the 2019 State and New England Regional Champions.

Cincere Mathews, Providence Patriots Football Team, in recognition of being the 2019 State and New England Regional Champions.

Moses Meus, Providence Patriots Football Team, in recognition of being the 2019 State and New England Regional Champions.

Desmond Brown, Providence Patriots Football Team, in recognition of being the 2019 State and New England Regional Champions.

Diovanny Tejeda, Providence Patriots Football Team, in recognition of being the 2019 State and New England Regional Champions.

Elijah Berryman, Providence Patriots Football Team, in recognition of being the 2019 State and New England Regional Champions.

Jorge Ventura, Providence Patriots Football Team, in recognition of being the 2019 State and New England Regional Champions.

Dean Varrecchione, Providence Patriots Football Team, in recognition of being the 2019 State and New England Regional Champions.

Jonte Brown, Providence Patriots Football Team, in recognition of being the 2019 State and New England Regional Champions.

Ablaye Lo, Providence Patriots Football Team, in recognition of being the 2019 State and New England Regional Champions.

Lawrence Thornton, Providence Patriots Football Team, in recognition of being the 2019 State and New England Regional Champions.

Robert Littlejohn, Providence Patriots Football Team, in recognition of being the 2019 State and New England Regional Champions.

Marques Collins, Providence Patriots Football Team, in recognition of being the 2019 State and New England Regional Champions.

Jose Lugo, Providence Patriots Football Team, in recognition of being the 2019 State and New England Regional Champions.

Maurice Hill, Providence Patriots Football Team, in recognition of being the 2019 State and New England Regional Champions.

Day-Von London, Providence Patriots Football Team, in recognition of being the 2019 State and New England Regional Champions.

Alejandro Taylor, Providence Patriots Football Team, in recognition of being the 2019 State and New England Regional Champions.

Elisha Williams, Providence Patriots Football Team, in recognition of being the 2019 State and New England Regional Champions.

Orlando Torres, Providence Patriots Football Team, in recognition of being the 2019 State and New England Regional Champions.

Joshua Quiles, Providence Patriots Football Team, in recognition of being the 2019 State and New England Regional Champions.

Xavier Luke, Providence Patriots Football Team, in recognition of being the 2019 State and New England Regional Champions.

Jayden Recillas, Providence Patriots Football Team, in recognition of being the 2019 State and New England Regional Champions.

Carlos Santiago, Providence Patriots Football Team, in recognition of being the 2019 State and New England Regional Champions.

Alejandro Camarena, Providence Patriots Football Team, in recognition of being the 2019 State and New England Regional Champions.

Joeb Almonte, Providence Patriots Football Team, in recognition of being the 2019 State and New England Regional Champions.

Romeo Dyer-Farrell, Providence Patriots Football Team, in recognition of being the 2019 State and New England Regional Champions.

Kevin Chung, Providence Patriots Football Team, in recognition of being the 2019 State and New England Regional Champions.

Jose Lugo, Providence Patriots Football Team, in recognition of being the 2019 State and New England Regional Champions.



Jayson Addison, Providence Patriots Football Team, in recognition of being the 2019 State and New England Regional Champions.

Travis Bliss, Providence Patriots Football Team, in recognition of being the 2019 State and New England Regional Champions.

Phil Hood, Providence Patriots Football Team, in recognition of being the 2019 State and New England Regional Champions.

Marcus Mangum, Providence Patriots Football Team, in recognition of being the 2019 State and New England Regional Champions.

Dominique Pina, Providence Patriots Football Team, in recognition of being the 2019 State and New England Regional Champions.

Ronald Scott, Providence Patriots Football Team, in recognition of being the 2019 State and New England Regional Champions.

Nevaeh Andrew, Providence Patriots Cheerleader, in recognition of winning Third Place at the 2019 Blackstone Valley Division 12 Competitive Cheerleading Competition.

Sariynh Barros, Providence Patriots Cheerleader, in recognition of winning Third Place at the 2019 Blackstone Valley Division 12 Competitive Cheerleading Competition.

Sanail Barros, Providence Patriots Cheerleader, in recognition of winning Third Place at the 2019 Blackstone Valley Division 12 Competitive Cheerleading Competition.

Yazmin Breton, Providence Patriots Cheerleader, in recognition of winning Third Place at the 2019 Blackstone Valley Division 12 Competitive Cheerleading Competition.

Aaviaan Brown, Providence Patriots Cheerleader, in recognition of winning Third Place at the 2019 Blackstone Valley Division 12 Competitive Cheerleading Competition.

Yadzia De Los Santos, Providence Patriots Cheerleader, in recognition of winning Third Place at the 2019 Blackstone Valley Division 12 Competitive Cheerleading Competition.

Parris Hayes, Providence Patriots Cheerleader, in recognition of winning Third Place at the 2019 Blackstone Valley Division 12 Competitive Cheerleading Competition.

Jordyn Hill, Providence Patriots Cheerleader, in recognition of winning Third Place at the 2019 Blackstone Valley Division 12 Competitive Cheerleading Competition.

Morningstar London, Providence Patriots Cheerleader, in recognition of winning Third Place at the 2019 Blackstone Valley Division 12 Competitive Cheerleading Competition.

Amaya Nava, Providence Patriots Cheerleader, in recognition of winning Third Place at the 2019 Blackstone Valley Division 12 Competitive Cheerleading Competition.

Malazja Standford, Providence Patriots Cheerleader, in recognition of winning Third Place at the 2019 Blackstone Valley Division 12 Competitive Cheerleading Competition.

Tayarnna London, Providence Patriots Cheerleader, in recognition of winning Third Place at the 2019 Blackstone Valley Division 12 Competitive Cheerleading Competition.

Angie Leary, Providence Patriots Cheerleader, in recognition of winning Third Place at the 2019 Blackstone Valley Division 12 Competitive Cheerleading Competition.

Ronald Scott, Providence Patriots Cheerleader, in recognition of winning Third Place at the 2019 Blackstone Valley Division 12 Competitive Cheerleading Competition.

**Severally Read and Collectively Passed, on Motion of COUNCILWOMAN RYAN,  
Seconded by COUNCILWOMAN HARRIS.**

<b>RESULT:</b>	<b>READ AND PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Matos, Councilwoman Anthony, Councilman Aponte, Councilwoman Castillo, Councilman Correia, Councilwoman Harris, Councilman Iglizzi, Councilwomen Kerwin, LaFortune, Miller, Councilman Narducci, Councilwoman Ryan, Councilmen Salvatore, Taylor and Yurdin – 15.

**The Motion for Passage is Sustained.**

**PRESENTATION OF RESOLUTIONS  
"IN MEMORIAM"**

**COUNCIL PRESIDENT MATOS AND MEMBERS OF THE CITY COUNCIL**

Resolution Extending Sympathy.

RESOLVED, That the Members of the City Council hereby extend their Sincere  
Sympathy to the families of the following:

David A. Alves

Rey Bueno

Thomas J. Reddington III

Raquel Gonzalez

Emmanuel Arroyave Carmona

Donald F. Waterman

**Severally Read and Collectively Passed, by a Unanimous Rising Vote, on Motion of  
COUNCILWOMAN RYAN, Seconded by COUNCILWOMAN HARRIS.**

<b>RESULT:</b>	<b>READ AND PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Matos, Councilwoman Anthony, Councilman Aponte, Councilwoman Castillo, Councilman Correia, Councilwoman Harris, Councilman Iglioizzi, Councilwomen Kerwin, LaFortune, Miller, Councilman Narducci, Councilwoman Ryan, Councilmen Salvatore, Taylor and Yurdin – 15.

**The Motion for Passage is Sustained.**

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## CONVENTION

There being no further business, on Motion of **COUNCILWOMAN RYAN**, Seconded by **COUNCILWOMAN HARRIS**, it is voted to adjourn at 8:01 o'clock P.M., to meet again **THURSDAY, APRIL 4, 2019 at 7:00 o'clock P.M.**

A handwritten signature in black ink, reading "Shawn Selleck". The signature is written in a cursive, flowing style.

**SHAWN SELLECK  
CITY CLERK**