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 and Secretary*



PROVIDENCE REDEVELOPMENT AGENCY

October 17, 1983

*12/12/83  
 WRD*

MAYOR VINCENT A. CIANCI, JR.  
*Ex-Officio*

REPORT TO THE CITY COUNCIL

The Honorable City Council  
 City of Providence  
 City Hall  
 Providence, Rhode Island 02903

Ladies and Gentlemen:

The Providence Redevelopment Agency, in accordance with the provisions of Ordinance No. 147, Chapter 1982-15 of the Ordinances of the City of Providence, approved March 26, 1982, and Title 45, Chapters 31-33 of the General Laws of Rhode Island 1956, hereby reports concerning the proposed sale of real property within the Hartford Avenue Renewal Project.

The Agency proposes the sale of Parcel 5, as delineated on the attached map, for the disposition price of \$11,200.00 to Elmgrove Associates, Ltd. of 541 Hartford Avenue, Providence, Rhode Island. The parcel will be developed with parking for the adjoining existing residential and commercial uses.

Respectfully submitted,

*Stanley Bernstein*  
 Stanley Bernstein  
 Executive Director

JRS COMMITTEE ON  
 REDEVELOPMENT

SB/BMS  
 PLC

IN CITY COUNCIL  
 JAN 5 1984

READ:  
 WHEREUPON IT IS ORDERED THAT  
 THE SAME BE RECEIVED.

*Rose M. Mendonca* CLERK

**FILED**

OCT 19 2 40 PM '83

DEPT. OF CITY CLERK  
PROVIDENCE, R.I.

IN CITY COUNCIL  
NOV 3 1983  
FIRST READING  
REFERRED TO COMMITTEE ON

URBAN REDEVELOPMENT  
RENEWAL & PLANNING

Rose M. Mendonca CLERK

**THE COMMITTEE ON  
URBAN REDEVELOPMENT  
RENEWAL & PLANNING**

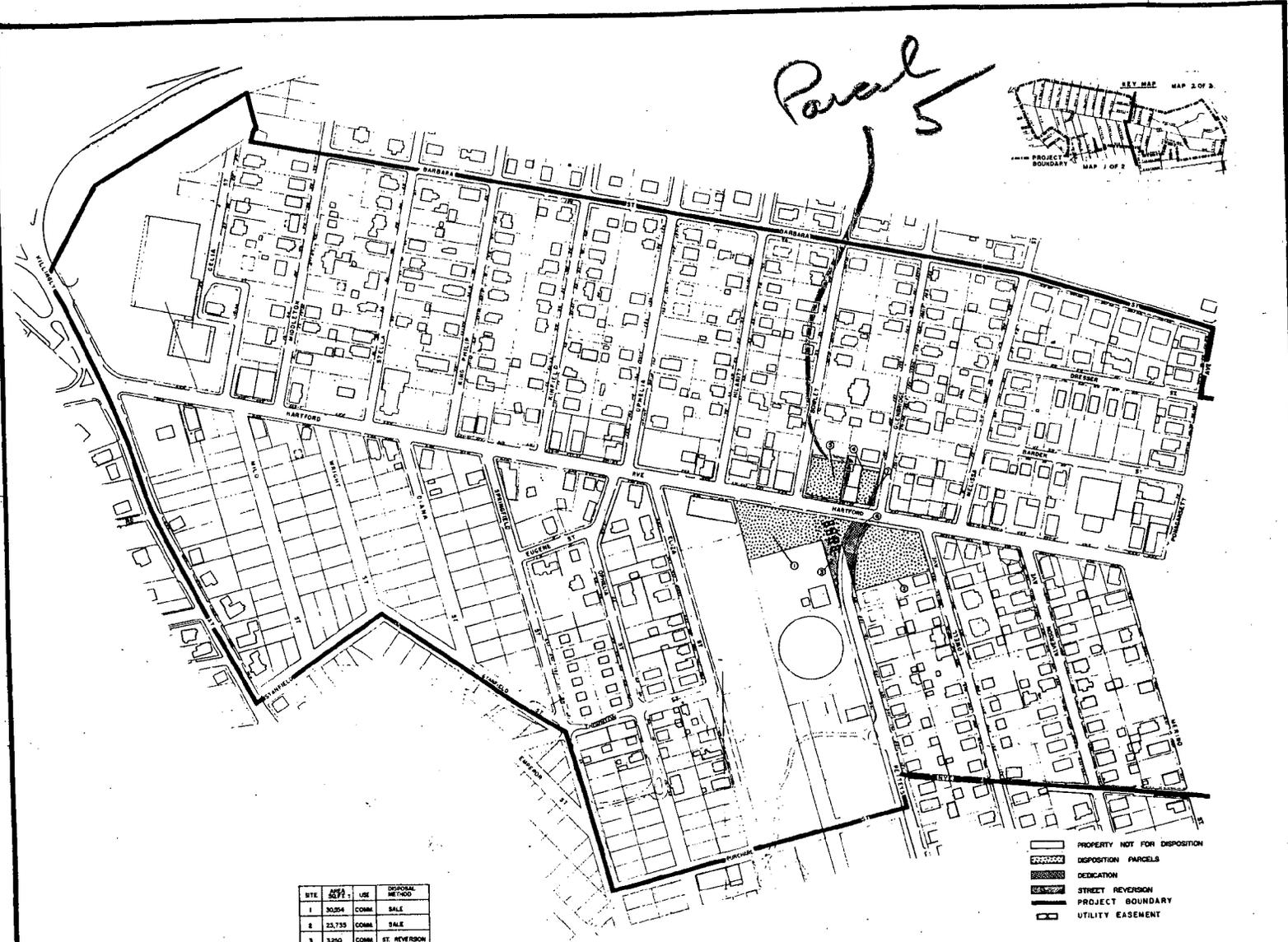
**Recommends**

*be Received*

Rose M. Mendonca  
Clerk

*December 12, 1983*

*Parcel 5*



BLK	AREA	USE	DISPOSITION METHOD
1	50,204	COMM.	SALE
2	23,733	COMM.	SALE
3	3,350	COMM.	ST. REVERSION
4	5,301	COMM.	SALE
5	9,000	COMM.	SALE
6	8,000	ST.	DEDICATION
7	900	ST.	DEDICATION

- PROPERTY NOT FOR DISPOSITION
- DISPOSITION PARCELS
- DEDICATION
- STREET REVERSION
- PROJECT BOUNDARY
- UTILITY EASEMENT

MAP 1 OF 2

HARTFORD AVE. PROJECT

DISPOSITION MAP

DEPT. OF PLANNING AND URBAN DEVELOPMENT  
CITY OF PROVIDENCE, R.I.

DATE: OCTOBER, 51 SCALE: 1" = 50'

FILE NO. \_\_\_\_\_

MAP NO. **5** STATUS \_\_\_\_\_

NOTE: MAP 2 OF 2 NOT SUBMITTED  
NO DISPOSITION IN THIS SECTION