



Mayor of Providence

David N. Cicilline

IN THE GOVERNMENT OF RHODE ISLAND
PROVIDENCE AND DISTRICT

February 26, 2004

The Honorable Members
The City Council of the
City of Providence
City Hall
Providence, Rhode Island 02903

Dear Honorable Members:

Pursuant to Sections 302(b) and 1011 of the Providence Home Rule Charter of 1980, as amended, I am this day appointing Mr. Bruce D. Bartel, P.E., of 114 Jastram Street, Providence, Rhode Island 02908, a member of the Building Board of Review for a term to expire in January 2006, and respectfully submit the same for your approval.

Mr. Bartel will fill the unexpired term of Paul Adlinger who has resigned. Mr. Bartel will be serving as the licensed civil engineer on the Building Board of Review.

Sincerely,

David N. Cicilline
Mayor, City of Providence

IN CITY COUNCIL

APR 1 2004

**READ
WHEREUPON IT IS ORDERED THAT
THE SAME BE APPROVED.**

DNC: cjb

IN CITY COUNCIL

MAR 4 2004

Received and Referred
to the Committee on Finance

Michael R. Clement
CLERK

THE COMMITTEE ON

Finance

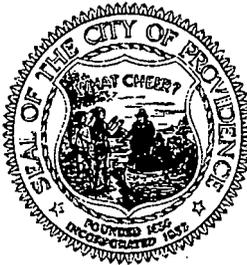
Recommends

Ann M. Steh

3-16-04 CLERK

State of Rhode Island and Providence Plantations

THE CITY OF



PROVIDENCE

I, Bruce D. Bartel, P.E., do solemnly swear that I will support the Constitution of the United States and of the State of Rhode Island and the Providence Home Rule Charter and that I will faithfully discharge the duties of the office of
Building Board of Review

- a term to expire in January 2006 - to the best of my ability.

A handwritten signature in cursive script, reading "Bruce D. Bartel".

Bruce D. Bartel, P.E.

I, David N. Cicilline, Mayor of Providence, do hereby certify that on the 30th day of April, A.D. 2004, I did administer unto

Bruce D. Bartel, P.E.

duly appointed to the office of

Building Board of Review

the above subscribed oath.

A handwritten signature in cursive script, reading "David N. Cicilline".

David N. Cicilline
Mayor of Providence

Michael R. Clement
City Clerk
Clerk of Council



Claire E. Bestwick
First Deputy
Anna M. Stetson
Second Deputy

DEPARTMENT OF CITY CLERK
CITY HALL

IN CITY COUNCIL
APRIL 1, 2004

ELECTION OF ONE (1) MEMBER TO THE RETIREMENT BOARD OF THE EMPLOYEES' RETIREMENT SYSTEM

COUNCIL PRESIDENT LOMBARDI Calls for Nominations for One (1) Member of the Retirement Board of the Employees' Retirement System.

COUNCILMAN APONTE, Moves to open up the elections for the One (1) Vacancy on the Employees' Retirement System, seconded by **COUNCILWOMAN WILLIAMS**.

COUNCILWOMAN WILLIAMS, Nominates **SUSAN LA PIDUS**, and this Nomination is seconded by **COUNCILMAN APONTE**.

COUNCIL PRESIDENT LOMBARDI, Calls for further Nominations and there being none, on Motion of **COUNCILWOMAN WILLIAMS**, seconded by **COUNCILMAN APONTE**, it is voted that Nominations be closed and the Clerk is directed to cast One Ballot for **SUSAN LA PIDUS**.

The Clerk casts One Ballot as directed.

COUNCIL PRESIDENT LOMBARDI Thereupon declares **SUSAN LA PIDUS**, duly Elected as a Member of the Retirement Board of the Employees' Retirement System for the ensuing term of four years ending on the first Monday in October, 2005.

COUNCILMAN ALLEN is recorded as voting "NO".

Michael R. Clement
Michael R. Clement
City Clerk

Susan R. LaPidus

One Regency Plaza, #801, Providence, RI 02903 401-421-3691

Summary: Knowledgeable professional with 20+ years of multi-state, multi-market, multi-category real estate management skills. Track record as seasoned problem solver using entrepreneurial perspective. Articulate, effective team player with polished interpersonal skills.

- Strong operational skills including capital expenditures, vendor contract negotiations, RFP
- Budget preparation/enforcement, variance reports
- Contract analysis, lease negotiation/administration, document preparation
- Marketing strategy skills
- Highly developed written, verbal aptitude
- Extensive interaction with community leaders, volunteer groups, clients, charitable organizations
- Computer skilled – Word, Excel, Access
- Advanced ability to control multiple projects

Education:

Boston University, Boston, Massachusetts
B.S., Advertising/Communications/Public Relations

Suffolk University, Boston, Massachusetts
J.D., Law

Business Experience:

1999
to 2000

Select Suites-Stonecraft Homes – Los Angeles, California
Vice President-Administrative Operations

- Oversaw multiple real estate projects as to personnel, budgets, maintenance/repair; created rent/reservations/variance spreadsheets for tracking
- Arranged own travel and schedules; contracted vendors for variety of services and events

1995
to
1999

Mitsubishi Motor Sales of America, Inc.-Cypress, California
Property Manager, Corporate Real Estate

- Administered/managed portfolio of four regional corporate headquarters, four technical training centers, thirty auto dealerships and three 200,000 s.f. parts warehouses - 2,500,000 s.f. buildings, 7,000,000 s.f. land nationwide
- Coordinated implementation of leases, rent collections/expenses, vendor contract negotiations, RFP's, procurement issues, purchase/sale terms and agreements, appraisals, operating expenses, property taxes/appeals
- Drafted/managed annual budget for all projects; regulated for cost-effective and cost saving operation

1991
to
1995

City National Bank, Beverly Hills, California
Assistant Vice President, Trust Real Estate

- Managed \$50,000,000 portfolio of office, retail, industrial, multi-family, raw land properties
- Negotiated /administered leases, performed annual property performance reviews, initiated marketing/leasing strategies
- Supervised maintenance/repair functions, selected/sourced vendors, executed and oversaw construction contracts

State of Rhode Island
and
Providence Plantations

THE CITY OF



PROVIDENCE

I, Susan LaPidus, do solemnly swear that
I will support the Constitution of the United States and of the State
of Rhode Island and the Providence Home Rule Charter and that
I will faithfully discharge the duties of the office of
Retirement Board of the
Employees' Retirement System
to the best of my ability.

Susan R. LaPidus
Susan LaPidus

I, Claire E. Bestwick First Deputy City Clerk
do hereby certify that on the 28th day of April, A. D. 20 04,
I did administer unto Susan LaPidus

duly appointed to the office of
Retirement Board of the
Employees' Retirement System

the above subscribed oath.

Claire E. Bestwick
Claire E. Bestwick
First Deputy City Clerk