



CITY OF PROVIDENCE
EXECUTIVE CHAMBER
PROVIDENCE, R. I.

JOSEPH A. DOORLEY, JR.
MAYOR

January 27, 1967

To the Honorable the City Council
of the City of Providence

Gentlemen:

In accordance with the provisions of Chapter 1040,
approved July 9, 1956, I have this day appointed Mr. David Joyce
of Providence, Director of the Division of Minimum Housing
Standards to serve at the pleasure of the Mayor and respectfully
request approval of same.

Respectfully submitted,

Joseph A. Doorley, Jr.
Mayor of Providence

JAD:jag

IN CITY COUNCIL

FEB 2 - 1967

READ AND APPROVED

CLERK

FILED

JAN 27 11 51 AM '67

DEPT. OF CITY CLERK
PROVIDENCE, R. I.

State of Rhode Island and Providence Plantations

THE CITY OF



PROVIDENCE

I, DAVID JOYCE, do
solemnly swear that I will support the Constitution of the United States
and of the State of Rhode Island and that I will faithfully discharge
the duties of the office of

DIRECTOR OF THE DIVISION OF MINIMUM HOUSING
STANDARDS

to the best of my ability.

David Joyce

~

I, JOSEPH A. DOORLEY, JR., MAYOR

do hereby certify that on the 7th day of FEB., A. D. 1967,

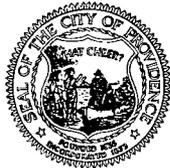
I did administer unto DAVID JOYCE

duly appointed to the office of

DIRECTOR OF THE DIVISION OF MINIMUM HOUSING
STANDARDS

the above subscribed oath.

Joseph A. Doorley Jr.



CITY OF PROVIDENCE
EXECUTIVE CHAMBER
PROVIDENCE, R. I.

JOSEPH A. DOORLEY, JR.
MAYOR

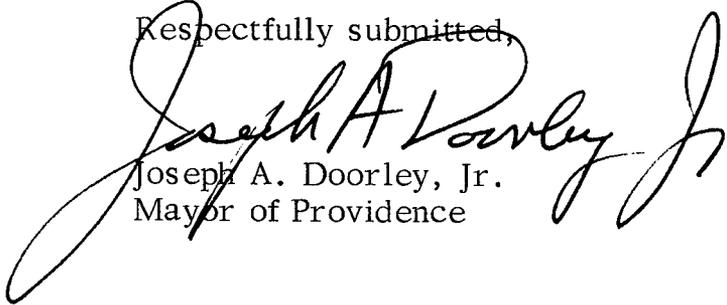
January 27, 1967

To the Honorable the City Council
of the City of Providence

Gentlemen:

In accordance with the provisions of Chapter 8, Section 2 of the Revised Ordinances of the City of Providence, I have this day appointed Mr. Edward Winsor of Providence as a member of the City Plan Commission for the ensuing term ending on the first Monday in January, 1970, and respectfully submit the same to you for your approval.

Respectfully submitted,


Joseph A. Doorley, Jr.
Mayor of Providence

JAD:jag

IN CITY COUNCIL

FEB 2 - 1967

READ AND APPROVED

Vincent Vespa

CLERK

FILED

JAN 27 11 51 AM '67

DEPT. OF CITY CLERK
PROVIDENCE, R. I.



CITY OF PROVIDENCE
EXECUTIVE CHAMBER
PROVIDENCE, R. I.

JOSEPH A. DOORLEY, JR.
MAYOR

January 26, 1967

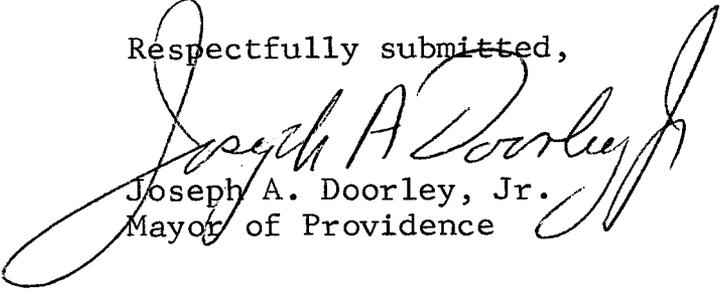
To the Honorable City Council
of the City of Providence
City Hall
Providence, Rhode Island

Gentlemen:

In accordance with the provisions of Chapter 1155, Section 1 of the 1957 Ordinance of the City of Providence, I have this day appointed Mr. John J. Cummings of Providence as a member of the City Plan Commission to fill the unexpired term caused by the resignation of Dr. Albert Bush-Brown which term shall end on the first Monday of January, 1970.

I respectfully submit the same to you for your approval.

Respectfully submitted,


Joseph A. Doorley, Jr.
Mayor of Providence

JAD:jag

IN CITY COUNCIL

FEB 2 - 1967

READ AND APPROVED


CLERK

FILED

JAN 27 10 04 AM '57

DEPT. OF PUBLIC SAFETY
PROVIDENCE, R.I.



CITY OF PROVIDENCE
EXECUTIVE CHAMBER
PROVIDENCE, R. I.

JOSEPH A. DOORLEY, JR.
MAYOR

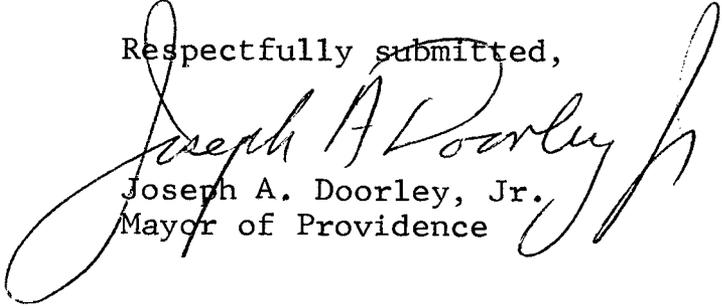
January 26, 1967

To the Honorable the City Council
of the City of Providence
City Hall
Providence, Rhode Island

Gentlemen:

In accordance with Section 127 of Chapter 1079 of the Ordinances of the City of Providence 1956, I have this day appointed Harry V. Collins as a member of the Building Code Revision Board to serve for the ensuing term ending on the first Monday in January, 1972 and respectfully request your approval of same.

Respectfully submitted,


Joseph A. Doorley, Jr.
Mayor of Providence

JAD/pac

IN CITY COUNCIL

FEB 2 - 1967

READ AND APPROVED


CLERK

FILED

JAN 27 10 04 AM '67

DEPT. OF CITY CLERK
PROVIDENCE, R. I.



CITY OF PROVIDENCE
EXECUTIVE CHAMBER
PROVIDENCE, R. I.

JOSEPH A. DOORLEY, JR.
MAYOR

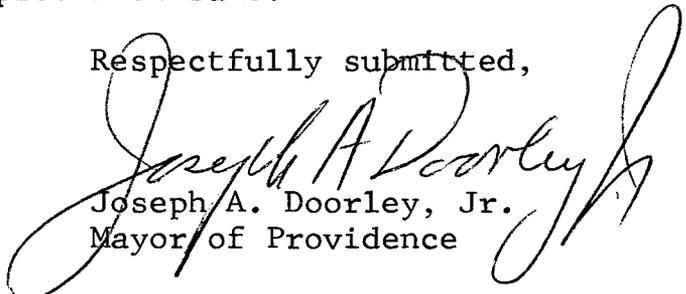
January 26, 1967

To the Honorable the City Council
of the City of Providence
City Hall
Providence, Rhode Island

Gentlemen:

In accordance with Section 127 of Chapter 1079 of the Ordinances of the City of Providence 1956, I have this day appointed William H. McClarran as a member of the Building Code Revision Board, to serve for the ensuing term ending on the first Monday in January, 1972, and respectfully request your approval of same.

Respectfully submitted,


Joseph A. Doorley, Jr.
Mayor of Providence

JAD/pac

IN CITY COUNCIL

FEB 2 - 1967

READ AND APPROVED


CLERK



CITY OF PROVIDENCE . MAYOR JOSEPH A. DOORLEY, JR.

The Public Service Engineer

Peter J. Hicks, Jr.
Public Service Engineer

112 Union Street, Providence, R. I. 02903

January 5, 1967

Mr. Vincent Vespia
City Clerk
City Hall
Providence, Rhode Island

Dear Mr. Vespia:

I enclosed herewith the bill of the Narragansett Electric Company for the month of December 1966, for the street lighting of the City of Providence.

The total net amount of the bill is \$42,765.58.

Very truly yours,

Peter J. Hicks, Jr.
Peter J. Hicks, Jr.
Public Service Engineer

PJH, JR/jd

IN CITY COUNCIL

FEB 2 - 1967

APPROVED:

Vincent Vespia
CLERK

RECEIVED OF DEPARTMENT OF CITY CLERK
February 7, 1967

Dolores Coppola

FILED

JAN 6 9 27 AM '66

**DEPT. OF CITY CLERK
PROVIDENCE, R.I.**

**IN CITY
COUNCIL**

JAN 19 1967

**FIRST READING
REFERRED TO COMMITTEE ON
FINANCE**

Vincent Vespia, CLERK

THE COMMITTEE ON

.....
Recommends

.....
Clerk

PUBLIC LIGHTS

TOO: NARRAGANSETT ELECTRIC COMPANY

STREET LIGHT OUTAGES FOR THE MONTH

OF DECEMBER 1966

INCANDESCENTS

56 Hours U.G.	1000 Lumen @	.007235	.41
15573 Hours O.G.	1000 Lumen @	.003979	61.96
580 Hours O.H.	2500 Lumen @	.007960	4.62
Hours U.G. H.N.	1000 Lumen @	.011744	

MERCURY VAPOR

480 Hours U.G.	15000c Lumen @	.024241	11.64
680 Hours O.H.	15000c Lumen @	.019243	13.09
134 Hours U.G.	21000 Lumen @	.028489	3.82
84 Hours O.H.	7000 Lumen @	.013745	1.15

Total Street Lighting Bill	\$42,862.27
Total Outage Deduction	96.69
Net Total Bill for Month	\$42,765.58

IN CITY COUNCIL

FEB 2 - 1967

APPROVED:

Amient Vespa
CLERK



THE NARRAGANSETT ELECTRIC COMPANY

New England Electric System

P.O. Box 1438
Providence, R.I. 02901

SOLD TO

3-1820-0002-0
City of Providence
Peter J. Hicks, Jr.
Pub. Serv. Eng., City Hall
Providence, Rhode Island

DATE **DEC 31 1966**

INVOICE NO.

YOUR ORDER NO.

JOB NUMBER

~~XXXXXXXXXX~~

Street Lighting

TERMS: NET CASH

WHEN PAYING BY MAIL DETACH THE CASHIER'S STUB AND FORWARD WITH REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT.

7701	All Night	O.H. Single	1000	Lumens @ 1.326666	10,216	65
133	All Night	U.G. Single	1000	Lumens @ 2.412500	320	86
502	All Night	O.H. Single	2500	Lumens @ 2.654167	1,332	39
13	All Night	U.G. Single	2500	Lumens @ 4.320833	56	17
3	All Night	O.H. Single	10000	Lumens @ 5.954166	17	86
28	All Night	U.G. Single	10000	Lumens @ 7.620833	213	38
21	All Night	U.G. Single	10000	S.V. @ 7.235833	151	95
29	All Night	O.H. Single	6000	Lumens @ 4.405833	127	77
324	All Night	O.H. M.V.	7000	Lumens @ 4.583333	1,485	00
86	All Night	U.G. M.V.	7000	Lumens @ 6.250000	537	50
2052	All Night	O.H. M.V.	15000C	Lumens @ 6.416667	13,167	00
1180	All Night	U.G. M.V.	15000C	Lumens @ 8.083333	9,538	33
1	All Night	U.G. M.V.	15000C	2Lt.Cl.@14.500000	14	50
44	24 Hr. Bridge Lt.	U.G. M.V.	15000C	Lumens @10.250000	451	00
54	All Night	O.H. M.V.	21000	Lumens @ 7.833333	423	00
452	All Night	U.G. M.V.	21000	Lumens @ 9.500000	4,294	00
4	All Night	U.G. M.V.	21000	2Lt.Cl.@17.333333	69	33
9	Half Night	O.H. Single	1000	Lumens @ .860833	7	75
222	Half Night	U.G. Single	1000	Lumens @ 2.086666	463	24
3	Half Night	U.G. Single	10000	Lumens @ 5.984167	17	95
11	Half Night	U.G. Single	2500	Lumens @ 3.629167	39	92
Additional						
+1	All Night	O.H. Single	1000	Lumens @ .043616 x 47 nts.		42,945 55
Removals						
-1	All Night	O.H. Single	1000	Lumens @ .043616 x 189 nts.		2 05
-5	All Night	U.G. M.V.	15000C	Lumens @ .265753 x 47 nts.		-8 24
-1	All Night	O.H. Single	1000	Lumens @ .043616 x 41 nts.		-62 45
-2	All Night	U.G. Single	10000	S.V. @ .237890 x 27 nts.		-1 79
GRAND TOTAL					42,862	27

IN CITY COUNCIL

FEB 2 - 1967

APPROVED:

Vincent Cooper
CLERK

42,945	55
2	05
42,947	60
-8	24
-62	45
-1	79
-12	85
-85	33

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

THE NARRAGANSETT ELECTRIC COMPANY
CASHIER'S STUB

RECEIVED FROM: 3-1820-0002-0 ACCOUNT NUMBER: _____
 ADDRESS: City of Providence
Peter J. Hicks, Jr.
Pub. Serv. Eng., City Hall
Providence, Rhode Island

REFERENCE OR JOB NUMBER: _____ INVOICE DATE: DEC 31 1966 INVOICE NUMBER: _____ AMOUNT: 42,862 27



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CITY OF PROVIDENCE, RHODE ISLAND
MAYOR JOSEPH A. DOORLEY, JR.

DEPARTMENT OF PUBLIC WORKS . 700 ALLENS AVENUE . 02905

Lawrence P. McGarry, Director

Robert B. Strong, Deputy Director

January 20, 1967

Providence City Council
City Hall
Providence, R. I.

Gentlemen:

I wish to inform you that under the provisions of the
City Charter, I have appointed Mr. Robert B. Strong as
Deputy Director of Public Works.

Very truly yours,

Lawrence P. McGarry
Lawrence P. McGarry
Director of Public Works

LPMCG:jm

IN CITY COUNCIL

FEB 2 - 1967

READ:

WHEREUPON IT IS ORDERED THAT
THE SAME BE RECEIVED.

Vincent Crescia
CLERK



124

CITY OF PROVIDENCE, RHODE ISLAND
MAYOR JOSEPH A. DOORLEY, JR.

DEPARTMENT OF PUBLIC WORKS . 700 ALLENS AVENUE . 02905

Lawrence P. McGarry, Director

Robert B. Strong, Deputy Director

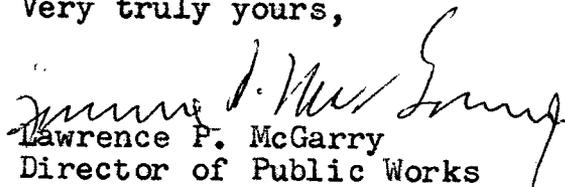
January 20, 1967

Providence City Council
City Hall
Providence, R. I.

Gentlemen:

I wish to inform you that under the provision of the City Charter, I have appointed Mr. Peter J. Hicks as Public Service Engineer of this Department.

Very truly yours,


Lawrence P. McGarry
Director of Public Works

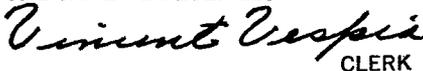
LPMCG: jm

IN CITY COUNCIL

FEB 2 - 1967

READ:

WHEREUPON IT IS ORDERED THAT
THE SAME BE RECEIVED.


CLERK