

CITY OF PROVIDENCE, RHODE ISLAND • MAYOR JORGE O. ELORZA



Shawn Selleck
City Clerk

Tina L. Mastroianni
First Deputy

DEPARTMENT OF CITY CLERK
CITY HALL

Clerk of Council

Sheri A. Petronio
First Deputy

May 6, 2020

DAVID TASSONI, CITY SERGEANT:

WHEREAS, Council President Sabina Matos, pursuant to Section 406 of the Providence Home Rule Charter of 1980 and Rule 3 of the Rules of the City Council, requested the City Clerk, in writing, to Call a Special Meeting of the City Council to be held on Friday, May 8, 2020 at 5:30 o'clock P.M. Join from a PC, Mac, iPad, iPhone or Android device: Please click this URL to join. <https://zoom.us/j/97405263134> Or join by phone: Dial 1-646-876-9923 or 1-877 853-5257 (Toll Free) Webinar ID: 974 0526 3134 International numbers available: <https://zoom.us/j/97405263134> for the purpose of acting upon the following:

Executive Order 2020-6, submitted by His Honor the Mayor, dated May 6, 2020, Supplemental Emergency Declaration.

Resolution Requesting the Members of the City Council to consent to the Mayor's issuance of Executive Orders 2020-1, 2020-2, 2020-3, 2020-4, 2020-5 and 2020-6.

HEREOF, Fail Not, and make a true return of this Warrant, with your doings thereon.

Given under my Hand and the Official Seal
of the City of Providence, State of Rhode
Island and Providence Plantations this 6th
day of May, 2020, A.D.

A handwritten signature of Shawn Selleck in black ink.

Shawn Selleck
City Clerk

IN CITY COUNCIL
MAY 08 2020

READ
WHEREUPON IT IS ORDERED THAT
THE SAME BE RECEIVED.
A handwritten signature of Shawn Selleck in black ink.
CLERK

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

THE CITY OF PROVIDENCE, Sc.

MAY 6, 2020

I, David Tassoni, City Sergeant, do hereby certify that I have notified each Member of the Special City Council Meeting to be held on Friday, May 8, 2020 at 5:30 o'clock P.M. Join from a PC, Mac, iPad, iPhone or Android device: Please click this URL to join.

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(Toll Free) Webinar ID: 974 0526 3134 International numbers available:

<https://zoom.us/j/97405263134>, in accordance with the subject warrant by delivering to each member a copy thereof.



5-6-2020

Date