

**CITY OF PROVIDENCE  
RHODE ISLAND**



IN CITY COUNCIL  
MAR 7 1974

APPROVED:

*Vincent Cespece*  
CLERK

**CITY COUNCIL**

**JOURNAL OF PROCEEDINGS**

No. 71 City Council Regular Meeting, Thursday, February 21, 1974 at 8:00 P.M. (EDT)

**PRESIDING**

**COUNCIL PRESIDENT**

**ROBERT J. HAXTON**

**ROLL CALL**

**Present: Council President Haxton and Councilmen Addison, Ahern, Beatini, Bradshaw, Cirelli, Cola, Crowley, Darigan, DeVito, Fagnoli, Goldin, Johnson, Kelly, Lorenzo, Lynch, McKiernan, J. Murphy, W. Murphy, Payne, Pearlman, Pisaturo, Storti, and Xavier—24.**

**Absent: Councilmen Brown and Moran—2.**

## APPROVAL OF RECORD

The Journal of Proceedings No. 70 of the Regular Meeting of the City Council held February 7, 1974, and Posted February 15, 1974 on That Bulletin Board located on the ground floor of the City Hall, is approved as printed, on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN DARIGAN.

## APPOINTMENTS BY THE PRESIDENT OF THE CITY COUNCIL

Communication Informing the City Clerk of His Appointments of Certain Members of the City Council to the Standing Committee on Naming of Buildings, Expressways, Bridges, Edifices, and Other City Constructions, viz:

COUNCILMAN SALVATORE A. BEATINI

COUNCILMAN VINCENT J. CIRELLI

COUNCILMAN TIMOTHY J. AHERN

COUNCILMAN LAWRENCE E. BROWN

COUNCILMAN THOMAS W. PEARLMAN

Received.

## SCHEDULE OF BILLS

### FROM ACTING PUBLIC SERVICE ENGINEER:

Street Lighting Bill for the Month of January in the Amount of \$79,271.91. (For complete report, see files of City Council.)

Approved on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN DARIGAN by the following Roll Call vote:

Ayes: Council President Haxton and Councilmen Addison, Ahern, Beatini, Bradshaw, Cirelli, Cola, Crowley, Darigan, DeVito, Fagnoli, Goldin, Johnson, Kelly, Lorenzo, Lynch, McKiernan, J. Murphy, W. Murphy, Payne, Pearlman, Pisaturo, Storti and Xavier—24.

Noes: None.

Absent: Councilmen Brown and Moran—2.

gineer is requested to investigate the ownership of Utility Pole No. 17 located at 195 River Avenue, and upon ascertaining such ownership, request the same be relocated so as to relieve an inconvenience caused by the present location of the said utility pole.

**COUNCILMAN FARNOLI and COUNCILMAN LYNCH (By Request):**

**Resolution Requesting Street Light in front of 15 Bolton Avenue.**

*Resolved*, That the Acting Public Service Engineer is requested to order the installation of an electric street light in front of 15 Bolton Avenue.

**Severally Read and Collectively Passed, on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN DARIGAN.**

**COUNCILMAN LYNCH and COUNCILMAN DARIGAN (By Request):**

**Resolution Authorizing His Honor the Mayor to File an Application on behalf of the City of Providence with the United States Environmental Protection Agency for a Grant to Perform an Engineering Study for a Plan of Sewerage Improvements for the City of Providence, Rhode Island.**

**Referred to the Committee on Finance, on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN BEATINI.**

**COUNCILMAN PEARLMAN and COUNCILMAN BRADSHAW (By Request):**

**Resolution Requesting a Crossing Guard Post at the Corner of Sessions Street and Elmgrove Avenue.**

*Resolved*, That the Commissioner of Public Safety is requested to cause a crossing guard post at the corner of Sessions Street and Elmgrove Avenue at 8:30 A.M. and at 3:30 P.M. Mondays through Thursdays, and at 8:30 A.M. and 2:30 P.M. on Fridays.

**Read and Passed, on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN BEATINI.**

**COUNCILMAN PEARLMAN and COUNCILMAN BRADSHAW:**

**Resolution to Study and Review the Personnel Practices and Regulations of the City of Providence.**

**Referred to the Committee on Employee Relations, on motion of COUNCILMAN W. MURPHY, seconded by COUNCILMAN LYNCH.**

sage of An Act Requiring the State of Rhode Island to Assume Complete Responsibility for the Operation of the Food Stamp Program.

*Resolved*, That the City Solicitor be, and he hereby is authorized to apply to the General Assembly and urge passage of an Act requiring the State of Rhode Island to assume complete responsibility for the operation of the Food Stamp Program, substantially in accordance with the accompanying draft act.

*Resolution Authorizing the City Solicitor to Apply to the General Assembly and Urge Passage of an Act Relative to Bonuses to Residents of the State who Served in the Armed Forces of the United States of America during the Hostilities in Vietnam.*

*Resolved*, That the City Solicitor be, and he hereby is authorized to apply to the General Assembly and urge passage of an Act relative to payment of bonuses to residents of the state who served in the Armed Forces of the United States of America during the hostilities in Vietnam, and making an appropriation therefor, substantially in accordance with the accompanying draft act.

*Resolution Refunding to Certain Taxpayers Sums of Money Representing Overpayment of City Taxes to the City Collectors for the Years 1968 to 1973, Inclusive.*

*Resolved*, That the accompanying certificates nos. 2123 thru 2212 (except nos. 2145, 2157, 2164, 2165, 2166, 2171, 2184 and 2208) representing overpayment of City Taxes for the years 1968, 1969, 1970, 1971, 1972 and 1973 are hereby refunded in the amounts overpaid.

*Resolutions Accepting Gifts of Money from Certain Named Persons for Specified Burial Lots in North Burial Ground.*

*Resolved*, That the following gifts of the following sums of money to the Board of Park Commissioners in Trust, the Income thereof to be applied under the provisions of Chapter 367 of the Public Laws, January Session 1861, to the Preservation and Care of the following Specified Burial Lots in said Ground be and the same are hereby respectively accepted. (For names and sums of money incorporated in subject Resolutions, See files of the City Council.)

*Severally Read and Collectively Passed, on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN DARIGAN, by the following Roll Call vote:*

*Ayes: Council President Haxton and Councilmen Addison, Ahern, Beatini, Bradshaw, Cirelli, Cola, Crowley, Darigan, DeVito, Fagnoli, Goldin, Johnson, Kelly, Lorenzo, Lynch, McKiernan, Payne, Pearlman, Pisaturo, Storti and Xavier—22.*

*Noes: None.*

*Absent: Councilmen Brown, Moran, J. Murphy and W. Murphy—4.*

Whereas, Mr. Mauro was Founder, Past President, and Board Chairman of the International Supply Company, and

Whereas, Ever active in organizations and giving of his time, he served as a member of the State Parole Board, was a former director of the Oyster Harbor Club in Osterville, Massachusetts, and a former director of IMPACT,

Now, Therefore, Be It Resolved, That His Honor, Mayor Joseph A. Doorley, Jr., and the Members of the City Council of the City of Providence, Rhode Island, in noting the passing

of Edmund M. Mauro, Sr., are ever mindful of his exemplary pattern of life which will stand as a model for society in general, and

Be It Further Resolved, That the City Clerk be directed to transmit a duly certified copy of this Resolution to Mrs. Mauro, and her family, acquainting them with this expression of respect held for her husband.

Read and Passed, by a Unanimous Rising Vote, on motion of COUNCILMAN LYNCH, seconded by COUNCILMEN DARIGAN, J. MURPHY, PISATURO and XAVIER.

## ADJOURNMENT

There being no further business, on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN DARIGAN, the City Council Adjourns at 8:55 o'clock P.M. (EDT) to meet again on THURSDAY, MARCH 7, 1974 at 8:00 o'clock P.M. (EDT).

*Rose M. Mendonca*  
Acting City Clerk

February 21]

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