

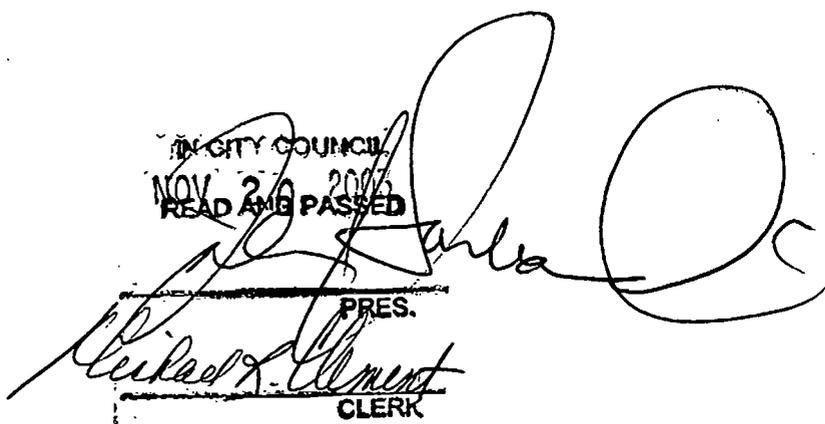
THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

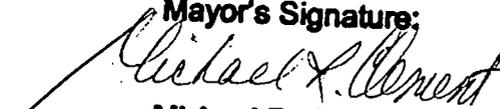
RESOLUTION OF THE CITY COUNCIL

No. 770

EFFECTIVE ~~Approved~~ November 30, 2003

RESOLVED, That Resolution Establishing a Commission to develop and implement a plan for the City Council, City Clerk and Internal Auditor's Offices and for the physical expansion and organizational restructuring of these departments be amended by adding the City Council Majority Leader.


IN CITY COUNCIL
NOV 20 2003
READ AND PASSED
PRES.
CLERK

Effective without the
Mayor's Signature;

Michael R. Clement
City Clerk

Councilwoman Young and Council President Lombardi

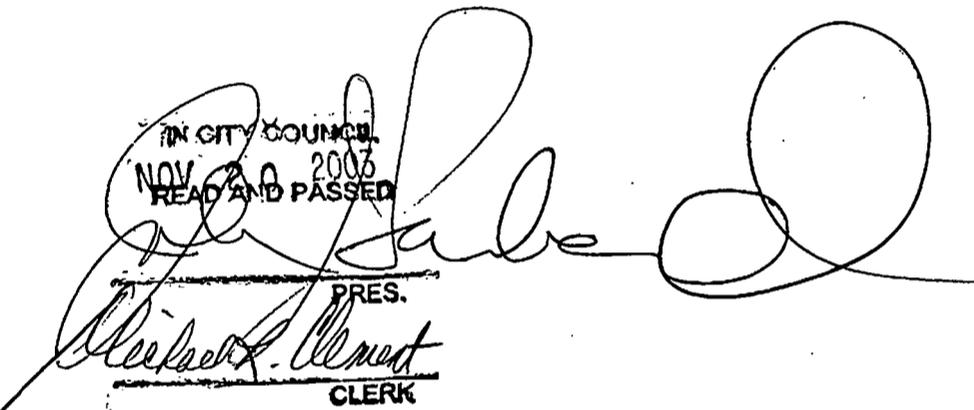
THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

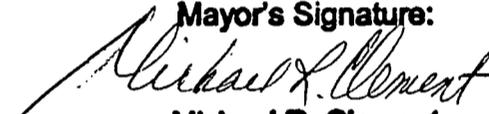
No. 771

EFFECTIVE ~~Approved~~ November 30, 2003

RESOLVED, That Resolution Establishing a Commission to develop and implement a plan for the City Council, City Clerk and Internal Auditor's Offices and for the physical expansion and organizational restructuring of these departments be amended by adding the City Council Administrative Coordinator.


IN CITY COUNCIL
NOV 20 2003
READ AND PASSED
PRES.
Michael R. Clement
CLERK

Effective without the
Mayor's Signature:


Michael R. Clement
City Clerk

Councilmen Iglizzi, Butler, Spote, Councilwoman DeBuzze, Councilmen Yessett,
Jackson Marini, Councilwoman Romano, and William D

RESOLUTION OF THE CITY COUNCIL

No.

Approved

WHEREAS, The City Council President hereby establishes a "Commission to Study and Recommend the Re-Design of the Departments of City Clerk, City Council and Internal Auditor" to develop and implement a plan for the City Council, City Clerk and Internal Auditor's Offices and for the physical expansion and organizational restructuring of these departments.

WHEREAS, In an effort to enhance the delivery of constituent services by the Departments of the City Clerk, Council and Internal Auditor, the Commission will evaluate the current physical and organizational structure of these interrelated City Departments and develop a comprehensive plan to:

1. Create a "constituent focused" and accessible environment for constituent service delivery.
2. Create a comfortable and positive work environment for the staff of the Departments conducive to providing the high quality constituent services.
3. Develop an efficient and effective operational system amongst the three Departments by reducing duplication of efforts and work process redundancy; and

WHEREAS, Composition of the Commission will be comprised of the following individuals:

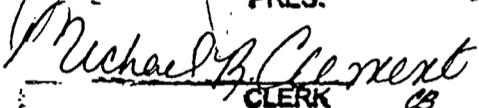
- City Council President or designee, who will serve as Chairperson
- City Clerk
- Internal Auditor
- Minority Leader, City Council
- Member, City Council (1)
- Director of Personnel or designee
- President of Local 1033 or designee
- Community Representative (1)
- Business Community Representative (1); and

WHEREAS, The duration of the Commission will be expected to complete its work within eighteen (18) months of convening its first meeting. The Commission will provide bi-monthly progress reports to the City Council President and the Council; and

WHEREAS, The Commission will rely on the assistance and cooperation of the staff of the three Departments as well as other City Departments and individuals from the community with specific expertise, as needed to fulfill its mission.

NOW, THEREFORE, BE IT RESOLVED, That the City Council President, or his designee, hereby establishes the "Commission to Study and Recommend the Re-Design of the Departments of City Clerk, City Council and Internal Auditor" and shall appoint one (1) Community Representative and one (1) Business Community Representative.

IN CITY COUNCIL
NOV 6 2003
READ AND PASSED, AS AMENDED

PRES.

CLERK *CB*

APPROVED

11/14/03
MAYOR

11/13

Give to Anna Jelson / Clerks Office.

CITY OF PROVIDENCE
CITY COUNCIL

Request for Citizen Assistance
421-7740 x297 or 521-7477

Council: Igluzzi Date: 11/13/03
Ward: 7 Staff: KR
Called in / Requested by: JJI

Constituent Information:

Name: Amendment to Resolution
Address: (submitted 11/10/03)
Phone: _____

Request:

Amendment to add the City Council
Administrative Coordinator to the
"Commission to Study and Recommend
the Re-design of the Dept. of City Clerk,
City Council and Internal Auditors"...

Co-Sponsor: John Igluzzi
Patrick Butler

call other councilmembers to
co-sponsor (see attached)

Referred To: City Depart.: _____ Contact: _____
Response Due Date: _____ Est. Completion Date: _____
Department Response: _____

Council Pres. told Coun. Iglizzi
 it was ok to do an "amendment". (11/13/03)

** Call for Co-Spon.*

		2003 - 2007		CITY COUNCIL - ROLL CALL	
		YES	NO	COMMENT	
✓	COUNCILMAN (C) 499-5993 (H) 785-2065	RONALD W. ALLEN 222-3757(W)		✓	left message in A.M.
✓	MAJORITY LEADER (C) 996-8480 (H) 781-6861	LUIS A. APONTE 222-4855(W)	✓		
✓	COUNCILMAN (C) 286-4031 (H) 521-6657	PATRICK K. BUTLER 582-2055 (PGR.)	✓		
✓	DEP. MAJORITY LEADER (C) NO CELL (H) 521-3841	JOSEPH DELUCA 454-4044(W)		✓	left message
✓	COUNCILWOMAN (C) 323-1797 (H) 943-1974	JOAN DIRUZZO 462-8542(W)	✓		left message
✓	COUNCILMAN (C) 996-0857 (H) 454-0644	TERRENCE M. HASSETT 462-8117(W)	✓		
✓	COUNCILMAN (C) 996-8461 (H) 943-2468	JOHN J. IGLIOZZI	✓		
✓	COUNCILMAN (C) 286-4223 (H) 273-5478	KEVIN JACKSON 351-2374 x32(W)	✓		left message
✓	COUNCIL PRESIDENT (C) 499-5996 (H) 273-6585	JOHN J. LOMBARDI 521-8400(W) 453-3900		no	?
✓	COUNCILMAN (C) 499-5992 (H) 941-4375	MIGUEL C. LUNA	✓	✓	HAS questions
✓	COUNCILMAN 528-3693(W) (C) 996-8504 (H) 351-8648	PETER S. MANCINI 325-6824(PGR.)	✓		left message
✓	COUNCILWOMAN (C) 286-4403 (H) 331-7323	CAROL ROMANO 861-2211(W)	✓		
✓	COUNCILMAN (C) 499-5991 (H) 270-6443	DAVID SEGAL			left message
✓	DEP. MAJORITY LEADER (C) 286-4296 (H) 331-9009	RITA M. WILLIAMS	✓		
✓	COUNCIL PRES. PRO TEMP. (C) 301-3418 (H) 941-1830	BALBINA A. YOUNG 272-0767(W)		✓	left message

273-1888