



Mayor of Providence

David N. Cicilline

December 9, 2004

The Honorable Members  
The City Council of the  
City of Providence  
City Hall  
Providence, Rhode Island 02903

Dear Honorable Members:

Pursuant to Sections 302(b) of the Providence Home Rule Charter of 1980, as amended, and Public Law chapter 45-50, sections 1 through 31, passed in 1987, I am this day appointing Thomas E. Deller, of 331 River Avenue, Providence, Rhode Island 02908, a member of the Providence Public Building Authority for a term to expire in July 2009, and respectfully submit the same for your approval.

Mr. Deller will replace Ms. Kyle A. MacDonald whose term has expired.

Sincerely,

A handwritten signature of David N. Cicilline in black ink.

David N. Cicilline  
Mayor, City of Providence

**IN CITY COUNCIL**  
FEB 3 2005

**READ**

WHEREUPON IT IS ORDERED THAT  
THE SAME BE RECEIVED AND APPROVED

A handwritten signature in black ink, likely of the City Clerk, over the word "CLERK".  
CLERK

IN CITY COUNCIL

JAN 6 2005

Received and Referred  
to the Committee on Finance

Michael R. Clement CLERK

THE COMMITTEE ON

Finance

Recommends

Ann M. Sherr

1-26-05 CLERK

FILED  
JAN 13 10 10 AM '05  
CITY CLERK

## **THOMAS E. DELLER, AICP**

---

331 River Avenue, Providence, Rhode Island 02908  
Phone - 401-274-6571 email - thomas.deller@verizon.net

### ***Professional Experience***

- **Director – Department of Planning and Development** – Providence, RI – March 2003 to present
- **Deputy Executive Director - Programs and Director of Housing Development** -Rhode Island Housing and Mortgage Finance Corporation, Providence, RI - November 1999 to February 2003
- **Deputy Director - Planning and Policy** - Department of Planning and Development, Providence, RI - March 1993 to October 1999
- **Secretary** – Providence Redevelopment Agency, Providence, RI – March 1993 to October 1999
- **Associate Director for Planning** - Department of Planning and Development, Providence, RI - May 1989 to February 1993
- **Managing Planner** - Pare Engineering Corporation, Lincoln, RI  
September 1986 to March 1989
- **Director** - Department of Planning and Development, Coventry, RI  
November 1980 to September 1986
- **Planner II** - Department of Planning and Urban Development, East Providence, RI  
July 1979 to November 1980

### ***Education***

- **Master of Community Planning** - University of Rhode Island, Kingston, RI - 1979
- **Bachelor of Arts - Urban Studies** - University of Rhode Island, Kingston, RI -1977

### ***Professional Affiliations/Committees***

- American Institute of Certified Planners - No. 4131
- American Planning Association
- Member, Vice Chair and Treasurer, RI Public Transit Authority, 1997/2003
- Member, Providence Charter Review Commission - 2002
- RI Transportation Advisory Committee, 1995/1997, 1999/2001
- Member, Capital Center Design Review Committee, 1991/2003
- Member, Governor's Growth Council, 1999/2001 - chaired the Growth Center's Subcommittee (2001/02) and the Vacant Property Subcommittee (2002)
- Member, RI Technical Committee, 1990/1992
- Member, URI College of the Environment Advisory Council, 1986/2001
- Member, RI Zoning Enabling Commission, 1984/1986
- Director, RI Section/New England Chapter/APA, 1982/1985 and 2000/2001
- Vice President, New England Chapter/APA 1985/1987
- Adjunct Professor, URI Graduate Curriculum of Planning
- Member, Executive Board - URI Alumni Association 1999/2001

***Achievements and Responsibilities***

The following is a summary of my professional responsibilities and projects at **Rhode Island Housing** and the **Department of Planning and Development, Providence, RI**.

***Deputy Executive Director - Programs and Director of Housing Development*** - Oversee the programs of four divisions (asset management, homeownership, housing development and policy) at Rhode Island Housing. These divisions are responsible for the financing and production of new affordable housing, the long term monitoring to insure that the housing stays affordable and in decent safe and sanitary condition and for the financial assistance that enables low income families to purchase their first home. Over the past year, the Asset Management Division has been completely restructured to better serve the needs of property owners and managers. As director of housing development, supervise a staff of ten that underwrites, reviews designs and inspects the construction of affordable housing funded by Rhode Island Housing.

***Deputy Director for Planning and Policy*** - Supervise over thirty employees in three divisions: planning, project management and fiscal. Responsible for the development and implementation of city planning policies, city plans and development regulations as well as the development of city redevelopment projects, redevelopment property acquisition and sales and the evaluation of development projects. Recent projects:

- ***The Vacant Lot Taskforce*** – Chaired the taskforce and prepared the report that studied the problem of vacant lots in the city. Through this effort, new state legislation was drafted and adopted that allowed an expedited foreclosure of tax title. In addition, major revisions were made to the redevelopment agency's vacant lot program and a comprehensive lead-testing program for Agency owned vacant lots is being developed. The thrust of this program was and is to acquire derelict property and make the land available for the development of new housing in the city's neighborhoods.
- ***The Public Safety Facility Project*** – A 50 million dollar project that coordinates the development of a new public safety facility, eliminates blighted property, rehabilitates a city building as a municipal office and results in the development of a new suites hotel in downtown Providence. This project requires coordination of property acquisition, street abandonment, subdivision and zoning approvals, tenant relocation, site preparation, architectural design approvals and coordination of citizen participation.
- ***The Met School*** – In cooperation with the RI Department of Administration and the RI Department of Secondary Education, over nine acres of land were acquired, tenants relocated and property prepared for the development of a new vocational education school in south Providence. In an effort to address historic preservation concerns, the department is working with a local non-profit to relocate up to seven structures.
- ***The New Cities Initiative*** – Assisted the mayor's office to frame the redevelopment initiative and to prepare the video and information package. Prepared the request for proposals and have worked with consultants to develop an economic position paper for the initiative. Presently preparing the public participation framework for the planning stage.

***Associate Director for Planning*** - Supervised and directed a planning staff of fourteen in the preparation and development of plans and implementation strategies to carry out city policy. The major planning efforts included:

- *Downcity Providence, Plan for Special Times* - a revitalization plan for the old retail core;
- *Old Harbor/I-195 Plan* - a plan for the relocation of I-195 and the reuse of freed land;
- *Providence 2000: The Comprehensive Plan*; and,
- *Providence Zoning Ordinance* – 1991 - a complete rewrite of the city's zoning ordinance.

Also responsible for the preparation of redevelopment plans and redevelopment plan amendments. Two of the more successful efforts were:

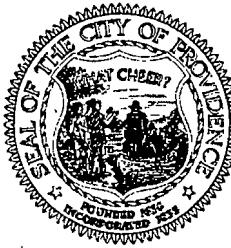
- *The Federal – DePasquale Project* - This revitalization plan called for the acquisition of over forty mixed use and multifamily properties that were fire damaged, abandoned or in disrepair; site clearance; redivision of the lots in conformance with the city's zoning ordinance; and the development of twenty one new owner occupied single family housing.
- *Blackstone on the Southside* - The plan called for the acquisition of over fifty vacant and blighted properties and the developed of thirty single family owner occupied residents.

## ***References***

Furnished upon request.

# State of Rhode Island and Providence Plantations

THE CITY OF



PROVIDENCE

*I, Thomas E. Deller, do solemnly swear that  
I will support the Constitution of the United States  
and of the State of Rhode Island and the Providence Home Rule Charter  
and that I will faithfully discharge the duties of the office of  
Providence Public Building Authority*

*- a term to expire in July 2009 - to the best of my ability*

A handwritten signature of Thomas E. Deller, consisting of a stylized 'T' and 'D'.

Thomas E. Deller

*I, David N. Cicilline, Mayor of Providence, do hereby certify  
that on the 11th day of February, A.D. 2005, I did administer unto*

*Thomas E. Deller  
duly appointed to the office of  
Providence Public Building Authority  
the above subscribed oath.*

A handwritten signature of David N. Cicilline, featuring a large, stylized 'D' and 'C'.

David N. Cicilline  
Mayor of Providence



Mayor of Providence

David N. Cicilline

January 12, 2005

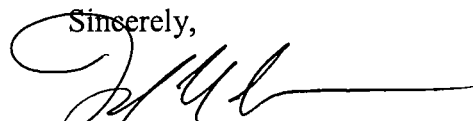
The Honorable Members  
The City Council of the  
City of Providence  
City Hall  
Providence, Rhode Island 02903

Dear Honorable Members:


Pursuant to Sections 302(b) of the Providence Home Rule Charter of 1980, as amended, and Section 8-17 of the Code of Ordinances, I am this day appointing Mr. William P. Rampone of 475 Sharon Street, Providence, Rhode Island 02908, to the Providence Housing Court as Associate Judge for a term to expire on the First Monday in January, 2008, and respectfully submit the same for your approval.

Mr. Rampone will replace Judge Joseph Abbate whose term has expired.

Sincerely,

  
David N. Cicilline  
Mayor, City of Providence

IN CITY COUNCIL  
FEB 3 2005

READ  
WHEREUPON IT IS ORDERED THAT  
THE SAME BE RECEIVED AND APPROVED  
 CLERK

DNC: cjb

FILED

2005 JAN 12 A 10: 43  
DEPT. OF CITY CLERK  
PROVIDENCE, R.I.

IN CITY COUNCIL

JAN 20 2005

Received and Referred  
to the Committee on Finance

Michael B. McNamee CLERK  
(110)

THE COMMITTEE ON

Finance

Recommends

Ann M. Stearns

CLERK

1-25-05 - approved



**WILLIAM P. RAMPONE**  
ATTORNEY AT LAW

ONE TURKS HEAD PLACE  
SUITE 1450  
PROVIDENCE, RHODE ISLAND 02903

401-751-4400  
FAX 401-854-0376

January 25, 2005

Councilman John J. Lombardi  
48 Grove Street  
Providence, Rhode Island 02909

Dear Councilman Lombardi:

Enclosed please find my resume for your consideration.

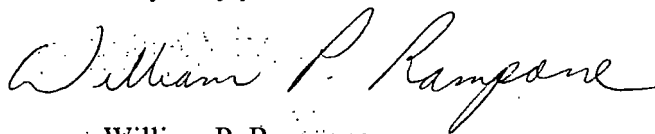
I am truly honored to be nominated by Mayor Cicilline as an Associate Justice to the Housing Court of the City of Providence. If approved, I can assure the members of the Council that I will enforce our City's housing laws with impartiality and favoritism to none. Having lived 45 out of my 49 years in Providence, I have had an opportunity to see wonderful achievements in the City, as well as areas that need improvement. Housing, in my opinion, needs improvement, both in affordable housing and accountability for those owners who do not abide by our codes and ordinances for safe, livable housing.

Regarding issues of the Housing Court system that may need to be addressed, I will work with my fellow justices to seek remedies that will enhance the way the Court operates.

Lastly, if approved, I will be available in addition to court sessions for discussions of issues related to the Housing Court.

If you have any questions, please do not hesitate to contact me. Thank you for your consideration.

Very truly yours,



William P. Rampone

WPR/dad

Enclosure

FILED

2005 JAN 28 P 12: 22

DEPT. OF CITY CLERK  
PROVIDENCE, R.I.

## **CURRICULUM VITAE**

**WILLIAM P. RAMPONE, ESQ.  
475 SHARON STREET  
PROVIDENCE, RHODE ISLAND 02908**

### **PROFESSIONAL EXPERIENCE**

ATTORNEY WILLIAM P. RAMPONE  
ONE TURKS HEAD PLACE, SUITE 1450  
PROVIDENCE, RHODE ISLAND 02903

PRIVATE PRACTITIONER  
November, 1992 to PRESENT

Engaged in the private practice of law, concentrating in the areas of civil and criminal litigation. Civil litigation representation includes plaintiffs and defendants. Cases vary from personal injury to commercial litigation to tax appeals.

Appear before the Rhode Island Supreme Court on appeals.

Sit as an arbitrator in Superior Court Annexed cases, private arbitrations and uninsured/underinsured motorist cases. Sit as mediator in private litigation cases. Total cases decided through arbitration over 1,000. Mediated over 500 cases.

November, 1996 to 2001 - Represent Providence Fire Fighters Union, Local 799 on various grievance arbitration and contractual issues.

Represented East Providence Fraternal Order of Police No. 1 on all contractual grievance and arbitration issues from April, 1995 through February, 1997 when they joined the International Brotherhood of the Police Officers which supplies their own legal counsel.

April, 1994 to 2002 - Board Member - Narragansett Bay Commission

April, 1995 to Present - Member of Finance Committee

January, 1992 to Present - Court Appointed Guardian Ad Litem, Providence Superior Court

April, 1999 to Present - Member of the Rhode Island Judicial Nominating Committee

LAW OFFICES OF JAMES V. MURRAY  
INSURANCE COMPANY OF NORTH AMERICA/CIGNA  
ONE OLD STONE SQUARE, PROVIDENCE, R.I. 02903

STAFF COUNSEL

July, 1990 to November, 1992

Civil litigation attorney responsible for defense of all third party claims brought against our insureds. Suits vary in nature from contractual disputes to personal injury. Duties include preparation of cases and trial before the Rhode Island District and Superior Courts. In addition, cases are prepared and tried pursuant to Rhode Island Superior Court-Annexed Arbitration Rules. Also provide representation to Cigna insureds before the Workers' Compensation Court.

STATE OF RHODE ISLAND

BAIL COMMISSIONER - SIXTH DISTRICT COURT

July, 1988 to Present

Responsible for conducting special sessions of the Sixth Division District Court during evenings, holidays and weekends for the purpose of setting and taking bail from defendants charged with misdemeanors and/or felony crimes. Responsibilities also include signing and issuing arrest warrants.

LOVETT, SCHEFRIN, GALLOGLY & HARNETT, LTD.

ASSOCIATE ATTORNEY

July, 1988 to August, 1990

Associate attorney concentrating in the area of worker's compensation litigation. Responsibilities include preparation of cases, and trial before the Rhode Island Worker's Compensation Commission; conducting depositions of doctors whose specialties range from orthopedics to psychiatry. Other responsibilities include negotiations of settlements for worker's compensation clients.

CITY OF PROVIDENCE

ASSISTANT CITY SOLICITOR

July, 1987 to July, 1988

Responsible for the prosecution of all misdemeanor cases in the Sixth Division District Court, for the City of Providence.

PRIVATE PRACTITIONER

January, 1987 to July, 1987

Responsibilities included preparation of civil and criminal cases for trial in the Rhode Island Superior and District Courts; attendance before the Superior and District Court motion calendars; deposing witnesses in preparation for trial. Other responsibilities included title examinations and preparation of documents for real estate closings.

RHODE ISLAND DEPARTMENT OF ATTORNEY GENERAL

ASSISTANT ATTORNEY GENERAL - CRIMINAL DIVISION

October, 1985 to December, 1986

Responsible for the supervision of a criminal trial team consisting of three (3) attorneys, one (1) paralegal and a secretary. Involved in the presentation of cases to the grand jury, and trial of felony cases.

RHODE ISLAND DEPARTMENT OF ATTORNEY GENERAL

SPECIAL ASSISTANT ATTORNEY GENERAL

April, 1983 to October, 1985

Responsible for the prosecution of felony cases in Providence and Kent Counties. Tried through jury verdict approximately fifty (50) cases including murder, robbery, sexual assault, burglary and various drug offenses. Briefed and argued five (5) cases before the Rhode Island Supreme Court.

SPECIAL ASSISTANT ATTORNEY GENERAL - DRUNK DRIVING UNIT

January, 1983 to April, 1983

Responsible for the prosecution in Providence Superior Court of all District Court drunk driving appeals.

SPECIAL ASSISTANT ATTORNEY GENERAL - DISTRICT COURT

October, 1982 to January, 1982

Responsible for representing the Department of Attorney General in criminal trials, forfeiture proceedings and bail hearings in the various District Courts of Rhode Island.

### PROFESSIONAL AFFILIATIONS

Admitted to the Rhode Island Bar, October, 1982.

Admitted to the United States District Court for the District of Rhode Island, December, 1982.

### EDUCATION

J.D. NEW ENGLAND SCHOOL OF LAW  
June, 1982

Boston, MA.  
Deans List

B.A. PROVIDENCE COLLEGE  
Political Science

Providence, R.I.  
Deans List

### PERSONAL

Married to Donna M. Rampone  
Two sons: Matthew (age 24) Michael (age 21)



Mayor of Providence

David N. Cicilline

**AMENDED**

January 28, 2005

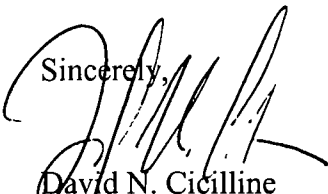
The Honorable Members  
The City Council of the  
City of Providence  
City Hall  
Providence, Rhode Island 02903

Dear Honorable Members:

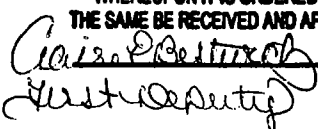
Pursuant to Sections 302(b) of the Providence Home Rule Charter of 1980, as amended, and Public Law chapter 45-50, sections 1 through 31, passed in 1987, I am this day appointing John Simmons, of 1 Regency Plaza, Apt. 900, Providence, Rhode Island 02903, a member of the Providence Public Building Authority for a term to expire in July 2008, and respectfully submit the same for your approval.

Mr. Simmons will fill an existing vacancy on the board.

Sincerely,

  
David N. Cicilline  
Mayor, City of Providence

**IN CITY COUNCIL**  
FEB 3 2005

READ  
WHEREUPON IT IS ORDERED THAT  
THE SAME BE RECEIVED AND APPROVED  
 CLERK

DNC: cjb

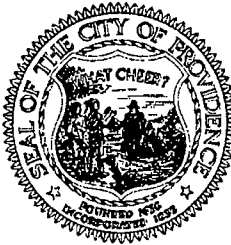
IN CITY COUNCIL  
JAN 8 2005  
FIRST READING-  
REFERRED TO COMMITTEE ON  
FINANCE  
Michael R. Clement CLERK

THE COMMITTEE ON  
Finance  
Recommends  
Ann M. Stettin  
1-26-05 CLERK approved  
as  
Amended



# State of Rhode Island and Providence Plantations

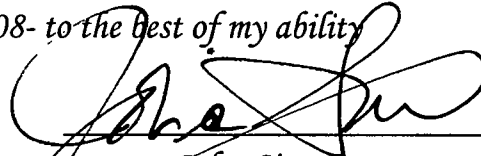
THE CITY OF



PROVIDENCE

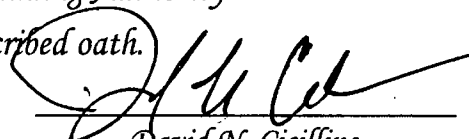
*I, John Simmons, do solemnly swear that  
I will support the Constitution of the United States  
and of the State of Rhode Island and the Providence Home Rule Charter  
and that I will faithfully discharge the duties of the office of  
Providence Public Building Authority*

*- a term to expire in July 2008- to the best of my ability*

  
John Simmons

*I, David N. Cicilline, Mayor of Providence, do hereby certify  
that on the 14th day of February, A.D. 2005, I did administer unto*

*John Simmons  
duly appointed to the office of  
Providence Public Building Authority  
the above subscribed oath.*

  
David N. Cicilline  
Mayor of Providence

## **JOHN C. SIMMONS**

One Regency Plaza • Providence RI 02903  
Phone: (401) 421 2489 • Fax: (401) 455 8827  
E-mail: jsimmons@providenceri.com

---

### **PROFESSIONAL BACKGROUND**

#### **CITY OF PROVIDENCE, Providence, RI**

**2003-Present**

##### **Chief of Administration**

Responsible for all aspects of finance and administration for the City of Providence, including all financial matters, human resources and labor relations, real estate and public property management.

- Successfully negotiated critical labor contracts, including Teachers and the major City union.
- Successfully designed and implemented strategic financial plans which restructured the City government, identified and secured alternative revenues and, reduced the City cost structure.
- Successfully provided leadership on key projects benefiting the City, including the revaluation of City real estate and the proposed merger between the Providence Civic Center and Convention Center.

#### **PUBLIC FINANCE CONSULTING LLC, Boston, MA**

**2000-Present**

##### **Principal and Managing Partner**

Provide leadership and technical assistance around a range of strategy, operational and financial issues for private, nonprofit and governmental entities.

- Services include Acting CFO/COO, systems review, project management, and financing strategy development.
- Selective client list included cities of Providence and Boston, Associated Industries of Massachusetts (AIM), Massachusetts Health Education Financing Authority (HEFA), Dimock Health Center.

#### **ASSOCIATED INDUSTRIES OF MASSACHUSETTS, Boston, MA**

**1996-2000**

##### **Executive Vice President and Chief Operating Officer**

Responsible for the operations, finance management and business development of the State's largest employer association and its six subsidiaries.

- CEO of the for-profit subsidiary offering consulting services such as management studies, training, human resource assistance and insurances through strategic alliances.
- CEO of the for-profit start-up energy marketing subsidiary.
- Restructured the internal AIM operations including the IT infrastructure with new operating systems, Internet strategy and other applications.
- Responsible for the merger with a competitor Association to enlarge membership and services.

#### **CITY OF BOSTON, Boston, MA**

**1994-1996**

##### ***Chief Financial Officer & Collector-Treasurer***

The City's first CFO responsible for all financial matters including the operating and capital budgets, controller, treasury, retirement and trust funds, labor relations and workers compensation.

- Created a strategic plan that restructured the City's \$1.5 Billion operating and capital budget including an interactive comprehensive finance plan.
- Negotiated the merger of Boston City Hospital and the Boston Medical Center and created a new Department of Public Health.
- Increased the City's bond rating to the highest level in history.
- As the Managing Trustee, merged the investment portfolio for 350 Trust Funds.
- Successfully negotiated over 60 labor contracts covering nearly 20,000 employees.

**OFFICE OF GENERAL TREASURER, State of RI****1991-1994**

Deputy General Treasurer for Finance

State's Chief Investment Officer responsible for all treasury functions, debt management, retirement and trust funds.

- Responsible for the issuance of nearly \$1 billion in short and long term debt.
- Responsible for all facets of Cash Management and Trust Fund management.
- Responsible for the State's private investment including the acquisition and sale of two banks and the acquisition, IPO and final sale of a mortgage company (Member of the Board of Directors for all three companies).
- Led the Treasurer's office in the workout process for the 1993-94 credit union crises.

**PROVIDENCE CIVIC CENTER, Providence, RI****1990-1991**

Executive Director

Chief Executive Officer responsible for all aspects of the 15,000-seat facility.

- Responsible for operations, bookings, finance and marketing.
- Successfully enlarged the facility, re-negotiated labor, vendor and booking contracts to improve the long-term profitability and initiated negotiations that brought in a major new sports team.

**CITY OF PROVIDENCE, Providence, RI****1985-1990**

Director of Administration

The City's first Chief Administrative Officer responsible for all City operations and finances.

- Successfully developed and implemented a comprehensive finance and management strategic plan, which eliminated accumulated deficits, gained two bond rating increases, while providing for major investments in downtown economic development, school reform and renovations, housing and recreation facilities.
- Successfully established a variety of quasi-public agencies including the first Tax Incremental Financing District to promote public and private investment.
- Successfully served as a Board member and Treasurer during the concept, financing and start of construction of the Rhode Island Convention Center.

**PRIOR EXPERIENCE****TOWN OF EAST GREENWICH, East Greenwich, RI***Town Manager***CITY OF NORWICH, Norwich, CT***Assistant City Manager***CONNECTICUT PUBLIC EXPENDITURE COUNCIL, Hartford, CT***Research Assistant***EDUCATION****Masters Degree in Public Administration**

University Of Hartford

**Bachelor of Arts Degree**

Central Connecticut State University

Major- Political Science    Minors- English and Economics

**Institute of Management**

Association Management    U. S. Chamber of Commerce