

**City of Providence**

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

**RESOLUTION OF THE CITY COUNCIL**

*No.* 358

EFFECTIVE ~~XXXXXX~~ July 29, 2013

RESOLVED, That the Members of the Providence City Council hereby  
Authorize Approval of the following contract award by the Board of Contract and  
Supply, in accordance with Section 21-26 of the Code of Ordinances.



Kemira Water Solutions, Inc.  
(Water Supply Board)

\$4,500,000.00 over two years

IN CITY COUNCIL

**JUL 18 2013**

READ AND PASSED

  
PRES.  
  
CLERK  
ACTING

Effective without the  
Mayor's Signature

  
Anna M. Stetson  
City Clerk

MATTHEW M. CLARKIN, JR.  
INTERNAL AUDITOR  
25 DORRANCE STREET, ROOM #307  
PROVIDENCE, RI 02903  
Phone: (401) 421-7740 EXT. 577  
Fax: (401) 351-1056  
mclarkin@providenceri.com



## City of Providence, Rhode Island Office of the Internal Auditor

June 27, 2013

Ms. Anna Stetson  
City Clerk  
City of Providence  
25 Dorrance Street  
Providence, RI 02903

Dear Madame Clerk:

In accordance with Section 21-26 of the City's Code of Ordinances, I am writing to request that the following requested contract awards be submitted to the City Council and the Ways & Means Committee or Education Committee for approval.

*Ways & Means:*

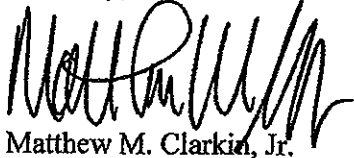
- Request for a continuation of a contract with Ocean State Weather by the Providence Emergency Management Agency (PEMA) in an amount of \$6,500.
- Award of Liquid Ferric Sulfate for Use at the Water Treatment Plant (Blanket 2013-2015) by Providence Water Supply Board in an amount of \$4.5 million over two years.
- Award of Quicklime for Use at the Water Treatment Plant (Blanket 2013-2015) by Providence Water Supply Board in an amount of \$1.5 million over two years.
- Extension of existing contract with D3Doctech for the Water Bill Laser Printing & Mailing Services by the Providence Water Supply Board in amount of \$60,000

*Education Committee:*

- Award of contract to Generation Citizen by the Providence School Department in an amount not to exceed \$7,000.
- Award of contract to Inspiring Minds by the Providence School Department in an amount not to exceed \$80,000.
- Award of contract to Rhode Island College – Upward Bound Program by the Providence School Department in an amount not to exceed \$45,750.
- Award of contract to Providence YMCA Youth Services by the Providence School Department in an amount not to exceed \$193,400.

If you have any questions or concerns regarding any of these items, please contact me. Thank you for your consideration with this matter.

Sincerely,

A handwritten signature in black ink, appearing to read 'Matt Clarkin, Jr.', with a stylized, cursive script.

Matthew M. Clarkin, Jr.  
Internal Auditor

Cc: Alan Sepe, Director of Operations  
Francisco Ramirez, Director of Purchasing  
Judith Petrarca, Director of Purchasing School Department  
Joseph Spremulli, Deputy General Manager - PWSB  
Peter Marinucci, Providence Emergency Management



552 Academy Avenue  
Providence, RI 02908

401-521-6300

[www.provwater.com](http://www.provwater.com)

Date: June 18, 2013

Honorable Angel Taveras  
Chairman, Board of Contract and Supply  
City Hall  
Providence, RI 02903

Dear Mayor Taveras:

RE: LIQUID FERRIC SULFATE FOR USE AT THE WATER TREATMENT PLANT  
(BLANKET 2013-2016) - WATER SUPPLY BOARD

The Hon. Angel Taveras  
Mayor

Boyce Spinelli  
General Manager

Date Of Bid Opening: June 3, 2013

RECOMMENDED BIDDER: Kemira Water Solutions, Inc.  
(Name and Address) 3211 Clinton Parkway Court  
Lawrence, Kansas 66047

AMOUNT RECOMMENDED: \$4,500,000.00 over 2 years

**BOARD OF DIRECTORS**

Brett P. Smiley  
Chairman

Joseph D. Cataldi  
Vice Chairman

Michael L. Pearis  
Ex-Officio

Michael A. Solomon  
City Council President

Michael J. Correia  
City Councilman

Andy M. Andujar  
Member

Joan S. Badway  
Member

Carissa R. Richard  
Secretary

William E. O'Gara, Esq.  
Legal Advisor

In response to our request for proposal regarding the above entitled, our Department received the following Bids (Please list by low bidder first)

	NAME	BASE	TOTAL
1	Kemira Water Solutions	KS	SEE ATTACHED
2	Thatcher Co.	UT	SEE ATTACHED
3	Pencco Inc.	TX	SEE ATTACHED
4	General Chemical	NJ	SEE ATTACHED
5			
6			

(Additional sheet is ( X ) is not ( ) attached)


(X) On the basis of said bids, we recommend the low bidder, as identified on line 1 which firm's bid has met the specifications.

( ) On the basis of said bids, we recommend the bidder identified on Line 1 While not the apparent bidder, a review of the bids reveal that it is in the best interest of the City to reject the low bidder(s) because: (Please provide explanation)

Additional sheet is / is not attached  
MINORITY PARTICIPATION 0%

Account Code # 878-878-57050

Respectfully Submitted,

  
Boyce Spinelli  
General Manager

**Member**

Rhode Island Water Works Assn.  
New England Water Works Assn.  
American Water Works Assn.  
Water Research Foundation

An EPA WaterSense Partner

Only Tap Water Delivers

**PROVIDENCE WATER SUPPLY BOARD  
LIQUID FERRIC SULFATE BLANKET BID  
CONTRACT IS FOR 1.5 MILLION GALLONS/YEAR  
July 2013 - June 2015**

<b>BIDDERS:</b>	PENCCO INC PO BOX 600 San Felipe, TX	KEMIRA 3211 Clinton Pkwy Crt Lawrence, KS 66047	GENERAL CHEMICAL 90 East Halsey Rd Parsippany, NJ 07054	THATCHER CO PO Box 27407 Salt Lake City, UT
<b>BID MEET</b>	YES	YES	YES	YES
<b>SPECS:</b>				

**PRICE PER  
ANHYDROUS  
POUND  
July 2013  
Through  
June 2015**

<b>.27975/lb</b>	<b>.2305/lb</b>	<b>.3850/lb</b>	<b>.276/lb</b>
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