

# FINAL PAPERS 2023

## APPOINTMENTS AND ELECTIONS

Election of One (1) Member to the Retirement Board of the Employees' Retirement System. <b>(No. 258)</b>	Election of Five (5) Members to the Providence External Review Authority. <b>(No. 259)</b>
Election of One Councilmanic Member to the Providence Redevelopment Agency. <b>(No. 445)</b>	

## BOARD OF CONTRACT AND SUPPLY

Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(b) (2) of the Code of Ordinances.  Rhode Island Black Business Association and Inspiring Minds \$170,011.28 (Mayor's Office - PVD Recovery Programs) <b>(No. 46)</b>	Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(b) (1) of the Code of Ordinances.  DiCenzo, Inc. \$835,750.00 (Parks Department) <b>(No. 47)</b>
Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(b) (1) of the Code of Ordinances.  Artisan Concrete Service \$49,500.00 (Parks Department) <b>(No. 48)</b>	Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(b) (1) of the Code of Ordinances.  H.S.I. Construction, Inc. \$1,446,325.00 (Parks Department) <b>(No. 49)</b>
Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(b) (1) of the Code of Ordinances.  Maron Construction, Inc. \$15,727,000.00 (Department of Public Property) <b>(No. 50)</b>	Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(b) (1) of the Code of Ordinances.  Agostini Construction, Inc. \$32,603,700.00 (Department of Public Property) <b>(No. 76)</b>
Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 (b) (1) of the Code of Ordinances.  Shawmut Design & Construction \$11,187,125.00 (Department of Public Property) <b>(No. 77)</b>	Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 (b) (1) of the Code of Ordinances.  R. Zoppo Corporation \$1,543,770.00 (Department of Public Works) <b>(No. 78)</b>

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<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(b)(1) of the Code of Ordinances.</p> <p>CDM Smith Inc.                      \$9,195,000.00 (Water Supply Board) <b>(No. 96)</b></p>	<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(b) (1) of the Code of Ordinances.</p> <p>Mentor, Rhode Island                      \$995,000.00 (Mayor's Office - PVD Recovery Programs) <b>(No. 100) (DENIED)</b></p>
<p>Resolution Authorizing Approval of the following amendment and clarification of the award for Design Builder (D-B) for Spaziano Annex Elementary School by the Board of Contract and Supply, in accordance with Section 21-26(b)(1) and (4).</p> <p>O &amp; G Industries, Inc.                      \$41,276,020.00 (Public Property) <b>(No. 132)</b></p>	<p>Resolution Authorizing Approval of the following amendment and clarification of the award for Design Builder (D-B) for D'Abate Elementary School by the Board of Contract and Supply, in accordance with Section 21-26(b)(1) and (4).</p> <p>Ahlborg Construction Company \$19,327,000.00 (Public Property) <b>(No. 133)</b></p>
<p>Resolution Authorizing Approval of the following amendment to the award for Design Builder (D-B) for the Narducci Learning Center by the Board of Contract and Supply, in accordance with Section 21-26(b)(4).</p> <p>Bacon Construction Company \$31,821,583.00 (Public Property) <b>(No. 134)</b></p>	<p>Resolution Authorizing Approval of the following Change Order Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(b)(4).</p> <p>Studio Meja Architecture, LLC DBA Signal Works                      \$142,500.00 (Public Property) <b>(No. 135)</b></p>
<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(b)(1) and (2).</p> <p>Brindlee Mountain Fire Apparatus \$550,000.00 (Fire Department) <b>(No. 151)</b></p>	<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(b)(3).</p> <p>50 Sims, LLC                      \$284,685.50 for a ten year lease with two (2) five-year extension options (Workforce Solutions) <b>(No. 171)</b></p>
<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(b)(2).</p> <p>Asana, Inc.                      \$46,158.00 (Information Technology) <b>(No. 172)</b></p>	<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(b)(2).</p> <p>BSI Software, Inc.                      \$19,514.78 (Information Technology) <b>(No. 173)</b></p>

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<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(b)(2).</p> <p>Special Event Support Grantees \$200,000.00 (Department of Art, Culture and Tourism) <b>(No. 242)</b></p>	<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply to various vendors, in accordance with Section 21-26(b)(1).</p> <p>Various Vendors \$1,501,625.18 (Office of Economic Opportunity) <b>(No. 243)</b></p>
<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 (b)(1).</p> <p>Bentley Builders, Inc. \$1,452,849.00 (Parks Department) <b>(No. 244)</b></p>	<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 (b)(1).</p> <p>Torrado Architects 2,859,000.00 (Public Property) <b>(No. 245)</b></p>
<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 (b)(2).</p> <p>Pranzi Catering \$2,222.50 (Department of Public Works) <b>(No. 246)</b></p>	<p>Resolution Authorizing Approval of the following Ratification of Contractual Agreement by the Board of Contract and Supply, in accordance with Section 21-26 (1)(2) and (5).</p> <p>Rhode Island Resource Recovery \$8,200,000.00 (Department of Public Works) <b>(No. 275)</b></p>
<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 (b)(1) and (5).</p> <p>Waste Management of Rhode Island \$8,872,775.00 Option 1 Year (Department of Public Works) <b>(No. 276)</b></p>	<p>Resolution Authorizing Approval of the following Contract Award to exercise the first three one-year terms pursuant to Section 5.0 of the Red-Light Camera License and Service Agreement by the Board of Contract and Supply, in accordance with Section 21-26(b)(5).</p> <p>Conduent State &amp; Local Solutions Inc. a/k/a Xerox State &amp; Local Solutions \$3,809,000.00 (Police Department) <b>(No. 331)</b></p>
<p>Resolution Authorizing Approval of the following Contract Award to the second lowest bidder by the Board of Contract and Supply, in accordance with Section 21-26(b)(1).</p> <p>Comprehensive Community Action Program \$799,829.39 (Workforce Solutions) <b>(No. 332)</b></p>	<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 (b)(1) of the Code of Ordinances.</p> <p>Manafort Brothers, Incorporated \$10,263,463.00 (Department of Planning and Development) <b>(No. 387)</b></p>

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<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(b)(1) of the Code of Ordinances.</p> <p>W. Walsh Company, Inc. \$16,200,000.00 (Providence Water Supply Board) <b>(No. 471)</b></p>	<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 (b)(1) of the Code of Ordinances.</p> <p>J.F. Brennan Company, Inc. \$7,774,510.00 (Providence Water) <b>(No. 472)</b></p>
<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply in accordance with Section 21-26 (b)(1) of the Code of Ordinances.</p> <p>Maron Construction \$767,362.00 (Department of Public Property) <b>(No. 473)</b></p>	<p>Resolution Authorizing Approval of the following Notification of Outside Legal Counsel Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 (b)(2) of the Code of Ordinances.</p> <p>Lifespan Physician Group, Medical and Life Care Consulting and Padwa Law Group \$546,500.00 (Law Department) <b>(No. 474)</b></p>
<p>Resolution Authorizing Approval of the following Change Order #1 Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 (b)(4) of the Code of Ordinances.</p> <p>First Works \$29,500.00 (Department of Art, Culture and Tourism) <b>(No. 496)</b></p>	

## CERTIFICATES OF ELECTIONS

Mayor Brett P. Smiley (No. 1)	Councilor Juan M. Pichardo (No. 10)
Councilman John Goncalves (2)	Councilman Pedro J. Espinal (No. 11)
Councilwoman Helen D. Anthony (No. 3)	Councilwoman Mary Kay Harris (No. 12)
Councilor Sue AnderBois (No. 4)	Councilwoman Althea A. Graves (No. 13)
Councilor Justin M. Roias (No.5)	Councilor Rachel M. Miller (No. 14)
Councilwoman Jo-Ann Ryan (No. 6)	Councilwoman Shelly T. Peterson (No. 15)
Councilor Miguel A. Sanchez (No. 7)	Councilman Oscar O. Vargas (16)
Councilwoman Ana Vargas (No. 8)	
Councilman James E. Taylor (No. 9)	

# FINAL PAPERS 2023

## CERTIFICATES FROM CITY ASSESSOR

Certificates from City Assessor (63J and 63K), recommending the same be cancelled pursuant to the provisions of Section 14 and 15 of Title 44, Chapter 7 of the General Laws of the State of Rhode Island, 1956, As Amended. <b>(No. 113)</b>	Certificates from City Assessor (No. 64L and 64M), recommending the same be severally cancelled pursuant to the provisions of Section 14 and 15 of Title 44, Chapter 7 of the General Laws of Rhode Island, As Amended. <b>(No. 184)</b>
Certificates from City Assessor (No. 65N and 65O), recommending the same be cancelled pursuant to the provisions of Section 14 and 15 of Title 44, Chapter 7 of the General Laws of Rhode Island, As Amended. <b>(No. 185)</b>	

# FINAL PAPERS 2023

## COMMUNICATIONS FROM HIS HONOR THE MAYOR

Communication from His Honor the Mayor, dated January 3, 2023, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1006 of the Providence Home Rule Charter of 1980, as amended, he is this day appointing <b>Jonathan R. Martin</b> of 99 Mary Street, Newport, Rhode Island 02840, as Acting Director of the Department of Public Property. <b>(No. 24)</b>	Communication from His Honor the Mayor, dated January 5, 2023, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1101 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Cristen L. Raucci</b> of 310 Taber Avenue, Providence, Rhode Island 02906, as a member of the <b>Providence Water Supply Board</b> for a term to expire on January 1, 2027. <b>(No. 58)</b>
Communication from His Honor the Mayor, dated January 6, 2023, informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1108 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Sam Bradner</b> of 38 Hart Street, Providence, Rhode Island, 02906, as a member of the <b>Providence Redevelopment Agency</b> for a term to expire on January 31, 2028. <b>(No. 59)</b>	Communication from His Honor the Mayor, dated January 6, 2023, informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1108 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Ramiro Encizo</b> of 144 Carpenter Street, Providence, Rhode Island, 02903, as a member of the <b>Providence Redevelopment Agency</b> for a term to expire on July 1, 2024. (Mr. Encizo replaces Mr. DeRentis who has resigned). <b>(No. 60)</b>
Communication from His Honor the Mayor, dated January 11, 2023, informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 908 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Sarah Latham</b> of 91 Prospect Street, Providence, Rhode Island, 02906, as a member of the <b>Retirement Board</b> for a term to expire on January 1, 2027. (Ms. Latham replaces Mr. Shepard who has resigned). <b>(No. 61)</b>	Communication from His Honor the Mayor, dated January 3, 2023, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 701 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Toni Akin</b> of 83 Metcalf Street, Providence, Rhode Island 02904, as a member of the <b>Providence School Board</b> for a term to expire on January 31, 2026, and respectfully submits the same for your approval. <b>(No. 62)</b>

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<p>Communication from His Honor the Mayor, dated January 1, 2022, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 701 of the Providence Home Rule Charter of 1980, as amended, and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Jesus Nunez</b> of 74 Bridgham Street, Providence, Rhode Island 02907, as a member of the <b>Providence School Board</b> for a term to expire on January 31, 2023. (Mr. Nunez replaces Ms. Pande who has resigned.). This letter amends Final Paper 2022-43, approved January 20, 2022, to correct the term expiration and also the address. <b>(No. 63)</b></p>	<p>Communication from His Honor the Mayor, dated January 3, 2023, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 701 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>George Matouk</b> of 108 Prospect Street, Providence, Rhode Island 02906, as a member of the <b>Providence School Board</b> for a term to expire on January 31, 2026, and respectfully submits the same for your approval. <b>(No. 64)</b></p>
<p>Communication from His Honor the Mayor, dated January 3, 2023, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 701 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Carolina Roberts-Santana</b> of 86 Alvin Street, Providence, Rhode Island 02907, as a member of the <b>Providence School Board</b> for a term to expire on January 31, 2024, and respectfully submits the same for your approval. (Ms. Roberts-Santana will replace Ms. Garcia who has resigned.) <b>(No. 65)</b></p>	<p>Communication from His Honor the Mayor, dated January 3, 2023, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 701 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Erlin Rogel</b> of 21 Lynde Street, Providence, Rhode Island 02908, as a member of the <b>Providence School Board</b> for a term to expire on January 31, 2026, and respectfully submits the same for your approval. <b>(No. 66)</b></p>
<p>Communication from His Honor the Mayor, dated January 3, 2023, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1009 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Ryan Holt</b> of 11 Astral Avenue, Providence, Rhode Island 02906, as a member of the <b>Zoning Board of Review</b> for a term to expire on January 31, 2027, and respectfully submits the same for your approval. (Mr. Holt replaces Mr. Strother who has resigned. <b>(No. 67)</b></p>	<p>Communication from His Honor the Mayor, dated January 24, 2023, Informing the Honorable Members of the City Council that Pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, Section 502.1 of the Code of Ordinances of the City of Providence, and Public Law Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Christopher J. Marsella</b> of 188 Benefit Street, Providence, Rhode Island 02906, as a member of the <b>Downcity Design Review Committee</b> for a term to expire on January 31, 2026. <b>(No. 81)</b></p>

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<p>Communication from His Honor the Mayor, dated January 24, 2023, Informing the Honorable Members of the City Council that Pursuant to Sections 302(b) and 815 of the Providence Home Rule Charter of 1980, as amended and Public Law Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>John Winkleman, Jr.</b> of 355 Blackstone Boulevard, Providence, Rhode Island 02906, as a member of the <b>Board of Investment Commissioners</b> for a term to expire on January 1, 2026. <b>(No. 82)</b></p>	<p>Communication from His Honor the Mayor, dated January 24, 2023, Informing the Honorable Members of the City Council that Pursuant to Sections 302(b) and 815 of the Providence Home Rule Charter of 1980, as amended and Public Law Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>David Hirsch</b> of 123 Pratt Street, Providence, Rhode Island 02906, as a member of the <b>Board of Investment Commissioners</b> for a term to expire on January 31, 2026. <b>(No. 83)</b></p>
<p>Communication from His Honor the Mayor, dated January 23, 2023, Informing the Honorable Members of the City Council that Pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Section 42-63.1-11 of the Rhode Island General Laws, he is this day appointing <b>Joe Wilson, Jr.</b>, Director of Art, Culture and Tourism for the City of Providence, to the <b>Greater Providence-Warwick Convention and Visitors Bureau</b> for a term to expire on June 30, 2023. <b>(No. 84)</b></p>	<p>Communication from His Honor the Mayor, dated January 26, 2023, Informing the Honorable Members of the City Council that Pursuant to Sections 302(b) and 701(b) of the Providence Home Rule Charter of 1980, as amended and Public Law Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Kenneth Wong</b> of 133 Brown Street, Providence, Rhode Island 02906, as a member of the <b>School Board Nominating Committee</b> for a term to expire on January 1, 2026. <b>(No. 85)</b></p>
<p>Communication from His Honor the Mayor, dated January 3, 2023, informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1006 of the Providence Home Rule Charter of 1980, as amended, he is this day appointing <b>Jonathan R. Martin</b> of 99 Mary Street, Newport, Rhode Island, 02840, to the position of Director of the <b>Department of Public Property</b>, and respectfully submits the same for your approval. <b>(No. 86)</b></p>	<p>Communication from His Honor the Mayor, dated January 6, 2023, informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1009 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Marcus Mitchell</b> of 135 Abbott Street, Providence, Rhode Island, 02906, as the first-alternate member of the <b>Zoning Board of Review</b> for a term to expire on January 31, 2028, and respectfully submits the same for your approval. <b>(No. 87)</b></p>



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<p>Communication from His Honor the Mayor, dated January 10, 2023, informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1009 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Brendan F. Ryan, Esquire</b> of 105 Arbor Drive, Providence, Rhode Island, 02908, to the <b>Zoning Board of Review</b> for a term to expire on January 31, 2028, and respectfully submits the same for your approval. (Mr. Ryan is replacing Mr. Scott Wolf whose term has expired). <b>(No. 88)</b></p>	<p>Communication from His Honor the Mayor, dated January 12, 2023, informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1102 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Dylan B. Conley, Esquire</b> of 85 Dexter Street, Providence, Rhode Island, 02909, as a member of the <b>Board of Licenses</b>, for a term to expire on January 17, 2026, and respectfully submits the same for your approval. <b>(No. 89)</b></p>
<p>Communication from His Honor the Mayor, dated January 13, 2023, informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1002 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Patricia A. Coyne-Fague</b> of 36 Jeffrey Drive, North Scituate, Rhode Island, 02857, to the position of Director of the <b>Department of Public Works</b>, and respectfully submits the same for your approval. <b>(No. 90)</b></p>	<p>Communication from His Honor the Mayor, dated January 13, 2023, informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1011 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Steve Wilkinson</b> of 18 Napsah Road, Warwick, Rhode Island, 02818, as a mechanical engineer member of the <b>Building Board of Review</b>, for a term to expire on January 31, 2028, and respectfully submits the same for your approval. <b>(No. 91)</b></p>
<p>Communication from His Honor the Mayor, dated February 2, 2023, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, Article 17, and Sections 1704 and 1715 of the Zoning Ordinance and Public Law Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Victoria M. Almeida, Esquire</b> of 50 Park Row West, Providence, Rhode Island 02903, as a member of the <b>Downtown Design Review Committee</b> for a term to expire on January 31, 2026. (Ms. Almeida replaces Ms. Shey Rivera who has resigned). <b>(No. 102)</b></p>	<p>Communication from His Honor the Mayor, dated February 2, 2023, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, Article 17, and Sections 1704 and 1715 of the Zoning Ordinance, and Public Law Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Rebecca Webber</b> of 200 Exchange Street, Providence, Rhode Island 02903, as a member of the <b>Downtown Design Review Committee</b> for a term to expire on January 31, 2026. (Ms. Webber replaces Mr. Cullion whose term expired). <b>(No. 103)</b></p>

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<p>Communication from His Honor the Mayor, dated January 6, 2023, informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1013 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Michael Gazdacko</b> of 78 Harrison Street, Providence, Rhode Island, 02909, as a general citizenry category member of the <b>City Plan Commission</b> for a term to expire on January 31, 2028, and respectfully submits the same for your approval. <b>(No 104)</b></p>	<p>Communication from His Honor the Mayor, dated February 6, 2023, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Jackie Askie</b> of 14 Newport Street, Providence, Rhode Island 02904, as a member of the <b>Ethics Commission</b> for a term to expire on February 5, 2026. <b>(No. 121)</b></p>
<p>Communication from His Honor the Mayor, dated February 6, 2023, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Krystafer Redden</b> of 15A Inkerman Street, Providence, Rhode Island 02908, as a member of the <b>Ethics Commission</b> for a term to expire on February 5, 2026. <b>(No. 122)</b></p>	<p>Communication from His Honor the Mayor, dated January 24, 2023, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, Article 17, and Sections 1704 and 1715 of the Zoning Ordinance and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Christopher J. Marsella</b> of 188 Benefit Street, Providence, Rhode Island 02906, as a member of the <b>Downtown Design Review Committee</b> for a term to expire on January 31, 2026. <b>(No. 123)</b></p>
<p>Communication from His Honor the Mayor, dated March 6, 2023, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1012 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Joseph I. Mulligan, III</b> of 679 Washington Street, Brighton, MA 02135, to the position of <b>Acting Director of the Department of Planning and Development</b>. <b>(No. 140)</b></p>	<p>Communication from His Honor the Mayor, dated February 13, 2023, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 605 of the Providence Home Rule Charter of 1980, as amended and Public Law Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Napoleon E. Askie, Sr.</b> of 14 Newport Street, Providence, Rhode Island 02904 as <b>City Sergeant</b>, and respectfully submits the same for your approval. <b>(No. 141)</b></p>

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<p>Communication from His Honor the Mayor, dated February 13, 2023, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1102 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Adewole T. Akinbi</b> of 8 Esten Street, Providence, Rhode Island 02908, as a member of the <b>Board of Licenses</b> for a term to expire on January 31, 2026, and respectfully submits the same for your approval. (Mr. Akinbi replaces Mr. Newton whose term expired). <b>(No. 142)</b></p>	<p>Communication from His Honor the Mayor, dated February 17, 2023, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1004 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Stephen L. Grace, II</b> of 300 Front Street, Pawtucket, Rhode Island 02860, to the position of <b>Director of the Department of Recreation</b>, and respectfully submits the same for your approval. <b>(No. 143)</b></p>
<p>Communication from His Honor the Mayor, dated March 24, 2023, informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1105 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing Deputy Chief of Staff <b>Matthew Shumate</b> as his designee on the <b>Dexter Donation Commission</b>. <b>(No 158)</b></p>	<p>Communication from His Honor the Mayor, dated March 16, 2023, informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987 and Providence Code of Ordinances, Chapter 2021-17 No. 238, he is this day appointing <b>Leandro Castro</b> of 74 Willow Street, Providence, Rhode Island 02909 to the <b>Sustainability Commission</b>, for a term to expire on April 6, 2029. (Mr. Castro replaces Mr. Garcia-Quijano who has resigned). <b>(No. 159)</b></p>
<p>Communication from His Honor the Mayor, dated March 29, 2023, informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1003 of the Providence Home Rule Charter of 1980, as amended, he is this day appointing <b>Justin Holland</b> of 21 Ashton Street, Providence, Rhode Island 02903, as a member of the <b>Board of Park Commissioners</b>, for a term to expire on January 31, 2027. (Mr. Holland replaces Ms. Cepeda-Sanchez whose term has expired). <b>(No. 160)</b></p>	<p>Communication from His Honor the Mayor, dated March 6, 2023, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1012 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Joseph I. Mulligan, III</b> of 679 Washington Street, Brighton, MA 02135, to the position of <b>Director of the Department of Planning and Development</b> and respectfully submits the same for your approval. <b>(No. 161)</b></p>

# FINAL PAPERS 2023

<p>Communication from His Honor the Mayor, dated March 1, 2023, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, Section 8-13 of the Code of Ordinances of the City of Providence, and Public Law Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Maria F. Deaton, Esquire</b> of 188 Benefit Street, Providence, Rhode Island 02906, as an <b>Associate Justice of the Providence Housing Court</b> for a term to expire on January 2, 2026, and respectfully submits the same for your approval. (Ms. Deaton replaces Mr. Garcia whose term has expired.) <b>(No. 162)</b></p>	<p>Communication from His Honor the Mayor, dated April 17, 2023, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1008 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>James C. Moore, III</b> of 23 Canonchet Trail, Cranston, Rhode Island 02921 as <b>Acting Director of the Department of Inspection and Standards. (No. 225)</b></p>
<p>Communication from His Honor the Mayor, dated May 3, 2023, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1105 of the Providence Home Rule Charter of 1980, as amended and Public Law Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>William K. Sherry</b> as his designee on the <b>City Plan Commission. (No. 253)</b></p>	<p>Communication from His Honor the Mayor, dated May 8, 2023, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 604 of the Providence Home Rule Charter of 1980, as amended, and Public Law Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Jeanne M. Pascone</b> of 10 Orchard Street, East Providence, Rhode Island 02914, as the <b>Acting Recorder of Deeds. (No. 254)</b></p>
<p>Communication from His Honor the Mayor, dated May 15, 2023, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 901 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Paul A.N. Winspeare</b> of 173 Pilgrim Lane, West Suffield, CT 06093, to the position of <b>Acting Chief Human Resources Officer. (No. 264)</b></p>	<p>Communication from His Honor the Mayor, dated April 28, 2023, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 813(a) of the Providence Home Rule Charter of 1980, as amended, and Public Law Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Sara Silveria</b> of 143 Middle Highway, Barrington, Rhode Island 02806 as <b>Finance Director</b> and respectfully submits the same for your approval. <b>(No. 265)</b></p>

# FINAL PAPERS 2023

<p>Communication from His Honor the Mayor, dated April 17, 2023, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1008 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>James C. Moore, III</b> of 23 Canonchet Trail, Cranston, Rhode Island 02921 as <b>Director of the Department of Inspection and Standards</b>, and respectfully submits the same for your approval. <b>(No. 266)</b></p>	<p>Communication from His Honor the Mayor, dated April 28, 2023, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, Ordinance 2017-4, and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Stephany R. Lopes</b> of 144 Taunton Avenue, East Providence, Rhode Island 02914, as <b>License Administrator/Registrar of Vital Statistics</b>, and respectfully submits the same for your approval. <b>(No. 267) (Read and Denied)</b></p>
<p>Communication from His Honor the Mayor, dated June 9, 2023, Informing the Honorable Members of the City Council that pursuant to Resolution 2023-148, he is the day appointing <b>Jonathan Martin</b>, Director of Public Property for the City of Providence as his <b>designee to the City of Providence's Special Commission on Veterans Affairs</b>. <b>(No. 280)</b></p>	<p>Communication from His Honor the Mayor, dated June 9, 2023, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1107 of the Providence Home Rule Charter of 1980, as amended and Public Law, and the bylaws of the Providence Housing Authority, he is this day re-appointing <b>Thomas J. Ryan, Esquire</b> of 590 Pleasant Valley Parkway, Providence, Rhode Island 02908, as a member of the <b>Providence Housing Authority Board of Directors</b> for a term to expire on July 31, 2027. <b>(No. 281)</b></p>
<p>Communication from His Honor the Mayor, dated June 9, 2023, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987 and Section 18½-2 of the Code of Ordinances, he is this day re-appointing <b>Michael Fontaine, Esquire</b> of Fontaine Bell &amp; Associates, located at 1 Davol Square Penthouse, Providence, Rhode Island 02903, to the <b>Providence External Review Authority</b>, for a term to expire on December 31, 2025. <b>(No. 282)</b></p>	<p>Communication from His Honor the Mayor, dated June 9, 2023, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Margaretta S. Clurman</b> of 99 Water Street, Warren, Rhode Island 02885, as a member of the Providence Tourism Council, also known as the <b>Convention Center Authority</b> of the City of Providence, for a term to expire on April 30, 2026. <b>(No. 283)</b></p>

# FINAL PAPERS 2023

<p>Communication from His Honor the Mayor, dated June 9, 2023, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Rick Simone</b> of 83 Jenckes Hill Road, Lincoln, Rhode Island 02865, as a member of the <b>Providence Tourism Council</b>, also known as the Convention Center Authority of the City of Providence, for a term to expire on April 30, 2026. (No. 284)</p>	<p>Communication from His Honor the Mayor, dated May 8, 2023, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 604 of the Providence Home Rule Charter of 1980, as amended, and Public Law Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Jeanne M. Pascone</b> of 10 Orchard Street, East Providence, Rhode Island 02914, as the <b>Recorder of Deeds</b> and respectfully submits the same for your approval. (No. 285)</p>
<p>Communication from His Honor the Mayor, dated May 15, 2023, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 901 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Paul A.N. Winspeare</b> of 173 Pilgrim Lane, West Suffield, CT 06093, to the position of <b>Chief Human Resources Officer</b>. (No. 286)</p>	<p>Communication from His Honor the Mayor, dated June 20, 2023, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, Section 502.1 of the Code of Ordinances of the City of Providence, and Public Law Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Kristi Gelnett</b> of 111 Chestnut Street, Providence, Rhode Island 02903, as a member of the <b>Downcity Design Review Committee</b> for a term to expire on January 31, 2026. (No. 311)</p>
<p>Communication from His Honor the Mayor, dated June 20, 2023, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, Section 502.1 of the Code of Ordinances of the City of Providence, and Public Law Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day naming board member <b>Christopher J. Marsella</b> of 188 Benefit Street, Providence, Rhode Island 02906, as <b>Chairperson of the Downcity Design Review Committee</b>. (No. 312)</p>	<p>Communication from His Honor the Mayor, dated June 22, 2023, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1107 of the Providence Home Rule Charter of 1980, as amended and Public Law, and the bylaws of the Providence Housing Authority, he is this day appointing <b>Jordan Day</b> of 184 Glenbridge Avenue, Providence, Rhode Island 02909, as a member of the <b>Providence Housing Authority Board of Directors</b> for a term to expire on July 31, 2025. (Ms. Day replaces Ms. Betancour who has resigned.) (No. 313)</p>

# FINAL PAPERS 2023

<p>Communication from His Honor the Mayor, dated June 30, 2023, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1005 of the Providence Home Rule Charter of 1980, as amended and Rhode Island Public Law of 1980, Chapter 84, he is this day appointing <b>Anthony Simon</b> of 126 Cathedral Avenue, Providence, Rhode Island 02908, as a member of the <b>Recreational Advisory Board</b> for a term to expire on September 30, 2025. (Mr. Simon replaces Mr. Arias whose term has expired.) <b>(No. 314)</b></p>	<p>Communication from His Honor the Mayor, dated June 9, 2023, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, he is this day re-appointing <b>Scott Slater</b> of 74 Sawyer Street, Providence, Rhode Island 02907, as a member of the <b>Providence Public Building Authority</b> for a term to expire on July 31, 2028, and respectfully submits the same for your approval. <b>(No. 315)</b></p>
<p>Communication from His Honor the Mayor, dated June 9, 2023, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1013 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Charlotte Morrow Lipschitz</b> of 4 Grant Street, Providence, Rhode Island 02909, as a member of the <b>City Plan Commission</b> for a term to expire on January 31, 2027, and respectfully submits the same for your approval. (Ms. Lipschitz replaces Mr. Alvarado who has resigned.) <b>(No. 316)</b></p>	<p>Communication from His Honor the Mayor, dated June 9, 2023, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1013 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>William Sherry</b> of 17 University Avenue, Providence, Rhode Island 02906, as a real estate, development or finance category member of the <b>City Plan Commission</b> for a term expire on January 31, 2025, and respectfully submits the same for your approval. (Mr. Sherry replaces Mr. Bilodeau who has resigned.) <b>(No. 317)</b></p>
<p>Communication from His Honor the Mayor, dated June 30, 2023, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, Ordinance 2021-17, No. 238 and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Priscilla De La Cruz</b> of 388 Jastram Street, Providence, Rhode Island 02908, as the <b>Director of Sustainability</b>, and respectfully submits the same for your approval. <b>(No. 341)</b></p>	<p>Communication from His Honor the Mayor, dated June 30, 2023, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 203 of the Providence Home Rule Charter of 1980, as amended, he is this day appointing <b>Rochelle Lee</b> of 172 Ontario Street, Providence, Rhode Island 02907 to the <b>Board of Canvassers</b> for a term to expire on the first Monday in March 2027, and respectfully submits the same for your approval. (Ms. Lee replaces Mr. Seaberry who has resigned). <b>(No. 342)</b></p>

# FINAL PAPERS 2023

<p>Communication from His Honor the Mayor, dated May 19, 2023, Informing the Honorable Members of the City Council and the Honorable Dominick J. Ruggerio, Senate President, he is this day appointing <b>Diony Garcia, Esquire</b> to the <b>Rhode Island Convention Center Authority</b> for a term commencing on June 30, 2023, and expiring on June 30, 2027. (No 343)</p>	<p>Communication from His Honor the Mayor, dated May 19, 2023, Informing the Honorable Members of the City Council and the Honorable Dominick J. Ruggerio, Senate President, he is this day appointing <b>Jennifer Goodrich Coia, Esquire</b> to the <b>Rhode Island Convention Center Authority</b> for a term commencing on June 30, 2023, and expiring on June 30, 2027. (No. 344)</p>
<p>Communication from His Honor the Mayor, dated August 8, 2023, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Rhode Island Public Law of 1980, Chapter 84, he is this day appointing <b>Randall Rice</b> of 47 Higgins Avenue, Providence, Rhode Island 02908, as a member of the <b>Board of Park Commissioners</b> for a term to expire on January 31, 2024. (Mr. Rice replaces Ms. Panichas who has resigned). (No. 363)</p>	<p>Communication from His Honor the Mayor, dated August 8, 2023, Informing the Honorable Members of the City Council and Joe Mardo, Chairman of the Thayer Street District Management Authority, that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, and Section 21-221(c) of the Code of Ordinances of the City of Providence, he is this day appointing <b>Melanie Jewett</b>, Curbside Administrator for the City of Providence, as a member of the <b>Thayer Street District Management Authority</b>. (No. 364)</p>
<p>Communication from His Honor the Mayor, dated August 9, 2023, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, Article 17, and Sections 1704 and 1715 of the Zoning Ordinance and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Bryan B. Michie</b> of 70 Kennedy Plaza, Providence, Rhode Island 02903, as a member of the <b>Downtown Design Review Committee</b> for a term to expire on January 31, 2026. (Mr. Michie replaces Ms. Almeida who has resigned). (No. 365)</p>	<p>Communication from His Honor the Mayor, dated August 9, 2023, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Section 42-63.1-11 of the Rhode Island General Laws, he is this day appointing <b>Kevin Hurley</b>, General Manager of the Omni Providence Hotel, to the <b>Greater Providence-Warwick Convention and Visitors Bureau</b> for a term to expire on June 30, 2025. (Mr. Hurley replaces Mr. Williams who has resigned). (No. 366)</p>



# FINAL PAPERS 2023

<p>Communication from His Honor the Mayor, dated August 17, 2023, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Section 42-63.1-11 of the Rhode Island General Laws, he is this day appointing <b>Arnaldo Almonte</b>, General Manager of the Graduate Hotel Providence, to the <b>Greater Providence-Warwick Convention and Visitors Bureau</b> for a term to expire on June 30, 2025. (Mr. Almonte replaces Mr. Rajab who has resigned). <b>(No. 367)</b></p>	<p>Communication from His Honor the Mayor, dated August 17, 2023, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Section 42-63.1-11 of the Rhode Island General Laws, he is this day appointing <b>Rob Rosenblatt</b> of the Renaissance Providence Hotel in Providence, Rhode Island, to the <b>Greater Providence-Warwick Convention and Visitors Bureau</b> for a term to expire on July 30, 2025. (Mr. Rosenblatt replaces Ms. Kumari who has resigned). <b>(No. 368)</b></p>
<p>Communication from His Honor the Mayor, dated August 18, 2023, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1006 of the Providence Home Rule Charter of 1980, as amended, he is this day appointing <b>Amanda Pontarelli</b> of 8 Enfield Street, Johnston, Rhode Island, to the position of <b>Acting Director of the Department of Public Property</b>. <b>(No. 369)</b></p>	<p>Communication from His Honor the Mayor, dated August 29, 2023, Informing the Honorable Members of the City Council that pursuant to Section 1005 of the Providence Home Rule Charter of 1980, as amended and Rhode Island Public Law of 1980, Chapter 84, he is this day re-appointing <b>Kenneth Phillips</b> of 269 Hamilton Street, Providence, Rhode Island 02907, as a member of the <b>Recreational Advisory Board</b> for a term to expire on September 30, 2026. <b>(No. 370)</b></p>
<p>Communication from His Honor the Mayor, dated September 1, 2023, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1105 of the Providence Home Rule Charter of 1980, as amended and Public Law Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Michael Gazdacko</b> as his <b>designee on the City Plan Commission</b>. <b>(No. 371)</b></p>	<p>Communication from His Honor the Mayor, dated September 22, 2023, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987 and Section 5.1 of the Governance Agreement between the Providence Community Library and the City of Providence, he is this day appointing <b>Deputy Finance Director Krystle Lindberg</b> as his staff designee to the Community Libraries of <b>Providence Board of Directors</b> for a term to expire on the first Monday in January 2027. (Ms. Lindberg replaces Ms. Kahn whose term has expired). <b>(No. 425)</b></p>

# FINAL PAPERS 2023

<p>Communication from His Honor the Mayor, dated September 22, 2023, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987 and Section 5.1 of the Governance Agreement between the Providence Community Library and the City of Providence, he is this day re-appointing <b>Ms. Sarah Morenon</b> of 57 Boylston Avenue, Providence, Rhode Island 02906 to the <b>Community Libraries of Providence Board of Directors</b> for a term to expire on September 1, 2024. <b>(No. 426)</b></p>	<p>Communication from His Honor the Mayor, dated October 2, 2023, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, Rhode Island General Law 45-24.1-3 and Zoning Ordinance Article 17, Sections 1707 &amp; 1718, he is this day appointing <b>Rachael Dotson</b> of 230 Calla Street, Providence, Rhode Island 02905, as a member of the <b>Historic District Commission</b> for a term to expire on September 30, 2026. (Ms. Dotson replaces Mr. Schoettle whose term has expired). <b>(No. 427)</b></p>
<p>Communication from His Honor the Mayor, dated October 2, 2023, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, Rhode Island General Law 45-24.1-3 and Zoning Ordinance Article 17, Sections 1707 &amp; 1718, he is this day appointing <b>Pabel Fernandez</b> of 50 Messina Street, Providence, Rhode Island 02908, as an auxiliary member of the <b>Historic District Commission</b> for a term to expire on September 30, 2026. (Mr. Fernandez replaces Mr. Encizo whose term has expired). <b>(No. 428)</b></p>	<p>Communication from His Honor the Mayor, dated October 2, 2023, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, Rhode Island General Law 45-24.1-3 and Zoning Ordinance Article 17, Sections 1707 &amp; 1718, he is this day appointing <b>Ryan Haggerty</b> of 605 Academy Avenue, Providence, Rhode Island 02908, as a member and Chairperson of the <b>Historic District Commission</b> for a term to expire on September 30, 2026. (Mr. Haggerty replaces Mr. Marino whose term has expired). <b>(No. 429)</b></p>
<p>Communication from His Honor the Mayor, dated October 2, 2023, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, Rhode Island General Law 45-24.1-3 and Zoning Ordinance Article 17, Sections 1707 &amp; 1718, he is this day appointing <b>James Verity</b> of 183 Adelaide Avenue, Providence, Rhode Island 02907, as a member of the <b>Historic District Commission</b> for a term to expire on September 30, 2026. (Mr. Verity replaces Mr. de Boer whose term has expired). <b>(No. 430)</b></p>	<p>Communication from His Honor the Mayor, dated October 5, 2023, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 908 of the Providence Home Rule Charter of 1980, as amended and Public Law Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Thomas M. Glavin</b> of 63 Wabun Avenue, Providence, Rhode Island 02908, as a member of the <b>Retirement Board</b> for a term ending on January 1, 2027. (Mr. Glavin replaces Ms. Chase-Lubitz whose term has expired). <b>(No. 431)</b></p>

# FINAL PAPERS 2023

<p>Communication from His Honor the Mayor, dated October 5, 2023, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1005 of the Providence Home Rule Charter of 1980, as amended and Rhode Island Public Law of 1980, Chapter 84, he is this day appointing <b>Jenna Lafayette</b> of 348 Grotto Avenue, Providence, Rhode Island 02906, as a member of the <b>Recreational Advisory Board</b> for a term to expire on September 30, 2024. (Ms. Lafayette replaces Mr. Montague who has resigned). (No. 432)</p>	<p>Communication from His Honor the Mayor, dated October 12, 2023, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, Article 17, and Sections 1704 and 1715 of the Zoning Ordinance and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Gary Bliss</b> Garabedian of 245 Waterman Avenue, Providence, Rhode Island 02906, as a member of the <b>Downtown Design Review Committee</b> for a term to expire on January 31, 2026. (Mr. Garabedian replaces Ms. Webber who has resigned). (No. 433)</p>
<p>Communication from His Honor the Mayor, dated October 12, 2023, Informing the Honorable Members of the City Council that he is this day appointing <b>Jeff Williams</b> as a member of the <b>Capital Center Commission</b> for a term to end June 30, 2026. (Mr. Williams replaces Ms. Webber who has resigned). (No. 434)</p>	<p><b>Communication from Council President Rachel Miller, dated October 12, 2023, Informing the City Clerk of her appointment of Councilwoman Ana S. Vargas to the Committee on Claims and Pending Suits. (No. 435)</b></p>
<p>Communication from His Honor the Mayor, dated October 18, 2023, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Section 2-354 of the Code of Ordinances, he is this day appointing <b>Thea Quiray Tagle</b> of 117 Grove Street, Providence, Rhode Island 02909, as a member of the <b>Art in City Life Commission</b>, for a term to expire on April 30, 2024. (Ms. Tagle replaces Ms. Adeyemi who has resigned). (No. 453)</p>	<p>Communication from His Honor the Mayor, dated October 23, 2023, Informing the Honorable Members of the City Council and Joe Mardo, Chairman, Thayer Street District Commission Authority, that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Article XIII - Business Improvement Districts, Section 21-221(c) of the Code of Ordinances of the City of Providence, he is this day appointing <b>Anthony Aquino</b>, Community Relations Director for the City of Providence, as a member of the <b>Thayer Street District Management Authority</b>. (Mr. Aquino replaces Mr. Enos who has resigned.) (No. 454)</p>

# FINAL PAPERS 2023

<p>Communication from Mayor Brett P. Smiley, City of Providence, Governor Daniel J. McKee, State of Rhode Island and Christopher Marsella, Chair, Providence Foundation, informing Lisa Carnevale that in accordance with the provisions of Section 2, Chapter 332 of the Rhode Island Public Laws of 1981, as amended by Article XXV of Chapter 167 of the Public Laws of 1983, they have appointed her as Chairwoman of the Capital Center Commission for a term expiring June 30, 2024. <b>(No. 462)</b></p>	<p>Communication from His Honor the Mayor, dated November 3, 2023, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, Public Law, Chapter 45-50, Sections 1-31 passed in 1987 and Ordinance 2020-36, No. 349, Approved October 22, 2020, he is this day appointing <b>Tiffini Bowers</b> of 163 Ottawa Avenue, Warwick, Rhode Island 02889 to the <b>Special Committee for Commemorative Works</b>. (Ms. Bowers replaces Mr. McWilliams whose term has expired). <b>(No. 478)</b></p>
<p>Communication from His Honor the Mayor, dated October 23, 2023, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1013 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>David A. Caldwell, Jr.</b> of 41 Blackstone Boulevard, Providence, Rhode Island 02906, as a general citizenry category member of the <b>City Plan Commission</b> for a term to expire on January 31, 2028, and respectfully submits the same for your approval. (Mr. Caldwell replaces Mr. Gazdacko who has resigned). <b>(No. 479)</b></p>	<p>Communication from His Honor the Mayor, dated November 20, 2023, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1107 of the Providence Home Rule Charter of 1980, as amended and Public Law, and the bylaws of the Providence Housing Authority, he is this day appointing <b>Nicole Clement, Esquire</b> of 918 Hope Street, Providence, Rhode Island 02906, as a member of the <b>Providence Housing Authority Board of Directors</b> for a term to expire on July 31, 2028. (Ms. Clement replaces Ms. Lee whose term has expired). <b>(No. 502)</b></p>
<p>Communication from His Honor the Mayor, dated November 23, 2023, informing the Honorable Members of the City Council, that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Chapter 2, Article XXII, Section 2-354 of the Code of Ordinances, he is this day re-appointing <b>Dan Wood</b>, Printmaker at DWRI Letterpress of 40 Rice Street, Providence, Rhode Island 02907, as a member of the <b>Art in City Life Commission</b> for a term to expire on April 12, 2025. <b>(No. 503)</b></p>	

# FINAL PAPERS 2023

## COMMUNICATIONS FROM COUNCIL PRESIDENT MILLER

Communication dated January 3, 2023, Informing Tina L. Mastroianni, City Clerk of her appointments of certain members of the City Council to the Standing Committees for the Term 2023 to 2027. <b>(No. 25)</b>	Communication from Council President Rachel M. Miller, dated January 3, 2023, Informing the City Clerk of her appointments of Certain Members of the City Council to the Rules Committee for the term 2023 to 2027. <b>(No. 26)</b>
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# FINAL PAPERS 2023

Communication from Council President Rachel M. Miller, dated January 3, 2023, Informing the City Clerk of her appointments of Certain Members of the City Council to the Special Committee on State Legislative Affairs for the term 2023 to 2027. (No. 27)	Communication from Council President Rachel M. Miller, dated January 27, 2023, Informing the City Clerk of her appointment of <b>Marylee Dixon</b> , Deputy Chief of Staff, Providence City Council Office to the <b>Providence Emergency Management Advisory Council</b> . (No. 92)
Communication from Council President Miller, dated February 9, 2023, Informing the City Clerk of her appointment of Councilor Sue AnderBois, Councilwoman Helen Anthony, Councilman Pedro Espinal, Councilor Justin Roias and Councilor Miguel Sanchez to the City of <b>Providence Special Committee on Environment and Resiliency</b> . (No. 105)	Communication from Council President Rachel M. Miller, dated March 31, 2023, in accordance with Chapter 2021-17, No. 238, submitting her appointment of <b>Kevin Essington</b> of 12 Aldrich Terrace, Providence, Rhode Island 02906, as a member of the <b>Sustainability Commission</b> , for a term to expire on April 6, 2029. (No. 163)
Communication from Council President Rachel M. Miller, dated March 31, 2023, in accordance with Title 42, Chapter 42-99-4 of the Rhode Island General Laws, entitled: State Affairs and Government - Convention Center Authority Act, submitting her appointment of <b>Councilman Oscar O. Vargas</b> of 150 Dora Street, Providence, Rhode Island 02909, as a member of the <b>Rhode Island Convention Center Authority</b> , for a term to expire on April 6, 2027. (No. 164)	Communication from Council President Miller, dated April 14, 2023, Informing the City Clerk of her appointments of Councilman <b>James E. Taylor</b> and Councilor <b>Juan M. Pichardo</b> to the City of <b>Providence Special Commission on Veterans Affairs</b> . (No. 180)
Communication from Council President Rachel M. Miller, dated April 28, 2023, Informing the City Clerk of her appointment of <b>Lance Cardillo</b> as <b>Acting City Treasurer</b> , effective Monday, May 8, 2023. (No. 226)	Communication from Council President Rachel M. Miller, dated April 28, 2023, Informing the City Clerk of her appointment of <b>Noel Sanchez</b> of 97 Niagara Street, Providence, Rhode Island 02907 as her designee to the <b>City Plan Commission</b> . (No. 227)

# FINAL PAPERS 2023

<p>Communication from Council President Rachel M. Miller, dated May 12, 2023, pursuant to Resolution 2023-138, approved March 16, 2023, submitting the Engagement and Fee Agreement with Wistow, Sheehan &amp; Loveley, P.C., as attorneys for the City Council in respect to Superior Court Case Harrisburg Associates, LLC, et al. v. City of Providence, et al., C.A. No. PC-2020-04757 ("Harrisburg v. Providence"). (No. 255)</p>	<p>Communication from Council President Rachel M. Miller, dated July 17, 2023, Informing the Honorable Members of the City Council and the Honorable Dominick J. Ruggerio, Senate President, she is this day appointing <b>Councilor Justin M. Roias</b> to the <b>Special Legislative Commission to Review and Provide Recommendations for Professional and Labor-Management Standards that Provide School-Based Flexibility and Accountability for Employees of the Providence Public Schools</b>, for a term commencing on July 31, 2023, and expiring on June 30, 2024. (No. 345)</p>
<p>Communication from Council President Rachel M. Miller, dated July 17, 2023, submitting her appointment of <b>Patricia Raub</b> of 86 Bradley Street, Providence, Rhode Island 02908 to the <b>Community Libraries of Providence Board</b> (formerly Providence Community Libraries). (No. 346)</p>	<p>Communication from Council President Miller, dated August 31, 2023, Informing the City Clerk of her appointment of <b>Mrs. April Brown</b> of 276 Niagara Street, Providence, Rhode Island 02907, to the <b>Special Committee for Commemorative Works</b>. (No. 372)</p>
<p>Communication from Council President Miller, dated August 31, 2023, Informing the City Clerk of her appointment of <b>Mr. Andre Herrera</b> of 88 Arbor Drive, Providence, Rhode Island 02908, to the <b>Providence Community Library Board of Directors</b>. (No. 373)</p>	<p>Communication from Council President Miller, dated August 31, 2023, Informing the City Clerk of her appointment of <b>Kristina Brown</b>, Chief of Staff, Providence City Council Office, to the <b>Providence Emergency Management Advisory Council (PEMAC)</b>, for a two-year term beginning July 20, 2023. (No. 374)</p>
<p>Communication from Council President Rachel M. Miller, dated October 26, 2023, Informing the City Clerk of her appointment of <b>Director Kassim Yarn</b> as the designee from the Rhode Island Office of Veterans Services to the <b>Special Commission on Veterans Affairs</b>. (No. 455)</p>	<p>Communication from Council President Rachel M. Miller, dated October 26, 2023, Informing the City Clerk of her appointment of <b>Kenneth Reis</b> of the Rhode Island Black Veterans/American Legion Post 69 to the <b>Special Commission on Veterans Affairs</b>. (No. 456)</p>
<p>Communication from Council President Rachel M. Miller, dated October 26, 2023, Informing the City Clerk of her appointment of <b>Joseph Iannucci</b> of 55 Elmcroft Avenue, Providence, Rhode Island 02908 to the <b>Special Commission on Veterans Affairs</b>. (No. 457)</p>	<p>Communication from Council President Rachel M. Miller, dated October 26, 2023, Informing the City Clerk of her appointment of <b>Lihna Agostini</b> of 25 Saint James Street, Providence, Rhode Island 02907 to the <b>Juvenile Hearing Board</b>. (No 458)</p>

# FINAL PAPERS 2023

Communication from Council President Rachel M. Miller, dated October 26, 2023, Informing the City Clerk of her appointment of <b>Colleen M. Caron</b> of 30 Montague Street, Providence, Rhode Island 02906 to the <b>Juvenile Hearing Board. (No. 459)</b>	Communication from Council President Rachel M. Miller, dated October 26, 2023, Informing the City Clerk of her appointment of <b>Jane Pellegren</b> of 200 10 <sup>th</sup> Street, Providence, Rhode Island 02906 to the <b>Juvenile Hearing Board. (No. 460)</b>
Communication from Council President Rachel M. Miller, dated October 26, 2023, Informing the City Clerk of her appointment of <b>Jasmine Washington</b> of 869 River Avenue #1, Providence, Rhode Island 02908 to the <b>Juvenile Hearing Board. (No. 461)</b>	Communication from Council President Rachel M. Miller, dated November 9, 2023, Informing the City Clerk of her appointment of <b>Sara W. Ingle</b> of the Rhode Island Public Transit Authority to the <b>North Main Street Task Force. (No. 480)</b>
Communication from Council President Rachel M. Miller, dated November 9, 2023, Informing the City Clerk of her appointment of <b>Jessica Lance</b> of the Providence Department of Planning and Development to the <b>North Main Street Task Force. (No. 481)</b>	<p>Communication from Council President Rachel M. Miller, dated December 1, 2023, Informing the City Clerk of her appointments to the <b>North Main Street Task Force:</b></p> <ul style="list-style-type: none"> <li>• Lt. William Brown of 325 Washington Street, Providence Rhode Island 02903 (Providence Police Department)</li> <li>• Marissa Lopes of 166 Camp Street, Providence RI 02906 (Mount Hope Resident)</li> <li>• Rachel Peterson of 133 Doyle Avenue, Providence RI 02906 (Ward 3 Resident)</li> <li>• Jamie Pahigian of 167 Thayer Street, Providence RI 02906 (Providence Streets Coalition)</li> <li>• Peter Kammerer of 1253 North Main Street, Providence RI 02904 (North Main Street Business Owner)</li> <li>• Thomas Badway of 1052 North Main Street, Providence RI 02904 (North Main Street Business Owner)</li> <li>• Nate Urso of 25 Dorrance Street, Providence RI 02903 (City Traffic Engineer)</li> <li>• Rosie Jaswal of 7 Benefit Street, Providence RI 02904 (Green and Complete Streets Advisory Council) <b>(No. 504)</b></li> </ul>



# FINAL PAPERS 2023

<p>Communication from Council President Rachel M. Miller, dated December 1, 2023, informing the City Clerk that pursuant to Chapter 2021-29 of the Providence Code of Ordinances, she is this day appointing <b>Cedric Ye</b> of 43 Irving Avenue, Providence, Rhode Island 02906 to the <b>Green and Complete Streets Advisory Council</b> for a term of two years ending on December 31, 2025. (Mr. Ye replaces Mr. Cornwall whose term has expired.) <b>(No. 505)</b></p>	<p>Communication from Council President Rachel M. Miller, dated December 1, 2023, Informing the City Clerk, that pursuant to Chapter 2021-29, Section 23-170 of the Providence Code of Ordinances, she is this day re-appointing the following members to the <b>Green and Complete Streets Advisory Council</b> for a two-year term to end on December 31, 2025:</p> <ul style="list-style-type: none"> <li>• Rosie Jaswal, 7 Benefit Street, Providence, Rhode Island 02904</li> <li>• Alana Deluty, 71 Tanner Street, Providence, Rhode Island 02905</li> </ul> <p><b>(No. 506)</b></p>
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## COMMUNICATIONS AND REPORTS

<p>Report from Peter Mahoney, Executive Vice President, John M. Corcoran &amp; Co., LLC, dated December 8, 2021, submitting the Tax Stabilization Annual Report – Station Row Apartments Plat4, Lot 262), formally known as the Commons at Providence Place. <b>(No. 28)</b></p>	<p>Report from Michael Frumm, Providence Innovation District I Owner, LLC, 801 W. Baltimore Street, Suite 505, Baltimore, MD 21201, submitting the Annual Progress Report required by Section 9.1 of the Tax Stabilization Agreement between the City of Providence and Providence Innovation District Phase I Owner, LLC (the “TSA”). <b>(No. 29)</b></p>
<p>Report from Bonnie Nickerson, Director, Department of Planning and Development, dated December 14, 2022, submitting the 2021-2022 Annual Report of the Providence Historic District Commission, covering the period from October 1, 2021 through September 30, 2022. <b>(No. 30)</b></p>	<p>Report from Alex Ellis, Staff, Green and Complete Streets Advisory Council, Principal Planner, Department of Planning and Development, dated December 14, 2022, submitting the Annual Report to the City Council on Green and Complete Streets Activities. <b>(No. 31)</b></p>
<p>Report from George Potsidis, Fili Investment, LLC, dated December 26, 2022, submitting the Annual Progress Report required by Section 9.1 of the Tax Stabilization Agreement between the City of Providence and Fili Investment, LLC (the "Owner"), dated October 21, 2019 (the "TSA"). <b>(No. 32)</b></p>	<p>Report from Stephanie Lamantia, Capital Bond Analyst, Public Property Department, dated December 29, 2022, submitting the City of Providence Capital Improvement Plan Quarterly Report, from October 2022 through December 2022. <b>(No. 33)</b></p>

# FINAL PAPERS 2023

Communication from Emily Koo, Director of Sustainability, dated December 15, 2022, submitting her appointment of Priscilla De La Cruz, as a member of the Providence Sustainability Commission. <b>(No. 34)</b>	Communication from Joseph T. Callej, 144 Swift Street, Providence, Rhode Island 02904, submitting his resignation from the Retirement Board of the Employees' Retirement System. <b>(No. 93)</b>
Communication from Tina L. Mastroianni, City Clerk. dated January 17, 2023, of all monies received, transmitted to and credited by the City Collector for fiscal quarter of October 1, 2022 to and including December 31, 2022, in a total amount of Two Thousand Seven Hundred Ninety Dollars and Thirty Cents (\$2,790.30). <b>(No. 94)</b>	Communication from Kevin Proft, Interim Director of Sustainability, dated January 31, 2023, submitting his appointment of Justice Gaines (Environmental Justice Seat), as a member of the Providence Sustainability Commission. <b>(No. 106)</b>
Communication from Kevin Proft, Interim Director of Sustainability, dated January 31, 2023, submitting his appointment of Enza Cucitrone (Youth Seat), as a member of the Providence Sustainability Commission. <b>(No. 107)</b>	Communication from James J. Lombardi, III, City Treasurer and Chairman of the Retirement Board of the Employees' Retirement System, dated February 2, 2023, submitting the City of Providence Annual Actuarial Report as of July 1, 2022, presented to the Providence Retirement Board of the Employees' Retirement System on January 25, 2023, by our actuarial firm Bolton Partners, Inc. <b>(No. 108)</b>
Report from Stephany Lopes, Board of Licenses and Vital Statistics Administrator, dated February 8, 2023, submitting the 2019 Annual Report by the Chair of the Providence Board of Licenses in accordance with Section 1102.B4 of the Providence Home Rule Charter of 1980, as amended. <b>(No. 109)</b>	Report from Stephany Lopes, Board of Licenses and Vital Statistics Administrator, dated February 8, 2023, submitting the 2020 Annual Report by the Chair of the Providence Board of Licenses in accordance with Section 1102.B4 of the Providence Home Rule Charter of 1980, as amended. <b>(No. 110)</b>
Report from Stephany Lopes, Board of Licenses and Vital Statistics Administrator, dated February 8, 2023, submitting the 2021 Annual Report by the Chair of the Providence Board of Licenses in accordance with Section 1102.B4 of the Providence Home Rule Charter of 1980, as amended. <b>(No. 111)</b>	Report from Stephany Lopes, Board of Licenses and Vital Statistics Administrator, dated February 8, 2023, submitting the 2022 Annual Report by the Chair of the Providence Board of Licenses in accordance with Section 1102.B4 of the Providence Home Rule Charter of 1980, as amended. <b>(No. 112)</b>

# FINAL PAPERS 2023

Communication from Tina L. Mastroianni, City Clerk, dated February 23, 2023, Informing the Honorable Members of the City Council that in accordance with the provisions of Section 1201(b) of the Providence Home Rule Charter of 1980, As Amended, Entitled: "Deputies, Appointments", she is this day appointing Sheri A. Petronio as First Deputy City Clerk. <b>(No. 124)</b>	Communication from Tina L. Mastroianni, City Clerk, dated February 23, 2023, Informing the Honorable Members of the City Council that in accordance with the provisions of Section 1201(b) of the Providence Home Rule Charter of 1980, As Amended, Entitled: "Deputies, Appointments", she is this day appointing Angela J. Harris as First Deputy City Clerk. <b>(No. 125)</b>
Communication from Tina L. Mastroianni, City Clerk, dated February 23, 2023, Informing the Honorable Members of the City Council that in accordance with the provisions of Section 1201(b) of the Providence Home Rule Charter of 1980, As Amended, Entitled: "Deputies, Appointments", she is this day appointing Donna M. Peligian as First Deputy City Clerk. <b>(No. 126)</b>	Communication from Tina L. Mastroianni, City Clerk, dated February 23, 2023, Informing the Honorable Members of the City Council that she is this day appointing Claire E. Girard as Clerk Liaison of the Department of City Clerk. <b>(No. 127)</b>
Communication from Tina L. Mastroianni, City Clerk, dated February 23, 2023, Informing the Honorable Members of the City Council that in accordance with the provisions of Section 601(b) of the Providence Home Rule Charter of 1980, Entitled: "Division of Archives and History", she is this day appointing Caleb T. Horton as City Archivist for a term to expire on the First Monday in January 2027. <b>(No. 128)</b>	Communication from Sara Silveria, Finance Director, dated February 22, 2023, Informing Mayor Brett P. Smiley of her appointment of Maria Mansolillo as Acting City Collector and Acting Recorder, effective Wednesday, February 22, 2023, pursuant to Section 813 of the Providence Home Rule Charter of 1980, As Amended. <b>(No. 129)</b>
Communication from Sally L. Brito, Director of Fiscal Operations, Department of Planning and Development, submitting the Report on Providence Housing Trust for Quarter ending December 31, 2022. <b>(No. 144)</b>	Communication from Council President Rachel M. Miller, dated March 10, 2023, transmitting the Providence External Review Authority applications to the Committee on Urban Redevelopment, Renewal and Planning. <b>(No. 145)</b>
Communication from Mayor Brett P. Smiley, dated March 16, 2023, submitting his appointment of Maria Mansolillo of 404 Auburn Street, Cranston, Rhode Island 02910, as the City Collector, effective March 16, 2023, pursuant to Section 813 of the Providence Home Rule Charter of 1980, as amended. <b>(No. 165)</b>	Communication from Gina M. Costa, Internal Auditor, dated March 27, 2023, submitting the Monthly Review of Purchase Orders and Payroll for the Month of January 2023. <b>(No. 166)</b>
Communication from Gina M. Costa, Internal Auditor, dated March 31, 2023, submitting an update of active Tax Stabilization Agreements. <b>(No. 167)</b>	Communication from Valerie Reishuk, Providence Streets Coalition Organizer, dated March 13, 2023, submitting the Providence Streets Coalition Council Resources. <b>(No. 168)</b>

# FINAL PAPERS 2023

Communication from Val Reishuk, Organizer, Providence Streets Coalition, Ward One Resident, 127 Transit Street, Providence, Rhode Island 02906, dated April 14, 2023, submitting a USDOT speed and injury correlation that affects constituents as they move around their wards. <b>(No. 181)</b>	Communication from Tina L. Mastroianni, City Clerk, dated April 5, 2023, of all monies received, transmitted to and certified by the City Collector for fiscal quarter of January 1, 2023 to and including March 31, 2023, in a total amount of Three Thousand Two Hundred Thirty Three Dollars (\$3,233.00). <b>(No. 182)</b>
Communication from Dante Bellini, City Controller, dated April 7, 2023, submitting the Fiscal Year 2022 Annual Comprehensive Financial Report, for the Fiscal Year ending June 30, 2022. <b>(No. 183)</b>	Communication from Marcela Betancur, dated June 21, 2022, submitting her resignation from the Board of Commissioners for the Providence Housing Authority. <b>(No. 228)</b>
Communication from Kevin Proft, Interim Director of Sustainability, dated April 18, 2023, submitting his appointment of Jaylyn McNeil (Youth Seat), as a member of the Providence Sustainability Commission. <b>(No. 229)</b>	Communication from Amanda Pontarelli, Deputy Director, Department of Public Property, dated April 19, 2023, submitting the CIP Quarterly Report - January 2023 through March 2023. <b>(No. 230)</b>
Communication from Derek M. Silva, Chief of the Providence Fire Department, dated April 19, 2023, submitting the 2022 Providence Fire Department Annual Report. <b>(No. 231)</b>	Communication from Christyl Melendez, Fiscal Advisor, Parks Department, dated April 24, 2023, submitting the 2022 Parks Department Annual Report. <b>(No. 232)</b>
Annual Report from Jeffrey Dana, City Solicitor, dated, April 25, 2023, of Civil Suits and Legal Proceedings to the City Council in accordance with Section 2-98 of the Providence Code of Ordinances - April 2023. <b>(No. 233)</b>	Communication from James J. Lombardi, III, Attorney at Law, Certified Public Accountant, dated May 12, 2023, Informing the Council President of his retirement effective May 5, 2023. <b>(No. 256)</b>
Fact Sheet from Valerie Reishuk Organizer, Providence Coalition, relative to Pedestrian Safety in America. <b>(No. 257)</b>	Report from Commander Kevin M. Lanni, Providence Police Department, dated April 1, 2023, submitting the Providence Community - Police Relations Act 3 <sup>rd</sup> Quarter Report 2022-2023. <b>(No. 268)</b>
Report from Commander Kevin M. Lanni, Providence Police Department, dated April 12, 2023, submitting the Automated License Plate Reader (ALPR) Flock 30 day report from March 1, 2023 through March 30, 2023. <b>(No. 269)</b>	Report from Commander Kevin M. Lanni, Providence Police Department, dated April 12, 2023, submitting the Automated License Plate Reader (ALPR) Flock 30 day report from March 31, 2023 through April 29, 2023. <b>(No. 270)</b>
Report from Major Henry Remolina, Providence Police Department, dated May 29, 2023, submitting the ALPR Flock 30 Day Report from April 30, 2023 through May 29, 2023. <b>(No. 287)</b>	Communication from Marylee S. Dixon, submitting her resignation from the Providence Emergency Management Advisory Council effective, Thursday, June 29, 2023. <b>(No. 318)</b>

# FINAL PAPERS 2023

Communication from Adrienne Adeyemi, dated April 26, 2023, submitting her resignation as Vice-Chair and member of the Art in City Life Commission for the City of Providence, effective Wednesday, April 26, 2023. <b>(No. 319)</b>	Communication from Harry Bilodeau, 137 Power Street, Providence, Rhode Island 02906, dated May 2, 2023, submitting his resignation from the City Plan Commission, effective May 2, 2023. <b>(No. 320)</b>
Communication from Manuel Cordero, dated January 4, 2023, submitting his resignation from the City Plan Commission. <b>(No. 321)</b>	Communication from Juan M. Pichardo, President Pro Tempore, dated July 5, 2023, submitting his resignation as Vice-Chairman and member of the Committee on Finance effectively immediately. <b>(No. 322)</b>
Communication from Caleb T. Horton, City Archivist, dated June 30, 2023, submitting his resignation from the Community Libraries of Providence Board (formerly Providence Community Libraries), effective immediately as of today's date. <b>(No. 347)</b>	Communication from <b>Priscilla De La Cruz</b> , dated July 3, 2023, submitting her resignation from the <b>Environment Council of Rhode Island (ECRI)</b> seat on the Sustainability Commission. <b>(No. 348)</b>
Communication from Ellie Panichas, dated June 14, 2023, submitting her resignation as a member of the Board of Park Commissioners. <b>(No. 375)</b>	Communication from Tiqua N. Johnson, dated July 24, 2023, submitting her resignation as a member of the Juvenile Hearing Board. <b>(No. 376)</b>
Communication from Catherine Van Amburgh, dated August 1, 2023, submitting her resignation as a member of the Providence Sustainability Commission effective immediately. <b>(No. 377)</b>	Communication from Vandana Kumari, General Manager Renaissance Providence Downtown Hotel, dated August 29, 2023, submitting her resignation as a member of the Greater Providence-Warwick Convention and Visitors Bureau. <b>(No. 378)</b>
Communication from Stephanie Lamantia, Capital Bond Analyst, Department of Public Property, dated August 24, 2023, submitting the City of Providence Capital Improvement Plan Quarterly Report, Financial Data, Project Expenses & Project Updates, April 2023 through June 2023. <b>(No. 379)</b>	Report from Major Henry Remolina, Providence Police Department, dated August 30, 2023, submitting the Automated License Plate Reader (ALPR) Flock 30 day Report from July 30, 2023 through August 28, 2023. <b>(No. 380)</b>
Communication from Dr. Wayne J. Montague, Sr., 51 Wabun Avenue, Providence, Rhode Island 02908, dated September 27, 2023, submitting his resignation as Vice-Chairman and member of the Recreational Advisory Board. <b>(No. 414)</b>	Communication from Dr. Wayne J. Montague, Sr., 51 Wabun Avenue, Providence, Rhode Island 02908, dated September 27, 2023, submitting his resignation as a member of the Providence School Board Nominating Committee. <b>(No. 415)</b>
Communication from Victoria M. Almedia, dated August 3, 2023, submitting her resignation from the Downtown Design Review Commission. <b>(No. 436)</b>	Communication from Madalyn Ciampi, dated September 21, 2023, submitting her resignation as a Commissioner of the Providence Human Relations Commission effective immediately. <b>(No. 437)</b>

# FINAL PAPERS 2023

Communication from Elder Gonzalez Trejo, submitting his resignation from the position of Commissioner of the Providence Human Relations Commission effective immediately. <b>(No. 438)</b>	Communication from Shomari Husband, dated, October 10, 2023, submitting his resignation from the Providence Board of Tax Assessment Review effective immediately. <b>(No. 439)</b>
Communication from Ryan Haggerty, Chair, Historic District Commission, dated October 10, 2023, appointing <b>Rachael Dotson</b> to serve as the <b>Historic District Commission designee to the Downtown Design Review Committee.</b> <b>(No. 440)</b>	Communication from <b>Councilwoman Helen Anthony</b> , dated October 12, 2023, submitting her resignation from the <b>Committee on Claims and Pending Suits.</b> <b>(No. 441)</b>
Communication from <b>Councilwoman Mary Kay Harris</b> , dated October 12, 2023, submitting her resignation from the <b>Providence Redevelopment Agency.</b> <b>(No. 442)</b>	Report from Major Henry Remolina, Providence Police Department, dated August 30, 2023, submitting the Automated License Plate Reader (ALPR) Flock 30 Day Report from August 29, 2023 through September 28, 2023. <b>(No. 443)</b>
Communication from Carissa Richard, Board Secretary, Providence Water, dated October 4, 2023, submitting the Providence Water 2022 Annual Report pursuant to the requirements outlined in Section 1101(b) of the Providence City Charter. <b>(No. 444)</b>	Communication from Rebecca Webber, dated October 13, 2023, submitting her resignation from the Capital Center Commission and the Downtown Design Review Committee effective immediately. <b>(No. 463)</b>
Report from Tina L. Mastroianni, City Clerk, dated October 24, 2023, of all monies received, transmitted to and credited by the City Collector for fiscal quarter of July 1, 2023 to and including September 30, 2023, in a total amount of Three Thousand Seven Hundred Seventy Nine Dollars (\$3,779.00). <b>(No. 464)</b>	Report from Tina L. Mastroianni, City Clerk, dated October 25, 2023, of all monies received, transmitted to and credited by the City Collector for fiscal year ending June 30, 2023, in a total amount of Eleven Thousand Three Hundred Fourteen Dollars and Eighty Cents (\$11,314.80). <b>(No. 465)</b>
Report from Major Henry Remolina, Providence Police Department, dated October 30, 2023, submitting the Automated License Plate Reader (ALPR) Flock 30 Day Report from September 29, 2023 through October 29, 2023. <b>(No. 482)</b>	Report from Nicholas J. Hemond, Partner, Darrow Everett, LLP, One Turks Head Place, Suite 1200, Providence, Rhode Island 02903, submitting the Annual Progress Report to that certain Ordinance Establishing a Tax Stabilization Agreement for High Rock Westminster, LLC, approved on November 4, 2022 and recorded in the Providence Land Evidence Records at Book 13982, Page 335 (the "TSA"), pursuant to Section 9.1 of the TSA. <b>(No. 483)</b>

## FINAL PAPERS 2023

<p>Communication from Joe Wilson, Jr., Director of the Department of Art, Culture and Tourism, dated November 7, 2023, appointing <b>Dr. Quenby Olmsted Hughes</b> of 90 Brown Street, Providence, Rhode Island 02906, as the Department of Art Culture &amp; Tourism appointment to the <b>Special Committee for Commemorative Works</b>, for a term to end November 7, 2026. <b>(No. 484)</b></p>	<p>Communication from Nidal Fakhouri, dated November 20, 2023, submitting his resignation as Commissioner and Secretary of the Art in City Life Commission, effective immediately. <b>(No. 507)</b></p>
<p>Communication from William Cornwall, dated November 20, 2023, submitting his resignation from the Green and Complete Streets Advisory Council (GCSC), effective immediately. <b>(No. 508)</b></p>	<p>Communication from Sandra Matrone Mack of Mack Law Associates LLC, 10 Weybosset Street, Suite 905, Providence, Rhode Island 02903, submitting a report pertaining to the proposed lease of real property by the Providence Redevelopment Agency in connection with the anticipated issuance of Certificates of Participation, Series 2023A and Series 2023B, pursuant to Section 45-32-5(a)(11) of the General Laws of Rhode Island. <b>(No. 509)</b></p>
<p>Communication from Susan DeRita, Chairwoman, Providence External Review Authority, dated November 7, 2023, that in accordance with the City of Providence Ordinance Chapter 18½, Section 2, voted affirmatively to recommend the re-appointment of Mr. Ferenc Karoly, Esquire, as the Executive Director of PERA for an additional 2 years starting January 1, 2024 and expiring on December 31, 2025 and submits the same for approval by the City Council. <b>(No. 517)</b></p>	

# FINAL PAPERS 2023

## CONGRATULATIONS OF THE MEMBERS OF THE CITY COUNCIL

<u>FILE NUMBER</u>	<u>APPROVAL DATE</u>
21	January 11, 2023
53	January 23, 2023
79	February 6, 2023
98	February 22, 2023
117	March 3, 2023
136	March 30, 2023
154	April 10, 2023
175	April 24, 2023
205	May 12, 2023
248	May 22, 2023
262	June 7, 2023
277	June 23, 2023
305	July 10, 2023
335	July 25, 2023
358	September 15, 2023
388	September 25, 2023
410	October 13, 2023
421	October 25, 2023
449	November 8, 2023
475	November 22, 2023
498	December 13, 2023



# FINAL PAPERS 2023

## ELECTION AND APPOINTMENTS OF CERTAIN CITY OFFICERS

Election of President of the City Council. (No. 18)	Election of President Pro Tempore of the City Council. (No. 19)
Election of City Clerk. (No. 20)	Election of City Treasurer. (No. 35)
Election of Internal Auditor. (No. 36)	Election of Two Councilmanic Members to the Providence Housing Authority. (No. 37)
Election of Two Councilmanic Members to the Providence Redevelopment Agency. (No. 38)	Election of Two Councilmanic Members to the Water Supply Board. (No. 39)
Election of Two Councilmanic Members to the Board of Park Commissioners. (No. 40)	Election of Two Councilmanic Members to the Recreational Advisory Board. (No. 41)
Election of Volunteer Chief Judge Emeritus of the Providence Municipal Court. (No. 68)	Election of Three (3) Judges of the Providence Municipal Court. (No. 69)
Election of Chief Judge of the Providence Municipal Court. (No. 70)	Election of City Treasurer. (No. 417)

## ELECTION RESULTS

Official Election Results from the November 8, 2022 General Election pursuant to R.I.G.L. – 17-22-5.2. (No. 17)	
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## EASEMENTS

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## EMPLOYEES DOING BUSINESS WITH THE CITY

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## EXECUTIVE ORDERS

Executive Order 2023-1, submitted by His Honor the Mayor, dated June 15, 2023, Recognizing Juneteenth. (No. 290)	
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# FINAL PAPERS 2023

## GENERAL ASSEMBLY

Resolution Endorsing and Urging Passage by the General Assembly of Senate Bill 2023 S-0002, An Act Relating to Health and Safety - Lead Poisoning Prevention Act. <b>(No. 199)</b>	Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2023 H-5300, An Act Relating to Criminal Offenses - Assault Weapons. <b>(No. 200)</b>
Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2023 H-5204, An Act Relating to State Affairs and Government - The Department of Housing. <b>(201)</b>	Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2023 H-5376, An Act Relating to Property - Rhode Island Fair Housing Practices Act. <b>(No. 202)</b>
Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2023 H-5841, An Act Relating to Commercial Law - General Regulatory Provisions - Purchase and Sale of Precious Metals. <b>(No. 203)</b>	Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2023 H-5842, An Act Relating to Commercial Law - General Regulatory Provisions - Rhode Island Catalytic Converter Interstate Compact. <b>(No. 204)</b>
Resolution Requesting the City Council to support Sojourner House and the expansion of its services in the City of Providence and the effort to exempt the real and tangible personal property taxes of the organization under Rhode Island General Law § 44-3-3. <b>(No. 207)</b>	Resolution Requesting the Traffic Engineer and Parking Enforcement either disable the parking meters or abstain from collecting payment in the spaces surrounding the Rhode Island State House anytime the General Assembly is in session. <b>(No. 208)</b>
Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2023 H-5141, An Act Relating to Education - Federal Aid. <b>(No. 209)</b>	Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2023 H-5142, An Act Relating to Health and Safety - High Heat Waste Facility Act of 2023. <b>(No. 210)</b>
Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2023 H-5318, An Act Relating to Health and Safety - Lead Poisoning Prevention Act. <b>(No. 211)</b>	Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2023 H-5350, An Act Relating to Insurance - Accident and Sickness Insurance Policies. <b>(No. 212)</b>
Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2023 H-5461, An Act Relating to Elections - Registration of Voters. <b>(No. 213)</b>	Resolution Supporting the Medicare for All Act of 2022. <b>(No. 214)</b>
Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2023 H-5055, An Act Relating to Elections - General Provisions. <b>(No. 215)</b>	Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2023 H-5120, An Act Relating to Property - Homeless Bill of Rights. <b>(No. 216)</b>
Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2023 H-5362, An Act Relating to Property - Residential Landlord and Tenant Act. <b>(No. 217)</b>	Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2023 H-5580, An Act Relating to Property - Residential Landlord and Tenant Act. <b>(No. 218)</b>

# FINAL PAPERS 2023

Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2023 H-5502, An Act Relating to Health and Safety - Beverage Container Deposit Recycling Act of 2023. <b>(No. 219)</b>	Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2023 H-5691, An Act Relating to Property - Residential Landlord and Tenant Act. <b>(No. 220)</b>
Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2023 H-6087 and Senate Bill 2023 S-0311, An Act Relating to Property - Residential Landlord and Tenant Act. <b>(No. 221)</b>	Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2023 H-5289 and Senate Bill 2023 S-0443, An Act Relating to Alcoholic Beverages - Retail Licenses. <b>(No. 222)</b>

## JOURNAL OF PROCEEDINGS

<b><u>JOURNAL</u></b>	<b><u>DATE OF JOURNAL</u></b>	<b><u>FILE NUMBER</u></b>
39	December 15, 2023 (Special)	23
1	January 2, 2023	56
2	January 5, 2023	57
3	January 19, 2023	80
4	February 2, 2023	101
5	February 16, 2023	120
6	March 2, 2023	139
7	March 16, 2023	157
8	April 6, 2023	179
9	April 20, 2023	223
10	April 25, 2023 (Special)	224
11	May 4, 2023	252
12	May 18, 2023	263
13	June 1, 2023	279
14	June 15, 2023	307
15	June 16, 2023 (Special)	308
16	June 22, 2023 (Special)	309
17	June 27, 2023 (Special)	310
18	July 6, 2023	340
19	July 20, 2023	361
20	July 25, 2023 (Special)	362
21	September 7, 2023	391
22	September 13, 2023 (Special)	392
23	September 21, 2023	413
24	October 5, 2023	424
25	October 19, 2023	452
26	November 2, 2023	477
27	November 16, 2023	501

# FINAL PAPERS 2023

## MEMORIAMs

FILE NUMBER	APPROVAL DATE
22	January 11, 2023
54	January 23, 2023
99	February 22, 2023
118	March 3, 2023
137	March 30, 2023
155	April 10, 2023
176	April 24, 2023
206	May 12, 2023
249	May 22, 2023
306	July 10, 2023
336	July 25, 2023
359	September 13, 2023
389	September 25, 2023
411	October 13, 2023
422	October 25, 2023
450	November 8, 2023
476	November 22, 2023
499	December 13, 2023

## NORTH BURIAL GROUND GIFTS FOR

Reports of Board of Park Commissioners relative to receipts of certain gifts of moneys for the preservation and care of specified burial lots in North Burial Ground.

FILE NUMBER	APPROVAL DATE

# FINAL PAPERS 2023

## ORDINANCES

<p>An Ordinance Establishing a Tax Exemption Agreement for ProvPort, Inc. <b>(2023-1) (No. 71)</b></p>	<p>An Ordinance of the City of Providence Approving Contractual Arrangements with the Rhode Island Infrastructure Bank ("RIIB") for RIIB to provide up to \$27,500,000 in funding to make certain improvements to the Providence Water Distribution System and Appurtenances thereto, including but not limited to the replacement of public and private side lead services and Approving the financing thereof by the issuance of Water Revenue Bonds and Notes therefor in an amount not to exceed \$27,500,000. <b>(2023-2)(No. 146)</b></p>
<p>An Ordinance Amending Chapter 16 "Offenses and Miscellaneous Provisions", Article 11 "Discrimination", Section 16-54 "Definitions" of the Providence Code of Ordinances. <b>(2023-3)(No. 147)</b></p>	<p>An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance," Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the Property located on Assessor's Plat 17, Lot 650 (180 George M. Cohan Boulevard), from R-2 to W-2. <b>(2023-4)(No. 188)</b></p>
<p>An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance," Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the Property located on Assessor's Plat 26, Lot 26 (115 Harris Avenue), from M-1 Light Industrial to M-MU-90- Mixed-Use Industrial. <b>(2023-5)(No. 189)</b></p>	<p>An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance," Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the Property located on Assessor's Plat 25, Lot 464 (322 Washington Street) (the "Property") in the Transit-Oriented Development Overlay District (the "TOD"). <b>(2023-6)(No. 190)</b></p>
<p>An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance," Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the Property located on Assessor's Plat 77, Lot 852 (106 Argol Street), from R-1 to R-2. <b>(2023-7)(No. 191)</b></p>	<p>An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance," Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the Property located on Assessor's Plat 45, Lot 892 (112 Bogman Street), from R-3 Residential District to R-P Residential Professional District. <b>(2023-8)(No. 192)</b></p>

# FINAL PAPERS 2023

<p>An Ordinance Amending Chapter 17 "Officers and Employees", Section 17-8 "Restriction on Employment of Persons Drawing City Pension" of the Providence Code of Ordinances. <b>(2023-9)(No. 234)</b></p>	<p>An Ordinance Adopting the Community Development Block Grant Budget for Program Year 2023-2024 and Authorizing the Department of Planning and Development to submit the CDBG, HOME, ESG and HOPWA Budget and Application to the U.S. Department of Housing and Urban Development. <b>(2023-10)(No. 260)</b></p>
<p>An Ordinance Amending Ordinance No. 220 of Chapter 2022-27, Adopted June 24, 2022, providing for the Assessment and Collection of 2022 Taxes in a sum not less than Three Hundred Sixty Five Million Nine Hundred Forty Five Thousand and One Hundred and Seventy Six Dollars (\$365,945,176) and not more than Three Hundred Seventy Seven Million Forty Five Thousand and Three Hundred and Forty Two Dollars (\$377,045,342) being One Hundred Percent (100%) of the 2022-2023 Fiscal Year Tax Collections, and Setting the Rates for Fiscal Year 2024. <b>(2023-11)(No. 293) (BUDGET)</b></p>	<p>An Ordinance in Amendment of Chapter 2022-28, No. 221, Approved June 24, 2022 of the Ordinances of the City of Providence, making an Appropriation of Five Hundred Eighty Five Million Eight Hundred Fifty Eight Thousand Three Hundred Forty Five Dollars and No Cents, for the Fiscal Year Ending June 30, 2024. <b>(2023-12)(No. 294) (BUDGET)</b></p>
<p>An Ordinance Establishing a Compensation Plan for the City of Providence and Repealing Ordinance Chapter 2022-29, No. 222, Approved June 24, 2022, As Amended. <b>(2023-13) (No. 295) (BUDGET)</b></p>	<p>An Ordinance Establishing the Classes of Positions, the Maximum Number of Employees, and the Number of Employees in Certain Classes in the City Departments and Repealing Ordinance Chapter 2022-30, No. 223, Approved June 24, 2022, As Amended. <b>(2023-14)(No. 296) (BUDGET)</b></p>
<p>An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance," Approved November 24, 2014, As Amended, to change the text in Sections 1203 and 1204 regarding Temporary Mobile Food Sales. <b>(2023-15)(No. 323)</b></p>	<p>An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance," Approved November 24, 2014, As Amended, to change certain text in Article 12 regarding Self-Storage Facility Use Category. <b>(2023-16)(No. 324)</b></p>
<p>An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance," Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the Property located on Assessor's Plat 99, Lots 217 and 218 (693 and 697 Douglas Avenue), from R-2 to R-4. <b>(2023-17)(No. 325)</b></p>	<p>An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance," Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the Property located on Assessor's Plat 42, Lot 9 (4 Avon Street), from R-3 to R-4. <b>(2023-18)(No. 326)</b></p>

# FINAL PAPERS 2023

An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance," Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the Property located on Assessor's Plat 42, Lot 11 (12 Buffalo Court), from R-3 to R-4. <b>(2023-19)(No. 327)</b>	An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance," Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the Property located on Assessor's Plat 84, Lots 164, 165, 166, 436, 447 and 477 (Chalkstone Avenue), from C-1 to C-2. <b>(2023-20)(No. 328)</b>
An Ordinance making an Appropriation of Ninety Four Million Five Hundred Eighty Thousand Forty One Dollars (\$94,580,041), for the support of the Providence Water Supply Board for the Fiscal Year Ending June 30, 2024. <b>(2023-21)(No.393)</b>	An Ordinance making an Appropriation of Three Million Two Hundred Thirty Nine Thousand Five Hundred Twenty Five Dollars (\$3,239,525), for the Water Supply Board Insurance Fund for the Fiscal Year Ending June 30, 2024. <b>(2023-22)(No.394)</b>
An Ordinance making an Appropriation of Three Million Eight Hundred Nineteen Thousand Nine Hundred Twenty One Dollars (\$3,819,921), for the Water Supply Board Water Quality Protection Fund for the Fiscal Year ending June 30, 2024. <b>(2023-23)(No.395)</b>	An Ordinance making an Appropriation of Ninety Five Million Three Hundred Sixty Three Thousand Seven Hundred Ninety Dollars (\$95,363,790), for the Water Supply Board Infrastructure Replacement Program Fund for the Fiscal Year ending June 30, 2024. <b>(2023-24)(No.396)</b>
An Ordinance making an Appropriation of Two Million Eight Hundred Fourteen Thousand Four Hundred Seventy One Dollars (\$2,814,471), for the Water Supply Board Meter Replacement Fund for the Fiscal Year ending June 30, 2024. <b>(2023-25)(No.397)</b>	An Ordinance making an Appropriation of Three Million Four Hundred Seventy Nine Thousand Two Hundred Fifteen Dollars (\$3,479,215), for the Water Supply Board Equipment Replacement Fund for the Fiscal Year ending June 30, 2024. <b>(2023-26)(No 398)</b>
An Ordinance making an Appropriation of Four Million Nine Hundred Eleven Thousand Nine Hundred Fifty Three Dollars (\$4,911,953), for the Water Supply Board Chemical and Sludge Fund for the Fiscal Year ending June 30, 2024. <b>(2023-27)(No 399)</b>	An Ordinance making an Appropriation of Three Hundred Seventy Six Thousand Six Hundred Fifty Eight Dollars (\$376,658), for the Water Supply Board Western Cranston Fund for the Fiscal Year Ending June 30, 2024. <b>(2023-28)(No 400)</b>
An Ordinance making an Appropriation of Eight Hundred Thirty Thousand Six Hundred Eleven Dollars (\$830,611), for the Water Supply Board Property Tax Refund Fund for the Fiscal Year ending June 30, 2024. <b>(2023-29)(No 401)</b>	An Ordinance making an Appropriation of One Million Twenty Two Thousand Five Hundred Four Dollars (\$1,022,504), for the Water Supply Board Revenue Reserve Fund for Fiscal Year ending June 30, 2024. <b>(2023-30)(No 402)</b>

# FINAL PAPERS 2023

An Ordinance making an Appropriation of Twenty Two Million One Hundred Seventy Five Thousand Seven Hundred Sixty Eight Dollars (\$22,175,768), for the Water Supply Board Lead Service Replacement Fund for Fiscal Year ending June 30, 2024. <b>(2023-31)(No 403)</b>	An Ordinance making an Appropriation of Three Million Five Hundred Seventy One Thousand Two Hundred Eighty Nine Dollars (\$3,571,289), for the Water Supply Board Capital Fund for the Fiscal Year ending June 30, 2024. <b>(2023-32)(No 404)</b>
An Ordinance Establishing a Compensation Plan for the Water Supply Board and Repealing Ordinance Chapter 2022-56, No. 369, effective November 10, 2022 <b>(2023-33)(No. 405)</b>	An Ordinance Establishing the Classes of Positions, the Maximum Number of Employees and the Number of Employees in Certain Classes in the Water Supply Board and Repealing Ordinance 2022-57, No. 370, effective November 10, 2022. <b>(2023-34)(No. 406)</b>
An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance," Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the Property located on Assessor's Plat 53, Lot 101 (515 Prairie Avenue), Assessor's Plat 53, Lot 99 (134 Gallup Street) and Assessor's Plat 53, Lot 98 (138 Gallup Street), from a pre-existing, non-conforming use (2 vacant lots & a commercial detail shop), from R-3 to R-4. <b>(2023-35)(No. 418)</b>	An Ordinance Amending Chapter 5 "Buildings and Structural Appurtenances" of the Code of Ordinances to add Article X "Building Energy Reporting Program". <b>(2023-36)(No 446)</b>
An Ordinance Amending Ordinance 2021-25, No. 341, Adopting the American Rescue Plan Act Grant Budget for the period of April 2, 2021 through September 30, 2021, Approved July 16, 2021. <b>(2023-37)(No. 466)</b>	An Ordinance in Amendment of Ordinance 2022-21 No. 190 Adopting the American Rescue Plan Act Grant Budget for the period of January 6, 2022 through December 31, 2024, Approved May 20, 2022. <b>(2023-38)(No. 467)</b>
An Ordinance Relating to Article IV, Chapter 17, Section 17-192(f) of the Code of Ordinances. (Disability Waiver Request) (Joseph Agugiaro). <b>(2023-39)(No. 485)</b>	An Ordinance Relating to Article IV, Chapter 17, Section 17-192(f) of the Code of Ordinances. (Disability Waiver Request) (Kevin Duffy). <b>(2023-40)(No. 486)</b>
An Ordinance Relating to Article IV, Chapter 17, Section 17-192(f) of the Code of Ordinances. (Disability Waiver Request) (John Mullaney). <b>(2023-41)(No. 487)</b>	An Ordinance Relating to Article IV, Chapter 17, Section 17-192(f) of the Code of Ordinances. (Disability Waiver Request) (Steven Smyth). <b>(2023-42)(No. 488)</b>



# FINAL PAPERS 2023

<p>An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled "The City of Providence Zoning Ordinance," Approved November 24, 2014, As Amended, to change certain text in Articles 2, 4, 5, 6, 8, 9, 12, 17, 18, 19 and 20. <b>(2023-43)(No. 489)</b></p>	<p>An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance," Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the Property located on Assessor's Plat 80, Lots 501, 502, 503, 504, 505 and 506, (50 &amp; 54 Case Lane and 2,3,6 &amp; 7 Bassi Lane), from R-1 to R-2. <b>(2023-44)(No. 490)</b></p>
<p>An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance," Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the Property located on Assessor's Plat 73, Lots, 456 and 455 (162 and 154 Colonial Road) from R-1 to R-2. <b>(2023-45)(No. 491)</b></p>	<p>An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance," Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the Property located on Assessor's Plat 34, Lot 134 (66 Baltimore Street), from R-1 to R-2. <b>(2023-46)(No. 492)</b></p>
<p>An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance," Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the Property located on Assessor's Plat 34, Lots 245 and 246 (61-67 Leander Street), from R-1 to R-2. <b>(2023-47)(No. 493)</b></p>	<p>An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance," Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the Property located on Assessor's Plat 11, Lot 12 (320 Angell Street), from R-1 to R-P. <b>(2023-48)(No. 494)</b></p>
<p>An Ordinance Amending Chapter 23 "Streets, Sidewalks and Public Places" of the Providence Code of Ordinances to add Article VIII "Green and Complete Streets" and Chapter 15 "Motor Vehicles and Traffic". <b>(2023-49)(No. 512)</b></p>	<p>An Ordinance Amending Chapter 4, "Animals and Fowl", Article I, "In General", Sec. 4-13 "Reserved" of the Providence Code of Ordinances. <b>(2023-50)(No. 513)</b></p>
<p>An Ordinance Amending Chapter 15 "Motor Vehicles and Traffic", Section 15-11, "Residential Parking/Standing of Certain Commercial Vehicles". <b>(2023-51)(No. 514)</b></p>	<p>An Ordinance Amending Chapter 12, "Health and Sanitation", Article V "Rat and Vermin Control" Section 12-113 "Buildings to be Rat Eradicated prior to demolition" and Chapter 5 "Buildings and Structural Appurtenances", Article 1 "In General" Section 5-8 "Notice of Demolition Permit Issuance" of the Code of Ordinances of the City of Providence. <b>(2023-52)(No. 515)</b></p>

# FINAL PAPERS 2023

## ORDINANCES (NOT PASSED)

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# FINAL PAPERS 2023

## RESOLUTIONS

Resolution in Memoriam of Governor Lincoln Almond. <b>(No. 42)</b>	Resolution establishing the Bruce E. Owensby Way. <b>(No. 43)</b>
Resolution in Memoriam of Father Raymond Tetrault. <b>(No. 44)</b>	Resolution Renaming the Municipal Court Room after Chief Judge Frank Caprio. <b>(No. 45)</b>
Resolution Establishing a Ceremonial Designation on Fulton Street between Memorial and Exchange Street as "Judge Selya Way". <b>(No. 51)</b>	Resolution Renaming the corner of Hope Street and John Street as "Sharpe Corner." <b>(No. 52)</b>
Resolution Requesting an Independent Audit of the State Towing, Inc. Contract. <b>(No. 55) (EFFECTIVE)</b>	Resolution Establishing a Special Committee on Environment and Resiliency. <b>(No. 72)</b>
Resolution Recognizing the week of February 1, 2023 to February 7, 2023 as National Gun Violence Survivors Week. <b>(No. 73)</b>	Resolution Condemning the actions of the Memphis Police Officers responsible for the Tyre Nichol's Death. <b>(No. 74)</b>
Resolution Regarding the Bus Boarding Islands along Broad Street. <b>(No. 75)</b>	Resolution calling upon the City of East Providence to conduct a predicted noise impact assessment/study and determine additional strategies and construction to ensure that Bold Point Park concert noise pollution will not negatively impact the residents of Fox Point. <b>(No. 95)</b>
Resolution Requesting to abandon a portion of Penrose Avenue. <b>(No. 97)</b>	Resolution in Support of FY 2024 Proposed Municipal Infrastructure Funds. <b>(No. 114)</b>
Resolution Recognizing Viola Davis. <b>(No. 115)</b>	Resolution Renaming the Playground in the JT Owens Field as the "Ed Hooks Playground." <b>(No. 116)</b>
Resolution Supporting and Urging Passage of a Percentage Income Payment Plan for electric and natural gas utility service in Rhode Island. <b>(No. 119)</b>	Resolution Establishing a Housing Crisis Task Force. <b>(No. 130)</b>

# FINAL PAPERS 2023

Resolution Regarding the unwinding of Medicaid Coverage in the City of Providence. <b>(No. 131)</b>	Resolution Authorizing the Hiring of Outside Legal Counsel. <b>(No. 138)</b>
Resolution Establishing a Special Commission on Veterans Affairs. <b>(No. 148)</b>	Resolution Requesting an easement on behalf of The Narragansett Electric Company, a domestic utility currently doing business as Rhode Island Energy, over, under and across a portion of city-owned land located on Assessor's Plat 97, Lot 344 (110 Paul Street), near the Narducci Learning Center. <b>(No. 149)</b>
Resolution Recognizing the week of April 9 <sup>th</sup> through April 15 <sup>th</sup> as National Public Safety Telecommunicators Week. <b>(No. 150)</b>	Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(b)(1) and (2).  Brindlee Mountain Fire Apparatus\$550,000.00 (Fire Department) <b>(No. 151)</b>
Resolution Establishing the "Cesar Chavez Memorial Way" Ceremonial Designation along Raymond Street located in Ward 12. <b>(No. 152)</b>	Resolution abandoning a portion of Eastwood Avenue. <b>(No. 153)</b>
Resolution Regarding Parking at the corner of Acorn Street and Atwells Avenue. <b>(No. 156)</b>	Resolution Condemning the expulsion of Representatives Justin Jones and Justin J. Pearson from the Tennessee House of Representatives. <b>(No. 169)</b>
Resolution of the Providence City Council in Memoriam of State Senator Maryellen Goodwin. <b>(No. 170)</b>	Resolution Authorizing the Mayor to enter into a Construction and Maintenance Agreement with the Rhode Island Department of Transportation for the purpose of bridge repairs and improvements on West River Street over West River. <b>(No. 174)</b>
Resolution Requesting Traffic Calming Measures in Ward 6. <b>(No. 177)</b>	Resolution Requesting Traffic Calming Measures in Ward 15. <b>(No. 178)</b>
Resolution Recognizing the 54 <sup>th</sup> Annual Professional Municipal Clerks Week from April 30, 2023 to May 6, 2023. <b>(No. 193)</b> Resolution Authorizing the Mayor to enter into Environmental Land Use Restrictions for the property located at 56 Baxter Street (Assessor's Plat 48, Lot 770), 58 Baxter Street (Assessor's Plat 48, Lot 769), 62 Baxter Street (Assessor's Plat 48, Lot 768), and 66 Baxter Street (Assessor's Plat 48, Lot 767), as a result of environmental remediation efforts conducted at the above described properties. <b>(No. 194)</b>	Resolution Authorizing the Mayor to enter into Environmental Land Use Restrictions for the property located at 61 Baxter Street (Assessor's Plat 48, Lot 780), 57 Baxter Street (Assessor's Plat 48, Lot 781), 5 Norwich Avenue (Assessor's Plat 48, Lot 782), and 9 Norwich Avenue (Assessor's Plat 48, Lot 783), as a result of environmental remediation efforts conducted at the above described properties. <b>(No. 195)</b>

# FINAL PAPERS 2023

Resolution Recognizing the Month of May each year as "Mental Health Awareness Month". <b>(No. 196)</b>	Resolution Authorizing the Mayor to enter into an easement with The Narragansett Electric Company doing business as Rhode Island Energy, over, under, and across a portion of City-Owned land at 254 Eastwood Street (Assessor's Plat 107, Lot 111). <b>(No. 197)</b>
Resolution Recognizing Mark Jeffrey and SODEXO. <b>(No. 198)</b>	Resolution Recognizing the month of May as Jewish American Heritage Month. <b>(No. 235)</b>
Resolution welcoming the Golden Rule Sailboat to Providence, Rhode Island in support of a Nuclear Free World. <b>(No. 236)</b>	Resolution Recognizing the month of May each year as Asian Pacific American Heritage Month. <b>(No. 237)</b>
Resolution Recognizing Memorial Day. <b>(No. 238)</b>	Resolution Recognizing the Month of May as Lupus Awareness Month. <b>(No. 239)</b>
Resolution in Honor of National Armed Forces Day. <b>(No. 240)</b>	Resolution Authorizing the Mayor to enter into an easement with Narragansett Electric Company doing business as Rhode Island Energy, over, under, and across a portion of city-owned land at 60 Kossuth Street (Assessor's Plat 63, Lot 354), near William D'Abate Elementary School. <b>(No. 241)</b>
Resolution Establishing a Ceremonial Designation along India Street as Portugal Parkway. <b>(No. 247)</b>	Resolution in Support of a 2023 Federal Green New Deal. <b>(No. 250)</b>
Resolution Calling upon Governor McKee and Rhode Island State Leaders to urgently address the Homelessness Crisis. <b>(No. 251)</b>	Resolution Declaring the First Friday in June, June 2, 2023 to be National Gun Violence Awareness Day. <b>(No. 261)</b>
Resolution Declaring the Month of June to be National Pride Month. <b>(No. 271)</b>	Resolution Engaging Steve Smith of Steve Smith Consulting, LLC as a consultant to the City Council. <b>(No. 272)</b>
Resolution Affirming Providence's commitment to inclusivity of the Non-Binary Gender Community and promising the introduction and implementation of an ordinance for mandatory Gender-Neutral Bathrooms in all public buildings. <b>(No. 273)</b>	Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2023 H-6219 and Senate Bill 2023 S-0669, An Act Relating to Alcoholic Beverages - Retail Licenses. <b>(No. 274)</b>

# FINAL PAPERS 2023

Resolution Opposing the Designation of the Director of the Rhode Island Department of Transportation as the Board Chair of the Rhode Island Public Transit Authority. <b>(No. 278)</b>	Resolution Authorizing the Mayor to enter into a lease agreement with Achievement First Rhode Island, Inc., for an initial period not to exceed five years and total period not to exceed twenty-five years, for the property at the Charles N. Fortes Elementary School at 234 Daboll Street. <b>(No. 299)</b>
Resolution Requesting the transfer of a 2007 INTL 400 ST White Fire Apparatus to the City of Santo Domingo, Norte Villamella, Dominican Republic. <b>(No. 300)</b>	Resolution Commemorating Cape Verde Independence Day and Recognizing the Cape Verdean Contributions to Providence and Rhode Island. <b>(No. 301)</b>
Resolution Naming the Public Safety Complex Auditorium as the Colonel Hugh T. Clements, Jr. Auditorium. <b>(No. 302)</b>	Resolution Naming the Providence Police Firing Range as the Sergeant Edmond F. Malloy, Jr. Fire Range. <b>(No. 303)</b>
Resolution Requesting to abandon a portion of Swan Street. <b>(No. 304)</b>	Resolution in Support of the Prohibition of Banning Books in all Providence Public Schools and Libraries. <b>(No. 329)</b>
Resolution Strongly Condemning Recent Supreme Court Rulings. <b>(No. 330)</b>	Resolution Allowing the Providence Police Department to Collaborate with nonadjacent Rhode Island municipalities and Police Departments through a Statewide Mutual Aide Agreement. <b>(No. 333)</b>
Resolution Establishing a Ceremonial Designation along Orms Street as "Maryellen Goodwin Memorial Way". <b>(No. 334)</b>	Resolution in Support of the United Parcel Service (UPS) Teamsters Strike. <b>(No. 337)</b>
Resolution Requesting a presentation from Wistow, Sheehan & Loveley, P.C. ("WSL") regarding their investigation into Case No. PC-2020-04757. <b>(No. 338)</b>	Resolution Requesting the resignation of Providence City Councilman Juan M. Pichardo from the Office of President Pro Tempore. <b>(No. 339) (FAILED)</b>
Discussion and Presentation relative to "Resolution Requesting a presentation from Wistow, Sheehan & Loveley, P.C. ("WSL") regarding their investigation into Case No. PC-2020-04757". <b>(No. 351)</b>	Resolution Authorizing the Mayor to sign a waiver and tax treaty with Trinity Repertory Theatre of Rhode Island on behalf of the City. <b>(No. 352)</b>
Resolution Establishing a Special Commission for Taxation and Revenue. <b>(No. 353)</b>	Resolution Honoring the Life and Legacy of James Wilson. <b>(No. 354)</b>
Resolution Commemorating Patriot Day. <b>(No. 355)</b>	Resolution Recognizing the 100 <sup>th</sup> Year Anniversary of Mount Pleasant Hardware, Inc. <b>(No. 356)</b>
Resolution Establishing a Friendship City Relationship with Stepanakert, in the Republic of Artsakh. <b>(No. 357)</b>	Resolution Requesting Four New Raised Crosswalks throughout Ward 6. <b>(No. 360)</b>

# FINAL PAPERS 2023

Resolution of the Providence City Council Supporting and Approving the Providence Public School District's Necessity of School Construction Application to the Rhode Island Department of Education (RIDE) for Stage II approval. <b>(No. 383)</b>	Resolution Establishing Providence as America's First Climate Jobs City. <b>(No 384)</b>
Resolution Recognizing the work of Breathe Providence and pledging to partner on Data-Driven Environmental Policy for Providence. <b>(No. 385)</b>	Resolution Recognizing Hispanic Heritage Month. <b>(No. 386)</b>
Resolution Requesting an "I LOVE PVD" sculpture be installed at the corner of Fountain Street, Exchange Terrace and Dorrance Street. <b>(No. 390)</b>	Resolution Amending Resolution 2023-148, Establishing a Special Commission on Veterans Affairs. <b>(No. 407)</b>
Resolution Authorizing the Mayor to Enter into a Memorandum of Agreement (MOA) with Brown University, for a period of Ten (10) Years. <b>(No. 408)</b>	Resolution Authorizing the Mayor to Enter into a Memorandum of Understanding with Brown University, Providence College, Rhode Island School of Design and Johnson and Wales, for a period of Twenty (20) Years. <b>(No. 409)</b>
Resolution of Solidarity with the United Auto Workers at General Motors, Ford and Stellantis. <b>(No. 412)</b>	Resolution in Memoriam of Providence Police Major Cornel Young, Sr. <b>(No. 419)</b>
Resolution Establishing the North Main Street Task Force. <b>(No. 420)</b>	Resolution united against terrorism and ethnic cleansing. <b>(No. 423)</b>
Resolution in Loving Memory of Jayar Santos. <b>(No. 447)</b>	Resolution in Loving Memory of Cameron Ramsay. <b>(No. 448)</b>
Resolution Calling for an immediate De-Escalation and Ceasefire in Israel and Occupied Palestine. <b>(No. 451)</b>	Resolution Celebrating November as National Native American Heritage Month 2023. <b>(No. 468)</b>
Resolution Requesting that the City Ensure Future Micromobility Ride-Sharing Contracts have strong provisions/revisions to prevent poorly parked Ride-Share Bikes and Scooters. <b>(No. 469)</b>	Resolution Calling on the Washington Trust Company to partner with the City of Providence to best implement its expansion by working directly with underserved community organizations. <b>(No. 470)</b>
Resolution in Memoriam of Providence Police Major Cornel Young, Sr. <b>(No. 495)</b>	Resolution of the Providence City Council Supporting and Approving the Providence Public School District's Necessity of School Construction Application to the Rhode Island Department of Education (RIDE) for Stage II approval. <b>(No. 497)</b>

# FINAL PAPERS 2023

Resolution in Support of the Unionization Effort of the One Financial Plaza Starbucks Workers in Downtown Providence. <b>(No. 500)(EFFECTIVE)</b>	Resolution Establishing the "Rose Marie Russell" Ceremonial Designation along Comstock Avenue located in Ward 11. <b>(No. 516)</b>
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# FINAL PAPERS 2023

## RESOLUTIONS (NOT PASSED)

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## REDEMPTION OF SALE OF LAND

LOT #	LOCATION	PLAT #	RESOLUTION NO.

## SPECIAL MEETINGS

Request filed with the City Clerk April 21, 2023, Requesting a Special Meeting of the City Council to be called on the <b>25<sup>th</sup> of April, 2023</b> at 6:00 o'clock P.M., in the City Council Chamber, Third Floor, City Hall. <b>(No. 186)</b>	Request filed with the City Clerk June 14, 2023, Requesting a Special Meeting of the City Council to be called on the <b>16<sup>th</sup> day of June, 2023</b> at 4:30 o'clock P.M., in the City Council Chamber, Third Floor, City Hall. <b>(No. 288)</b>
Request filed with the City Clerk June 20, 2023, Requesting a Special Meeting of the City Council to be called on the <b>22<sup>nd</sup> day of June, 2023</b> at 4:30 o'clock P.M., in the City Council Chamber, Third Floor, City Hall. <b>(No. 291)</b>	Request filed with the City Clerk June 23, 2023, Requesting a Special Meeting of the City Council to be called on the <b>27<sup>th</sup> day of June, 2023</b> at 5:00 o'clock P.M., in the City Council Chamber, Third Floor, City Hall. <b>(No. 297)</b>
Request filed with the City Clerk July 21, 2023, Requesting a Special Meeting of the City Council to be called on the <b>25<sup>th</sup> day of July, 2023</b> at 5:15 o'clock P.M., in the City Council Chamber, Third Floor, City Hall. <b>(No. 349)</b>	Request filed with the City Clerk September 7, 2023, Requesting a Special Meeting of the City Council to be called on the <b>13<sup>th</sup> day of September, 2023</b> at 5:00 o'clock P.M., in the City Council Chamber, Third Floor, City Hall. <b>(No. 381)</b>
Request filed with the City Clerk December 12, 2023, Requesting a Special Meeting of the City Council to be called on the 14 <sup>th</sup> day of December, 2023 at 6:00 o'clock P.M., in the City Council Chamber, Third Floor, City Hall. <b>(No. 510)</b>	

## SWEARING IN OF CHIEF JUDGE EMERITUS FRANK CAPRIO

Swearing in of Chief Judge Emeritus Frank Caprio of the Providence Municipal Court. <b>(No. 416)</b>	
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# FINAL PAPERS 2023

## TAX STABILIZATION

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## TAX REFUND ABATEMENTS

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## TAX ABATEMENTS

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## VETO

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## WARRANT SPECIAL CITY COUNCIL MEETING

Warrant of the City Clerk to Napoleon Askie, City Sergeant with Return Certification that he has notified each Member of the City Council of the Special Meeting called for the <b>25<sup>th</sup> day of April, 2023</b> at 6:00 o'clock P.M., in the City Council Chamber, Third Floor, City Hall. <b>(No. 187)</b>	Warrant of the City Clerk to Napoleon Askie, City Sergeant with Return Certification that he has notified each Member of the City Council of the Special Meeting called for the <b>16<sup>th</sup> day of June, 2023</b> at 4:30 o'clock P.M., in the City Council Chamber, Third Floor, City Hall. <b>(No. 289)</b>
Warrant of the City Clerk to Napoleon Askie, City Sergeant with Return Certification that he has notified each Member of the City Council of the Special Meeting to be called for the 22 <sup>nd</sup> day of June, 2023 at 4:30 o'clock P.M., in the City Council Chamber, Third Floor, City Hall. <b>(No. 292)</b>	Warrant of the City Clerk to Napoleon Askie, City Sergeant, with Return Certification that he has notified each Member of the City Council of the Special Meeting to be called for the 27 <sup>th</sup> day of June, 2023 at 5:00 o'clock P.M., in the City Council Chamber, Third Floor, City Hall. <b>(No. 298)</b>
Warrant of the City Clerk to Napoleon Askie, City Sergeant, with Return Certification that he has notified each Member of the City Council of the Special Meeting to be called for the 25 <sup>th</sup> day of July, 2023 at 5:15 o'clock P.M., in the City Council Chamber, Third Floor, City Hall. <b>(No. 350)</b>	Warrant of the City Clerk to Napoleon Askie, City Sergeant, with Return Certification that he has notified each Member of the City Council of the Special Meeting to be called for the 13 <sup>th</sup> day of September, 2023 at 5:00 o'clock P.M., in the City Council Chamber, Third Floor, City Hall. <b>(No. 382)</b>

# FINAL PAPERS 2023

Warrant of the City Clerk to Napoleon Askie, City Sergeant, with Return Certification that he has notified each Member of the City Council of the Special Meeting to be called for the 14 <sup>th</sup> day of December, 2023 at 6:00 o'clock P.M., in the City Council Chamber, Third Floor, City Hall. <b>(No. 511)</b>	
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