

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 219

Approved April 12, 1985

RESOLVED, That His Honor the Mayor is hereby authorized to execute any or all necessary documents in order to transfer to the State of Rhode Island, by and through its Department of Environmental Management, and its State Properties Committee, that realty located on Narragansett Assessor's Record Plat "M", Lots 160, 165, 169, 171, 172, 173 and 173-A, and comprising approximately twenty-seven and 73/100 (27.73) acres, more or less, and as shown on the accompanying map, which is incorporated hereto and made a part hereof,

BE IT FURTHER RESOLVED, That it is expressly agreed that the City of Providence shall retain approximately two and 5/10ths (2.5) acres, more or less, on Ocean Road in the northeast quadrant, as shown in the shaded area on the accompanying map..

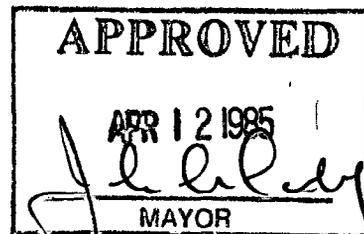
The City Council of the City of Providence has declared that said land and properties have become unsuitable and have ceased to be used for any public or municipal purposes, and may be conveyed for the sum of Seven Hundred Seventy-Five Thousand (\$775,000) Dollars.

This conveyance is to be further made under such terms and conditions as may be provided for by His Honor the Mayor and the City Solicitor.

IN CITY COUNCIL
APR 4 1985

READ AND PASSED

Nicholas W. Emton
PRES.
Rozem Mendonca
CLERK



**THE COMMITTEE ON
CITY PROPERTY**

**Approves Passage of
The Within Resolution**

Rose M. Mendonca
Clerk ~~Chairman~~

March 13, 1985



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Department of Environmental Management
OFFICE OF THE
ASSISTANT DIRECTOR FOR ADMINISTRATION
83 Park Street
Providence, R. I. 02903

March 15, 1985

Councilman Andrew J. Annaldo
Chairman, City Council Properties Committee
c/o Rose M. Mendonca, City Clerk
City Hall
Providence, RI

Dear Councilman Annaldo:

This is to confirm my verbal offer of March 11, 1985 regarding an adjusted price for City land condemned by the State at Camp Cronin in Narragansett. In consideration of an identified shortage of approximately two acres in the area actually transferred by the City the State's \$800,000.00 offer is adjusted downward to \$775,000.00. It is my understanding from our telephone conversation of this morning that at its March 13 meeting the City Council Properties Committee agreed to this amended offer. Your countersignature or that of an authorized agent of the City to the attached duplicate copy of this letter will so certify. In the meantime, I have begun processing payment to the City in the amount of \$775,000.00.

I will look forward to receiving your countersigned copy. It has been a pleasure dealing with you, members of the Committee and Ms. Mendonca on this matter. The City's willingness to transfer this scenic and historic piece of Rhode Island's shoreline for the use and enjoyment of the State's citizens shows great foresight and is greatly appreciated.

Very sincerely,

Malcolm J. Grant
Assistant Director for Administration

MJG/cln

Countersigned On Behalf of the City of Providence:

Date: _____

cc Robert Bendick
Fred Vincent
Calvin Dunwoody

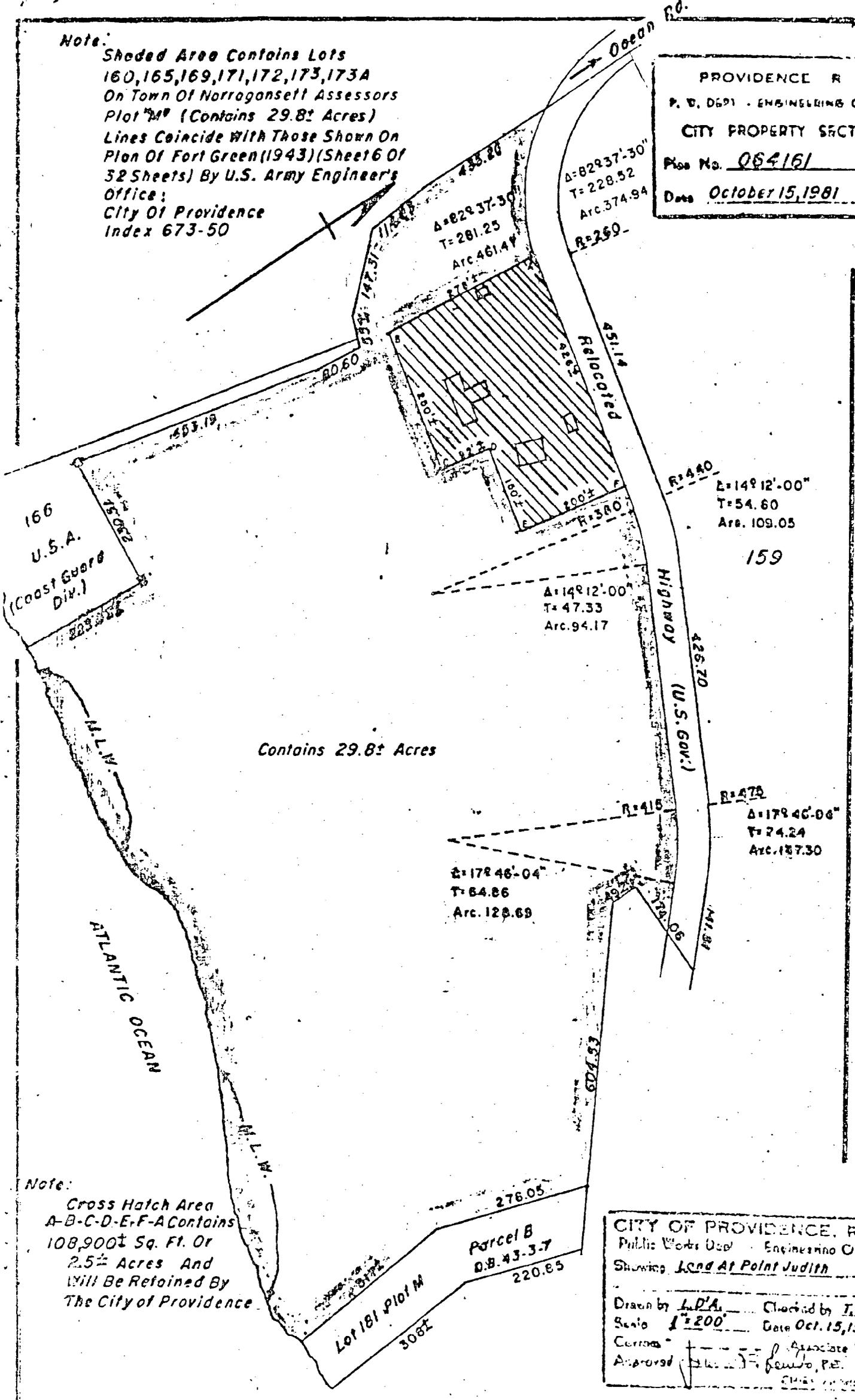
FILED

MAR 20 9 54 AM '85

DEPT. OF CITY CLERK
PROVIDENCE, R.I.

Note:
 Shaded Area Contains Lots
 160, 165, 169, 171, 172, 173, 173A
 On Town Of Narragansett Assessors
 Plot M (Contains 29.8± Acres)
 Lines Coincide With Those Shown On
 Plan Of Fort Green (1943) (Sheet 6 Of
 32 Sheets) By U.S. Army Engineer's
 Office:
 City Of Providence
 Index 673-50

PROVIDENCE R. I.
 P. O. 0691 - ENGINEERING OFFICE
 CITY PROPERTY SECTION
 Plot No. 064161
 Date October 15, 1981

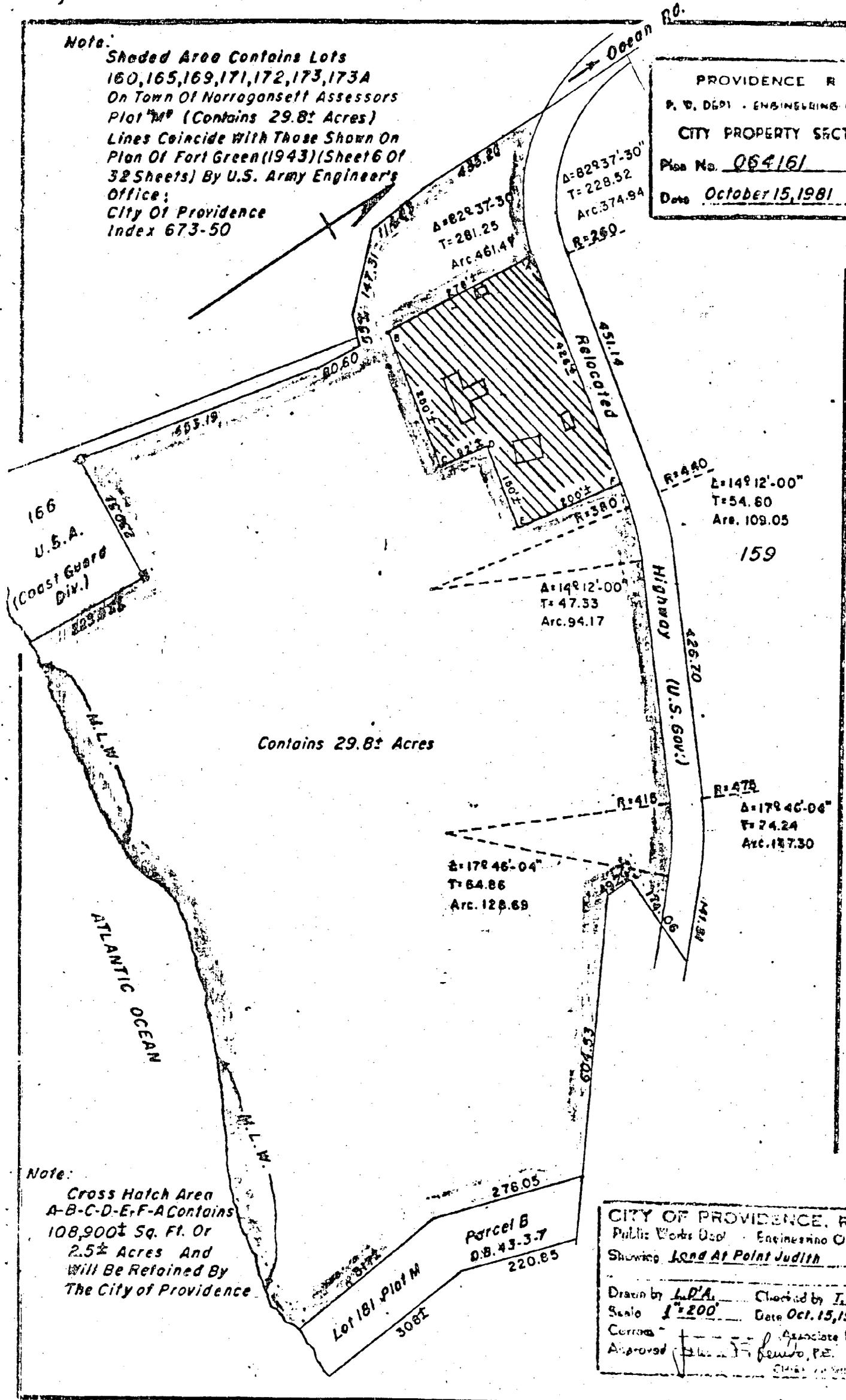


Note:
 Cross Hatch Area
 A-B-C-D-E-F-A Contains
 108,900± Sq. Ft. Or
 2.5± Acres And
 Will Be Retained By
 The City of Providence

CITY OF PROVIDENCE, R. I.
 Public Works Dept. - Engineering Office
 Showing Land At Point Judith
 Drawn by L.P.A. Checked by T.F.L.
 Scale 1"=200' Date Oct. 15, 1981
 Corrected Associate Eng.
 Approved [Signature] [Signature] P.E.
 Chief Engineer

Note:
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 P. W. DEPT. - ENGINEERING OFFICE
 CITY PROPERTY SECTION
 Plan No. 064161
 Date October 15, 1981



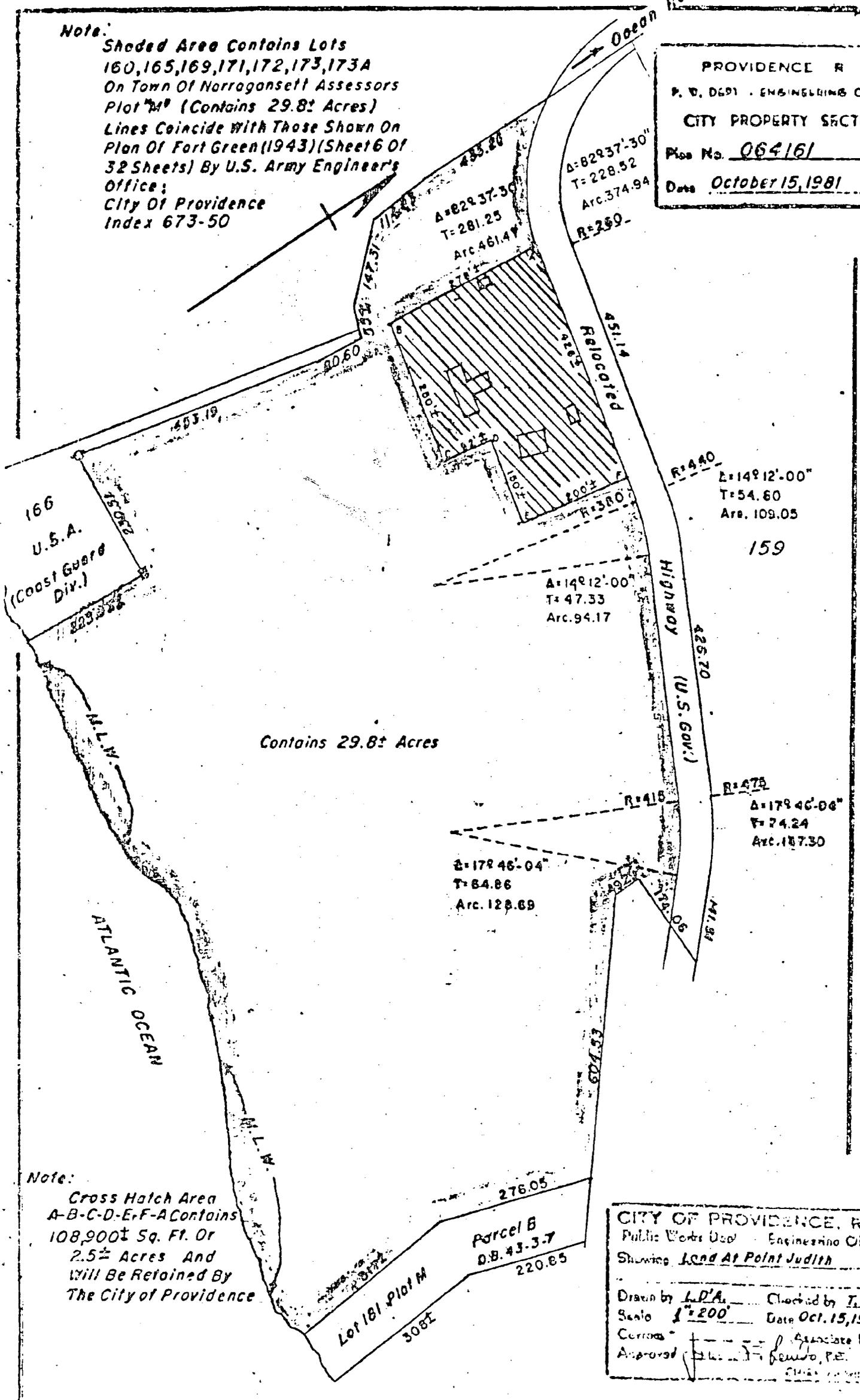
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 Approved [Signature] [Signature] P.E.
 Chief of Section

Note:
 Shaded Area Contains Lots
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 On Town Of Narragansett Assessors
 Plot M^o (Contains 29.8± Acres)
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 CITY PROPERTY SECTION
 Plan No. 064161
 Date October 15, 1981



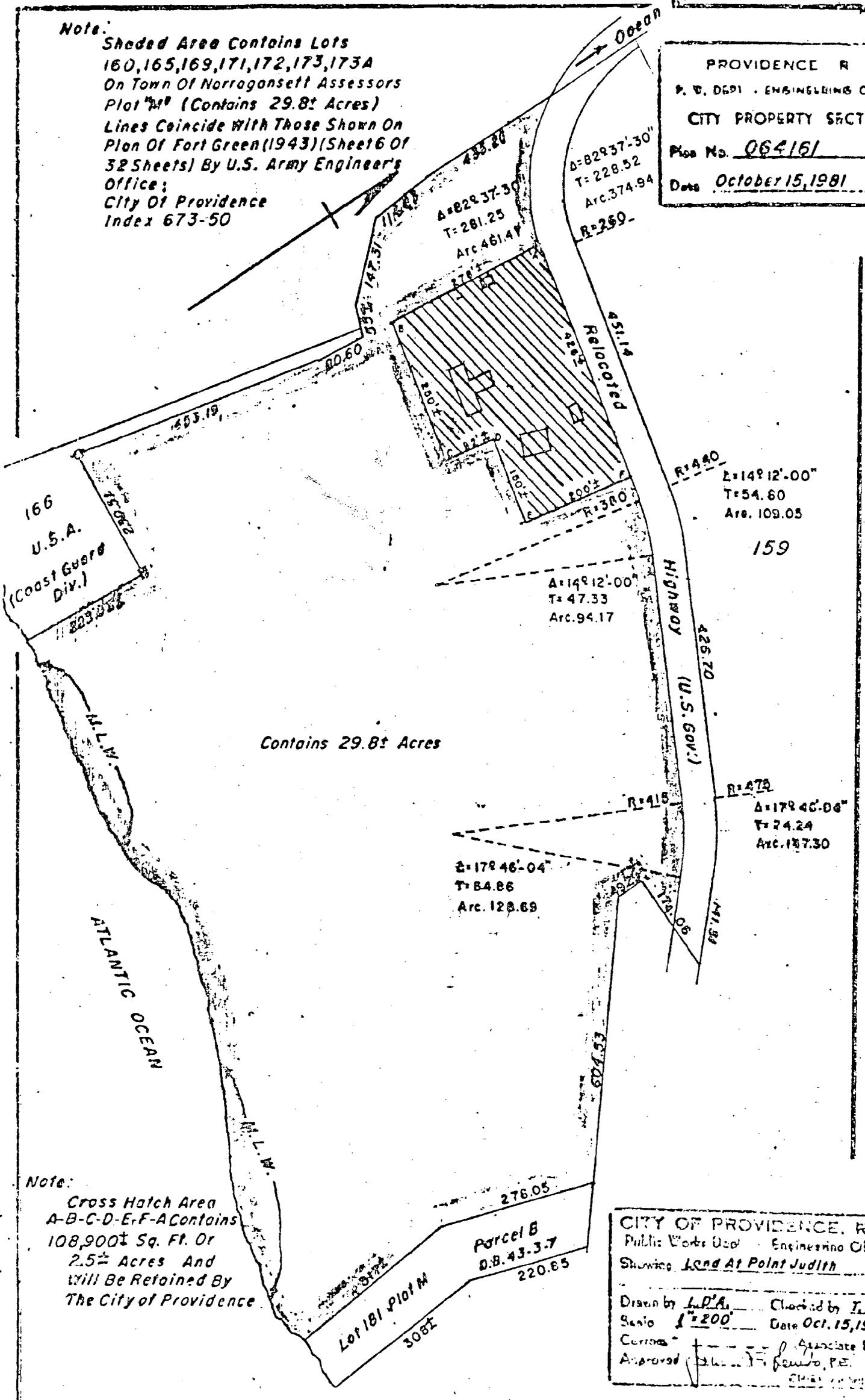
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 Public Works Dept. - Engineering Office
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 Drawn by L.D.A. Checked by T.F.L.
 Scale 1"=200' Date Oct. 15, 1981
 Corrected Associate Eng.
 Approved [Signature] T. F. Lewis, P.E.

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 P. W. DEPT. ENGINEERING OFFICE
 CITY PROPERTY SECTION
 Plot No. 064161
 Date October 15, 1981



Contains 29.8± Acres

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CITY OF PROVIDENCE, R. I.
 Public Works Dept. Engineering Office
 Showing Land At Point Judith
 Drawn by L.P.A. Checked by T.F.L.
 Scale 1"=200' Date Oct. 15, 1981
 Corrected Associate Engr.
 Approved [Signature] F. Bendo, P.E.



Department of Law
"Building Pride In Providence"

April 24, 1985.

Rose Mendonca, City Clerk,
City Hall,
Providence, R.I. 02903.

Dear Rose:

Enclosed herewith please find Deed executed by the His Honor the Mayor, dated April 19, 1985, for Camp Cronin, in accordance with Resolution No. 219, Approved April 12, 1985.

This copy is for your office files.

Very truly yours,

A handwritten signature in cursive script, appearing to read "Edward C. Clifton".

EDWARD C. CLIFTON,
CITY SOLICITOR

ECC:RAF

ENC.

KNOW ALL MEN BY THESE PRESENTS:

That the CITY OF PROVIDENCE, a municipal corporation, created by Act of the General Assembly of the State of Rhode Island, for and in consideration of the sum of SEVEN HUNDRED SEVENTY-FIVE THOUSAND (\$775,000) DOLLARS, to it paid by the STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS, by and through its Department of Environmental Management, and its State Properties Committee, its successors and assigns, in fee simple,

Two parcels of land and all buildings and other improvements thereon, situated on the southerly side of Ocean Road, to the east of land owned by the Federal Government, Corps of Engineers, and to the west of land owned by the Aluminum Company of America in the Town of Narragansett, County of Washington, and State of Rhode Island, more particularly bounded and described as follows:

Parcel No. 1: Beginning at a point, located southeast of R.I.H.B. situated on the easterly side of the southerly extension of Ocean Road, S 32°-37'07"E, a distance of 147.31' and S 54°10'37"E, a distance of 55 and thence running in a southerly direction S 18° 27'33"W a distance of 80.60' bounded on the west by land leased by the State of Rhode Island from the Corps of Engineers; thence continuing on S 25°08'33"W, a distance of 453.19'; thence turning and running S 73° 42'57"E, a distance of 230.51'; thence turning and running S 16°17'53"W, a distance of 157'08" to the mean high water line; thence turning and running N 79°27'42"E at a distance of 31.73'; thence turning and running S 80°59'51"E, a distance of 122.68'; thence turning and running N 16°17'53"E, a distance of 321.22'; thence turning and running N 73°42'57"W, a distance of 309.84'; thence turning and running N 25°08'33"E, a distance of 252.95'; thence turning and running N 18°27' 33"E, a distance of 70.43'; thence turning and running N 54°10'37"W, a distance of 41.91' to a point of beginning. Said parcel containing 2.40± acres.

Parcel No. 2: Beginning at a point - R.I.H.B. on east side of Ocean Road extension and running N 4°59'13"E, a distance of 114.84'; thence turning and running N 14° 48'37"E, a distance of 297.17' to the junction of Ocean Road East and Ocean Road South; thence turning and running in a southeasterly direction following the edge of the road 263.41'; thence turning and running S 25° 02'22"W, a distance of 278.00'; thence turning and running S 67°38'19"E, a distance of 250.00' to a set stake; thence turning and running N 29°14'17"E, a distance of 92.00' to a set stake; thence turning and running S 63°01'20"E, a distance of 150.00'; thence turning and running N 30°13'35"E, a distance of 200.00' to the edge of Ocean Road; thence turning and running along edge of road S 67°47'26"E, a distance of 29.51'; thence continuing on following the curve of the road a distance of 166.06' to a R.I.H.B.; thence continuing on S 53° 35'45"E, a distance of 386.84' to a R.I.H.B.; thence continuing on following the curve of the road 173.65'; thence continuing on S 35°49'45"E, a distance of 51.09';

thence turning and running N 80°31'43"W, a distance of 73.14'; thence turning and running S 08°48'57"W, a distance of 49.29' to a R.I.H.B.; thence turning and running S 40°25'23"E, a distance of 497.93' to a point 105.88' from a R.I.H.B. on the same line; thence turning and running S 30°23'12"W, a distance of 276.04'; thence turning and running S 07°23'12"W, a distance of 178.73' to the mean high water line; thence turning and running westerly along the shoreline a distance of 1192.28' more or less to a point the southwest corner of parcel No. 1 and 154.04' more or less from Corp of Engineers' property related to Point Judith Breakwater; thence turning and running N 16°17'53"W, a distance of 321.22'; thence turning and running N 73°42'57"W, a distance of 309.84'; thence turning and running N 25°08'33"E, a distance of 252.95'; thence turning and running N 18°27'33"E, a distance of 70.43'; thence turning and running N 54°10'37"W, a distance of 41.91'; thence turning and running N 54°10'37"W, a distance of 55.00'; thence turning and running N 32°37'07"W, a distance of 147.31' to point of beginning. Said parcel containing 25.33 acres more or less.

Parcels No. 1 and No. 2 comprised Lots 160, 165, 169, 171, 172, 173 and 173-A, on Narragansett Assessor's Record Plat "M", in accordance with CONDEMNATION PLAT filed in the Town Clerk's Office of the Town of Narragansett on the 24th day of January, 1985, and Revised February 14, 1985--NAR 4774 DRAWER 61.

It is expressly agreed that the CITY OF PROVIDENCE shall retain possession of approximately two and 5/10ths (2.5) acres, more or less, on Ocean Road in the northeast Quadrant, as shown on the above-mentioned CONDEMNATION PLAT filed by the State of Rhode Island, and indicated on said plat in the center of the lot as "CITY OF PROVIDENCE," and shaded red. A copy of said CONDEMNATION PLAN is incorporated herein and made a part hereof.

TO HAVE AND TO HOLD the aforesaid premises with all the rights, privileges and appurtenances thereunto appertaining, unto and to the use of the said STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS, by and through its Department of Environmental Management, and its State Properties Committee, its successors and assigns forever, in fee simple.

The City Council of the City of Providence has declared that said land and properties have become unsuitable and have ceased to be used for any public or municipal purposes.

This Deed is authorized by City Council Resolution 219, Approved April 12, 1985.

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 219

Approved April 12, 1985

RESOLVED, That His Honor the Mayor is hereby authorized to execute any or all necessary documents in order to transfer to the State of Rhode Island, by and through its Department of Environmental Management, and its State Properties Committee, that realty located on Narragansett Assessor's Record Plat "M", Lots 160, 165, 169, 171, 172, 173 and 173-A, and comprising approximately twenty-seven and 73/100 (27.73) acres, more or less, and as shown on the accompanying map, which is incorporated hereto and made a part hereof.

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The City Council of the City of Providence has declared that said land and properties have become unsuitable and have ceased to be used for any public or municipal purposes, and may be conveyed for the sum of SEVEN HUNDRED SEVENTY-FIVE THOUSAND (\$775,000) DOLLARS.

This conveyance is to be further made under such terms and conditions as may be provided for by His Honor the Mayor and the City Solicitor.

A true copy,
Attest:

Rose M. Mendonca

Rose M. Mendonca,
City Clerk

Rose M. Mendonca
City Clerk

—
Clerk of Council

—
Clerk of Committees



DEPARTMENT OF CITY CLERK
CITY HALL

Michael R. Clement
First Deputy

—
Grace Nobrega
Second Deputy

April 18, 1985

Mr. Malcolm J. Grant
Assistant Director for Administration
Department of Environmental Management
83 Park Street
Providence, Rhode Island 02903

Dear Mr. Grant,

Enclosed is certified copy of Resolution No. 219, approved
April 12, 1985, the same being self-explanatory.

Will you kindly communicate with the City Solicitor's Office
so that the deed of conveyance for said land could be executed.

Very truly yours,

A handwritten signature in cursive script that reads "Rose M. Mendonca".

Rose M. Mendonca,
City Clerk.

RMM/jma
Enclosure