

**City of Providence**  
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

**CHAPTER 2014-16**

No. 285 **AN ORDINANCE IN ACCORDANCE WITH CHAPTER 21, SECTION 19  
OF THE CODE OF ORDINANCES OF THE CITY OF PROVIDENCE,  
ENTITLED "CAPITAL EQUIPMENT BUDGET," AS AMENDED**

**Approved June 12, 2014**

*Be it ordained by the City of Providence:*

SECTION I. That the City of Providence enter into a lease purchase agreement to finalize the purchase of the following list of capital items of improvements totaling, subsequently in accordance with the attached schedule of estimated payments:

**\$ 7,000,000 MASTER LEASE  
Preliminary list of equipment**

	Quantity	price per	Total for Dept.	
<b>PARKS</b>				
Neighborhood Parks & Rec				
Passenger vans-Recreation	2	\$25,000.00	\$50,000.00	
2/3 yd Dumps w/plows & spreaders	4	\$60,000.00	\$240,000.00	
F-150 \$ WD Pickup Trucks	2	\$25,000.00	\$50,000.00	
				\$340,000.00
Park Services				
Tractor	1	\$50,000.00	\$50,000.00	
High Capacity Mower	1	\$90,000.00	\$90,000.00	
Scag Mower	6	\$10,000.00	\$60,000.00	
Zero Turn Mower	2	\$11,000.00	\$22,000.00	
				\$222,000.00
Forestry				
Ford F-150 4 WD pickup	2	\$25,000.00	\$50,000.00	
Skid/Steer Bob Cat	1	\$75,000.00	\$75,000.00	
				\$125,000.00
<b>TOTAL PARKS</b>				<b>\$687,000.00</b>
<b>PUBLIC WORKS</b>				
Pick-up trucks Crew Cab	4	\$37,000.00	\$148,000.00	
Landscape Dumps	4	\$60,000.00	\$240,000.00	
Auction Vehicles	4	\$12,000.00	\$48,000.00	
Truck lift w/jack stands	1	\$45,000.00	\$45,000.00	
Van for Traffic Engineering	1	\$30,000.00	\$30,000.00	
<b>TOTAL PUBLIC WORKS</b>				<b>\$511,000.00</b>
<b>COMMUNICATIONS</b>				
Radios-Motorola			\$171,000.00	
Recording System-NICE			\$262,000.00	
AVAYA Telephone Switch			\$630,000.00	
<b>TOTAL COMMUNICATIONS</b>				<b>\$1,063,000.00</b>

**POLICE****Vehicles**

40 Ford Interceptor SUV	40	\$33,500.00	\$1,340,000.00
15 unmarked vehicles	15	\$15,000.00	\$225,000.00
1 Ford F-250 Prisoner Transport Van	1	\$45,000.00	\$45,000.00
<b>Total Vehicles</b>			<b>\$1,610,000.00</b>

Rugged Computers/Datalux Comp	80	\$7,000.00	\$560,000.00
AFIS-Fingerprinting Classification System		\$112,500.00	\$112,500.00
<b>TOTAL POLICE</b>			<b>\$2,282,500.00</b>

**FIRE**

SCOTT Air pack			\$370,000.00
Rescue			\$200,000.00
Ladder Truck			\$400,000.00
Thermal Imaging Cameras	3	\$10,000.00	\$30,000.00
<b>TOTAL FIRE</b>			<b>\$1,000,000.00</b>

**COMMISSIONER'S OFFICE**

Switches			\$80,000.00
Computers			\$55,000.00
<b>TOTAL COMMISSIONER'S</b>			<b>\$135,000.00</b>

**PUBLIC PROPERTY**

DPW-roof 20-30 Ernest Street			\$80,000.00
DPW-Allens Ave Waterproofing			\$75,000.00
Police Academy-Chad Brown- roof			\$45,000.00
Police Academy-Chad Brown-boiler			\$50,000.00
Davey Lopes Rec-upgrade fire alarm			\$25,000.00
Zuccolo Rec-upgrade fire alarm			\$25,000.00
Various building repairs, upgrades and purchases			\$1,021,500.00
<b>TOTAL PUBLIC PROPERTY</b>			<b>\$1,321,500.00</b>

**TOTAL MASTER LEASE****\$7,000,000.00**

SECTION II. This ordinance is an affirmative action of the City Council of the City of Providence toward the issuance of the lease purchase agreement in accordance with the purposes of the laws of the State of Rhode Island. This ordinance constitutes the City's declaration of official intent pursuant to Treasury Regulation Section 1.150-2 to reimburse the City's General Fund for certain capital expenditures for the leased equipment paid on or after the date which is sixty (60) days prior to the date of this ordinance, but prior to the issuance of the lease purchase agreement. Such amounts to be reimbursed shall not exceed \$7,000,000, and shall be reimbursed not later than eighteen (18) months after (a) the date on which the expenditure is paid, or (b) the date the Project is placed in service or abandoned but in no event later than three (3) years after the date the expenditure is paid.

**IN CITY COUNCIL****JUN 05 2014****FIRST READING  
READ AND PASSED**

*Low L. Lopez* CLERK  
ACTING

**IN CITY  
COUNCIL****JUN 09 2014****FINAL READING  
READ AND PASSED**

*Low L. Lopez* PRESIDENT  
*Low L. Lopez* CLERK  
ACTING

**I HEREBY APPROVE.**

*Angel Taveras*  
Mayor

Date: 6/12/14